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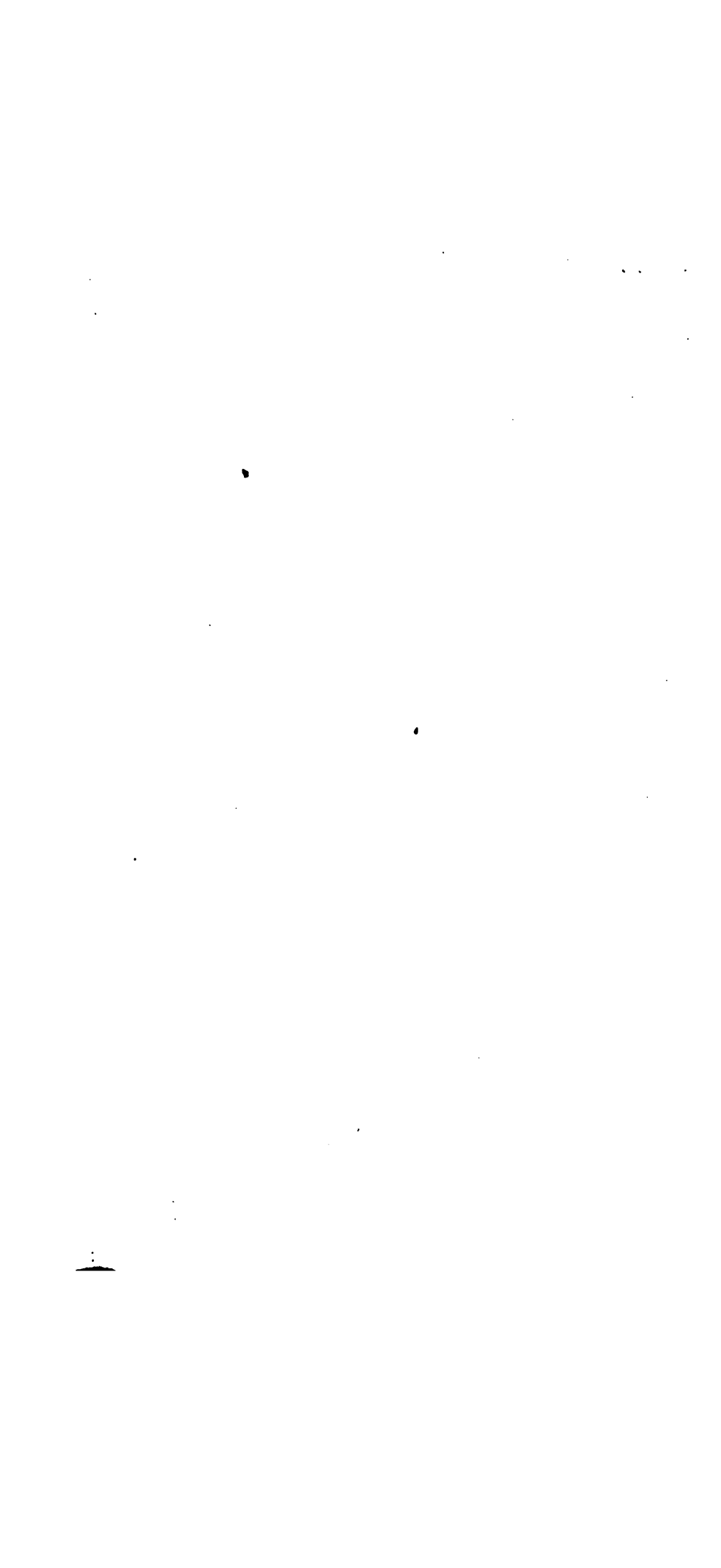
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DIOCESE OF TENNESSEE.

JOURNAL OF CONVENTION.

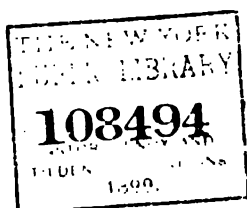
MAY, 1886

SUMMARY OF STATISTICS.

Number of Clergy	42
Candidates for Orders	4
Number of Parishes in union with Conventions	29
Number of organized Missions	38
Baptisms for year 1885-86: Adults	129
Infants	391
Total	520
Confirmations	415
Sunday-school Teachers	369
Males	2,450
Confirmations	4,037
Contributions: Communion	\$ 3,495 31
Worship Offering	10,170 16
All other sources	68,540 09
Total	\$82,165 56

JOURNAL
OF THE
FIFTY-FOURTH ANNUAL CONVENTION
OF
THE CHURCH
IN
THE DIOCESE OF TENNESSEE,
HELD IN
S. ANN'S CHURCH, NASHVILLE,
ON THE
19th, 20th and 21st of May,
1886.

NASHVILLE, TENN.:
JAMES T. CAMP, PRINTER AND BINDER.
1886.



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OFFICERS AND COMMITTEES.

BISHOP:

The Right Rev. CHARLES TODD QUINTARD, S. T. D., LL. D.,
Memphis.

SECRETARY OF THE CONVENTION:

The Rev. THOMAS F. GAILOR, S. T. B., Sewanee.

TREASURER:

ELBERT F. SEVIER, Esq., CHATTANOOGA.

REGISTRAR:

The Rev. TELFAIR HODGSON, D. D., Sewanee.

CHANCELLOR:

ALBERT T. McNEAL, Esq., Bolivar.

HISTORIOGRAPHER:

The Rev. GEORGE WHITE, D. D., Memphis.

EXAMINING CHAPLAINS:

West Tennessee.

The Rev. WM. KLEIN, B. D., the Rev. DAVIS SESSUMS, M. A.

Middle Tennessee.

The Rev. W. C. GRAY, D. D., the Rev. WM. GRAHAM, D. D.

East Tennessee.

The Rev. T. W. HUMES, S. T. D.,

the Rev. H. H. MORRELL, D. D.

COMMITTEE ON THE ENDOWMENT OF THE EPISCOPATE:

The Rev. M. M. MOORE,

The Rev. G. W. HINKLE, the Rev. G. W. DUMBELL.

Officers and Committees.

TREASURER OF THE ENDOWMENT FUND:

ELBERT F. SEVIER, Chattanooga.

† TRUSTEES OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE:

The Rev. WM. C. GRAY, D. D.,
H. H. LURTON, ALBERT T. McNEAL.

TREASURER OF THE SAME FOR THE DIOCESE:

ELBERT F. SEVIER, Chattanooga.

STANDING COMMITTEE:

The Rev. GEO. PATTERSON, D.D., the Rev. W. KLEIN, B.D.,
the Rev. DAVIS SESSUMS, M. A.,
S. H. LAMB, D. M. SCALES.

TRUSTEES OF THE EPISCOPAL RESIDENCE:

The Rev. WM. KLEIN, B. D., D. M. SCALES,
The Rev. DAVIS SESSUMS, M. A., S. H. LAMB.

TRUSTEES OF THE CANFIELD ASYLUM:

The BISHOP, *ex officio*.

The Rev. WM. KLEIN, B. D., the Rev. DAVIS SESSUMS, M. A.,
W. A. PERCY, Jr., A. MURRAY.

* STANDING FINANCE COMMITTEE:

The Rev. W. C. GRAY, D.D., A. T. McNEAL,
The Rev. H. H. MORRELL, D. D., H. H. LURTON,
W. A. GOODWYN, E. F. SEVIER.

† DEPUTIES TO THE GENERAL CONVENTION:

The Rev. G. W. DUMBELL, A. T. McNEAL,
The Rev. DAVIS SESSUMS, THEO. RICHMOND,
The Rev. W. C. GRAY, D. D., H. H. LURTON,
The Rev. P. A. FITTS, E. S. MALLORY.

Diocese of Tennessee.

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ALTERNATES:

The Rev. THOS. F. GAILOR, S. T. B.,	A. S. THOMAS,
The Rev. T. W. HUMES, S. T. D.,	L. W. FINLAY,
The Rev. TELFAIR HODGSON, D. D.,	W. C. FOLKES,
The Rev. H. H. MORRELL, D. D.,	J. L. T. SNEED.

COMMITTEE ON CANONS:

The Rev. H. R. HOWARD, S. T. D.,
The Rev. THOS. F. GAILOR, S. T. B., A. T. McNEAL.

SECRETARY OF THE MISSIONARY ENROLLMENT FUND FOR THE DIOCESE:

S. M. D. CLARK.

* Elected 1885. Term expires 1888.

† Elected 1886. Term expires 1889.

CLERGY OF THE DIOCESE,

MAY, 1886,

According to Rank by Seniority of Orders.

THE BISHOP:

CHARLES TODD QUINTARD, S. T. D., LL. D.,

S. Mary's Cathedral, Memphis.

WHEN
ORDAINED.

PRIESTS:

- 1843 *GEORGE WHITE, D. D.,
Rector *Emeritus* Calvary Church, Memphis
- 1844 *GEORGE T. WILMER, D. D.,
Professor of Systematic Divinity, Sewanee
- 1845 GEORGE BECKETT, S. T. D., S. Peter's Church . . . Columbia
- 1845 THOMAS W. HUMES, S. T. D. Knoxville
- 1850 MATTHEW HENRY, Zion Church Brownsville
- 1853 CHAS. F. COLLINS, Church of the Holy Innocents, . . . Trenton
- 1853 T. F. MARTIN, S. Ann's Church Nashville
- 1856 GEORGE PATTERSON, D. D., Grace Church Memphis
- 1856 H. H. MORRELL, D. D., S. John's Church Knoxville
- 1860 H. R. HOWARD, S. T. D., S. Barnabas' Church . . . Tullahoma
- 1860 *WM. C. GRAY, D. D., Church of the Advent . . . Nashville
- 1864 TELFAIR HODGSON, D. D.,
Vice Chancellor of the University of the South, Sewanee
- 1865 CHARLES J. HENDLEY,
Principal of the Otey School for Boys, Mt. Pleasant
- 1869 F. A. SHOUP, D. D., S. Paul's Church Sewanee
- 1869 WM. GRAHAM, D. D., Christ Church Nashville
- 1869 A. BUCHANAN, Church of the Epiphany Knoxville
- 1872 *R. N. NEWELL, D. D., LL. D., S. John's Church . . . Ashwood
- 1863 P. A. FITTS, Trinity Church Clarksville
- 1874 *C. M. GRAY, S. Paul's Church Franklin
- 1874 G. W. HINKLE, S. Luke's Church Jackson
- 1877 G. W. DUMBELL, S. Paul's Church Chattanooga
- 1877 MELVILLE M. MOORE, Church of the Holy Trinity . . . Nashville
- 1878 WM. KLEIN, S. Mary's Cathedral Memphis

1880	THOMAS F. GAILOR, S. T. B., Professor of Ecclesiastical History, Sewanee
1881	WM. G. G. THOMPSON, S. Mary Magdalene's Church, Fayetteville
1881	C. D. FLAGLER, S. Luke's Church Cleveland
1882	DAVIS SESSUMS, Calvary Church Memphis
1884	*JOHN GASS Greeneville, S. C.
1885	H. P. L. GRABAU Cedar Hill
1885	J. H. BLACKLOCK, Christ Chapel Rugby
1885	THEODORE C. FOOTE Rugby
1885	M. C. MARTIN, S. Peter's Church Nashville

DEACONS,

HENDERSON MACLIN, S. Paul's Church	Mason
JOHN H. POLK	Nashville
R. C. YOUNG, Church of the Good Shepherd	Memphis
F. A. JUNY, S. Thomas' Church	Somerville
OSSIAN ALSTON, S. Stephen's Church	Tipton Co.
R. A. TATE	Bolivar
ALFRED ANDERSON, Immanuel Church	Memphis
WM. CHESHIRE, S. Philip's Church	Bolivar
A. W. GRIFFIN	Sewanee
S. B. MCGLOHON	Sewanee
H. O. RIDDEL,	Cumberland Furnace
ROWLAND HALE, Church of the Messiah	Pulaski
WALTER WITTEN, Christ Church	South Pittsburgh

CANDIDATES FOR ORDERS.

C. T. WRIGHT	Sewanee
C. L. STEELE	Sewanee
FRED. M. GARLAND	Sewanee

* Absent from Convention.

PARISH LIST AND LIST OF LAY DELEGATES,

IN CONVENTION 1886.

- ASHWOOD—S. John's Church—G. W. Polk.
BOLIVAR—S. James' Church—E. P. McNeal,* T. E. Upshaw,* A. T. McNeal.
CHATTANOOGA—S. Paul's Church—Theodore Richmond, L. T. Dickinson,*
W. H. Beatty.
CLARKSVILLE—Trinity Church—G. N. Byers, H. H. Lurton,* P. G. Johnson.
CLEVELAND—S. Luke's Church—D. B. O'Neil, T. G. Jordan.*
COLUMBIA—S. Peter's Church—G. I. Thomas, Lucius Frierson, J. H. Dew.
COVINGTON—S. Matthew's Church—None reported.
CUMBERLAND FURNACE—S. James' Church—J. P. Drouillard.
FAYETTEVILLE—S. Mary Magdalene's Church—John K. Williams,* A. S. Thomas.
FRANKLIN—S. Paul's Church—None reported.
JACKSON—S. Luke's Church—E. S. Mallory, F. W. Adamson, Robert Gates.*
KNOXVILLE—S. John's Church—Samuel Hensel, Andrew Humes, William Baxter.
KNOXVILLE—Church of the Epiphany—E. J. Kinzel, J. P. Putnam, P. S. Egbert.
LAGRANGE—Immanuel Church—None reported.
MASON—Trinity Church—None reported.
MEMPHIS—S. Mary's Cathedral—S. H. Lamb, William Shuttleworth, C. B. Coate.
MEMPHIS—Calvary Church—A. Murray, L. W. Finlay, J. T. Willins.
MEMPHIS—Grace Church—W. C. Folkes, J. D. Huhu, A. H. Kortrecht.
MEMPHIS—Church of the Good Shepherd—None reported.
NASHVILLE—Church of the Advent—William Simmons, W. K. Noble, W. J. Johnson.
NASHVILLE—Christ Church—W. A. Goodwyn, A. B. Payne, S. M. D. Clark.
NASHVILLE—Church of the Holy Trinity—Jo W. Fisher, P. M. Radford, Thomas G. Cox.
NASHVILLE—S. Ann's Church—J. L. Dismukes, W. F. Orr, George K. Williamson.
NASHVILLE—S. Peter's Church—F. M. Clark, Robert Cuthbert.
PULASKI—Church of the Messiah—William Batte, T. M. Jones, G. T. Riddle.
RUGBY—Christ Chapel—None reported.
SEWANEE—S. Paul's Church—E. Kirby-Smith, S. G. Jones, R. L. Colmore.
SHELBYVILLE—Church of the Redeemer—Edmund Cooper.*
SOMERVILLE—S. Thomas' Church—None reported.

Diocese of Tennessee.

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SOUTH PITTSBURGH—Christ Church—A. Craven, A. P. Marcell.

SPRING HILL—Grace Church—None reported.

TRENTON—Church of the Holy Innocents—J. W. Cox,* William Seat,* S. H. Howard.*

TULLAHOMA—S. Barnabas' Church—G. W. Crane, J. G. Aydelott, Allan Parker.

MISSIONS,†

BROWNSVILLE—Zion Church—R. F. Johnson,* D. Bond.

BUNTYN—S. John's—J. L. T. Sneed.

CEDAR HILL—J. E. Washington.

COLLIERVILLE—None reported.

GALLATIN—J. T. Odom.

GERMANTOWN—None reported.

MEMPHIS—Immanuel Church—None reported.

MOUNT PLEASANT—None reported.

RIPLEY—Immanuel—None reported.

TIPTON COUNTY—Ravenscroft—None reported.

TIPTON COUNTY—S. Paul's—None reported.

WHITE CHAPEL—None reported.

WILLIAMSPORT—S. Mark's—None reported.

WYTHE, MONTGOMERY COUNTY—None reported.

WINCHESTER—None reported.

* Absent from Convention.

† Not entitled to vote.

JOURNAL OF PROCEEDINGS.

FIRST DAY.

S. ANN'S CHURCH, EAST NASHVILLE,
WEDNESDAY, May 19, 1886.

This being the time and place for the Fifty-fourth Annual Convention of the Church in the Diocese of Tennessee, the Litany was said at 10 A. M. by the Rev. C. F. Collins, and at 10.30 A. M. the Holy Eucharist was celebrated by the Rev. T. W. Humes, S. T. D., assisted by the Rev. T. F. Martin, the Rev. P. A. Fitts preaching the Convention sermon.

At 12 M. the Convention was called to order by the Secretary; the roll was called and the following Clergy were found to be present:

Priests—The Revs. T. W. Humes, S. T. D., George Beckett, S. T. D., Charles F. Collins, T. F. Martin, H. H. Morrell, D. D., H. R. Howard, S. T. D., Telfair Hodgson, D. D., Charles J. Hendley, F. A. Shoup, D. D., William Graham, D. D., P. A. Fitts, G. W. Dumbell, G. W. Hinkle, M. M. Moore, William Klein, B. D., Thomas F. Gailor, S. T. B., W. G. G. Thompson, Davis Sessums, T. C. Foote, Matthew Henry, H. P. L. Grabau, J. H. Blacklock, M. C. Martin, George Patterson, D. D.

Deacons—R. Hale, H. Q. Riddel, A. W. Griffin, Walter Witten.

The Rev. Messrs. C. F. Collins and G. W. Hinkle were appointed as the Committee on the Credentials of Lay Delegates. Their report having been made and received, the Secretary called the roll and a quorum was found to be present.

On motion of Albert T. McNeal, the Canon requiring election by ballot was suspended, and the Rev. Thos. F. Gailor, S. T. B., was unanimously re-elected Secretary.

The Secretary read the following communication from the Bishop:

MEMPHIS, TENN., May 10, 1886.

To the Secretary of the Convention—Reverend and Dear Sir:

I am compelled to announce to the Convention through you that the present feeble condition of my health will not permit me to be present at the meeting of the Convention. Drs. Mitchell and Maury have ordered me to take complete rest, and to be absent from the Diocese during the month of May.

Faithfully yours in Christ and the Church,

CHARLES TODD QUINTARD,

Bishop of Tennessee.

On motion, it was resolved that in the absence of the Bishop the Convention proceed to the election of a permanent Chairman.

The Rev. F. A. Shoup, D. D., was nominated by the Rev. G. W. Dumbell, and on motion of the Rev. Davis Sessums, was unanimously elected President of the Convention.

On motion of A. T. McNeal, it was

Resolved (1), That the morning sessions of the Convention be from 10 A. M. to 1 P. M., and that the afternoon sessions begin at 3 P. M.

On motion, the Convention took recess until 3 o'clock.

3 O'CLOCK P. M.

The Convention was called to order, the President, the Rev. F. A. Shoup, D. D., in the chair.

The Secretary read

THE BISHOP'S ADDRESS:

To the Reverend, the Clergy, and the Faithful Laity, in Convention Assembled—Brethren beloved in the Lord:

It is a source of great grief to me that the state of my health is such that it is impossible for me to attend our Diocesan Council. You will remember that last year, the Convention kindly requested me to take a rest of six months. I did not do so. I went on dragging through my work as best I could. Now my physician enjoins absolute rest of mind and body. I feel that I must obey his injunctions, or be broken down entirely. I fear that I have been prodigal of the gift of a good constitution, and the capital of life given me by a needless excess of effort and labor. Now I must pause and have a breathing time. It has distressed me greatly that I have not been able to visit all the Parishes and Missions during the year. In January I was very ill, and before recovering my strength I started out on my visitation. My whole work was unsatisfactory, but I continued my effort through February and March. On the 28th of March I visited S. James' Parish, Bolivar. The night on which I officiated I was taken suddenly and sharply ill. I continued in my bed at Bolivar for a week, and then by great effort I made the trip to Memphis. On reaching home I was confined to my bed for five weeks. My illness has prostrated me greatly. I trust that the dear Lord will soon restore me to my Diocese and my work, but I must ask my brethren of the Clergy to be patient with me. It is very hard to sit and wait. My brethren I trust will help me to bear the burden by remembering me in their prayers.

The effort to divide the Diocese, which was made three years ago, was, as you all know, unsuccessful. The present jurisdiction is too large for any one man, no matter what his capacity for labor may be. The demands on the Bishop are constantly increasing, and I have come to that age when my ability must become less and less. I therefore very earnestly suggest to the Convention the appointment of a committee, which shall be charged with the duty of making another effort to divide the Diocese, or provide for the election of an Assistant Bishop. I am satisfied that our Mission work would be greatly increased; that the numbers added to the Church would be doubled each year, if some provision could be made for the support of another

Bishop in the Diocese. There is a vast work before our Church in this Diocese—a work beset by perplexities and most serious embarrassments. We need to address ourselves to it in a sober, manly, patient spirit—in a spirit of courage and self-denial, in the fear of God and the love of man—praying God to save us from blindly and willfully surrendering ourselves to those currents of opinions, which are ever setting in towards one extreme or other, and to enable us for our little time, steadily to keep that middle course in which we may most surely and safely advance His blessed purposes, serving truly and faithfully under our great Head for the perfecting of the Saints, for the work of the Ministry, and for the edifying of the body of Christ.

I would have the Clergy preach the gospel in all its fulness and power. I would have them preach Christ and the Church; Christ the head, and the Church His body—the fulness of Him that filleth all in all. Of course there is a vast amount of prejudice to be overcome; but the hope of propitiating that prejudice by attenuating the Church's own catholic statements and practices is most futile.

I heartily endorse the words of the Right Reverend Henry C. Potter, of New York. Bishop Potter says:

“To remember that the Church is a Church and not a sect, a whole and not a fragment, Catholic before all, and therefore not Anglican, or Evangelical, or Protestant merely—this is something that belongs pre-eminently to one who would exercise the true power of the Episcopate in days like these. I would not be misunderstood here, and I will not be. For that loose-jointed optimism which accounts one man's *credo* as good as another's; which disregards or disesteems the sacred obligation of the Church's historic formularies; which forgets that before the life that is to be lived there is not a faith only, but the faith to be kept, I have the scantiest respect. But we may not forget that, as in Apostolic days, there was the Pauline and the Petrine presentation of the truth of the Gospel, and in primitive days the theology of a Clement of Alexandria on the one hand, and of an Augustine on the other, so ever since then there have been those great schools of thought and opinion in the Church, neither of which, I believe, may exist without the other, and to welcome those activities a wise Bishop may well desire that he may have that breadth of vision and that openness and candor of mind which shall freely acknowledge their right to be, and if so, their right to think and to speak.”

Preach the truth in love. There is a gentleness in presenting the claims of the Church, which is entirely consistent with a firm assertion

of her fundamental principles, and a determined adherence to her Catholicity. Anything sour and virulent is antagonistic to the unity of the spirit and the bond of peace. Gentleness does in no way hinder us from a clear statement of that polity which the most solemn obligations require us to defend. It is a sore mistake for us to imagine for one moment that liberality of sentiment consists in indifference to the metes and bonds which separate the Church from other religious communities. I do not advise timid prudence, for it is best to meet error without shrinking from responsibility, in the sure confidence that truth will triumph if manfully defended.

There is no narrowness in believing that Christ set up His Church, ordained its Sacraments, and appointed His Ministers, and the faithful Priest will preach Christ alike in the pulpit and at the altar.

There is abroad a growing distaste for the popular sectism of the day. Thoughtful men want stability—a Christianity founded on a rock. They want rest from the wild fanaticism which is self-assertive, boastful, vituperative, irreverent, and shallow. The toiling and the hungry, the cultivated and the illiterate, the rich and the poor, are seeking something better and more restful. Let the Clergy, united in love, realize more and more whose they are, and whose work they are doing, and let them make known the claims of the Church. Her faith appeals to the judgment of men as Catholic. Her Ministry, in its claims to validity, challenges the closest scrutiny, and her worship charms by its simplicity and grandeur.

Since the last Convention the venerable Frederick A. Juny, D. D., a Presbyterian of this Diocese, has entered into rest. He was trained for the priesthood of the Roman Church, and for a number of years served at her altar; but for many years he has been a faithful priest of our branch of the Catholic Church. He was a scholarly man; he was a man of deep and fervent piety. For several years past he has been prevented from active duty by bodily infirmities. He died while on his way to California to join his son, the Rev. Edward Juny. He died among strangers, but warm loving hearts were found to minister to him, and he passed peacefully to his longed-for rest. "So He giveth His beloved sleep."

By reference to the Journal of the last Annual Convention (p. 62), you will find the "Report of the Committee on the Endowment of the Episcopate." I do not know that the committee which was elected have taken any action. The question is one of grave importance to the Diocese, and to every Parish and Mission, and I would be glad to

have some statement or report from the committee, of their work for the past year.

Last year I presented to the Convention the subject of the Missionary Enrollment Fund. I shall be very glad if the Diocese of Tennessee will take an interest in this very important work. I think there should be a Treasurer for each division of the Diocese, and I should be pleased if the Rev. Dr. Morrell would act as Treasurer for East Tennessee, the Rev. M. M. Moore for Middle, and the Rev. Davis Sessums for West Tennessee. I fear very few of us give to the cause of Christ according to our ability. There is something of a divine direction for the tenth of our resources or increase to be consecrated to the service of God, just as there is still a divine direction for one day in seven, as a necessary proportion of our time to be devoted to Him.

But even when one does not give a tenth, what rule—for surely there must be a rule—ought Christians to observe? Surely that is not giving in any true sense, when one offers unto the Lord that which costs him nothing. That faithful daughter of the Church was not far from the truth, who said. “One does not give until one pinches one’s self to give.”

I have received a communication from the Rev. Dr. Humes, in reference to the sale of the Church at Loudon. Should the Doctor be at the Convention he will be able to make a full statement of the matter. My own opinion is, that the building should be sold, and the money derived from the sale should be applied towards the erection of a Church edifice in some of the rapidly growing towns in East Tennessee.

My sickness has made it impossible for me to transcribe my journal in time for the Convention. I shall, I trust, be able to place it in the hands of the Secretary at no distant day.

I have confirmed during the past conventional year four hundred and fifteen persons. I think the venerable Bishop of Mississippi has confirmed a class for me at Sewanee, so that the number of confirmation has considerably increased over those of the past two years. There are Parishes and Mission Stations which I have been unable to visit, where classes are waiting for confirmation. On the whole, I feel greatly encouraged by the present outlook for the Church in Tennessee, and I pray God to restore me to my work, and to enable me to be more and more faithful.

Since our last Convention it has pleased our Heavenly Father to remove from the toils and trials of the Militant Church the Right Rev. John Freeman Young, D. D., of the Diocese of Florida, and the Right Rev. Charles Franklin Robertson, D. D., LL. D., of the Diocese

of Missouri. They were men of ability, and have left behind them a record of faithful service. I doubt not the Convention will take such action as will manifest the high regard in which these Right Reverend Fathers were held.

I commit you one and all, brethren of the Clergy and Laity, to the guidance and direction of God the Holy Ghost, praying Him to give you a right judgment in all things, and to lead you into all truth.

I am yours faithfully in Christ and the Church,

Charles Todd Quintard

Bishop of Tennessee.

On motion of E. S. Mallory, it was

Resolved (2), That a committee of three be appointed to consider the Bishop's address, and to report to the Convention those points in it which may seem to demand special attention.

The Rev. Telfair Hodgson, D. D., Messrs. E. S. Mallory and A. T. McNeal were named as the committee.

The President appointed the following Standing Committee.

On New Parishes—The Rev. Messrs. William Graham, D. D., T. F. Martin, W. G. G. Thompson, and Messrs. George L. Thomas, J. L. Dismukes, E. J. Kinzel, William Simmons.

On Canons—The Rev. Messrs. T. W. Humes, S. T. D., M. M. Moore, Davis Sessums, George Patterson, D. D.; Messrs. Albert T. McNeal, E. S. Mallory, A. Murray, J. W. Fisher.

On Unfinished Business—The Rev. Messrs. H. P. L. Grabau and Rowland Hale.

On the State of the Church—The Rev. Messrs. G. W. Dumbell, H. R. Howard, S. T. D., H. H. Morrell, D. D., G. W. Hinkle, P. A. Fitts; Messrs. E. Kirby-Smith, W. A. Goodwyn, L. W. Finlay, Geo. R. Williamson.

On the Church Home and Canfield Asylum—The Rev. Messrs. Wm. Klein, B. D., Geo. Patterson, D. D., C. F. Collins; Messrs. S. H. Lamb, W. C. Folkes, W. A. Percy.

On Education—The Rev. Messrs. Telfair Hodgson, D. D., George Beckett, S. T. D., J. H. Blacklock, C. D. Flagler, C. J. Hendley, Walter Witten; Messrs. W. H. Beatty, William Shuttleworth, C. B. Coate, A. Craven, P. G. Johnson.

On Assessment—Messrs. E. S. Mallory, W. H. Beatty, G. N. Byers, D. B. O'Neil, G. L. Thomas, W. G. G. Thompson, A. T. McNeal, Samuel Hensel, E. J. Kinzel, S. H. Lamb, L. W. Finlay, W. C. Folkes, William Simmons, W. A. Goodwyn, J. W. Fisher, W. F. Orr, William Batte, Rev. J. H. Blacklock, R. F. Colmore, A. Craven, J. O. Hardin, H. R. Howard, S. T. D., J. G. Aydelott, Rev. H. P. L. Grabau, J. P. Drouillard, Rev. Matthew Henry, F. M. Clark.

The Secretary read a communication from the Missionary Jurisdiction of Oregon, urging the advisability of requesting from the General Convention more definite legislation on the subject of Lay Readers, which, on motion, was referred to a committee.

The Rev. Messrs. H. R. Howard, S. T. D., and T. C. Foote, and Mr. W. R. Noble were named as the committee.

The Secretary read a communication concerning the sale of the Church building at Loudon, and a communication from the Rev. M. Maury, D. D., Goshen, N. Y., on the subject of life insurance, as a method of securing an endowment, both of which were, on motion, referred to the Finance Committee.

The Rev. Matthew Henry read a proposed substitute for Canon XII. on Missions, which, on motion, was referred to the Committee on Canons.

E. S. Mallory read the following

REPORT OF SPECIAL COMMITTEE.

The committee to whom was referred the Bishop's address for the purpose of considering the same and reporting what portions thereof shall be distributed to committees, respectfully report, 1st, That those portions of the address referring to the death of the Rev. F. A. Juny, D. D., of our Diocese, and the Right Reverends the Bishops of Florida and Missouri, be referred to a special committee of three, to be appointed by the President of the Convention.

2d, That that portion referring to the Missionary Enrollment Fund be referred to a similar committee.

3d, That those portions referring to a division of the Diocese and the election of an Assistant Bishop, and any other portions deemed material be acted upon separately and independently by the Convention.

TELFAIR HODGSON, *Chairman*,
A. T. MCNEAL,
E. S. MALLORY.

The Chair appointed the Rev. Messrs. P. A. Fitts and Davis Sessums, and S. M. D. Clark as a committee to consider and report upon the deaths of the Rev. F. A. Juny, D.D., and the Right Reverends J. F. Young, S. T. D. and C. F. Robertson, D. D., LL. D.

The Chair appointed the Rev. M. M. Moore and Messrs. R. L. Colmore and A. Craven as a committee to consider and report upon the Missionary Enrollment Plan.

The Rev. Wm. Klein, B. D., read the

REPORT OF THE CHURCH ORPHAN'S HOME.

This Diocesan institution, under the management of the Sisters of S. Mary, has continued its benevolent work efficiently during the year. The Home has no endowment and depends wholly upon voluntary offerings for its support, about \$2,000 being needed yearly for this purpose. During the last twelve months twenty-one children have been received, and the number now in the Home is forty-one. A full annual report is published at Advent.

WILLIAM KLEIN, *Chaplain*.

The Rev. W. G. G. Thompson read the

REPORT OF COMMITTEE ON NEW PARISHES.

Your Committee on New Parishes beg leave to report that only one application has been submitted to them, viz., that of S. Peter's Mission in North Nashville. They find on examination that the provisions of Canon VII. have been fully complied with, and they recommend that the aforesaid Mission be admitted according to the Constitution, Canons, Doctrine, Discipline, and Writings of the Protestant Episcopal Church of the Diocese of Tennessee.

WILLIAM GRAHAM, *Chairman*.

T. F. MARTIN,

W. G. G. THOMPSON,

WM. SIMMONS,

E. J. KINZEL.

On motion, it was

Resolved (3), That the Mission of S. Peter's, North Nashville, be and is hereby admitted as a Parish in union with this Convention.

On motion, the Convention adjourned.

SECOND DAY.

THURSDAY, MAY 20, 10 O'CLOCK.

The Convention met pursuant to adjournment. Morning Prayer was said by the Rev. Messrs. C. D. Flagler and A. Buchanan.

At 10.30 A. M. the house was called to order, the President in the chair.

After rollcall by the Secretary, the minutes of yesterday's proceedings were read and approved.

The Rev. C. D. Flagler and Messrs. D. B. O'Neil, Theodore Richmond, A. H. Kortrecht, A. S. Thomas, J. D. Huhu, G. N. Byers, J. H. Dew, P. M. Radford, T. G. Cox, T. M. Jones, Lucius Frierson, F. M. Clark, and G. W. Polk appeared and took their seats.

The Rev. William Klein, B. D., read the

REPORT OF THE STANDING COMMITTEE.

The Standing Committee was duly organized by the election of its former officers, to-wit, Rev. George White, President, and Dabney M. Scales, Secretary.

Consent of the Standing Committee was given, after consideration of their testimonials, to the ordination of the following gentlemen: To the Holy Order of Priests, Rev. Mayo Cabell Martin, Oct. 26, 1885, Theodore Clinton Foote, Oct. 26, 1885, Joseph H. Blacklock. To the Sacred Order of Deacons, S. B. McGlohon, Dec. 16, 1885. The testimonials of Mr. Charles F. Scofield, postulant for admission to Candidateship, were presented Oct. 26, 1885, and the recommendation duly made to the Bishop.

The application of Mr. Edward Ross, for admission to Candidateship, was not acted upon, because there was no evidence before the committee that the postulant had given notice to the Bishop required by paragraphs 2 and 3 of Section 2, Canon 11.

Respectfully submitted,

DABNEY M. SCALES, *Secretary*.

The Rev. Telfair Hodgson, D. D., read the

REPORT OF THE COMMITTEE ON EDUCATION.

The Committee on Education begs leave respectfully to report that the following information has been received in regard to the Church schools of the Diocese, viz.:

1. S. Mary's School, Memphis, continues to do an important work for the Church in the true spirit of Christian education. With a high intellectual standard ever in view, all that makes the true Christian woman is inculcated with loving care and the wisdom growing out of long experience.

2. Schools under the auspices of the Cathedral, Memphis.—1. A Day School for Girls, established last Autumn on the parochial school plan, furnishes tuition, virtually free, to about 25 pupils. It is conducted by an experienced teacher, assisted by the Sisters of S. Mary, and provides a Christian training for a class otherwise exposed to the irreligious influences of secular schools. 11. The School for Colored Children is still maintained at the Canfield Orphan Asylum. The children are taken at an early age and soon learn to love the Church and her ways. As they grow up they will form a strong nucleus for extended Church work among their race. There is an average attendance of 75.

3. Fairmount College for Young Ladies has on the roll a larger number of pupils than ever before at this time of the year. The satisfactory progress, in every direction, gives ground for confident predictions for its future. During the year, the completion of a beautiful stone chapel, and the repairing, papering and painting of the school buildings, give substantial evidences of growth.

4. S. James' Hall, Bolivar, under the management of the Misses Totten, has progressed very rapidly in all respects. The local patronage has steadily increased—in the whole history of the school the condition has not been so satisfactory as at present. There are but few boarders in the school now, yet we are sure that it only needs that the status of the school be understood in order that its capacity be fully occupied. The Misses Totten are the daughters of the late Rev. Dr. Totten, sometime President of Trinity College. They have been engaged in educational work many years, and we are sure that there is no school more deserving of the support of the Church in the Diocese of Tennessee.

5. The Columbia Female Institute, during the past scholastic year, has enjoyed a high degree of prosperity and success. The school has been filled to its utmost capacity, so that additional buildings are needed to increase and extend its influence. The doctrine, constitution and liturgy of the Church are subjects of constant and diligent instruction, and all proper means are exercised to secure the highest standard of scholarship with the most perfect style of Christian womanhood.

6. The Otey School for Boys, Mt. Pleasant.—The Rev. Charles J. Hendley, B. D., has assumed charge of this school, and, notwithstanding many difficulties, reports some encouraging features. The school has to encounter a strong competition from three other schools in the town, and the usual prejudice against the Church, found in

most towns. The patronage, almost purely local, is better than last year, while a large number of country boys are now away from school at work. Some of the older non-Church boys are beginning to attend Church. The property has been improved by building some greatly needed fences. There are no debts.

7. Arnold School, Rugby, in charge of the Rev. Joseph H. Blacklock, reports a slight increase of pupils, the present number in attendance being ten. The Trustees, to meet local demands, resolved to admit girls. This, however, is a temporary arrangement. The number of girls in attendance is five. The present course of instruction includes English in all its branches, Algebra, Drawing, Latin, and religious training. The religious teaching is strictly on Church laws—the Creed, Collects, Epistle and Gospel are prominent subjects. These are supplemented by studies in Old and New Testament History. A new hotel is in course of erection, and when opened it is very confidently expected that the influx of visitors to Rugby will increase the number of pupils.

8. The Rev. Walter Witten reports that the School Board at South Pittsburg proposed to hand over to the Church a school building which will accommodate 70 or 80 pupils. The charter of this school allows it to be transferred to any religious body, if seasonable tuition fees are guaranteed. This School Board meets on Monday 24th, inst. for the purpose of electing a teacher. If the Church is willing to take this School and appoint a teacher it should do so at once. The Tennessee Coal Iron and Railroad Company contributed \$300 this year to this school as a subsidy, and Mr. Witten thinks that that subscription will be continued. The school is called "South Pittsburg College;" and it is hoped to make it a training school for the University of the South. Pupils can obtain excellent board in private families at low rates.

9. The East Nashville Academy, on the 18th inst., closed its sixth annual session. This school has, during the six years of its existence, matriculated upwards of 315 students, thus averaging each session an attendance of more than fifty, and counts amongst its alumni some of the most highly esteemed and successful young men in the city. The school is modeled, as nearly as practicable, upon the celebrated Episcopal High School of Virginia (L. M. Blackford, M.A., principal) and embraces in its curriculum of studies adequate preparation for entrance into college or mercantile life. Rev. T. F. Martin, Rector of S. Ann's, is the Rector of the school and has until within the last year been one of the principal instructors. In 1882 Rev. M. Cabell Martin became

sole principal and each session has had as his assistant a graduate of the University of Virginia. During the session 1885-6 he was assisted by Prof. P. H. C. Cabell, of Nelson Co., Va., a faithful and efficient instructor. It is the hope and intention of the principal to make the East Nashville Academy a Church school as soon as circumstances will permit, and to embrace in the curriculum of studies Scripture and Church History, etc. The present school building is the old S. Ann's Church, situated at the corner of Fourth and Watson Streets, and was purchased in February, 1881. No change has been made in the exterior of the building, but such alterations and improvements have, from time to time, been made in the interior, as to admirably suit it for the accommodation of a large number of pupils. In addition to the commodious school hall and recitation room attached, there is a handsome and well furnished society hall, where the "Gamma Sigma Library Society" meet each week for practice in oratory and debate.

It shall be a source of gratification to all the Church people of the Diocese, that the old S. Ann's has not been torn down, but is allowed still to stand with its outward form unimpaired and devoted to the noble cause of Christian education.

10. The Cleveland Female Institute, the Parish School of S. Luke's Memorial Church, under the supervision of the Rev. C. D. Flagler, was founded by Col. J. H. Craigmiles, September, 1884. An addition of sixteen rooms the coming autumn will afford accommodations for thirty-two boarding pupils, which will be a new feature in this ably-conducted institution. This school is to be commended for thoroughness in all its departments.

The University of the South.—Though not a Diocesan institution, it may not be amiss to say, and your committee is sure, that the Convention will be glad to hear that the University of the South was never in a more prosperous condition. Its last catalogue, November, 1885, contained 261 names. The largest number ever registered in the days of its first enthusiasm and prosperity was 262. This was when a sentiment was upon our country which made the name of the institution almost a household word. It was also at a period when but few competitors existed in the South. Since that time competition has been very sharp from the various Southern State Universities which have been reorganized, whose tuition is either nominal or free, and from the manifold private schools which have sprung up throughout the country.

Thus you will see that the present number at the University indicates a more healthy and vigorous life than at any other time during

its existence. Its strength is not only comparatively greater, but your committee thinks absolutely greater, because this year—November, 1886—it will catalogue the largest number of students that has ever assembled in its halls. The number will approximate 300.

But it is not in such numbers that its strength exists. The University daily grows in the heart and confidence of the Church in this country.

Texas, Tennessee and Florida lead in the list of patrons. All the Southern States from the Potomac and Ohio Rivers to the Gulf of Mexico are represented. Besides these, not a few Northern States—Massachusetts, New York, New Jersey, Pennsylvania, Ohio, Indiana, and Michigan send representatives. At no distant time it is to be hoped that this University will be as much the representative school of the Church in the whole United States, as it is now the most considerable Southern institution.

The standard of morals and scholarship at the University is still held at the maximum.

This year, for the third time, its orators have won the prize in the inter-collegiate State contest, held at Nashville, Tenn., May 8. This contest has been held four times. The University has won it three times, and lost it once by an accident to its orator. This is one indication that your committee's high opinion is not an *ex parte* conclusion.

With the number of students, the property of the University grows from year to year. To speak in round terms, it has now nearly \$200,000 in property in the shape of buildings, lands, books and apparatus.

April 8th last, work was begun on the gymnasium and new chapel. The completion of this latter much needed building depends upon the devotion and self-sacrifice of those who love Sewanee. Its cost will be nearly \$70,000. The friends of the Church must not be allowed to forget that the Theological Department of the University is still dependant upon the offerings of the Diocese in lieu of a permanent endowment.

At present there are in that department about 20 students and upon the increase and vigorous life of that part of the school at Sewanee, depends much of the growth and life of the Church in the South and Southwest.

SUNDAY-SCHOOLS.

Your committee is surprised that no record is made in the Journal of the Diocesan parochial reports in regard to the numbers and condition of our various Sunday-schools. These statistics should be printed

faithfully and fully, so that the Committee on Education may be enabled to make a careful comparison of the strength and effectiveness of Sunday-schools from year to year and report to the Convention accordingly.

GENERAL REMARKS.

The committee may not close its remarks without reiterating some of the inspirations of the Church on the subject of Christian education.

Speaking of non-sectarianism in education, Ruskin says, "Under the shelter of this charity, humility and faint-heartedness, the world, unquestioned by others or by itself, mingles with and overwhelms the small body of Christians, legislates for them, reasons for them, * * * yet undermines * * * the sincerity and practical power of Christianity * * * until the Pagan's system is completely triumphant, until the entire body of the so-called Christian world has established a system of instruction for its youth wherein neither the history of the Christian Church nor the language of God's Law is considered of the smallest importance; wherein of all subjects of human inquiry, his own religion is the one in which a youth's ignorance is most easily forgiven."

Of our common school education Bishop Huntington declares, "One of the confessed facts of its warmest advocates is that the present system of common school, secular education is weak in its literary pretensions, one sided in its bias, and superficial in its results, and that the non-religious plan fails to rear men and woman of moral principle, pure lives, sound citizenship and trustworthy character."

The Assistant Bishop of New York concludes that, "after everything has been said of secular education, it is simply what it professes to be, secular education and nothing more. And," says he, "when we have taught a boy to write a hand like copper-plate we have simply opened a way to him for eminence as a forger or a counterfeiter; and when we have taught a young girl to read French as fluently as her own tongue, we have simply opened to her a door to the pollution of her mind by the most corrupt modern literature under the sun, unless at the same time we have taught them that over all accomplishments and attainments is GOD, a moral Governor, and Christ the Saviour and Regenerator of the moral nature."

As far back as 1865, nearly a generation since, the General Convention had presented to its House of Clerical and Lay Deputies, a report on Christian education, to which among other signatures are those of Kerfoot and Coit, those wise guides of the young, whose

names are inseparably connected with S. James', Maryland, and S. Paul's, New Hampshire.

It was the first time the subject had stirred the heart of the Church at large so deeply, and the committee which presented this report while being called upon unexpectedly, and being not within reach of statistical information, reported upon those lines which the Church in her wisdom has ever held, and upon which the centuries of men's wisdom have not improved.

1. True Christian training began, as that committee repeated, at home. Here is a school open to all, always open, in which the teaching is by precept and by example. Its voice is never silent through childhood and youth, and is not hushed among the labors and trials of later years. The memory of a happy Christian home brings men back to the thought of the simplicity and purity of childhood, with a directness and power which unveil vice and disarm temptation. By far the larger part of the errors and vices, the irreligion and infidelity of the age, is directly chargeable to neglect of home culture by the fathers and mothers of the land. And it is but justice to say that the responsibility of this neglect rests with much greater force upon fathers than upon mothers. Absorbed in a business which he has allowed to engross his time, his heart and soul, the father sees and knows but little of his children, while the mother strives to do her whole duty to the little ones, who are so dear to her and often fails from want of the aid and sympathy of him from whom she has a right to expect them. Without this primary and thorough home training of children we have little ground to hope for much from any subsequent culture.

11. But the training must go on. And now we come the Parochial-schools. These may be divided into (1) Sunday-schools and (2) Parish-schools.

1. The Sunday-school, when expected to efficacious to be others than those who have no opportunity of home training, must, in a degree, be a sham and a delusion. Should its object be to gather children from the highways and hedges, and compel them to come in and furnish guests for the blessed feast of the Lamb, it will fulfill a glorious end. But if the Sunday-school is expected to make up in an hour on Sunday the neglect of six honest days' teaching of Christian parents to their children, its hollowness must strike the heart of the blessed Master with sorrow for his short-sighted children.

2. The Parish-school is the next step in Christian education. But the Parish school is generally overshadowed, swallowed up by the common schools of the country which are supported by State aid, and

in which no religion, and consequently no morality, is taught. Because Parish schools cannot compete with the common schools, and as no way can be seen out of the difficulty for those who cannot afford to send their children to a pay school, the doubtful policy has been suggested that the common school authorities allow the ministers of what are called the various denominations to feed their own lambs by instructing them in those schools so many hours a week, in the mysteries of their creeds. The Church's only way to remedy this matter, however, we believe, is to have inexpensive Parish schools for the very young, who have no home training, to ground them in the truth before they enter the public school, and also to use the Sunday-school and the catechetical instruction of the Clergy as a constant re-inforcement of Church doctrine.

III. The boarding schools for the sons and daughters of those blessed with more substance is an escape from the public schools. In the selection of such a school there is a vast range for choice. But Church people should ever bear in mind that, other things being equal, preference should be given to their own schools in which the sure word of God is taught. Should Church schools be regarded as less attractive in standard and appointment than others, the Church should not rest until she had made them equal, nay, better than all others—made them even as a city set upon an hill, a thing to be seen and known of men for beauty and excellence.

IV. After the boarding school comes the college. Fewer go to college than to school, consequently fewer colleges are needed. But these few colleges should be strong in every sense. They should be strong in sufficient endowments, in ample equipments, in scholarships which should be the rewards for moral and intellectual superiority, strong in numbers. Learning is the proper inheritance of the Anglican race and the Anglican Church, and the Church should therefore give and her children should therefore receive from her the best of it.

The largest colleges of our land are not of the Church and so the Church must meet with great competition in this matter, but the Church must meet this competition bravely. Church parents err greatly therefore in not sending their sons to Church colleges, and Church wealth errs in giving endowments to other than its own institutions. Many a noble gift goes now from Churchmen to colleges not our own, and to those needing aid less than ours. Cheapness, or local convenience, or fashion, or chance should not be our only guides in the choice of a college for our sons. But those institutions should ever be selected which are under the guidance of our own Church,

and in which the best students, the best morals and the best deportment are found.

v. The highest grade of Christian education is to be found in the Theological school where men are trained to sow the good seed of the word of God and to gather in at last the harvest of souls. This result is the highest ideal of true culture. And did our homes, our schools, and our colleges fill their proper function, the halls of our seminaries would be full of young men crowding into the ranks of the ministry. Homes of wealth and luxury, as well as homes less gifted in this world's goods, would then both give their sons to God's service, and fill up, for the Lord, to a grand and irresistible army the thin line of pickets which the Church now has upon the frontier of infidelity, worldliness and heathenism.

TELFAIR HODGSON, *Chairman.*

The Rev. G. W. Dumbell read the

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The ommittee on the State of the hurch beg leave to report that, having examined the statistics, they find a comparison between the present year and the year last past to be as follows:

	1885.	1886.
Baptisms: Infants	390	491
Adults	95—485	129—620
Confirmations	389	415
Sunday-school: Teachers	242	269
Pupils	2,284	2,450
Communicants	4,153	4,031
Communion Alms	\$ 1,594 63	\$ 1,495 31
Weekly Offerings	19,371 96	19,179 18
From all other sources	33,907 51	62,520 09

From the following Parishes and Missions no reports have been received: Immanuel, LaGrange; S. Thomas', Somerville; S. John's, Buntyn; Trinity, Winchester; Tracy City; S. Paul's, Athens.

It will be seen that the baptisms are largely in excess of last year. One-half, however, of the entire number is reported by five Parishes (one a very small one) out of 35 reporting, and the committee fear that there is still room for greater energy and care in this all-important matter. The other figures contained in the reports do not call for much remark, being, for the most part nearly approximate to those of

last year. There is a large increase under the head of receipts "from other sources," but the difference is chiefly due to sales of property in two Parishes, the proceeds of which have already been partially, and will be wholly, expended upon other property for Church purposes.

GEO. W. DUMBELL, *Chairman*.

The Rev. H. P. L. Grabau read the

REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business having examined the Journal of last year, find that the only matters calling for the attention of this Convention are the reports of the following committees: Committee to consider the proposed changes in the Prayer Book, the Rev. G. W. Dumbell, chairman, page 39. Committee on the Endowment of the Episcopate the Rev. G. W. Hinkle, chairman, page 63. Committee on a Diocesan paper, Rev. W. C. Gray, D. D., chairman, page 71. Committee to attend to the matter of raising the stated Diocesan fund for the support of the Theological Department of the University of the South, the Rev. W. C. Gray, D. D., chairman.

HUBERT GRABAU,
ROWLAND HALE,
Committee.

The Rev. M. M. Moore read the

REPORT OF THE COMMITTEE ON THE ENROLLMENT PLAN.

The committee appointed to consider that portion of the Bishop's address relating to the Enrollment Plan, beg leave to report that, in their judgment there should be some effort made in this Diocese to second the earnest efforts now being made in this way in behalf of the general Missionary work of the Church. So far as your committee has any information about this plan, they are under the impression that it is a praiseworthy effort to raise the sum of one million dollars as an endowment for the Missionary work of the Church, by obtaining subscriptions of five dollars each from the communicants of the Church. Any considerable degree of success in the carrying out of this plan can but be hailed with delight by the Church, and as nothing is so mortifying to the vanity of man as not to be with the "crowd" when the "crowd" is right and successful, it would surely be a matter of

mortifying regret to the Churchmen of Tennessee to know that they had no part in so grand and good a work as the present plan will be if it succeeds. The plan has been before the public for a year or two, but lately seems to be growing in favor. As it is a work that was begun by Laymen, and, as we understand, is to be carried on by Laymen, we offer the following resolution:

Resolved (3), That the President appoint a Secretary for the Diocese who shall be a Layman, who shall correspond with the parties having charge of the endowment plan, and who shall make such efforts as he may think best to carry the plan into effect in this Diocese.

M. M. MOORE,
ROBT. L. COLMORE,
ALFRED CRAVEN.

Committee.

On motion of the Rev. G. W. Hinkle, the appended resolution was adopted.

The Chair appointed Prof. S. M. D. Clark as the Secretary of the Missionary Enrollment Fund for the Diocese of Tennessee.

The Rev. Telfair Hodgson, D. D., read the

REGISTRAR'S REPORT.

The Registrar begs leave to report that,

1. He has received many Journals, old and new, from his predecessor in office, from the Secretary of the Diocese, and from the Registrars and Secretaries of other Dioceses. It is his wish to secure for the Diocese, to be kept at the University of the South, a complete set of Journals of the General Convention and of all of the Dioceses. If any of the Clergy or Laity have any Journals of any kind or date to spare, the Registrar would be glad to have them, so that he may be in a position effect exchanges. A list of the earlier Journals of this Diocese needed to make one complete set for the Registrar's office will be printed in the next Journal, and it is to be hoped that those Journals may be presented to the Diocese through the Registrar, so that his office may contain a complete history of the Diocese.

2. Since the last Convention, deeds for Church lots at Fairmount, Grundy county, and South Pittsburg, Marion county, have been re-

corded in favor of the Diocese and deposited in the Registrar's office. A deed has also been made for a Church lot in Roark's Cove, Franklin county, to the University of the South and so recorded. The owner was unwilling to make it otherwise. The Registrar asks instructions from the Convention in this matter.

3. The Registrar asks for an appropriation from the Convention of fifty dollars this year to defray the expenses of his office, viz., postage, printing, binding, safe, etc.

TELFAIR HODGSON, *Registrar.*

On motion of the Rev. T. F. Gailor, S. T. B., it was

Resolved (4), That those portions of the Registrar's report referring to the lot in Roark's Cove, and to the appropriation for expenses, be referred to the Finance Committee.

The Secretary presented to the Convention the Treasurer's annual report, which, on motion of P. G. Johnson, was referred to the Committee on Finance.

The Convention proceeded to the election of officers, which resulted as follows, viz.:

Treasurer of the Diocese—E. F. Sevier.

Trustee of the Episcopate Fund—E. F. Sevier.

Treasurer of the University of the South for the Diocese—E. F. Sevier.

Standing Committee—The Rev. Messrs. G. Patterson, D. D., Wm. Klein, B. D., D. Sessums, M. A., and Messrs. S. H. Lamb and D. M. Scales.

On motion of A. T. McNeal, it was

Resolved (5), That the Secretary be authorized to have the usual number of Journals printed.

The Convention took recess until 3 o'clock.

3 O'CLOCK P. M.

The Convention was called to order, the President in the chair.

The Rev. John H. Polk appeared and took his seat.

The Rev. G. W. Hinkle read the report of the Committee on the Endowment of the Episcopate, and the appended resolutions were adopted.

REPORT OF THE COMMITTEE ON THE ENDOWMENT OF THE
EPISCOPATE.

The Committee on the Endowment of the Episcopate respectfully report, that during the year they have made several efforts to arouse interest in the subject and secure money for the fund. Circular letters were sent to all Parishes and Mission Stations requesting contributions, but we fear that they have met with a very meagre response.

Your committee feel that if this much-desired object is to be attained, interest must be aroused in every Parish and Mission Station in the Diocese, and in order to sustain this interest, we would recommend a plan similar to the Missionary enrollment plan—every communicant in every Parish and Mission Station to be urged to co-operate heartily and contribute five cents a week. In order to insure the successful working of the plan, a committee should be appointed in every Parish to make these weekly collections, and make monthly returns to the Diocesan Treasurer, whose duty it shall be to invest these funds securely where they will be drawing some interest.

As an inducement to secure the active co-operation of every Parish we recommend that when \$100 has been contributed to this fund by any Parish, that the assessment upon that Parish be reduced by the amount of annual interest derived from such sum. And so likewise with all other sums contributed. We feel sure that this object can be speedily realized by the active co-operation of every communicant in the Diocese. The fund desired is \$50,000.

Resolved (6), That an effort be made to endow the Episcopate of this Diocese by the gathering of small sums.

Resolved (7), That for every even sum of \$100 contributed by any Parish, the amount of the legal interest upon such amount shall be remitted to that Parish upon its conventional assessment annually.

Resolved (8), That a committee of three shall be appointed, who shall be charged with the duty of carrying this plan into effect.

Respectfully submitted,

GEO. W. HINKLE,
GEO. W. DUMBELL,
M. M. MOORE,
Committee.

On motion of the Rev. Davis Sessums, it was

Resolved (9), That the next meeting of the Convention be held in Calvary Church, Memphis.

The Convention proceeded to the election of Delegates to the General Convention and Trustees of the University of the South, with the following result:

Delegates to the General Convention—The Rev. Messrs. George W. Dumbell, W. C. Gray, D. D., Davis Sessums, M. A., P. A. Fitts; Messrs. A. T. McNeal, Theodore Richmond, H. H. Lurton, E. S. Mallory.

Alternates—The Rev. Messrs. Thomas F. Gailor, S. T. B., T. W. Humes, S. T. D., Telfair Hodgson, D. D., H. H. Morrell, D. D.; Messrs. A. S. Thomas, J. L. T. Sneed, L. W. Finlay, W. C. Folkes.

Trustees of the University of the South—The Rev. W. C. Gray, D. D.; Messrs. A. T. McNeal, H. H. Lurton.

On motion of A. T. McNeal, it was

Resolved (10), That the Convention meet next year on the second Wednesday in May.

The Rev. H. R. Howard, S. T. D., read the report of the committee on the communication from Oregon respecting Lay Readers, which was, on motion, referred to the Committee on Canons.

On motion, the Convention adjourned.

THIRD DAY.

10 O'CLOCK A. M.

The Convention met pursuant to adjournment. The Litany was said by the Rev. Davis Sessums.

The Convention was called to order by the President. and, after rollcall by the Secretary, the minutes of yesterday's proceedings were read and approved.

Messrs. Allen Brown, J. G. Aydelott, Wm. Batte and George T. Riddle appeared and took their seats.

The Rev. Davis Sessums read the

REPORT OF SPECIAL COMMITTEE.

The committee to whom was referred that portion of the Bishop's address referring to the death of the Rev. Dr. F. A. Juny and of the Rt. Revs. C. F. Robertson and J. F. Young respectfully submit the following report:

The Rev. Dr. Juny, associated as he was through many years with the Diocese of Tennessee in various departments of work, has left as the history of his priestly life a record wherein are met together in consistent union both the boldest and gentlest graces and power that make the true Christian life and the true Catholic Priest. Renouncing at an early stage in his ministerial career the Roman obedience, under those difficulties which there impeded him in his research for the pure faith and the right liberty of the Priesthood, his course then and always has exhibited a rare moral strength, a steadfast faithfulness to conviction, and a most intense and loyal insight into catholic truth. The work which he accomplished in the exercise of his professional function successively in two Universities—the University of the South and the University of Mississippi—entitled him to rank as a thorough linguistic scholar and a successful practical instructor. The laborious care and patience which, in spite of his advancing years and infirmity of body, he manifested in his pastoral work wrought faithfully for the increase of the Master's kingdom, and were blessed to himself in the

love and reverence which he won from those with whom he labored. The hopefulnes and the gentle piety which marked his personal life shone very brightly amid the clouds which so often and so sadly gather around the aged Priest of the Militant Church, and have found their recompense of reward in the sure rest which remaineth ever for the people of God.

In the death of the Rt. Rev. John Freeman Young, S. T. D., Bishop of Florida, the Church on earth has yielded to the expectant Hosts a life of great beauty and power. Through the years of a long Episcopate, through the crucial and formative periods of a great Diocese, Bishop Young bore his office with singular wisdom, with increasing and aggressive energy, and with that soundness of practical judgment which assured the success of his administration. Distinguished for the many noble features which characterized his life, and living truly as an example to his flock, he wielded an especial influence in all movements toward enriching the true catholic form of the Church's worship and in the progress of general liturgical science.

The Diocese of Missouri, in the death of the Rt. Rev. Charles Franklin Robertson, D. D., LL. D., loses a fearless and just leader, and the whole Church an apostolic man. The rapid and strong growth of the Church within his jurisdiction, and the flourishing condition of the Diocesan institutions, many whereof owe to him their foundation, witness to the unswerving zeal and ardor of his labors and to the greatness of his administrative power. Amidst the manifold and harrassing duties of his office, he still applied his accurate scholarship to varied historical research, and produced in their line valuable contributions to literature. Surrounded as he was by many of the conditions which make the problem of Christianity most complex and impracticable, he yet gave to this question many earnest and conscientious efforts. The complications amidst which he was called upon to administer his Episcopal function gave opportunity to illustrate his search for a conscious void of offense towards God and towards men.

By such lives is the faith handed down and the power of the Gospel manifested, and by the prayers of such in Paradise is the coming of the kingdom hastened.

Resolved (11), That these expressions be placed upon the minutes of the Convention and be transmitted respectively to the families of the deceased; and that those relating to the late Bishops of Florida and Missouri be communicated respectively to the Secretaries of the Convention of those Dioceses.

P. A. FITTS,
DAVIS SESSUMS,
S. M. D. CLARK,
Committee.

On motion, the appended resolution was unanimously adopted by a rising vote.

The Rev. T. W. Humes, D. D., read the report of the Committee on Canons, and on motion of the Rev. T. F. Gailor, S. T. B., the Canon on amendments was suspended, and the report was adopted as follows, viz.:

REPORT OF THE COMMITTEE ON CANONS.

The Committee on Canons respectfully report as follows:

Be it Resolved (12), That a special committee of three be appointed by the President of the Convention to take into consideration Canon XII., "of Diocesan Missions," and Canon XIII., "of Convocations," with a view of harmonizing and combining the two and making them more effective, also that the proposed substitute by the Rev. Mr. Henry for Canon XII. be referred to said committee, who shall report to the next Convention any amendments of the Canons they may deem advisable.

Resolved (13), That section 2 of Canon I. be amended by inserting after the words "If there be no Bishop," in the ninth line, the word "present."

Resolved (14), That section 5 of Canon I. be amended by striking out the word "though," and inserting the word "if."

Resolved (15), That section 6 of Canon I. be amended by striking out the word "Laymen," and inserting instead the words "Lay Delegates and three Alternates."

Resolved (16), That Canon VII. be amended by adding the following section: "Section 3. Voting by proxy in Parish meetings shall not be allowed."

Resolved (17), That the blank in section 3 of Canon X. be filled with the word "three."

Resolved (18), That section 2 of Canon XIII. be amended by inserting the word "or Rector" after the word "Vestry."

Resolved (19), That the following Canon be substituted for Canon XVI., entitled "Altering Canons:"

"All proposed amendments, additions or alterations to the Canons of the Diocese shall be referred to the Committee on Canons to be reported upon: and no Canon shall be acted upon unless by unanimous

consent of the Convention, without one day's previous notice thereof given in open Convention."

Resolved (20), That the second rule of the order of business be amended by striking out the figure v. after the word Canon and inserting the numeral ix., so as to make the rule conform to the proper Canon.

The committee also recommend the adoption of the following:

Resolved (21), That the Secretary be directed to compile from the Journals of the Diocese a correct list of all Parishes and Missions Stations in union with the Convention, giving date of the admission of each Parish, and that this list be printed in this and all future Journals of the Convention.

T. W. HUMES, *Chairman*.

The President appointed the Rev. Messrs. H. R. Howard, S. T. D., and T. F. Gailor, S. T. B., and A. T. McNeal as the special Committee on Canons.

Mr. A. T. McNeal read the report of the Finance Committee, and the appended resolutions were adopted;

REPORT OF THE FINANCE COMMITTEE.

Your Committee on Finance have considered the various matters referred to them and respectfully report:

In regard to the communication of the Rev. Dr. Maury, of Goshen, New York, presenting a scheme for the employment of life insurance as a means of procuring funds for Church work, your committee cannot recommend any action without more thorough examination of the matter than can be had during the session of the Convention.

In regard to the proposition to purchase the Church building and lot at Loudon, Tenn., the correspondence referred to your committee simply discloses a willingness on the part of citizens at Loudon to buy, but no price is named. It is suggested that the lot and building can be sold and the proceeds used in the erection of a Church building at some point in the same section. The property ought not to be sacrificed, and yet it may be better to sell it and apply to a Church building elsewhere, but your committee have not sufficient information to form intelligent judgment as to what should be done, nor can such information be had before adjournment, while it may be that a sale

should be made before the meeting of next Convention. Hence your committee recommend a reference of this matter to Dr. Thos. W. Humes and Wm. Baxter, Esq., as a special committee, and append resolution numbered 23.

In regard to the appropriation of fifty dollars asked by the Registrar for necessary expenditures contemplated and referred to in his report in regard to matters of his office, your committee recommend the same and append a resolution numbered 24.

The report of the Treasurer, E. F. Sevier, has been carefully examined by your committee.

The Treasurer's receipts up to the date of his report for past year	
aggregate	\$ 3,308 25
His disbursements aggregate	3,600 10
Leaving balance due him from the Convention	\$ 291 85

His report is full and complete, and shows all items. As against this indebtedness of \$291.85, we have nominal assets as follows:

Arrears from Jackson assessment, 1884	\$245 60
Arrears from Sewanee assessment, 1885	841 25

Your committee have examined all the items in the schedule of arrears of assessments due, and are satisfied that at least \$600 is thoroughly good and will be paid soon. Unless the Committee on Assessments exercise great care in regard to their assessment on Mission Stations and some Parishes, which seem to have a nominal existence only as Parishes, these large annual arrearages, or deficits, will be always with us unto the end. It is deemed proper to state that certain Parishes and Missions have made payments during the session of the Convention since the filing of the Treasurer's report, as follows:

S. Luke's, Jackson	\$215 00
Epiphany, Knoxville	25 00
S. Mark's, Williamsport (Mission)	5 35
S. Peter's, Nashville	17 50
S. John's, Buntyn (Mission)	2 00
*Aggregating	\$265 85

The above amounts received during the Convention nearly liquidate the balance due the Treasurer, but when deducted from the assets above relied upon would leave only a small margin possible surplus in

*To this should be added \$150.00 from the Church of the Advent, Nashville.—*Secretary.*

entering on the new year. One year ago the Convention found itself relieved from a condition of chronic indebtedness, and your committee earnestly urged upon the consideration of the Convention that we should by all means take care to avoid any such condition in the future.

Your committee report that the sum of \$3,600.00 should be raised for the next year by assessment on the Parishes, being the same estimated last year. A resolution is appended numbered 25.

The Treasurer requests that the assessment schedule in the Journal show the post office, and name of the Treasurer of each Parish and Mission for obvious reasons. His correspondence is quite laborious and he should be informed by the Convention through the Assessment Committee as to the names of the Treasurers and their post office address. A resolution is appended numbered 26.

Your committee cannot concur in the recommendation of the Treasurer to increase the salary of the Bishop at this time. The Convention has just emerged from a condition of serious financial embarrassment, and we trust very soon the Parishes will be ready to respond more liberally and increase the income of the Convention, upon which necessarily the capacity to meet all appropriations must be based. Until such increase comes, the Convention cannot afford to make pledges without the certainty of being able to meet them.

Your committee realize that the salary of the Bishop should be ample, and if possible should be increased. The annual salary paid the Bishop now, including premium on life insurance and insurance on the Episcopal residence at Memphis, amounts to about \$2,900, exclusive of the rent of said residence in Memphis. Whatever this may aggregate your committee certainly do not present it as an answer to the recommendation for increased salary, but merely as a statement of fact in connection with our financial relations to be considered in arriving at what was best to be done in the matter of pledges the Convention should make at this time. Past experience and long-continued financial trouble may have made your Finance Committee exceedingly cautious, but the committee believe that the Convention should never promise more than it feels positively and securely it can pay.

Your committee believe that the Parish obligations to the Convention for the Bishop's salary and contingent expenses applying to the Church in the entire Diocese are paramount obligations, and should receive the earliest attention from the Parishes, and be paid promptly. The obligations of the Convention representing all the Parishes and Missions are mutual obligations for the common work of

the Church. Let us take care of these *first*, and then look after the more selfish matters of our respective Parishes afterwards.

Your committee venture a suggestion in regard to some other matters coming within their province considered important. Our Journals should show accurately our annual contributions. The Treasurer's report shows the amount received by him for the past year from the Parishes as Treasurer for the University of the South only \$91.55, when in fact there has been paid by the Parishes nearly \$450, the difference being in the amounts sent by the Parishes directly to the University, and not going into the hands of the Treasurer at all. This can be remedied by a statement from the University Treasurer to the Diocesan Treasurer just before each Convention to be incorporated in his report.

Again, the Treasurer reports no Missionary funds collected, which implies that nothing whatever was contributed for Missionary work. This can be remedied by reports furnished by the Bishop and Clergy of all offerings taken up by them for such purposes, which do not go into the hands of the Treasurer of the Diocese.

H. H. MORRELL,

W. A. GOODWYN,

ALBERT T. MCNEAL, *Committee.*

Resolved (23) That the matter of the sale of the Church building and lot at Loudon, Tenn., be referred to the Rev. T. W. Humes, D. D., and Wm. Baxter, Esq., as a special committee to investigate and determine, and if after investigation and after conference with the Bishop of the Diocese, they claim it advisable to sell, then upon their report so advising made to the Bishop, to be by him deposited with the Secretary of the Convention, the said Bishop and Secretary are hereby authorized to convey and make title to said property on behalf of the Convention upon the price agreed on being paid in cash into the hands of E. F. Sevier, Esq., Treasurer of the Diocese to be held by him as a special fund, subject to the further orders of the Convention.

Resolved (24) That the Treasurer pay to the Rev. Telfair Hodgson, D. D., Registrar fifty dollars as applied for in his report for needed expenditures pertaining to his office as Registrar.

Resolved (26), That the Committee on Assessment be instructed to raise the sum of \$3,600.00 by proper and equitable assessments on the Parishes and Missions to meet the obligations of the Convention for the next year.

Resolved (27), That the Committee on Assessment, in making their report, show the name of the Treasurer of each Parish and Mission, and his post office address.

REPORT OF ELBERT F. SEVIER, TREASURER OF THE DIOCESE, TO NASHVILLE CONVENTION, May 19th, 1886.

PARISHES.	LOCATION.	Amount Assessment Sewanee, 1885.	Am't balance due as per report to Sew- anee Convent'n.	Amount received on account of Sew- anee Assessment.	Amount received on Balances account of Old	Total Amount Received.	Amount due on 1884 Assessment.	Amount due on 1885 Assessment.
S. James'	Bolivar	\$125 00	.	\$125 00	.	\$125 00	.	.
Zion	Brownsville	20 00	.	20 00	.	20 00	.	.
S. Paul's	Chattanooga	150 00	.	150 00	.	150 00	.	.
Trinity	Clarksville	275 00	.	206 25	.	206 25	.	\$ 68 75
S. Luke's	Cleveland	40 00	.	40 00	.	40 00	.	.
S. Peter's	Columbia	155 00	.	155 00	.	155 00	.	.
S. Mathews'	Covington	15 00	\$ 3 75	15 00	\$ 3 75	18 75	.	.
S. Paul's	Franklin	20 00	.	20 00	.	20 00	.	.
S. Luke's	Jackson	215 00	53 75	345 00	53 75	53 75	.	215 00
S. John's	Knoxville	345 00	20 00	10 00	.	345 00	\$20 00	40 00
Epiphany	"	40 00	.	10 00	.	20 00	.	.
Immanuel	LaGrange	10 00	10 00	10 00	.	.	50 00	50 00
Trinity	Mason	50 00	50 00	.	.	.	.	.
Calvary	Memphis	460 00	.	460 00	.	460 00	.	.
Grace	"	125 00	.	125 00	.	125 00	.	.
Good Shepherd	"	30 00	16 50	30 00	16 50	46 50	.	.
S. Mary's	"	150 00	37 50	150 00	37 50	187 50	.	.
Immanuel	"	10 00	10 00	.	10 00	10 00	.	10 00
Advent	Nashville	150 00	.	.	.	.	.	150 00
S. Ann's	"	105 00	30 00	105 00	30 00	135 00	.	.
Christ Church	"	400 00	50 00	330 00	50 00	380 00	.	70 00
Holy Trinity	"	70 00	.	70 00	.	70 00	.	.
S. Peter's	"	17 50	17 50	.	10 00	10 00	7 50	17 50
Immanuel	Ripley	15 00	.	15 00	.	15 00	.	.
S. Paul's	Sewanee	138 00	.	138 00	.	138 00	.	.
S. Thomas'	Somerville	35 00	35 00	.	.	.	35 00	35 00
Holy Innocents	Trenton	20 00	.	.	.	.	.	20 00

TREASURER'S REPORT—Continued.

PARISHES.	LOCATION.	Amount Assessment Newanc, 1885.	Am't balance due as per report to Se- wanee Convent'n.	Amount received on account of Sewa- nee Assessment.	Amount received on account of Old Balances.	Total Amount Received.	Amount due on 1885 Assessment.	Amount due on 1885 Assessment.
S. Barnabas'	Tullahoma	30 00	15 00	30 00		30 00	15 00	15 00
Trinity	Winchester	15 00						
Church of the Redeemer	Shelbyville	75 00		75 00		75 00	15 00	15 00
Messiah	Pulaski	60 00		60 00		60 00		
S. John's	Buntyn	2 00	9 00				9 00	2 00
S. James'	Cumberland Furn'e	10 00	15 00	10 00	15 00	25 00		
S. Paul's	Tipton County	5 00	5 00				5 00	5 00
Christ Church	Rugby	10 00		10 00		10 00		
S. Mary Magdalene's	Fayettesville	25 00		10 00		10 00		15 00
Christ Church	South Pittsburg	15 00	20 00		20 00	20 00		15 00
Church of the Holy Cross	Mt. Pleasant	10 00	17 50				17 50	10 00
S. Mark's	Maury County	8 00	12 00		5 40	5 40	6 60	8 00
S. Philip's	Bolivar	5 00	5 00				5 00	5 00
S. Mark's	Sewanee	10 00	10 00				10 00	10 00
Ravenscroft	Tipton County	10 00	10 00				10 00	10 00
White Chapel	Montgomery County	15 00		15 00		15 00		
Tracy City	Grundy County	10 00	10 00		10 00	10 00		
Wythe	Mission	10 00		5 00		5 00		5 00
Colliersville	"	10 00	10 00				10 00	10 00
Baily	"	15 00	15 00				10 00	10 00
Athens	"	10 00	10 00				15 00	15 00
Gallatin	"	15 00	8 00	15 00	8 00	23 00	10 00	10 00
Germentown	"	10 00	10 00				10 00	10 00
Cedar Hill	"	10 00	10 00				10 00	10 00
Grace Chapel	Springhill	20 00		20 00		20 00		
		\$3600 50	\$525 50	\$2759 25	\$279 90	\$3039 15	\$245 60	\$841 25

TREASURER'S REPORT—*Concluded.*

CASH ACCOUNT.

Amount on hand—per report 1885	\$ 269 10
Amount received on account Sewanee assessment	2,759 25
“ “ “ 1884 assessment	279 90
Total	<u>\$3,308 25</u>

DISBURSEMENTS.

Amount paid—	
Bishop Quintard Current salary	\$2,500 00
“ “ Columbia balance	243 95
“ “ Life insurance	264 60
Renewal of fire insurance	135 00
Printing and mailing—1885—Journal	206 80
Printing Treasurer's reports, circulars and receipts	13 85
For Postage and Stationery	6 05
Secretary Gailor's expense, etc.	6 25
James T. Camp, printing, etc., for Bishop	10 00
Interest on money borrowed to protect Diocese credit	35 57
Registrar	50 00
Otey Fund	150 00
Interest on Bishop's Memphis loans	28 03
Total	<u>\$3,600 10</u>

CONDITION OF DIOCESE—ASSETS.

Balance due on Jackson assessment	\$ 245 60
“ “ “ Sewanee “	841 25
Total	<u>\$1,086 85</u>

LIABILITIES.

Amount due Sevier's overcheck	\$ 291 85
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OTHEY FUND.

Cash received from General Fund	100 00
Interest received	6 00
Total	<u>\$ 106 00</u>
Amount paid Rev. C. D. Flagler for Otey sermon	\$ 6 00
On hand	100 00
Total	<u>\$ 106 00</u>

Nothing has been received on account of the Missionary Fund.

Diocese of Tennessee.

45

FUND FOR THE ENDOWMENT OF THE EPISCOPATE.

On hand last report	\$1,985 05	
Amount received of S. James', Bolivar	5 45	
“ “ Grace Church, Spring Hill	4 00	
“ “ S. Mary's, Memphis	3 55	
“ “ for interest	101 47	
	<hr/>	
On hand		\$2,099 52

UNIVERSITY FUND.

Amount received of S. Paul's, Franklin	\$ 5 00	
“ “ S. James', Cumberland Furnace	1 34	
“ “ Grace Church, Spring Hill	6 00	
“ “ Trinity Church, Clarksville	30 00	
“ “ S. James', Bolivar	12 50	
“ “ S. Paul's, Chattanooga	39 70	
	<hr/>	
Total		\$ 91 55
Amount remitted Rev. W. P. DuBose	\$ 91 55	

Your Treasurer regrets that he is deprived of the pleasure of being present in person, and respectfully asks your consideration of the following:

That the names of the Treasurers and postoffices of each Parish and Mission be inserted in the Journal as a part of 1886 assessment, in order to facilitate the collection of funds due the Diocese.

That Parishes and Missions be required to pay their assessments monthly, instead of quarterly and annually, in order that the Diocesan Treasurer may be able to pay the Bishop his salary monthly.

That the salary of the Bishop is not sufficient to support himself and family. and meet traveling expenses, and should therefore be increased to \$3,000 per annum. I know that he has had to use outside funds to meet expenses each year, to an amount exceeding \$500.

That there is an error of \$26 in addition of report of Assessment Committee, Journal, page 65.

Respectfully submitted,

ELBERT F. SEVIER, *Treasurer.*

The Rev. G. W. Dumbell read the report of the Committee appointed at the last Convention to consider the proposed changes in the book of Common Prayer (see appendix “B.”)

On motion of the Rev. T. W. Humes, D. D., the appended resolutions were adopted.

On motion of William Baxter, it was

Resolved (28), That the consideration of that portion of the Bishop's address referring to the division of the Diocese and the election of an Assistant Bishop be postponed until the next meeting of the Convention.

William Baxter proposed the following amendment to the Contitution, viz.:

That article 4 of the Constitution be changed so as to read as follows:

"The Convention shall be composed of the Clergy and Lay Delegates, constituting one deliberative body.

"All Ministers of the Potestant Episcopal Church, canonically resident in this Diocese, shall be entitled to seats in the Convention. Each Church in union with the Convention may send one Lay Delegate for every twenty-five of its resident communicants, or fractional part of such number, any one or more of whom may represent it in Convention by as many votes as may be personally present. But no person under ecclesiastical censure or process shall be entitled to a seat in this Convention."

On motion of the Rev. Davis Sessums. it was

Resolved (29), That the proposed amendment be referred to the Standing Committee on Canons.

On motion of the Rev. W. G. G. Thompson, seconded by the Rev. T. F. Gailor, it was

Resolved (30), That the Convention of the Diocese of Tennessee has heard with deep regret of the death of the Rev. Joseph R. Gray, S. T. B., who was forced only by failing health to sever his connection with this Diocese; who by heritage and by education was a son of the Church in Tennessee. This resolution is a simple tribute of respect to the earnestness and devotion of his work in the ministry, and the sanctified patience exhibited by him during the severe and protracted suffering of his last illness.

The resolution was adopted by a rising vote.

The Convention took recess until 3 o'clock.

3 O'CLOCK P. M.

The Convention was called to order, the President in the chair.

The Rev. H. P. L. Grabau read the

REPORT OF THE ASSESSMENT COMMITTEE.

The Assessment Committee respectfully beg leave to report the following assessments for the current year:

S. James' Church, Bolivar	\$ 100 00
Zion, Brownsville	20 00
S. Paul's, Chattanooga	175 00
Trinity, Clarksville	250 00
S. Luke's, Cleveland	40 00
S. Peter's, Columbia	165 00
S. Matthews', Covington	15 00
S. Paul's, Franklin	20 00
S. Luke's, Jackson	215 00
S. John's, Knoxville	345 00
Epiphany, Knoxville	40 00
Immanuel, LaGrange	10 00
Trinity, Mason	25 00
Calvary, Memphis	460 00
Grace, Memphis	150 00
Good Shepherd, Memphis	30 00
S. Mary's Cathedral, Memphis	150 00
Immanuel, Memphis	10 00
Advent, Nashville	150 00
S. Ann's, Nashville	105 00
Christ Church, Nashville	400 00
Holy Trinity, Nashville	70 00
S. Peter's, Nashville	17 50
Immanuel, Ripley	15 00
S. Paul's, Sewanee	138 00

S. Thomas', Somerville	25 00
Holy Innocents, Trenton	15 00
S. Barnabas', Tullahoma	30 00
Trinity, Winchester	
Church of the Redeemer, Shelbyville	75 00
Church of the Messiah, Pulaski	60 00
S. John's, Buntyn	10 00
S. James', Cumberland Furnace	10 00
S. Paul's, Tipton County	5 00
Christ Church, Rugby	15 00
S. Mary Magdalene's, Fayetteville	15 00
Christ Church, South Pittsburg	15 00
Church of the Holy Cross, Mt. Pleasant	3 00
S. Mark's, Williamsport	8 00
S. Philip's, Bolivar	5 00
S. Mark's, Sewanee	
Ravenscroft, Tipton County	10 00
White Chapel, Montgomery County	15 00
Tracy City, Grundy County	10 00
Wythe, Montgomery County	10 00
Collierville	10 00
Bailey	15 00
Gallatin	15 00
Germantown	10 00
Cedar Hill	10 00
Grace Chapel, Spring Hill	20 00
Total	<hr/> \$3,556 50

The following addresses asked for by the Treasurer are appended.
 The committee has been unable to obtain all the addresses.

Respectfully submitted,

E. S. MALLORY, *Chairman.*

Charles T. Dobb, Treasurer, Calvary Church, Memphis.
 S. Marfield, Treasurer, S. John's Church, Knoxville.
 F. M. Clark, Treasurer, S. Peter's Church, Nashville.
 F. C. Fisher, Christ Church, Rugby.
 Lucius Frierson, S. Peter's Church, Columbia.
 R. L. Colmore, S. Paul's Church, Sewanee.
 C. B. Coate, S. Mary's Cathedral, Memphis.
 D. B. O'Neil, S. Luke's Church, Cleveland.
 Alan Parker, S. Barnabas' Church, Tullahoma.
 G. W. Lambright, Church of the Epiphany, Knoxville.

J. A. Goodwin, Grace Church, Memphis.
Edmund Cooper, Church of the Redeemer, Shelbyville.
A. S. Thomas, S. Mary Magdalene's Church, Fayetteville.
P. F. Faller, Christ Church, South Pittsburg.
J. W. Fisher, Church of the Holy Trinity, W. U. Telegraph, Nashville.
G. N. Byers, Trinity Church, Clarksville.
S. M. D. Clark, Christ Church, Nashville.
John Orr, S. Ann's Church, Nashville.
J. W. Cox, Church of the Holy Innocents, Trenton.
H. M. Moore, S. Matthew's Church, Covington.
E. R. Oldham, Immanuel Church, Ripley.
J. T. Stark, S. Luke's Church, Jackson.

On motion, the report was adopted as amended.

On motion of W. C. Folkes, it was

Resolved (31), That the thanks of this Convention, are hereby tendered to the good people of Edgefield and of Nashville for cordial hospitality extended to the members of the Convention.

On motion of L. W. Finlay, it was

Resolved (32), That the thanks of the Convention are due and are hereby tendered to the Secretary, the Rev. T. F. Gailor, S.T. B. for the efficient discharge of his onerous duties.

On motion of E. Kirby-Smith, it was

Resolved (33), That the thanks of the Convention are hereby tendered to the Rev. F. A. Shoup, D. D., for the able and satisfactory manner in which he has presided at the sessions of this Convention.

The Secretary read a letter to the Convention, calling attention to the Monteagle Assembly, Monteagle, Tenn., and on motion of E. S. Mallory, it was

Resolved (34), That the communication in regard to the Monteagle

Assembly be recommended to the favorable consideration of the individual members of the Convention.

After appropriate devotions by the President, the Convention adjourned *sine die*.

FRANCIS A. SHOUP,

President of Convention.

THOMAS F. GAILOR,

Secretary of Convention.

APPENDIX A.

THE BISHOP'S RECORD OF EPISCOPAL ACTS FOR THE YEAR 1885-86.

Immediately after the close of the last Convention I was compelled, by the state of my health, to seek rest for a time, and visited Kelley's Island, Lake Erie, where I remained, as the guest of Mr. Alfred S. Kelley, for a couple of weeks.

JUNE.

25th—In Christ Church, Glendale, Ohio, I ordained to the Priesthood, my Godson, the Rev. Charles Tomes Allison Pise, son of the Rev. Dr. Pise, formerly a Presbyterian of this Diocese. The candidate was presented by the Rev. H. T. Gregory; the sermon was preached by the Rev. Dr. Pise.

28th—Fifth Sunday after Trinity. I preached and celebrated the Holy Eucharist in Grace Church, Sandusky, Ohio.

JULY.

5th—Sixth Sunday after Trinity. I preached morning and night in Christ Church, Glendale, Ohio; confirmed two candidates. I reached home on the 17th of July.

12th—Seventh Sunday after Trinity. Celebrated the Holy Communion in S. Augustine's Chapel.

22d—Attended the Convocation at Nashville; seven of the Clergy were present; confirmed five candidates. The Rev. Drs. Howard and Gray remained for services on Sunday.

19th—Eighth Sunday after Trinity. I preached in S. Paul's-on-the-Mountain, and confirmed one young man.

29th—I assisted at the funeral of Mrs. Isaac Winston. She died at Monteaule. She was a woman of remarkable character; a descendant of "Light Horse" Harry Lee, of the revolution. She had a highly cultivated mind, was a very devout Christian, and died in the confidence of a certain faith.

30th—Thursday. The Board of Trustees of the University of the South met in S. Augustine's Chapel. The Right Rev. Bishop of Texas celebrated the Holy Communion, the Chancellor pronouncing the Absolution and giving the Benediction. The commencement of the University took place on Thursday, August 6th, and was of an extremely interesting character. The Rev. Morgan Dix, D. D., of New York, preached the commencement sermon.

AUGUST.

4th—I was called by telegram to Pulaski, by the Hon John C. Brown, to attend the deathbed of his daughter.

7th—Sent letter Dimissory to the Rev. W. G. Davenport, who returns to his old Diocese of Maryland.

8th—Called to Memphis by telegram, announcing the death of Mrs. M. M. Jones, who died in Chicago.

9th—Tenth Sunday after Trinity. I spent this day in Nashville, on my way to Memphis. At 7 in the morning I celebrated the Holy Communion in the Church of the Advent. At 9 A. M. I assisted Dr. Gray at a funeral in the Church of the Advent. At 11 A. M. I preached in Christ Church, and confirmed two candidates. At 7.30 P. M. I left for Memphis, where I arrived at 5 o'clock the next morning.

10th—Monday. I celebrated the Blessed Eucharist at 7 A. M. in S. Mary's Cathedral. At 3 P. M. I officiated at the funeral of Mrs. Jones.

11th—Tuesday. I officiated at the funeral of Daisy Brown, in Pulaski.

12th—Wednesday. I reached Sewanee.

15th—Saturday. I attended a meeting of the committee, appointed by the Board of Trustees of the University, on roads and avenues.

16th—Eleventh Sunday after Trinity. Assisted the Rev. Dr. Shoup in the service at S. Paul's-on-the-Mountain.

17th—Monday. The committee on roads and avenues met at the office of the Vice Chancellor, when it was decided to employ a landscape gardener to lay off the grounds of the University.

19th—Wednesday. I left Sewanee for Nicholson Springs, and not finding such accommodation as I needed, I left for Anniston, Ala.

23d—Twelfth Sunday after Trinity. I read the Litany in Grace Church, Anniston.

29th—Left Anniston and returned to Sewanee.

30th—Thirteenth Sunday after Trinity. Too ill to leave my room.

SEPTEMBER.

6th—Fourteenth Sunday after Trinity. Celebrated the Holy Eucharist at 7 A. M. in S. Augustine's Chapel.

10th—Thursday. Summoned by telegram to Chattanooga, to the deathbed of Wm. W. Yonge, Esq., who had entered into his rest before I reached the city. He was a very earnest and devout member of the Church, and by his death S. Paul's Parish has lost one of its best members.

13th—Fifteenth Sunday after Trinity. Celebrated the Holy Communion in S. Paul's Church, Chattanooga, at 7.30 A. M. At 10.30 A. M. the Rev. Wm. Sharp read Morning Prayer, and I preached.

19th—Attended a meeting of the Executive Committee to devise plans for enlarging school accommodations.

20th—Sixteenth Sunday after Trinity. Read the Ante-Communion Service, and preached in S. Paul's-on-the-Mountain.

21st—I read Morning Prayer in S. Mary's Cathedral, Memphis.

23d—Said the Litany in the Church of the Advent, Nashville.

25th—In the Oratory of Fulford Hall I confirmed Matthew Livingston Davis and George Barklay Willis, Esqs., of Florida, and transferred the Rev. Wm. Sharp, Deacon, to the Diocese of Texas.

27th—Seventeenth Sunday after Trinity. I spent the day in Lexington, Ky. At night I preached, and confirmed one person in Christ Church.

30th—Attended the opening services of the Centennial Convention of the Diocese of New York, in Trinity Church. An admirable discourse was preached by the Rev. Dr. Wm. J. Seabury.

OCTOBER.

1st—Thursday. At 11 A. M. in S. John's Church, Delhi, N. Y., I united in the bonds of holy matrimony Helen Youmans and the Rev. Hubert P. LeF. Grabau, a Priest of the Diocese of Tennessee.

8th—Eighteenth Sunday after Trinity. I celebrated the Blessed Eucharist in S. John's Church, Woodside, Newark, N. J., and at 11 A. M. I instituted the Rev. A. L. Wood into the Rectorship of the Parish. The sermon was preached by Bishop Starkey. At Even-song I preached.

11th—Nineteenth Sunday after Trinity. This being the 20th anniversary of my consecration to the Episcopate, was a day for solemn retrospection. At 7 A. M. I celebrated the Holy Communion in Holy Trinity Church, Middletown, Conn. At 11 o'clock, after Morning

Prayer by the Rector, the Rev. J. L. Park, formerly of this Diocese, I preached. At night I delivered a Missionary address.

14th—I baptised four children in S. John's Church, Woodside, Newark, N. J.

18th—Twentieth Sunday after Trinity. I celebrated the Blessed Eucharist at the early service, and preached morning and afternoon in S. Timothy's Church, Roxborough, a suburb of Philadelphia.

During my visit at the North I made great efforts to collect funds for the Otey School.

22d—Thursday. In quaint old S. Paul's Church, Rock Creek, Washington, D. C., I united in the bonds of holy matrimony Edward A. Quintard, Jr., and May Young Shepherd. At the same time and place I united in the bonds of holy matrimony Walter M. Brody, Esq., and Susan Shepherd.

25th—Twenty-first Sunday after Trinity. I celebrated the Blessed Eucharist in the Chapel of Trinity College School, Port Hope Canada. At 4 P. M. I preached.

30th—Baptised George Shiras, 3d, Esq.

31st—Saturday. In S. Paul's Church, Marquette, Mich., I united in the bonds of holy matrimony Fanny White and George Shiras, 3d, Esq., of Pittsburgh, Pa.

NOVEMBER.

1st—Feast of All Saints. After Morning Prayer I preached in S. Paul's, Marquette. I baptised Winfield L. Shiras, Esq., of Pittsburgh, and Josiah Reynolds, Esq., and three children of Mr. Reynolds. At night I preached again at S. Paul's Church.

4th—I baptised the infant son of Rev. C. M. Beckwith at the residence of Major George R. Fairbanks, Sewanee.

8th—Twenty-third Sunday after Trinity. I celebrated the Blessed Eucharist in S. Augustine's Chapel. At 11 o'clock I preached. At 4 P. M. I confirmed a class of fifteen, thirteen of the number being students of the University. I also confirmed two at the morning service. At 12.30 I confirmed two persons in private, presented by the Rev. Dr. Shoup.

11th—Wednesday. In the Methodist Church, Murfreesboro, I united in the bonds of holy matrimony Tempe Swoope and George Morris Darrow.

12th—Thursday. At high noon in Christ Church Nashville, I married Ellen Douglass Cunningham to Thomas Frank Gailor, Professor of Ecclesiastical History in the University of the South. The

Rev. Telfair Hodgson, Vice Chancellor of the University, and the Rev. Wm. Graham, D. D., Rector of Christ Church assisted at the service.

15th—Twenty-fourth Sunday after Trinity. I visited Christ Church, Nashville, in the morning at 11 o'clock I preached, confirmed a class of eighteen candidates, addressed them and celebrated the Holy Communion. At 3 P. M., in the Church of the Advent after service by the Rev. Dr. Gray and the Rev. M. M. Moore. I confirmed ten candidates and delivered an address.

At 7 P. M. Evening Prayer was said in the Church of the Holy Trinity by the Rector, assisted by the Rev. Cabell Martin. I preached confirmed ten candidates and addressed them.

17th—Tuesday. I received a telegram from Dr. Weller, President of the Standing Committee of the Diocese of Florida, announcing the death of the Right Reverend John Freeman Young, D. D. His death was very sudden and unexpected. I had left him in New York only a few weeks before, in apparently better health than he had enjoyed for years. He has been a faithful Priest of God, and we may not doubt that he enjoys the blessed rest of Paradise, after "life fitful fever."

Transferred the Rev. A. A. McDonough, to the Diocese of Kansas.

18th—Monday. Attending a meeting at the residence of the Bishop of Mississippi of the Bishops and Clergy resident at Sewanee, and presented a report on the death of the Bishop of Florida.

I visited S. Paul's, Chattanooga. On Saturday I confirmed a sick person in private. On Sunday morning, in S. Paul's Church, I confirmed eighteen candidates, presented by the Rector, the Rev. George W. Dumbell, and celebrated the Blessed Eucharist. I preached at night in S. Paul's.

25th—Wednesday. Visited S. Ann's Church, Edgefield. In the morning I ordained the Rev. Cabell Martin and the Rev. Theodore C. Foote, to the Priesthood. The candidates were presented by the Rev. Wm. Graham, D. D., of Christ Church. I also preached and celebrated the Blessed Sacrament. At night I preached in S. Ann's, and confirmed a class of six candidates, presented by the Rector, the Rev. T. F. Martin.

26th—Thursday: Thanksgiving Day. In the morning I preached, confirmed one candidate, and celebrated the Blessed Sacrament in the Church of the Advent. At night I visited S. Peter's Mission, preached, confirmed twelve candidates, presented by the Rev. Cabell Martin, Rev. Drs. Graham and Gray, and Rev. T. F. Martin and Moore.

This thriving Mission has been built up through the faithful labors of the Rev. Dr. Graham. It will soon take its place as one of the Parishes of the Diocese, and the present incumbent, Rev. Cabell Martin, who has done much faithful service, will doubtless be its Rector.

30th—First Sunday in Advent. I visited S. Peter's Church, Columbia. At 7.30 in the morning I celebrated the Holy Eucharist. At 11 A. M. I preached, after Morning Prayer by the Rev. Dr. Becket, assisted by the Rev. Mr. Grabau. At night I preached, confirmed a class of thirty candidates and delivered an address.

31st—Monday, S. Andrew's Day. I officiated at the first of the Advent Mission services, originated by the Clergy of Nashville. Celebrated the Blessed Eucharist, and made an address.

DECEMBER.

1st—Tuesday. At 7 A. M. I celebrated the Holy Communion in S. Barnabus Church, Tullahoma.

2d—Wednesday. In S. Augustine's Chapel, Sewanee, I officiated at the marriage of Rosalie Anderson and the Rev. McNeeley DuBose, of Union, S. C. The Rev. W. P. DuBose, S. T. D., assisted at the service.

4th—Friday. Visited Trinity Church, Winchester, accompanied by Dr. DuBose. Dr. DuBose said Evening Prayer, after which I preached, and confirmed two candidates.

6th—Visited the Mission of the Holy Comforter, Monteagle. The Rev. Drs. Hodgson, DuBose and Shoup accompanied me, and assisted in the service of the morning. Dr. Hodgson said the Ante-Communion Service. I preached, and confirmed nine candidates, also delivered an address, and celebrated the Blessed Sacrament. The Chapel of the Holy Comforter is an extremely beautiful and Churchly edifice. Its erection is due to the energy and devotion of Mr. Silas McBee, principal of the Fairmount School. The beautiful altar, stone font, etc., were also the work of his skillful hand.

13th—Third Sunday in Advent. I visited S. Mary Magdalene's Parish, Fayetteville. At 11 o'clock I ordained Samuel Bailey McGlohon, a student of S. Luke's Theological College, to the Diaconate. The candidate was presented by the Rev. W. G. G. Thompson. I also preached and celebrated the Blessed Eucharist. At night I preached, confirmed five candidates, and addressed them.

14th—Monday. I preached, after Evening Prayer by the Rev. W. G. G. Thompson.

15th—Tuesday. Visited the Mission at South Pittsburgh, in charge of the Rev. Walter Witten, Deacon; the Rev. Mr. Dumbell came from Chattanooga to assist at the service. Mr. Dumbell preached at night.

16th—Wednesday. Holy Communion was celebrated at 6.30 by Mr. Dumbell. At 11 o'clock I celebrated the Blessed Sacrament, and preached on the mission and work of the Holy Ghost, "Very and Eternal God." At night I preached to a crowded congregation, confirmed five candidates and delivered an address.

20th—Fourth Sunday in Advent. I visited Christ Church, Rugby. At 8 o'clock Holy Communion was celebrated by the Rector, the Rev. J. H. Blacklock. At 11 o'clock I preached and celebrated the Holy Communion. At night I preached, confirmed six candidates and addressed them.

21st—Monday. After a brief service I gave an instruction on the mission of the Holy Ghost. The venerable Mrs. Margaret Hughes, now in her 89th year, attended the early celebration, setting a good example to the younger Church people.

25th—Feast of the Nativity. At 7.30 A.M. I celebrated the Blessed Sacrament in S. Augustine's Chapel, at Sewanee.

27th—Sunday after Christmas. Visited S. Paul's Church, Franklin. In the morning I preached, and celebrated the Blessed Eucharist.

28th—Holy Innocents Day. In the morning I preached, and celebrated the Blessed Eucharist. At night I preached, confirmed four candidates, and addressed them.

30th—Visited Grace Church, Spring Hill. Visited a number of families residing at a distance from the village.

31st—Evening Prayer was said by the Rev. Charles M. Gray, after which I preached.

1886—JANUARY.

1st—Feast of the Circumcision. At 11 o'clock and celebrated the Holy Communion. At night, after Evening Prayer by Mr. Gray, I preached, confirmed eight candidates, and addressed them.

On New Year's Day I held a reception at Beechcroft School.

3d—Second Sunday after Christmas. Visited the Church of the Messiah. Morning Prayer was said by the Rev. W. G. G. Thompson. I preached and celebrated Holy Communion. I also preached at night, confirmed six candidates, and delivered an address.

4th—Monday. The Holy Communion was celebrated by Mr. Thompson. At 12.30 o'clock, at the residence of Hon. John C.

Brown; I united in holy matrimony Marie Brown, daughter of Gov. Brown, and the Hon. Benton McMillin.

6th—Feast of the Epiphany. I preached, and celebrated the Blessed Sacrament in the Church of the Advent. I left at 7.30 P. M. for S. James' Church, Cumberland Furnace. Spent the night at Dixon, and reached the Furnace on Thursday at noon: the weather bitterly cold. One of the heaviest snow storms I have ever known in this region kept us in doors on Friday and on Saturday.

10th—First Sunday after Epiphany. The weather extremely cold, but I preached to a handful of people who collected in the Church, and celebrated the Blessed Eucharist. At night I preached and confirmed two candidates. A large class had been prepared, by the Rev. H. O. Riddel, but the extremely inclement weather prevented their attendance.

11th—Monday. I celebrated the Blessed Sacrament at the residence of Mr. Thomas Curtis, and where a number of communicants were.

12th—Tuesday. The coldest day of the season—a phenomenal development of winter weather. I left the Furnace in an ore wagon, filled with hay. I wrapped up as best I could, and started at 11.30 for Dixon. Reached Dixon at 5 P. M., thoroughly chilled by the extreme cold. On reaching Sewanee I was confined to my bed by a severe attack of bronchitis.

17th—Second Sunday after Epiphany. Celebrated the Blessed Sacrament in the Oratory of Fulford Hall. I sent out the following pastoral letter to the Reverend the Clergy of the Diocese of Tennessee:

BRETHREN:

There is a subject which weighs very heavily and very constantly on the mind and heart of your Bishop, and he would fain hope that it is one you yourselves have well considered: What is the Church in this Diocese doing to meet the demand for an adequate supply of Ministers? You are sufficiently well informed of the condition of things, so that no argument is required to bring the subject clearly before your minds. At the last Convention of the Diocese, it was my privilege to admit five to the Order of Deacons, and advance two to the Priesthood. Of this number, not one was a native born Tennessean, and of the present Candidates for Holy Orders, one only was born in the State of Tennessee. I am sure we all feel the great importance of raising up an indigenous Ministry—men taken from among our people, accustomed to our ways of thought and modes of action; who shall consecrate body and soul to the cause of Christ and the Church. The world holds out its alluring prizes, and our young men are drawn away from the service of the Altar, not for a moment realizing the infinite advantages of the Ministry of the Church. I think we all must feel, that no

matter whatsoever measure of self-denial or hardness we may be called upon to endure, there can be no vocation which promises greater happiness even in this life than that of the Ministry of Reconciliation. I therefore very urgently ask that you will not only pray the Lord of the harvest that He will send forth more laborers into His vineyard, but that you will present this subject to your people from the pulpit and in your visits from house to house. Place before the minds of the young men of your congregation the simple fact that his life must be happiest which is most useful, and that in the Ministry they can do most for their souls, most for their fellow-men, and most for God's glory. If you could visit, as I am constantly called upon to do, some of the out-of-the-way Mission Stations, and see how the people are famishing for the Bread of Life—that Bread which we have stored up in the Church's granaries—I am sure you would “look ye out among you men of honest report, full of the Holy Ghost and of wisdom,” who would bear the glad message of salvation, and break the Bread of Life to the hungering and the thirsting. This subject can, of course, be best presented by each Pastor to his own people, while I pledge myself not to be behind any in the earnest effort to give the subject that prominence which its importance demands.

20th—Wednesday. The Blessed Eucharist was celebrated in the Oratory of Fulford Hall, by the Rev. Davis Sessums, at 8 o'clock. I was too unwell to attend. At 8 P. M. I united in the bonds of holy matrimony Clara E. Quintard and Benjamin Lawton Wiggins, of S. C., Professor of Ancient Languages and Literature in the University of the South. The Rev. G. W. Dumbell assisted at the service.

24th—Fourth Sunday after Advent. Visited S. Madalene's, Fayetteville. At 10 A. M. I confirmed a sick person in private. At 11 o'clock I consecrated the beautiful Altar, presented by the Rev. Rowland Hale, to the memory of Charles Carroll Parsons, Priest, and John M. Schwrar, Priest, both of whom laid down their lives, during the terrible epidemic of yellow fever in 1878. I preached and celebrated the Holy Communion. At 7 P. M. I confirmed one candidate.

31st—Fifth Sunday after Advent. I visited the Parish in Knoxville. In the morning, in the Church of the Epiphany, the Rev. Dr. Humes read Morning Prayer, assisted by the Rev. Samuel B. McGlohon. I preached, confirmed three candidates, and celebrated the Holy Eucharist. At night I visited S. John's Parish, where I preached, confirmed eleven candidates, and delivered an address to them. Dr. Morrell was assisted in the service by the Rev. Dr. Humes. I devoted the next three days to visiting the Church people of the two Parishes.

FEBRUARY.

11th—Thursday. Assisted at the marriage of Betty McGhee and Lieut. W. Tyson, U. S. A., at the residence of the bride's father,

Charles McGhee, Esq. Dr. Humes officiated at the marriage. I also visited S. Luke's Parish, Cleveland, and spent the time until Sunday in visiting the Church people.

12th—I made an address, after Evening Prayer, in S. Luke's Church.

14th—Sixth Sunday after Advent. At 9.30 o'clock I catechised the children of the Sunday-School. At 11 o'clock in the morning I preached. At night I preached, confirmed nine candidates and addressed them.

21th—Septuagesima Sunday. Visited S. Barnabas' Parish, Tullahoma. In the morning I preached on the Communion of Saints, and unveiled a beautiful Mural Tablet, erected by the parishioners to the late Mrs. George H. Norton, and celebrated the Blessed Eucharist. At night I preached and confirmed two young men. To-day there was laid upon the Altar sufficient money to pay off all indebtedness on the Parish, to the great joy of the Rector and his people.

22d—Monday. Celebrated the Holy Communion at 7 o'clock. Left for Shelbyville with Dr. Howard; Rev. T. F. Gailor met us at Wartrace. At night Mr. Gailor preached in the Memorial Church. I confirmed two candidates.

24th—S. Mathias' Day. In the morning I preached and celebrated the Blessed Eucharist. Preached again at night.

26th—In S. Paul's Church, Cincinnati, I baptised Charles Burch, infant son of Charles and Mary Burch Schiff.

28th—Sexagesima Sunday. I preached in S. Paul's Church, Chattanooga. At night I preached in S. George's Mission, Chattanooga, after Evening Prayer, by the Rev. Mr. Griffin.

MARCH.

4th—Celebrated the Blessed Eucharist in the Cathedral Memphis.

6th—Saturday. I attended a lecture by Bishop Hugh Miller Thompson, in the lecture-room of Calvery Church, Memphis.

7th—Quinquagesima Sunday. Celebrated the Blessed Sacrament in Christ Church, Memphis. The sermon was preached by Bishop Thompson.

Grace Church's congregation has removed to its new building on Vance Street. The old Church being very inconveniently located, the Vestry very wisely decided to sell that property. The Rev. Dr. George Patterson, who has accepted the Rectorship, and is now in charge of the Parish, is a strong man, and with God's blessing will

make this Parish a great success. At night I preached in the Church of the Good Shepherd, Memphis, after Evening Prayer by the Rev. R. Calder Young.

8th—Monday. I attended a reception in S. Mary's School, tendered me by the students and teachers, at which I delivered an address.

10th—Ash-Wednesday. Celebrated the Blessed Eucharist at 11 o'clock in the morning, and preached in the Cathedral. Assisted at the evening service.

11th—Thursday. Celebrated the Blessed Eucharist in the Cathedral.

14th—First Sunday in Lent. I visited the Mission in Arlington. In the morning I preached, confirmed four candidates, and celebrated the Blessed Eucharist. The Missionary, the Rev. Matthew Henry, said the Litany. At 4 P. M. the colored Sunday-School met in the Church, and Mr. Henry addressed the members. At 7.30 I preached and baptised an adult and an infant.

16th—Tuesday. Attended the services in the Church of the Advent, and made an address.

18th—Thursday. Attended the opening services of the Lent Term of the University of the South. Prayers were said by the Chaplain, after which I made an address. The prospects for the Lent Term are most encouraging.

Leaving Sewanee at 1.30 I arrived in Greenville, accompanied by the Rev. C. D. Flagler, on Friday.

20th—Saturday. Services were held in S. James' Church, and Mr. Flagler preached.

21st—Second Sunday in Lent. The Rev. Dr. Humes joined us. In the morning I preached and celebrated the Blessed Eucharist. In the afternoon the Rev. Dr. Humes, Messrs. Flagler and McGlohon held service for colored people in S. James' Church. Dr. Humes baptised a negro child named Heiskell Freeman Quintard. Mr. Flagler preached. At night I preached, confirmed six candidates and delivered an address.

22d—Monday. I celebrated the Blessed Eucharist. Dr. Humes preached. At night Evening Prayer was said by the Rev. Messrs. Flagler and Humes, after which I preached.

The Rev. Samuel B. McGlohon, Deacon, who has spent his vacation at Greenville, deserves the greatest possible credit for the work he has done. He has put the Church in a state of repair, shingled the roof, put in new stoves, handsome chandeliers, arranged the Chancel, and made this house of prayer altogether comely.

23d—Tuesday. At night, in S. Luke's Church, Cleveland, after Evening Prayer by the Rector, I preached.

25th—Thursday. I reached Jackson, and remained over Sunday, being too unwell to keep my appointment at Bolivar.

27th—Saturday. In S. Luke's Church, Jackson, I read Evening Prayer and delivered an address.

28th—Third Sunday in Lent. In the morning I celebrated the Blessed Sacrament at 7 o'clock. At 11 o'clock I preached. At 7.30 p. m. I preached, confirmed ten candidates and delivered an address.

29th—Monday. Read Morning Prayer, after which there was a meeting of the ladies of the congregation. I delivered an address on Parish work. In the evening I left for Bolivar, accompanied by the Rev. Messrs. Hinkle and Collins. At night, after Evening Prayer, the Rev. Mr. Collins preached in S. James' Church.

30th—Tuesday. In the morning I celebrated the Blessed Eucharist. The Rev. Mr. Hinkle preached. At night I preached and confirmed one candidate. After the services at S. James', I proceeded to S. Philip's Church, where I confirmed three candidates, presented by the Dean-in-charge, the Rev. William Cheshire. On my return to Maj. McNeil's I was taken suddenly ill, and the day following a physician was called in. At the end of a week I left for Memphis, but was scarcely able to undertake the journey.

APRIL.

6th—Tuesday. On reaching Memphis, I found an urgent call to the residence of Ralph Wormley, Esq., who was lying in extreme weakness of body, and whose death was expected at any moment. It was my privilege to confirm him and his brother Robert at the same time. From this time on I was confined to my bed until Easter Sunday, when, in great bodily weakness, I visited Calvary Parish. After service and sermon by the Rector, the Rev. Davis Sessums, I confirmed twenty-seven candidates. At night, in Grace Church, I confirmed twenty-five candidates, presented by the Rev. Dr. Patterson. I was again confined to my bed during Easter week, but was able to go out and confirm a sick person, belonging to Calvary Parish.

MAY.

2d—First Sunday after Easter. In the morning I visited S. Mary's Cathedral. After a sermon by the Dean, I confirmed sixty-eight candidates. In the afternoon I visited Immanuel Church, where I con-

firmed six candidates, presented by the Deacon-in-charge, the Rev. A. R. Anderson. At night I visited the Church of the Good Shepherd, where I confirmed twenty-five candidates, presented by the Rev. R. C. Young: of these candidates twenty were men.

3d—Monday. I confirmed one candidate in S. Mary's Cathedral in the morning, and in the afternoon I confirmed a sick person in private, belonging to the Cathedral congregation.

6th—Thursday. By the advice of my physician I left Memphis for Anniston, Ala., reaching Chattanooga on Friday I remained for Sunday.

9th—Second Sunday after Trinity. In the morning I confirmed a class of twelve candidates, presented by the Rev. G. W. Dumbell in S. Paul's Church.

10—Monday. Accompanied by the Rev. G. W. Dumbell I visited Christ Church, South Pittsburgh. At night, after a sermon by the Rev. Mr. Dumbell, I confirmed a class of eighteen candidates, and delivered an address.

11th—Tuesday. Left South Pittsburgh at 10.30 in the morning, several of the young men of the congregation accompanying me as far as Bridgeport. I reached Chattanooga at 1.10, and immediately left for Anniston, Ala., where I arrived at 10 o'clock the same night. Here I was the guest of Samuel Noble, Esq., and here I had every comfort and luxury that could help towards my recovery.

And now, brethren of the Clergy, I exhort you all to abound more and more in the faithful discharge of all the offices of your Ministry, and to give yourself wholly to its work. We all of us need to wax riper and stronger.

We need more frequent services in our Churches, that the people be made to feel that the House of Prayer is indeed their home. I specially urge you to teach your people that the Holy Communion is the great central act of divine worship, and that they are to resort to it frequently for the strengthening and refreshing of their souls.

I believe that daily Morning and Evening Prayer should be said in every Parish Church, and that the Holy Communion should be celebrated at least weekly; for, without these, it will be next to impossible for the Clergyman, no matter how careful he may be in the discharge of his other duties, to keep alive religion in his heart.

Xenophon tells us Cambyzes taught Cyrus: That for a mariner who knew not how to steer a boat to pray for a good voyage, for a husbandman who had not manured his ground to pray for a good harvest, or for a general without experience in battle to pray for a victory,

was a sin against the law of Divine Providence. I need not apply the lesson.

See to it that you are more and more in earnest in winning souls to Christ, and in so making full proof of your Ministry, that the Great Shepherd and Bishop of Souls may, at the last, receive you with the welcome plaudit, "Well done, good and faithful servants."

APPENDIX B.

REPORT OF THE COMMITTEE APPOINTED AT THE DIOCESAN CONVENTION OF THE DIOCESE OF TENNESSEE, JUNE 17, 1885, "TO CONSIDER THE PROPOSED CHANGES IN THE BOOK OF COMMON PRAYER."

Your committee have approached the consideration of the matters referred to them with a deep conviction of the gravity of all questions involved in any attempted revision of the Prayer Book; and after careful deliberation they beg leave to report as follows:

1. The Book of Common Prayer, so far as those portions of it which relate to the public worship of the Church are concerned, divides itself naturally under two principal heads, (*a*) The Office for the Administration of the Lord's Supper, or Holy Communion, with the Collects, Epistles and Gospels; and (*b*) The Ordinary Offices for Daily Use, with the Litany, Psalter, and "Prayers and Thanksgivings on Several Occasions."

2. In this general arrangement, under two chief divisions, the Church continues that which has been the recognized usage of Christendom from the earliest ages. The Order for the Holy Communion has always stood alone, whilst the Daily Offices each combine a certain number of the Ancient Services for the Canonical Hours; those which used to be recited previous to noon-tide being embodied, in substance, in the Order for Morning Prayer, and the later ones in that for the Evening. Thus, these Offices were constructed upon a fixed principle, to supply the chief part of all that had been provided in the more numerous Services of old, for which the pressure of daily occupation in later days no longer seemed to leave the necessary time.

3. Bearing this in mind, we turn to one of the resolutions adopted, at the outset, by the committee appointed at the General Convention of 1880. It runs as follows:

Resolved, That this committee, in all its suggestions and acts, be guided by those principles of Liturgical construction and Ritual use which have guided the compilation and amendment of the Book of Common Prayer, and have made it what it is.

But, on reference to the Book Annexed, as modified in 1883, we cannot avoid the conclusion that the rule of action thus laid down for themselves, has not been in all cases adhered to by the committee. Extreme simplicity marked the direction taken by all changes made at the time of the Reformation, but this simplicity is largely sacrificed by many of the alterations now proposed. It is indeed hard to say how many forms might not be devised by different Ministers in various places, or by the same Minister at different times, using the liberty proposed to be given; until the ordinary worshipper would find it almost as hard to seek out and follow some possible arrangement as was the case in the days of which the Reformers write in the Preface to the English Prayer Book when "many times in consequence of the manifold changings of the Service, there was more business to find out what should be read, than to read it when it was found out."

4. The changes proposed in the Communion Office are few; we think it is to be deplored that the use of the Nicene Creed is not *required*; for, as it is, it may never be used from one year's end to another. The anomaly, too, is perpetuated of this Creed having, in all the Offices, no other title than the words, "or this."

The proposed new Rubrics taken from the English Book are as follows: "There shall be no celebration of the Lord's Supper except there be a convenient number to communicate with the Priest, according to his discretion, and even though there be not above twenty persons in the Parish of discretion to receive the Holy Communion, yet there shall be no celebration except three (or two, at the least) communicate with the Priest." It will be seen at once that these, if adopted, would be in operative, because it is impossible for the Priest to know whether any or how many will receive at any particular service. In England means are provided whereby he is authorized to ascertain beforehand; but the use of them has long since ceased, and they certainly could not be brought into operation in this country. This the committee no doubt felt, as they do not propose to give such power; yet, without it, the suggested Rubrics must be a dead letter.

5. The work, in parts at least, shows signs of haste, from which cause probably lack of unity crept in; for example, in the Order of Confirmation, in portions which it is proposed to add, the Bishop proceeds to put the same questions to the candidates as were asked of the Sponsors at the time of Baptism, and having received the replies, which constitute an explicit renewal of their vows, then goes on to demand, "Do ye then, here in the presence of God and of this congregation, renew the solemn promise and vow that ye made, or that was made in your name, at your Baptism?"

6. Even at the risk of its appearing ungracious to criticize further where so much pains, thought and time have evidently been given, we feel nevertheless constrained to remark that the dignified tone of the Book of Common Prayer, and its stately language, fail to be reproduced in most of the added portions. These bear largely and unpleasantly the stamp of *newness*, and in construction do not harmonize happily with the older portions of the Book.

7. Your committee have confined themselves to an examination of the proposed changes, and have refrained from suggestions of their own as to many things in which the proposed Book appears to fail by way of omission, though they feel that perhaps more objection might be taken in this direction than as to the unfitness of much that has been done.

8. We fail therefore, on the whole, to see that the committee have succeeded in following out the Liturgical principles by which they confessed themselves bound. We fear, on the other hand, that should their recommendations be adopted, a great purpose of the Reformers would be defeated. They provided means whereby, with marked simplicity yet with wondrous dignity, the Ancient Services of the Church could be, in substance, carried on; and to this we believe may be largely attributed the wonderful hold upon the affections of the people which the Book of Common Prayer has ever had in every land where the English language is spoken.

9. If, indeed, there be immediate necessity for the authorization of shortened services, and for flexibility of use in the Offices, your committee advocate that this be met by the insertion of permissive Rubrics of notes, either authorizing the same in terms or giving power to the Ordinary to do so.

10. Your committee do not wish to be understood as desiring to close the door to any further action in this weighty matter, but they are of opinion that no comprehensive revision of such a character as would be likely to be permanently satisfactory to the Church can be accomplished unless it be undertaken in some manner which shall secure a representation of the other Branches of our Communion throughout the world.

11. In conclusion, then, your committee respectfully recommend the passage of the following resolutions:

Resolved (1), That this Convention fails to see sufficient reason for recommending the adoption of the changes proposed by the Book Annexed as modified in 1883.

Resolved (2), That in the opinion of this Convention the whole subject of the revision of the Prayer Book should be referred by the General Convention to a Commission to be composed of persons versed in Liturgies; and that steps be taken by the General Convention to procure the appointment and co-operation of like Commissions from all Branches of the Anglican Communion.

Resolved (3), That the Deputies from the Diocese of Tennessee be instructed to lay these resolutions before the General Convention of this year.

GEO. W. DUMBELL, *Chairman*.
WM. C. GRAY,
F. A. SHOUP,
H. H. MORRELL,
THOMAS F. GAILOR,
THEODORE RICHMOND,
H. M. ANDERSON,
A. S. THOMAS.

APPENDIX C.

REPORTS OF PARISHES AND MISSIONS.

MEMPHIS.

S. Mary's Cathedral.

Right Reverend C. T. QUINTARD, D.D., LL.D., Bishop.

Very Reverend WM. KLEIN, B. D., Dean.

Baptisms: Adults, 31; infants, 78; total, 109. Confirmations, 70. Communicants: Last reported, 246; added anew, 74; removed into the Parish, 21; total, 341; removed from the Parish, 17; dropped, 7; died, 7; present number, 310. Marriages, 8; burials, 25. Sunday-school: Teachers, 12; pupils, 148. Day-school: Teachers, 2; pupils, 25.

OFFERINGS.

Weekly Offertory	\$1,632 24
All other sources	1,798 20
Total	\$3,430 44

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 192 50
Endowment of the Episcopate	3 55
Stipend of the Dean	1,065 37
Cathedral School	125 00
University of the South	32 50
Church Orphans' Home	441 01
Immanuel (colored) Mission	100 00
Diocesan Missions	30 00
Domestic and Foreign Missions	7 85
For the poor	238 80
Other purposes	1,180 01
Total	\$3,416 59

Treasurer: C. B. COATE.

Remarks: The regular services in the Cathedral have been a daily celebration of the Holy Eucharist, and daily Matins and Even-song throughout the year.

WILLIAM KLEIN, *Dean.*

BOLIVAR.*S. James' Church.*

This Parish has been without a Rector since July 1, 1885. Occasional services have been held by Revs. G. W. Hinkle, C. F. Collins, and by the Bishop. All offerings taken up at these services were applied through the Bishop and Clergy officiating to special purposes, among them Diocesan Missions, Episcopate Fund, and aid to Church at Trenton. The Treasurer states below only what passed through his hands:

OFFERINGS.

From all sources \$ 690 00

APPROPRIATIONS.

Rector's Salary \$ 450 00
 Episcopate and Contingent Assessment 125 00
 University of the South 12 50
 Insurance on Church property 106 50
 Other expenses (current) and repairs 165 00
 Total \$ 859 00

Treasurer: ALBERT T. MCNEAL.

CHATTANOOGA.*S. Paul's Church.*

Baptisms: Adults, 21; infants, 54; total, 75. Confirmations, 21. Communicants: Last reported, 333; added anew, 37; removed into the Parish, 38; total, 408; removed from the Parish, 3; died, 2; present number, 403. Marriages, 2; burials, 7. Sunday-school: Teachers, 14; pupils, 155.

OFFERINGS.

Communion Alms \$ 101 15
 Weekly Offertory 3,120 97
 Amount received towards the erection of New Church (including sale
 of property 24,000 00
 Other sources 1,426 75
 Total \$28,648 87

APPROPRIATIONS.

Episcopate and Contingent Assessment \$ 150 00
 Rector's Salary 2,500 00
 Diocesan Missions 366 00
 University of the South 40 00
 Domestic Missions 50 00
 On account of site for New Church, etc 3,500 00
 Other purposes 811 22
 Total \$7,417 22

Treasurer: A. C. GRANT.

GEORGE W. DUMBELL, *Rector.*

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CLARKSVILLE.

Trinity Church.

Baptisms: Infants, 7. Confirmations: No Episcopal visitation. Communicants: Last reported, 171; removed from the Parish, 5; died, 3; present number, 163. Marriages, 3; burials, 7. Sunday-school: Teachers, 12; pupils, 70.

OFFERINGS.

Communion Alms	\$ 48 95
Other sources	2,639 75
Total	\$2,688 70

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 226 00
Rector's Salary	1,387 50
Diocesan Missions	66 00
University of the South	30 00
Domestic Missions	26 00
Foreign Missions	25 65
Society for the Promotion of Christianity among the Jews	6 00
Other purposes	872 60
Total	\$2,639 75

Value of Church property	\$45,000
Amount of Insurance on Church property	25,000

Treasurer: G. N. BYERS.

PHILIP A. FITS, *Rector.*

CLEVELAND.

S. Luke's Memorial Church.

Baptisms: Adults, 5; infants, 8; total, 13. Confirmations, 9. Communicants: Last reported, 71; added anew, 9; removed into the Parish, 1; total, 81; removed from the Parish, 2; died, 2; present number, 77. Marriages, 1; burials, 4. Sunday-school; Teachers, 6; pupils, 70. Parish-school: Teachers, 3.

OFFERINGS.

Communion Alms	\$ 7 26
Weekly Offertory	731 75
Special Objects	35 95
Sunday-school	193 02
Total	\$ 967 98

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 40 00
Rector's Salary	633 54
Diocesan Missions	15 00
University of the South	4 65
Domestic Missions	8 80
Society for the Promotion of Christianity among the Jews	4 50
Infirm Clergy Fund	3 00
For Pipe Organ Fund	166 74
For Sunday-school	25 00
Other purposes	66 75
Total	\$ 967 98

Value of Church property \$25,000

Amount of Insurance on Church property 10,000

Treasurer: DARIUS B. O'NEIL.

Remarks: Large pipe organ by July 1st to occupy the present vestry-room. A vestry-room has been added on the north side, making the Church conciform.

CHARLES DAVID FLAGLER, *Rector*.

COLUMBIA.

S. Peter's Church.

Baptisms: Adults, 1; infants, 39; total, 40. Confirmations, 32. Communicants: Last reported, 149; added anew, 11; total, 160; removed from the Parish, 15; present number, 145. Burials, 3. Sunday-school: Teachers, 9; pupils, 166.

OFFERINGS.

Communion Alms	\$ 101 79
Weekly Offertory	423 71
Ladies' Aid Society	450 85
Guild of the Holy Child	291 90
Other sources	915 25
Balance on hand last report	60 78
Balance due	166 16
Total	\$2,410 44

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 155 00
Rector's Salary	600 00
Convocation Missions	48 70
Church expenses	271 06
Sunday-school expenses	77 05

Diocese of Tennessee.

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University of the South	\$ 51 70
Advent Mission, South Columbia	240 75
Otey School	70 00
Repairs and improvements of Church	524 03
Special Collections	48 30
Disbursements of Guild of the Holy Child	187 55
Other purposes	136 30
Total	\$2,410 44
Value of Church property	\$18,000
Amount of Insurance on Church property	2,500

Treasurer: LUCIUS FRIERSON.

GEORGE BECKETT, *Rector.*

JOS. H. DEW, *Secretary.*

FRANKLIN.

S. Paul's Church.

Baptisms: Adults, 1; infants, 1; total, 2. Confirmations, 4. Communicants, 26.

OFFERINGS.

Communion Alms and Weekly Offertory	\$ 252 53
Other sources	63 27
Total	\$ 315 80

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 20 00
Rector's Salary	252 53
Foreign and Domestic Missions	18 00
Diocesan Missions	8 70
University of the South	5 00
Other purposes	11 57
Total	\$ 315 80

C. M. GRAY, *Rector.*

JACKSON.

S. Luke's Church.

Baptisms: Adults, 2; infants, 29; total, 31. Confirmations, 10. Communicants: Last reported, 250; added anew, 10; removed into the Parish 6; total, 266; removed from the Parish, 4; died, 10; present number, 252. Marriages, 8; burials, 19. Sunday-school: Teachers, 10; pupils, 120.

. OFFERINGS.

Communion Alms	\$ 58 90
Weekly Offertory	1,235 47
Special Collections	84 35
Other sources	761 20
Total	<u>\$2,139 92</u>

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 215 00
Rector's Salary	1,150 00
Diocesan Missions	49 10
Church Orphans' Home	15 00
University of the South	13 00
Society for the Promotion of Christianity among the Jews	2 25
Prayer Book Society	5 00
Other purposes	690 57
Total	<u>\$2,139 92</u>
Value of Church property	\$15,000
Amount of Insurance on Church property	8,000

Treasurer: J. T. STARK.

Remarks: The Parish reported an indebtedness last year of \$546.35. This year we report a reduction.

GEORGE W. HINKLE, *Rector*.

KNOXVILLE.

Church of the Epiphany.

The present Rector entered upon his duties April 13, 1886. He finds from the Register of the Parish previous to his taking charge—no baptisms subsequent to June 14, 1885, and but one confirmation of three persons, and three deaths. The last Rector reported 81 communicants; five added since made a total of 86. On April 19 the Register was revised, and the names of 64 persons were entered in the Register and in the Records of the Vestry as the present list of communicants. The Rector has accepted and registered 9 persons as communicants, making the present number 73. Sunday-school: Teachers, 16; pupils, 135.

OFFERINGS.

Weekly Offertory, since June 14, 1885	\$ 453 37
For the poor	3 50
Society for the Promotion of Christianity among the Jews	4 50
Organ Fund	5 21
Other sources	165 00
Total	<u>\$ 631 58</u>
Value of Church property	\$8,000

Treasurer: G. W. LAMBRIGHT.

AUSELAN BUCHANAN, *Rector*.

KNOXVILLE.

S. John's Church.

Baptisms: Adults, 1; infants, 9; total, 10. Confirmations, 11. Communicants: Last reported, 203; added anew, 17; total, 220; removed from the Parish, 4; died, 2; present number, 214. Marriages, 2; burials, 4. Sunday-school: Teachers and officers, 18; pupils, 150.

OFFERINGS.

Communion Alms	\$ 75 00
Weekly Offertory	3,252 14
Special Collections	465 58
All other sources	1,100 00
Total	<u>\$4,892 72</u>

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 345 00
Rector's Salary	1,800 00
Church Orphans' Home	75 00
Parish Poor	291 90
Diocesan Missions	22 00
Convocation	394 21
Foreign Missions	25 00
" " from Sunday-school	25 00
Domestic Missions	25 00
" " from Sunday-school	25 00
Education for the Ministry	25 00
" " from Sunday-school	25 00
University of the South	25 00
Society for the Promotion of Christianity among the Jews	20 00
Widows and Orphans of Deceased Clergymen	50 40
Other purposes	1,261 11
Total	<u>\$4,892 72</u>

Value of Church property \$16,000

Treasurer: SAMUEL MARFIELD.

HENRY H. MORRELL, *Rector.*

MEMPHIS.

Calvary Church.

Baptisms: Adults, 11; infants, 18; total, 29. Confirmations, 30. Communicants: Last reported, 304; present number, 352. Marriages, 8; burials, 30. Sunday-school: Teachers, 19; pupils, 120.

OFFERINGS.

Communion Alms	\$ 218 37
Weekly Offertory	894 43
Calvary Church Guild (Young Women's)	328 64
Sunday-school	166 48
Ladies Aid Society	1,150 20
Special to Church Orphans' Home	350 00
Other sources	5,878 25
Total	\$8,982 37

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 460 00
Rector's Salary and Rector's Emeritus	3,400 00
Diocesan Missions	61 45
Church Orphans' Home	350 00
Calvary Church Guild	111 75
University of the South	51 56
Domestic and Foreign Missions	29 40
Society for the Promotion of Christianity among the Jews	5 00
Sunday-school—various	166 48
Reredos, etc.	1,367 09
Special to Bishop Thompson's work	21 00
Other purposes	2,958 64
Total	\$8,982 37

Value of Church property, buildings and fixtures \$16,000

Amount of Insurance on Church property 13,000

Treasurer: CHARLES T. DODD.

DAVIS SESSUMS, Rector.

MEMPHIS.

Church of the Good Shepherd.

Baptisms: Adults, 3; infants, 9; total, 12. Confirmations, 23. Communicants: Added anew, 22; removed from the Parish, 3; present number, 50. Burials, 4. Sunday-school: Teachers, 13; pupils, 125.

OFFERINGS.

Communion Alms	\$ 14 90
Weekly Offertory	341 10
All other sources	629 85
Total	\$ 985 85

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APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 30 00
Rector's Salary	260 00
Diocesan Missions	8 65
Church Orphans' Home	7 90
University of the South	3 80
Domestic and Foreign Missions	13 35
Other purposes	545 45
Total	\$ 866 15

Treasurer: W. R. KENDALL.

Remarks: The undersigned has been in charge for the past six months.

R. C. YOUNG, *Deacon in Charge.*

MEMPHIS.

Grace Church.

Baptisms: Adults, 7; infants, 7; total, 14. Confirmations, 23. Communicants: Present number, 169. Marriages, 5; burials, 12. Sunday-school: Teachers, 13; pupils, 141.

OFFERINGS.

Communion Alms, from Feb. 1 to May 2, 1886	\$ 70 50
Weekly Offertory, from May 3, 1885, to May 2, 1886	276 79
Offertory Easter Morning	585 00
Other sources, including money received in part payment of Church property sold	6,203 15
Total	\$7,135 44

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 125 00
Diocesan Missions, Bishop's visitation	14 03
Other purposes, including money paid in partial settlement for Church property bought	6,840 34
Total	\$6,979 37

Value of Church property \$8,000

Amount of Insurance Church property 2,000

Treasurer: J. A. GOODWIN.

Remarks: This Parish had no Rector for several months. During that time many of the communicants left their places in the Parish. It is hoped that they may soon return to the home where they belong. I became Rector the fifth Sunday after the Epiphany, A. D., 1886.

GEORGE PATTERSON, *Rector.*

NASHVILLE.

Church of the Advent.

Baptisms: Adults, 3; infants, 11; total, 10. Confirmations, 11. Communicants: Last reported, 173; added anew, 11; removed into the Parish, 7; total, 191; removed from the Parish, 13; dropped, 11; died, 2; present number, 165. Marriages, 2; burials, 5. Sunday-school: Teachers, 9; pupils, 75.

OFFERINGS.

Communion Alms	\$ 33 32
Weekly Offertory	1,606 30
Ladies' Aid Society	424 75
On Church Carpet and Cushions	282 47
Sunday-school Lent Offerings, little banks, etc.	174 25
Other sources, for iron fence, for Lent Mission, etc.	471 83
Total	<u>\$2,992 92</u>

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 150 00
Rector's Salary	1,143 53
Diocesan Missions	36 85
University of the South	17 25
Society for the Promotion of Christianity among the Jews	4 15
Other purposes	1,641 14
Total	<u>\$2,992 92</u>

Value of Church property	\$25,000
Amount of Insurance on Church property	5,000

Treasurer: N. C. WILLIAMS.

Remarks: An iron fence has been placed in front of the Church and the yard nicely sodded.

W. C. GRAY, *Rector.*

NASHVILLE.

Christ Church.

Baptisms: Adults, 3; infants, 17; total, 20. Confirmations, 20. Communicants, 250. Marriages, 10; burials, 12. Sunday-school: Teachers, 22; pupils, 150.

OFFERINGS.

Communion Alms	\$ 350 00
Weekly Offertory	1,000 00
Other sources	3,500 00
Total	<u>\$4,850 00</u>

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APPROPRIATIONS.

All purposes \$4,850 00

Treasurer: S. M. D. CLARK.

WM. GRAHAM, *Rector.*

NASHVILLE.

S. Ann's Church.

Baptisms: Adults, 7; infants, 6; total, 11. Confirmations, 6. Communicants: Last reported, 121; added anew, 6; removed into the Parish, 6; total, 133; removed from the Parish, 15; dropped, 4; died, 1; present number, 113. Marriages, 2; burials, 4. Sunday-school: Teachers, 14; pupils, 100.

OFFERINGS.

Communion Alms	\$ 73 24
Weekly Offertory	1,657 79
Sunday-school collections	243 25
Ladies Church Aid Society	141 28
Other sources	297 89
Total	\$2,038 92

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 105 00
Rector's Salary	1,566 31
Diocesan, Domestic and Foreign Missions	49 91
University of the South	7 95
Society for the Promotion of Christianity among the Jews	3 35
Other purposes	296 40
Total	\$2,038 92

Value of Church property \$12,000

Amount of Insurance on Church property 5,000

Treasurer: JOHN ORR.

T. F. MARTIN, *Rector.*

NASHVILLE.

Church of the Holy Trinity.

Baptisms: Adults, 6; infants, 31; total, 37. Confirmations, 15. Communicants: Last reported, 88; added anew, 16; total, 104; removed from the Parish, 10; died, 2; present number, 92. Marriages, 2; burials, 3. Sunday-school: Teachers, 8; pupils, 68. S. Paul's Chapel Sunday-school: Teachers, 12; pupils, 100.

OFFERINGS.

Communion Alms	\$ 25 50
Weekly Offertory	1,097 99
All other sources	505 41
Total	\$1,628 90

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 70 00
Rector's Salary	866 65
Diocesan Missions	22 46
University of the South	4 50
Domestic Missions	4 80
Other purposes	683 66
Balance due Treasurer, last report	225 62
Total	\$1,877 69
Balance due Treasurer	248 79

Treasurer: JO. W. FISHER.

Remarks: The statistics of S. Paul's Chapel are included in the above. Services are held there every Friday night, with encouraging prospects. The work of the Parish is more encouraging.

M. M. MOORE, *Rector*.

NASHVILLE.

S. Peter's Church.

Baptisms: Adults, 11; infants, 11; total, 22. Confirmations, 12. Communicants: Last reported, 49; added anew, 21; removed into the Parish, 1; total, 71; removed from the Parish, 1; dropped, 10; present number, 60. Marriages, 3; burials, 7. Sunday-school: Teachers, 16; officers, 3; pupils, 165; total, 184.

OFFERINGS.

Balance on hand Sept. 14, 1885	\$ 80 67
Communion Alms and Weekly Offertory	220 30
Ladies' Aid Society	111 30
S. Peter's Guild	9 90
Reserve fund of Sunday-school	117 40
Other sources	28 85
Total	\$ 568 42

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 17 50
Rector's Salary, eight months	200 00
Diocesan Missions	15 00
University of the South	3 00
Church repairs	184 05
Church expenses, sexton's salary, etc	115 40
Balance on hand, May 16, 1886	33 47
Total	\$ 568 42

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Value of Church property \$2,500
Amount of Insurance on Church property 1,500

Treasurer: F. M. CLARK.

Remarks: Not included in the Treasurer's report: Amount in treasury of Ladies' Aid Society, \$82; Sunday-school collections to Easter, 1886, \$84; total, 66.

M. CABELL MARTIN, *Rector.*

EWANEE.

S. Paul's-on-the-Mountain.

Baptisms: Adults, 3; infants, 26; total, 29. Confirmations, 20. Communicants: Last reported, 121; added anew, 4; total, 125; died, 1; present number, 4. Marriages, 6; burials, 4. Sunday-school: Teachers, 10; pupils, 80.

OFFERINGS.

Communion Alms	\$ 224 40
Weekly Offertory	21 50
Other sources	438 00
Total	\$ 683 90

APPROPRIATIONS.

Bishopate and Contingent Assessment	\$ 138 00
Rector's Salary	300 00
Domestic Missions	21 50
Other purposes	205 07
Balance on hand	19 33
Total	\$ 683 90

Remarks: Sixteen of the above confirmations took place in St. Augustine's University Chapel, presented by the Rev. T. F. Gailor.

F. A. SHOUP, *Rector.*

RENTON.

Church of the Holy Innocents.

Baptisms: Infants, 3. Communicants: Last reported, 19; removed from the parish, 2; present number, 17. Sunday-school: Teachers, 2; pupils, 15.

OFFERINGS.

Communion Alms	\$ 100 00
Other sources	150 00
Total	\$ 250 00

APPROPRIATIONS.

Rector's Salary	\$ 100 00
Domestic Missions	3 00
Other purposes	147 00
Total	\$ 250 00
Value of Church property	\$4,000

Treasurer: JOHN W. COX.

Remarks: Our new Church is nearing completion. It has been built at a cost of about \$3,500. I have also been in charge of S. Matthews', Covington; Immanuel Church, Ripley, and Ravenscroft Chapel.

C. F. COLLINS, *Rector*.

MISSIONS.

CONVOCATION OF NASHVILLE.

OFFERINGS FROM JUNE, 1885, TO MAY, 1886.

Balance on hand June, 1885	\$ 128 53
From Trinity, Church, Clarksville	46 60
" S. Barnabas' Sunday-school, Tullahoma	40 59
" S. Barnabas' Church, Tullahoma	34 57
" Church of the Redeemer, Shelbyville	33 69
" Grace Church, Spring Hill	36 20
" Church of the Advent, Nashville	36 00
" S. Peter's Church, Columbia	33 50
" S. Paul's-on-the-Mountain, Sewanee	25 50
" Cedar Hill, offerings during meeting of Convocation	24 25
" S. James', Cumberland Furnace, offerings during meeting of Convocation	24 15
" Church of the Messiah, Pulaski	23 20
" S. Ann's Church, East Nashville	23 10
" White Chapel, Montgomery County	22 10
" Church of the Holy Trinity, Nashville	18 20
" S. Peter's Church, Nashville, offerings during meeting of Convocation	13 50
" Christ Church, Nashville, for Dr. Newell	12 50
" S. Paul's Church, Franklin	8 75
" S. Mary Magdalene's Church, Fayetteville	7 00
" Mission at Gallatin	6 35
" Church of the Holy Cross, Mt. Pleasant	3 10
" S. Mark's Mission, Williamsport	3 00
Through Bishop Quintard	125 00
Reported from Bishop Quintard to L. Frierson for Otey School	100 00
" " S. Peter's Church, Columbia, to Dr. Newell	25 45
" " S. Peter's Church, Columbia, to Mr. Hendley	52 25
" " Trinity Church, Clarksville, to Mr. Hendley	26 50
From S. Barnabas' Church, Tullahoma	4 39
Total	\$ 937 97

APPROPRIATIONS.

Balance stipend to Mr. Holmes	\$ 30 85
Stipend to Rev. C. J. Hendley	150 00
“ “ Rev. Hubert Grabau	200 00
Bishop Quintard's contribution to fence at Otey School	25 00
Bishop Quintard's contribution for stove, coal, etc., at Otey School	70 00
Expense of Dean and Mr. Hendley, order of Convocation	9 10
Mileage to and from three meetings of Convocation	66 55
Paid Dean for appeal and postage	5 50
“ Bishop's traveling expenses	6 50
“ Secretary's bill, order of Convocation	2 00
“ Treasurer for stamps and stationery	1 00
“ Dr. R. N. Newell	122 91
For use and benefit of Otey School, from Bishop Quintard	100 00
Dr. Newell, from S. Peter's Church, Columbia	25 45
Mr. Hendley, from S. Peter's Church, Columbia	52 25
Trinity Church, Clarksville, collected by Mr. Hendley	26 50
Balance on hand	44 36
Total	\$ 937 97

C. M. GRAY, *Treasurer.***S. BARNABAS' ASSOCIATE MISSION,**

TULLAHOMA, TENN.

(Established by order of the Bishop, May 7, 1882.)

Clergy: Rev. H. R. Howard, S.T.D., Priest in charge; Rev. W. G. G. Thompson, Associate Priest; Rev. Rowland Hale, Deacon.

TULLAHOMA.

S. Barnabas' Church.

Baptisms: Infants, 3. Confirmations, 2. Communicants: Last reported, 78; added anew, 3; total, 81; removed from the Parish, 14; died, 1; present number, 66. Burials, 1. Sunday-school: Teachers, 6; officers, 5; pupils, 57.

OFFERINGS.

Communion Alms	\$ 21 51
Weekly Offertory	34 20
Other sources	448 78
Total	\$ 504 49

Diocese of Tennessee.

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APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 30 00
Rector's Salary	300 00
Diocesan Missions, from Church	32 67
Diocesan Missions, from Sunday-school	40 59
University of the South	1 85
Society for the Promotion of Christianity among the Jews	75
Domestic and Foreign Missions	6 00
Sunday-school, about	9 83
Current expenses, about	63 10
Aid for Rev. Dr. Newell	12 50
Charity	7 20
Total	\$ 504 49

Value of Church property \$4,000
Amount of Insurance Church property 2,000

Treasurer: ALAN PARKER.

Remarks: Daily Celebration and Even-song through the year, as a rule. The Parish has erected a beautiful Tablet in memory of the late Mrs. George H. Norton, to whom it owes, one might say, its existence, and whose death it continues to deplore. The Guild of S. Mary, established in January, does good work for the Church, which rejoices in at last being free from all indebtedness. *Non nobis, Domine.*

SHELBYVILLE.

Memorial Church of the Redeemer.

Baptisms: Infants, 2. Confirmations, 3. Communicants: Last reported, 26; added anew, 6; total, 32; removed from the Parish, 3; died, 1; present number, 28.

OFFERINGS.

Offertory	\$ 327 05
Other sources	350 24
Total	\$ 677 29

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 75 00
Rector's Salary	327 05
Diocesan Missions	37 24
University of the South	31 00
Aid for the Rev. Dr. Newell	14 00
Music	60 00
Current expenses	133 05
Total	\$ 677 29
Value of Church property	\$3,500

Remarks. Services on the second and fourth Sundays in each month. The Morning Service always includes a celebration of the Holy Eucharist. The women of the Parish, lately organized into a Guild, are hard at work, and have much to do with advancing the interests of the Church in this place.

FAYETTEVILLE.

S. Mary Magdalene's Church.

Baptisms: Adults, 3; infants, 4; total, 7. Confirmations, 6. Communicants: Last reported, 20; added anew, 6; removed into the Parish, 1; total, 27; removed from the Parish, 2; present number, 25. Sunday-school: Teachers, 3; pupils, 20.

OFFERINGS.

Communion Alms	\$ 25 50
Weekly Offertory, including Easter offering, \$200	494 85
Sunday-school Offertory	16 00
Guild of S. Mary Magdalene	82 45
Other sources	539 90
Total	\$1,158 70

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 10 00
Salary of Clergy	220 85
Diocesan Missions	12 60
University of the South	20 50
Domestic Missions	8 25
Foreign Missions	8 25
Alms disbursed by Priest	25 50
Society for the Promotion of Christianity among the Jews	3 35
Current expenses	82 05
Other purposes, including payment on Church debt, and gifts of Memorial Altar, etc.	767 35
Total	\$1,158 70

Value of Church property	\$5,000
Amount of Insurance on Church property	2,500

Treasurer: A. S. THOMAS.

Remarks: In this Church the Holy Eucharist is celebrated on Sundays, Thursdays and Holy Days, while Even-song is sung daily, with Litany on Wednesdays and Fridays. The interest and earnestness in these our frequent services is as great as ever. Since last Easter, through the munificence of one who withholds his name, there has been placed, in the Church, a handsome Altar and Reredos of English oak, made by Geisler of New York, given as a memorial to those our faithful Priests, Charles C. Parsons and John M. Schwrar. The interior of the Church and Sacristy is now entirely finished, and is conceded to be very beautiful, well adapted and admirably arranged for the worship of the Almighty God.

LEWISBURG.

S. Andrew's Mission.

Baptisms: Adults, 1. Confirmations, 1. Communicants, 2. Visitations, 3.

OFFERINGS.

Weekly Offertory \$ 2 50

APPROPRIATIONS.

Current expenses \$ 2 50

PULASKI.

Church of the Messiah.

Baptisms: Infants, 4. Confirmations, 7. Communicants: Last reported, 36; added anew, 11; removed into the Parish, 1; total, 48; removed from the Parish, 1; present number, 47. Marriages, 1; burials, 1. Sunday-school: Teachers, 5; pupils, 25.

OFFERINGS.

Communion Alms \$ 11 70

Weekly Offertory 131 78

Other sources 396 05

Total \$ 539 53

APPROPRIATIONS.

Episcopate and Contingent Assessment \$ 45 00

Rector's Salary 143 33

Diocesan Mission 27 60

Domestic and Foreign Missions 5 10

Other purposes 318 50

Total \$ 539 53

Value of Church property \$3,500

Amount of Insurance on Church property 1,750

Treasurer: FLOURNOY RIVERS.

Remarks: This report dates from Sept. 1, 1885, when I was called to be temporary Priest in charge. Services are held here every second and fourth Sunday, and the great interest manifested is most encouraging. The Mission of last February held in this place has done much good; indeed, there is much cause for thankfulness, and I think another year will place this Parish among those which are supporting a resident Priest.

WM. G. G. THOMPSON, *Priest in Charge.*

ROWLAND HALE, *Deacon.*

ARLINGTON.

Mission.

Baptisms: Adults, 1; infants, 1; total, 2. Confirmations, 4. Communicants: Last reported, 3; present number, 7. Sunday-school: White, teachers, 3; pupils, 12; colored, teachers, 3; pupils, 30.

Remarks: For eleven months I have held monthly services here, with celebration of the Holy Communion, and once on week-day in Lent. The offerings have been devoted to the pledges made, and will aggregate \$60. Nearly all the communicants attend regularly, and partake. I feel much interest in this work, as I do also in Brownsville.

Of Mason, where I gave all the time not spent in Brownsville and Arlington, and much anxious care, I have no report to make. I can only pray for them.

BROWNSVILLE.

Mission.

Baptisms: Children, 3. Communicants, 16. Sunday-school: Teachers, 3; pupils, 12.

OFFERINGS.

Offertory at celebration of Holy Communion \$ 16 80

APPROPRIATIONS.

Episcopate and Contingent Assessment \$ 20 00

Remarks: For the past eleven months I have given about one-half my time to this place. I have no regular report to make, there being no proper organization. My official acts have been monthly celebration of the Holy Communion on Sundays and on some of the Holy Days. The people are well disposed, and want to do their duty, but seem to lack in systematic ways and means. I do not know who is Treasurer, but a desire to keep their pledge to me is so strong, that I expect it will be kept notwithstanding imperfect organization.

MATTHEW HENRY, *Missionary in Charge.*

CEDAR HILL.

We have services here in the school house. The interest in the services is increasing. There has been raised this year—

Rector's Salary	\$ 200 00
Diocesan Missions	24 25
Incidental expenses	12 10
Total	\$ 236 35

Beside this we have paid, through the labors of Mr. J. E. Washington, \$100 for a lot. Also \$1,000 has been given for a new Church, and there are pledges to the amount of \$200 more in the hands of Mr. Washington. An organ has also been paid for this year, partly by the proceeds from a concert. We pray God to prosper us in our work.

HUBERT GRABAU, *Priest in Charge.*

COVINGTON.

S. Matthew's Church.

Baptisms: Infants, 3. Communicants, 25. Sunday-school: Teachers, 2; pupils, 25.

OFFERINGS.

Communion Alms and Weekly Offertory, \$ 141 00

APPROPRIATIONS.

Episcopate and Contingent Assessment \$ 15 00

Rector's Salary 110 00

University of the South 6 00

Domestic Missions 10 00

Total \$ 141 00

Value of Church property \$1,000

Treasurer: H. M. MOORE.

Remarks. I have held two services each month.

CHAS. F. COLLINS, *Rector.*

CUMBERLAND FURNACE.

S. James' Church.

Baptisms: Adults, 3; infants, 27; total, 30. Confirmations, 8. Communicants: Last reported, 46; added anew, 8; removed into the Parish, 2; total, 56; removed from the Parish, 1; present number, 55. Burials, 4. Sunday-school: Teachers, 6; pupils, 45.

OFFERINGS.

Communion Alms \$ 10 75

Other sources 781 37

Total \$ 792 12

APPROPRIATIONS.

Episcopate and Contingent Assessment \$ 25 00

Rector's Salary 600 00

Diocesan Mission 30 00

University of the South 1 35

Church improvements 72 68

Other purposes 63 09

Total \$ 792 12

Value of Church property \$1,500

Amount of Insurance on Church property 500

Treasurer: T. S. CURTIS.

Remarks: The Parish has received many valuable gifts, including Eucharistic vessels, Altar linens and clothes, Sanctuary hangings, and also a grant of prayer books and hymnals from the "Marguret Coffin Prayer Book Society."

H. O. RIDDEL, *Deacon in charge.*

GALLATIN.

Immanuel Mission.

Baptisms: Infants, 5. Communicants, 22. Burials, 1. Sunday-School: Teachers, 6; pupils, 24.

OFFERINGS.

General Alms	\$ 234 29
Ladies' Aid Society	206 05
Total	\$ 440 34

APPROPRIATIONS.

Episcopate Assessment	\$ 15 12
Rector's Salary	106 87
Diocesan Missions	6 35
Current Expenses	24 45
Ladies, for Church Lot	182 00
Special payment on Church lot	25 00
Balance in bank	80 55
Total	\$ 440 34

Remarks: This Mission was begun about five years ago, the first services being held by the Rev. J. B. Harrison in the Baptist place of worship. No services were held for a year. The work was then taken up by the Rev. Dr. Gray, at the earnest prayer of a faithful daughter of the Church. From time to time he gave them as much time as his own arduous duties would permit. The Mission grew from the first, God blessing the labors of the faithful few who were there. They worshiped for a time in the Town Hall, but now we use the Court House. The ladies have got an organ and several things necessary for public worship. They have also bought a church lot and paid \$650.00 for it, the best location for a church in the town. As the report shows we now have \$80.55 in bank, part of which was raised by the children. A class of eight persons are now awaiting the Apostolic rite of laying on hands. The work is in a most encouraging shape, and we feel certain must grow, God blessing our efforts.

HUBERT GRABAU, *Priest in Charge.*

MEMPHIS.

Immanuel Mission.

Baptisms: Adults, 1; infants, 21; total, 22. Confirmations, 6. Communi-

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cants, 45. Marriages, 1. Sunday-school: Teachers, 4; pupils, 100; Parish-school: Teachers, 2; pupils, 75.

OFFERINGS.

Weekly Offertory	\$ 249 60
Immanuel Guild	62 10
Other sources	642 70
Total	\$ 954 40

APPROPRIATIONS.

Domestic and Foreign Missions	\$ 2 00
Paid on Church debt	1,051 63
Repairs and current expenses	19 85
Total	\$1,073 48

Treasurer: WILLIAM KLEIN.

A. R. ANDERSON, *Deacon.*
WILLIAM KLEIN, *Priest in Charge.*

MT. PLEASANT.

Church of the Holy Cross.

Baptisms: Infants, 3. Communicants: Last reported, 14; added anew, 4; total, 18; removed from the Parish, 3; died, 1; present number, 14.

OFFERINGS.

Offertory, from all sources	\$ 37 15
Balance due Priest to May 19, 1886	35

APPROPRIATIONS.

Paid to Convocation	3 30
Current expenses	2 25
Salary of Priest in charge	28 95
Nashotah	3 00
Total	\$ 37 50

Value of Church property \$400

C. J. HENDLEY, *Priest in Charge.*

RIPLEY.

Immanuel Church.

Communicants, 19.

OFFERINGS.

Episcopate and Contingent Assessment	\$ 15 00
Rector's Salary	90 00
Domestic Missions	6 00
Other sources	17 56
Total	\$ 128 56

Remarks: I have held two services each month.

CHAS. F. COLLINS, *Priest in Charge.*

RUGBY.

Christ Church.

Baptisms: Infants, 10. Confirmations, 6. Communicants: Last reported, 51; added, 10; removed into the Parish, 4; total 61; removed from the Parish, 3; dropped, 1; present number, 61. Marriages. 2; burials, 5.

OFFERINGS.

Communion Alms	\$ 52 67
Weekly Offerings	148 86
Other sources	20 87
Total	\$ 231 73

APPROPRIATIONS.

Rector's Salary	\$ 26 42
Diocesan Missions	20 20
Domestic Missions	14 27
Other purposes	158 69
Balance	12 15
Total	231 73

Treasurer: F. C. FISHER.

JOS. H. BLACKLOCK, *Rector.*

ROARK'S CAVE, SEWANEE.

Calvary Mission.

Baptisms: Infants, 2. Sunday-school: Teachers, 2; pupils, 70.

Remarks: I have only had charge of this Mission since the beginning of April, and as it is always rather dull in the beginning of the year, this is hardly a fair representation of its condition. The interest will increase, I think, during the summer, but at present the attendance is very irregular. Although I have about seventy names on the roll of the Sunday-school, the average attendance is not more than about thirty-five.

JNO. F. FINLAY, *Lay Reader.*

SEWANEE.

S. Mark's Mission.

Baptisms: Adults, 1; infants, 7; total, 8. Communicants, 5. Died, 3.

Remarks: Since my last report fifty-one children have reported to the Sunday-school; many of whom attended but one or two Sundays, or just so long as they remained on the mountain. The present number is thirty-one. Besides the classes for the young, there is a Bible class for the grown people; this has an average attendance of about twelve the year round, though twenty-seven names have enrolled since March. One regular Sunday service is held at night, and an opening service for the Sunday-school in the afternoon.

There is very great need of a more suitable building in a more accessible locality; and efforts are being made to procure funds for a church which, if our efforts are successful, we wish to be built this summer. The Vice Chancellor has given the Mission a very desirable lot, with most convenient situation, for the purpose.

If success attends our efforts, we feel sure of a successful future for the Mission, which circumstances have kept dwarfed for so long a time.

THEO. D. BRATTON. *Lay Reader.*

SOUTH PITTSBURGH.

Christ Church.

Baptisms: Adults, 9; infants, 42; total, 51. Confirmations, 22. Communicants: Last reported, 25; added anew, 31; total, 56; died, 1; present number, 55. Marriages, 3; burials, 6. Sunday-school: Teachers, 10; pupils, 102.

OFFERINGS.

Weekly Offertory	\$ 593 92
Proceeds from Oyster Supper	47 80
Special for Reading-room	25 00
Balance on hand from last year	16 45
Total	\$ 683 17

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 20 00
Rector's Salary	534 99
A. L. Sharp, traveling expenses	6 80
General expenditure	38 25
Special Reading-room furniture	25 00
Hymn and Prayer Books	12 90
T. A. Graham, carpenter work	232 45
Other purposes	98 70
Total	\$ 669 09

Treasurer; PRESTON F. FALLER.

Remarks: The above number of Baptisms, Confirmations, etc., have taken place since last November, as I have only had charge of the Parish during the last six months.

WALTER WITTEN, *Deacon in Charge.*

SPRING HILL.

Baptisms: Adults, 2; infants, 4; total, 6. Confirmations, 8. Communicants, 28.

OFFERINGS.

Communion Alms and Weekly Offertory	\$ 117 40
Other sources	418 50
Total	\$ 535 90

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 20 00
Rector's Salary	333 50
Endowment of the Episcopate	4 35
University of the South	6 00
Diocesan Missions	36 20
Domestic and Foreign Missions	23 00
Repairs on Church	85 00
Other purposes	27 85
Total	\$ 535 90

C. M. GRAY, *Rector*.

BURINGTON, TIPTON CO.***S. Stephen's Chapel.***

Communicants, 14. Sunday-school: Teachers, 2; pupils, 18.

Remarks: Services on all the Festivals and Holy Days. Rev. C. F. Collins has preached for us and administered the Holy Communion six times since the last Convention. He has always manifested much interest in work among the colored people.

OSSIAN P. ALSTON, *Deacon in Charge*.

TIPTON CO.***Ravenscroft Chapel.***

Baptisms: Infants, 2. Communicants, 15. Sunday-school: Teachers, 2; pupils, 20.

OFFERINGS.

Communion Alms	\$ 30 00
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APPROPRIATIONS.

Salary of Priest in charge	25 00
Value of Church property	\$800

Treasurer: SAMUEL A. ALSTON.

Remarks: Twenty services were held since last Convention.

CHAS. F. COLLINS, *Priest in Charge*.

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WHITE CHAPEL, MONTGOMERY CO.

Mission.

Baptisms: Adults, 1; infants, 3; total, 4. Communicants, 19. Marriages, 1; burials, 1.

OFFERINGS.

General Alms	\$ 33 00
Special Offertory	6 50
Other sources	237 10
Total	\$ 276 60

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 15 00
Rector's Salary	226 00
Diocesan Missions	22 10
Other expenses	13 50
Total	\$ 276 60

Treasurer: E. B. ROSS.

HUBERT GRABAU, *Priest in Charge.*

WILLIAMSPORT.

S. Mark's Church.

Communicants: Last reported, 8; removed from the Parish, 1; present number 7. Marriages, 1.

OFFERINGS.

Total cash received	\$ 46 05
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APPROPRIATIONS.

Paid on Priest's Salary	\$ 34 00
Charity	2 30
Convocation	1 00
Expenses	3 40
To Bishop's Salary	\$ 5 35
Total	46 05

Remarks: I officiate here once a month. The church generally is nearly full, and the worship is hearty. I hope that bright and prosperous days are in store for the kind-hearted people of this old Parish, now indeed only a feeble Mission, but still alive and growing in earnestness.

C. J. HENDLEY, *Priest in Charge.*

PERSONAL REPORTS.

To the Rt. Rev. C. T. Quintard, D. D., LL. D.:

DEAR SIR: I have the honor to report that during the past year I have regularly performed my duties as Vice Chancellor of the University of the South, whose affairs, morale and standard were never so good as at present.

Besides this, my special duty, I have held services in and out of the Diocese frequently, and have baptised two infants.

Yours faithfully,

TELFAIR HODGSON,
Vice Chancellor of the University of the South.

To the Rt. Rev. C. T. Quintard, D. D. LL. D.:

RT. REV. AND DEAR SIR: Since my reception into the Diocese of Tennessee last summer, I have been engaged in teaching a small boarding school at Robbins, Tennessee. My services have been as follows: Daily Morning Prayer and Evening Prayer on Sundays. Since my ordination to the Priesthood I have had a weekly Eucharist, as also on Holy Days, including the season of Lent.

Very faithfully,

THEO. C. FOOTE, *Priest.*

To the Rt. Rev. C. T. Quintard, S. T. D., LL. D.:

REV. AND DEAR FATHER: Since the first of August, 1885, I have had charge of the Missions at Mt. Pleasant, Williamport and Summertown:

Williamport, morning, first Sunday in each month; Mt. Pleasant, morning, second Sunday in each month; Summertown, morning, third Sunday in each month; Mt. Pleasant, evening, every Sunday in each month.

I have also had charge of the Otey School for Boys. The greater part of each day, except Saturday, has been occupied in teaching. All this has kept me quite busy, but occupation is happiness if the work seems to be advancing. I think the present condition of the work is, to say the least, not discouraging. Good congregations attend our services, and the School is rather better supported than in the past. From the very nature of the work, in both branches, School and Missionary, it can only grow slowly. The School has to face able competition; the Mission work, the difficulties of a field already pretty fully occupied by other religious bodies. So that, when I say the Church is regarded kindly and respected, that our congregations are fair, and that the School is better supported

than in the past, I think I am safe in saying that these things are not discouraging. I am, my dear Bishop, with great love and respect,

Your son in the Church,

C. J. HENDLEY.

To the Rt. Rev. C. T. Quintard, D. D., LL. D.:

July 1, 1885, I began Mission work at Greenville, Athens, Riverside (junction of Jellico and Little Tennessee rivers), Wooldridge Mines, and Loudon, East Tenn. Good Church buildings are at the first two and last named places, and a few Church members at each of them. My visits were suspended in December, the Rev. S. B. McGlohon being my substitute, where expedient, and laboring continuously at Greenville for almost three months. Meanwhile, I ministered, by request, for that period, at the Church of the Epiphany, Knoxville, which was without a Rector. In April, I entered again upon the Mission work at Athens and Greenville. Sunday-schools have been begun in the Churches by the lay-people at both places, whose hearts the Lord has revived.

Baptisms: Adults, 2; infants, 6; total, 8. Confirmations, presented by the Rev. Mr. McGlohon, 6. Communicants: Greenville, 16; Athens, 12; Riverside, 6; Wooldridge Mines, 6; Loudon, 2: total, 42. Marriages, 2; burials, 2.

THOS. W. HUMES.

To the Rt. Rev. C. T. Quintard, D. D., LL. D.:

RT. REV. AND DEAR SIR: During the past year I have been constantly occupied in the discharge of my duties as Chaplain of the University of the South and Professor of Ecclesiastical History and Polity in the Theological Department. The following is the record of my official acts: Services, 497; Celebrations of the Holy Communion, 59; Sermons and Addresses, 85; Baptisms, 5; Burials, 1.

Most respectfully,

THOS. F. GAILOR,

Chaplain of the University of the South.

LIST OF PARISHES AND MISSIONS

MAY 19, 1886.

PARISHES.

Name.	Location.	Date of Admission.
Christ Church	Nashville	1829
S. Peter's	Columbia	1829
S. John's	Knoxville	1829
S. Paul's	Franklin	1829
Trinity	Clarksville	1832
Immanuel	LaGrange	1833
S. Luke's	Jackson	1833
Zion	Brownsville	1833
Calvary	Memphis	1833
S. James'	Bolivar	1834
S. Thomas'	Summerville	1835
S. John's	Ashwood	1845
Holy Trinity	Nashville	1852
S. Paul's	Chattanooga	1854
Church of the Advent	Nashville	1858
Grace (readmitted 1879)	Memphis	1858
S. Mary's	Memphis	1858
S. Stephen's (name c'g'd to S. Ann '67)	Edgefield	1860
S. Paul's	Athens	1860
S. Mathew's	Covington	1866
Church of the Redeemer	Shelbyville	1867
Epiphany	Knoxville	1869
Church of the Messiah	Pulaski	1869
S. Paul's-on-the-Mountain	Sewanee	1871
Trinity	Mason	1871
S. Alban's (name c'g'd to S. Luke's '72)	Cleveland	1871
Church of the Good Shepherd	Memphis	1872
S. Barnabas'	Tullahoma	1874
S. Peter's	Nashville	1886

MISSIONS.

Name.	Location.	Services.
Church of the Holy Innocents	Arlington	Monthly
S. Paul's Church	Athens	Monthly
.	Bailey	

Name.	Location.	Services.
S. Philip's Chapel (colored)	Bolivar	Weekly
S. John's Chapel	Buntyn	
Wooldridge Mines	Campbell Co.	Occasional
	Cedar Hill	Semi-monthly
S. John's Chapel	Chattanooga	Weekly
S. George's Chapel	Chattanooga	Weekly
S. Andrew's Sunday-school	Clarksville	
	Collierville	
S. James' Church	Cumberland Furnace	Weekly
S. Mary Magdalene's Church	Fayetteville	Daily
Immanuel Mission	Gallatin	Monthly
	Germantown	
S. James' Mission	Greeneville	Monthly
	Lewisburg	Monthly
Grace Mission	Loudon	Occasional
S. Paul's Mission (colored)	Mason	
Immanuel (colored)	Memphis	Weekly
Riverside	Monroe County	Monthly
Chapel of the Holy Comforter	Monteagle (Fairmount School)	Daily
White Chapel	Montgomery County	Monthly
Otey School for Boys	Mt. Pleasant	Daily
S. Paul's Chapel	Nashville	Weekly
Immanuel Mission	Ripley	
Calvary Mission	Roark's Cove, Franklin Co.	Weekly
Christ Chapel	Rugby	Weekly
S. Mark's Chapel (colored)	Sewanee	Weekly
	South Pittsburgh	Weekly
Grace Chapel	Spring Hill	Weekly
	Summertown	
Ravenscroft Mission	Tipton County	
S. Paul's Mission	Tipton County	
	Tracy City	
Church of the Holy Innocents	Trenton	
S. Mark's Mission	Williamsport	Occasionally
Trinity Church	Winchester	Weekly

RULES OF ORDER.

1. Morning Prayer shall be said every day during the session of the Convention.

2. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.

3. No member shall absent himself from the house unless he have leave, or be unable to attend.

4. Every member speaking in debate shall rise from his seat, and without advancing, shall respectfully address the President, confining himself strictly to the point in debate.

5. No member shall speak more than twice in the same debate, without leave of the house, and no more than fifteen minutes at a time.

6. A question once determined shall not again be brought before the house unless on a motion of reconsideration made by one of the majority.

7. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

8. All amendments shall be considered in the order in which they are moved, or a substitute may be received.

9. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

10. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision.

11. No motion shall be considered as before the house unless it be seconded, and, when required, reduced to writing.

12. The names of movers of resolutions shall appear upon the Minutes of the house.

13. The report of all committees shall be in writing, and shall be received, of course, without motion of acceptance, unless recommended by a vote of the house. All reports recommending or requiring any action, or expression of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

ORDER OF BUSINESS.

FIRST DAY.

I. After daily Morning Prayer, the Convention shall be called to order by the President, or in his absence, by the Secretary of the last Convention.

II. The roll of the Clergy entitled to seats in Convention shall then be called, and the reports required by Secotion 2, Canon ix., shall then be presented. •

III. The credentials of Lay Delegates shall be received and referred to a committee on credentials, consisting of two Clergymen. after whose report, the roll of Lay Delegates shall be called.

IV. The election of a Secretary shall be held, who may appoint an assistant.

V. The President shall appoint the following Standing Committees:

1. On New Parishes.
2. On Canons.
3. On Finance.
4. On the State of the Church.
5. On Unfinished Business.
6. (Other Committees, at option of the President.)
7. Report of the Treasurer of the Diocese.
8. Report of the Treasurer of the Episcopate and Pension Fund.
9. Report of the Treasurer of the University of the South for the Diocese of Tennessee.

VI. The Annual Address of the Bishop shall now be in order, or at any other time preferred by him.

VII. Notices, motions, resolutions, and miscellaneous business shall be in order.

SECOND AND SUBSEQUENT DAYS.

VIII. The roll of Clergy and Lay Delegates shall be called immediately after Morning Prayer.

IX. The Minutes of the preceding day shall be read, and stand approved unless corrections are called for.

X. The reports of committees and officers shall be called for in the following order :

1. The Standing Committee of the Diocese.
2. The Missionary and Education Committee.
3. The Committee on New Parishes.
4. The Committee on Canons.
5. The Committee on Finance.
6. The Committee on the State of the Church.
7. The Committee on Unfinished Business.
8. Special Committees in order of appointment.
9. The Registrar of the Diocese.

XI. The Bishop may now appoint—

1. The Attorney for the Diocese.
2. **The Board** to Examine Candidates for Orders—
For the Western District.
For the Middle District.
For the Eastern District.
3. The Preacher of next "Convention Sermon."
4. The Preacher of next "Otey Sermon."

XII. Elections shall be held by ballot, in the following order :

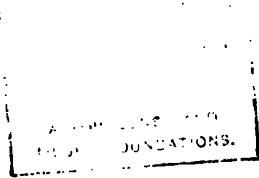
1. Treasurer of the Diocese.
2. Trustees of the Episcopate and Pension Fund.
3. Treasurer of the Episcopate and Pension Fund.
4. Trustees of the University of the South for the Diocese of Tennessee.
5. Treasurer of the University of the South for the Diocese of Tennessee.
6. Registrar of the Diocese.
7. Standing Committee of the Diocese.
8. Missionary and Education Committee.
9. Deputies to the General Convention.
10. Alternates to the General Convention.
11. Trustees to the General Theological Seminary.

XIII. Order shall be taken for printing and distributing the Journal of the Convention.

XIV. Order shall be taken for the time and place of the next Convention.

XV. Miscellaneous business shall be in order.

XVI. Before the final adjournment of the Convention, the Minutes of the last day's proceedings shall be read and corrected, if found to require correction.



SPECIAL OFFERINGS.

THEOLOGICAL DEPARTMENT OF THE UNIVERSITY OF THE SOUTH—Second Sunday in Advent.

DIOCESAN MISSIONS—A quarterly offering shall be made on the Second Sunday of the months of June, September, December and March.

EPISCOPATE AND PENSION FUND—Christmas Day.

SOCIETY FOR PROMOTING CHRISTIANITY AMONG THE JEWS—Good Friday.

FORMS OF BEQUEST.

*I give, devise, and bequeath unto the CONVENTION OF THE PROTESTANT
EPISCOPAL CHURCH, in the Diocese of Tennessee, the following property, to-wit:*

*I give, devise, and bequeath unto the CONVENTION OF THE PROTESTANT
EPISCOPAL CHURCH, in the Diocese of Tennessee, to be held in trust for the use of
..... Parish in said Diocese, at (or for the use of
..... School, or such other uses as the Testator may
indicate.)*

*I give, devise, and bequeath unto the UNIVERSITY OF THE SOUTH, the following
property, to-wit:*

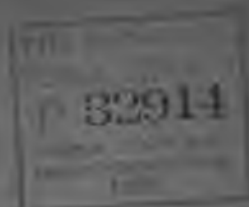


THE FIFTY-FIFTH ANNUAL CONVENT

OF THE

CALVARY CHURCH, MEMPHIS,

Wednesday, May 14, 1887.



DIOCESE OF TENNESSEE.

JOURNAL OF CONVENTION.

MAY, 1887.

JOURNAL

OF THE

FIFTY-FIFTH ANNUAL CONVENTION

OF

THE CHURCH

IN

THE DIOCESE OF TENNESSEE,

HELD IN

CALVARY CHURCH, MEMPHIS,

ON THE

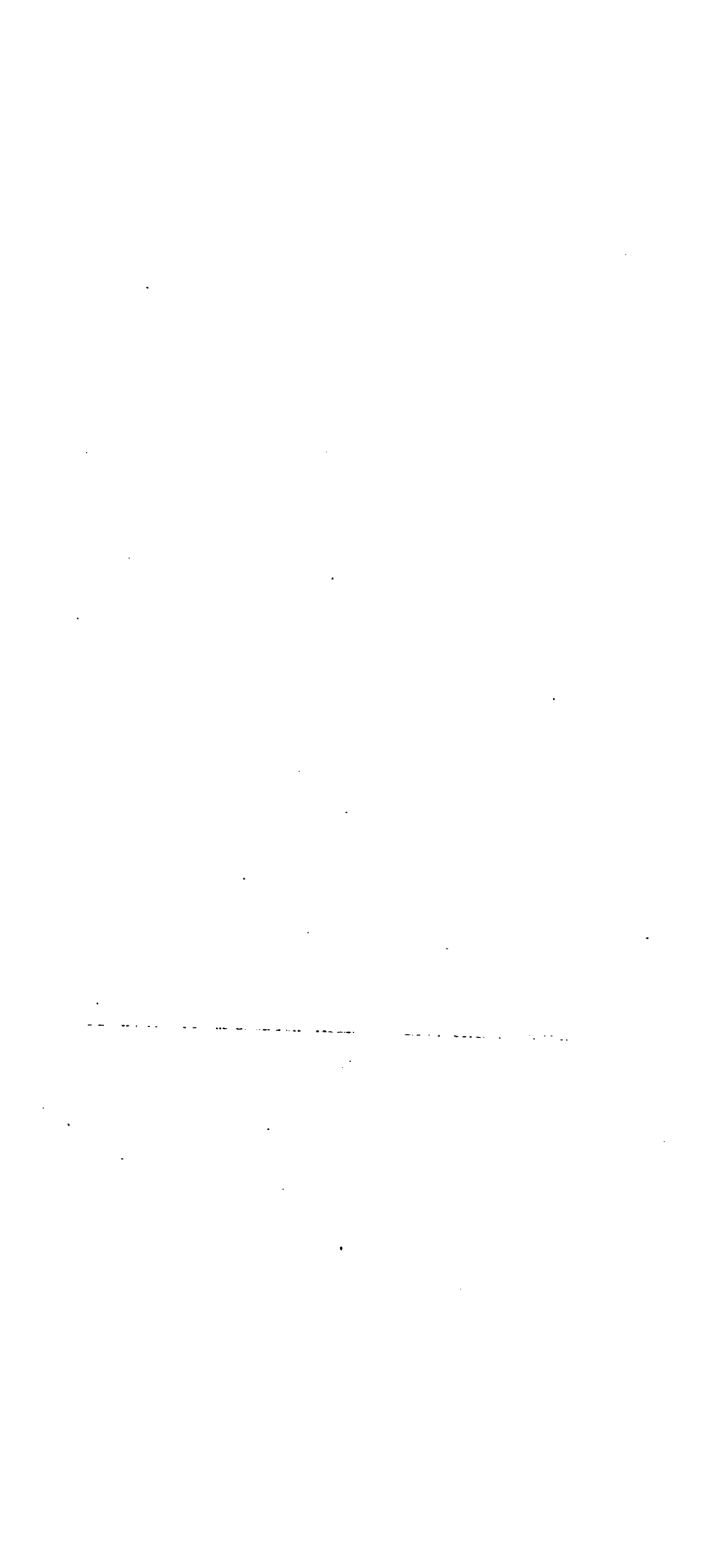
11th, 12th and 13th of May,

1887.

SEWANEE, TENN.:

THE UNIVERSITY OF THE SOUTH PRESS.

1887.



OFFICERS AND COMMITTEES.

BISHOP :

The Right Rev. CHARLES TODD QUINTARD, S. T. D., LL. D.,
Memphis.

SECRETARY OF THE CONVENTION :

The Rev. THOMAS F. GAILOR, S. T. B., Sewanee.

TREASURER :

ELBERT F. SEVIER, Esq., Chattanooga.

REGISTRAR :

The Rev. TELFAIR HODGSON, D. D., Sewanee.

CHANCELLOR :

ALBERT T. McNEAL, Esq., Bolivar.

HISTORIOGRAPHER :

P. M. RADFORD, Esq., Nashville.

EXAMINING CHAPLAINS :

West Tennessee.

The Very Rev. WM. KLEIN, B. D., the **Rev E. S. BURFORD.**

Middle Tennessee.

The Rev. W. C. GRAY, D. D., the **Rev. WM. GRAHAM, D. D.**

East Tennessee.

The Rev. T. W. HUMES, S. T. D., The **Rev. SAMUEL RINGGOLD, D. D.**

Officers and Committees.

COMMITTEE ON THE ENDOWMENT OF THE EPISCOPATE:

The Rev. G. W. DUMBELL,
The Rev. W. D. SARTWELLE, The Rev. M. C. MARTIN.

TREASURER OF ENDOWMENT FUND:

ELBERT F. SEVIER, Chattanooga.

†TRUSTEES OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE:

The Rev. WM. C. GRAY, D. D.,
H. H. LURTON, ALBERT T. McNEAL.

TREASURER OF THE SAME FOR THE DIOCESE:

ELBERT F. SEVIER, Chattanooga.

STANDING COMMITTEE:

The Rev. GEO. PATTERSON, D. D. The Very Rev. WM. KLEIN, B. D.,
The Rev. E. S. BURFORD,
S. H. LAMB, D. M. SCALES.

TRUSTEES OF THE EPISCOPAL RESIDENCE:

The Very Rev. WM. KLEIN, B. D., The Rev. E. S. BURFORD,
S. H. LAMB, D. M. SCALES.

TRUSTEES OF CANFIELD ASYLUM:

The BISHOP, *ex officio*.
The Very Rev. WM. KLEIN, B. D.,
The Rev. GEORGE PATTERSON, D. D., W. A. PERCY,
A. MURRAY.

*STANDING FINANCE COMMITTEE:

The Rev. W. C. GRAY, D. D., A. T. McNEAL.
W. A. GOODWYN, H. H. LURTON, E. F. SEVIER.

†DEPUTIES TO THE GENERAL CONVENTION:

The Rev. W. C. GRAY, D. D., A. T. McNEAL,
The Rev. G. W. DUMBELL, THEO. RICHMOND,
The Rev. THOS. F. GAILOR, S. T. B., H. H. LURTON,
The Rev. T. W. HUMES, S. T. D., E. S. MALLORY.

BOARD OF MANAGERS FOR DIOCESAN MISSIONS :

THE BISHOP,

The Rev. GEO. PATTERSON, D. D., The Rev. H. R. HOWARD, S. T. D.,

THE DEAN OF KNOXVILLE CONVOCATION,

J. H. CRAIGMILES,

THEO. RICHMOND.

TREASURER OF THE MISSIONARY ENROLLMENT FUND
FOR THE DIOCESE :

Prof. S. M. D. CLARK.

COMMITTEE ON SALARY OF ASSISTANT BISHOP :

G. L. THOMAS,

A. T. McNEAL,

THEO. RICHMOND.

SPECIAL PREACHERS FOR CONVENTION 1888 :

Convention Sermon, The Rev. W. D. SARTWELLE.

Otey Sermon, The Rev. SAMUEL RINGGOLD, D. D.

*Elected 1885. Term expires 1888.

†Elected 1886. Term expires 1889.

CLERGY OF THE DIOCESE,

MAY, 1887,

According to Rank by Seniority of Orders.

THE BISHOP,

CHARLES TODD QUINTARD, S. T. D., LL. D.,

S. Mary's Cathedral, Memphis.

PRIESTS.

When
Ordained.

1844	†GEORGE T. WILMER, D. D., Professor of Systematic Divinity, Sewanee
1845	†GEORGE BECKETT, S. T. D., S. Peter's Church.....Columbia
1845	†THOMAS W. HUMER, S. T. D.....Knoxville
1850	†MATTHEW HENRY .....Florida
1853	CHAS. F. COLLINS, Church of the Holy Innocents.....Trenton
1953	THOS. F. MARTIN, S. Ann's Church .....Nashville
1856	GEORGE PATTERSON, D. D., Grace Church.....Memphis
1856	†H. H. MORRELL, D. D.....Knoxville
1860	H. R. HOWARD, S. T. D., S. Barnabas Church.....Tullahoma
1860	WM. C. GRAY, D. D., Church of the Advent.....Nashville
1862	†SAMUEL RINGGOLD, D. D., S. John's Church.....Knoxville
1864	TELFAIR HODGSON, D. D.,

Vice-Chancellor of University of the South, Sewanee

1867	E. SPRUILLE BURFORD, Calvary Church .....Memphis
1869	†F. A. SHOUP, D. D., S. Paul's Church.....Sewanee
1869	WM. GRAHAM, D. D., Christ Church.....Nashville
1869	A. BUCHANAN, Church of the Epiphany.....Knoxville
1872	†R. N. NEWELL, D. D., LL. D., S. John's Church.....Ashwood
1874	C. M. GRAY, S. Paal's Church.....Franklin
1877	†G. W. DUMBELL, S. Paul's Church.....Chattanooga
1877	W. D. SARTWELLE, S. Luke's Church.....Jackson
1878	†WM. KLEIN, S. Mary's Cathedral.....Memphis
1880	THOS. F. GAILOR, S. T. B.,

Professor of Ecclesiastical History, Sewanee

1881	W. G. G. THOMPSON, Memorial Church of the Messiah.....Pulaski
1881	C. D. FLAGLER, S. Luke's Church.....Cleveland
1881	†B. S. LASSITER .....Columbia
1882	HENRY DUNLOP, Church of the Good Shepherd.....Memphis
1883	JOHN T. HARGRAVE, Trinity Church.....Clarksville
1883	ALFRED TAYLOR, Grace Church.....Chattanooga
1885	J. H. BLACKLOCK, Christ Church.....South Pittsburg
1885	†THEO. C. FOOTE, Racine College .....Wisconsin
1885	M. C. MARTIN,

Church of the Holy Trinity and S. Peter's Church, Nashville

1885	†F. C. H. duBoulay, Christ Chapel.....	Rugby
1886	†ROWLAND HALE, S. Mary Magdalene's Church.....	Fayetteville
1886	†R. C. YOUNG.....	Staten Island

DEACONS.

†JOHN H. POLK.....	Nashville
†HENDERSON MACLIN, S. Paul's Church.....	Mason
†OSSIAN ALSTON, S. Stephen's Church.....	Tipton Co
†R. A. TATE.....	Bolivar
†ALFRED ANDERSON, Immanuel Church.....	Memphis
†WM. CHESHIRE, S. Philip's Church.....	Bolivar
S. B. MCGLOHON	Covington
†C. T. WRIGHT, Trinity Church.....	Mason
C. L. STEELE, S. Thomas' Church.....	Somerville
†E. B. ROSS.....	White Chapel

CANDIDATES FOR ORDERS.

F. M. GARLAND.

HOWARD W. DUMBELL.

†Absent from Convention.

‡Not entitled to vote.

PARISH LIST LIST OF LAY DELEGATES, IN CONVENTION 1887

ASHWOOD—None reported.

BOLIVAR—S. James' Church—A. T. McNeal,* Pitser Miller,* Wm. Boyd.*

CHATTANOOGA—St. Paul's Church—Theodore Richmond, H. O. Milton,* W. J. Colburn.*

CLARKSVILLE—Trinity Church—J. D. Luckett,* G. U. Byers,* C. W. Tyler.*

CLEVELAND—S. Juke's Church—D. B. O'Neil. E. C. Anderson.

COLUMBIA—S. Peter's Church—W. J. Hines,* G. L. Thomas, W. A. Smith.

COVINGTON—S. Matthew's Church—W. Hamilton, W. H. Moore,* J. T. Sherod.*

FAYETTEVILLE—S. Mary Magdalene's Church—A. S. Thomas.

FRANKLIN—St. Paul's Church—None reported.

JACKSON—S. Luke's Church—Jno. T. Starke, R. M. Hamner, J. K. Williams.

KNOXVILLE—S. John's Church—Wm. M. Baxter, A. R. Humes, Samuel Marfield.

KNOXVILLE—Epiphany Church—E. J. Kinzel,* C. W. Woodbury,* R. J. Stephenson.*

LAGRANGE—Immanuel Church—None reported.

MASON—Trinity Church—Alfred Boyd, J. J. Elcan.

MEMPHIS—S. Mary's Cathedral—S. H. Lamb, F. W. Royster, C. C. Currier.

MEMPHIS—Calvary Church—A. Murray, A. B. Treadwell, H. J. Lynn, L. W. Finlay, *Alternate*.

MEMPHIS—Grace Church—J. J. Freeman, D. M. Scales, A. H. Kortrecht.

MEMPHIS—Church of the Good Shepherd—W. R. Kendall, John Cubbins, T. J. Graham.

NASHVILLE—Church of the Advent—J. H. Oney,* Leon Torusdale, Jr., James Milton.*

NASHVILLE—Christ Church—W. A. Goodwyn,* A. B. Payne,* Bruce Douglas.*

NASHVILLE—S. Ann's Church—Wm. F. Orr,* J. P. Hickman,* D. Shelby Williams.*

NASHVILLE—Church of the Holy Trinity—P. M. Radford, Chas. Martin.

NASHVILLE—S. Peter's Church—Alex. Patterson,* J. H. Smith,* W. A. White, A. L. G. Myers.

PULASKI—Church of the Messiah—G. T. Riddle, Wm. Batte,* Flournoy Rivers.*

SEWANEE—S. Paul's Church—E. Kirby-Smith,* H. M. Anderson,* R. L. Colmore.*

SHELBYVILLE—Church of the Redeemer—Edmund Cooper.*

SOMERVILLE—S. Thomas' Church—T. B. Yancey,* S. K. Watkins,* T. S. Gallaway.

SOUTH PITTSBURG—Christ Church—None reported.

SPRING HILL—Grace Church—None reported.

TRENTON—Church of the Holy Innocents—None reported.

TULLAHOMA—S. Barnabas' Church—J. G. Aydeiot, * A. J. Smith, * W. G. Paschal.*

MISSIONS.

ARLINGTON—Church of the Holy Innocents.

ATHENS—S. Paul's Church.

BAILEY.

BOLIVAR—S. Philip's Chapel (colored).

BUNTYN—S. John's Chapel.

CAMPBELL CO.—Wooldridge Mines.

CEDAR HILL.

CHATTANOOGA—S. John's Chapel.

CHATTANOOGA—S. George's Chapel.

CLARKSVILLE—S. Andrew's Sunday-school.

COLLIERVILLE, W. H. Holden.

CUMBERLAND FURNACE—S. James Church.

GALLATIN—Immanuel Mission.

GERMANTOWN.

GREENEVILLE—S. James' Mission.

LEWISBURG.

LOUDON—Grace Mission.

MASON—S. Paul's Mission (colored).

MEMPHIS—Immanuel (colored).

MONROE COUNTY—Riverside.

MONTEAGLE (FAIRMOUNT SCHOOL)—Chapel of the Holy Comforter.

MONTGOMERY COUNTY—White Chapel.

NASHVILLE—S. Paul's Chapel.

RIPLEY—Immanuel Mission—E. R. Oldham, W. F. Perry.

ROARK'S COVE, FRANKLIN COUNTY—Calvary Mission.

RUGBY—Christ Chapel.

SEWANEE---S. Mark's Chapel (colored)—weekly.

TIPTON COUNTY---Ravenscroft Mission.

TIPTON COUNTY---S. Paul's Mission.

TRACY CITY.

WILLIAMSPORT---S. Mark's Mission.

WINCHESTER---Trinity Church.

* Absent from Convention.

† Not entitled to vote.



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JOURNAL OF PROCEEDINGS.

FIRST DAY.

CALVARY CHURCH, MEMPHIS,
WEDNESDAY, May 11th, 1887.

This being the time and place appointed for the Fifty-fifth Annual Convention of the Church in the Diocese of Tennessee, Morning Prayer was said at 10 A. M. by Revs. E. S. Burford and A. Buchanan, the Litany was said by the Rev. F. C. H. duBoulay, and at 10.30 A. M. the Holy Eucharist was celebrated by the Bishop, assisted by the Rev. Wm. Graham, D. D., and the Rev. T. F. Martin, the Rev. Geo. Patterson, D. D., preaching the Convention sermon.

At 12.30 P. M. the Convention was called to order by the Bishop; the roll was called, and the following Clergy were found to be present:

Priests—The Revs. C. F. Collins, T. F. Martin, Geo. Patterson, D. D., H. R. Howard, S. T. D., W. C. Gray, D. D., Telfair Hodgson, D. D., Wm. Graham, D. D., A. Buchanan, C. M. Gray, T. F. Gailor, S. T. B., W. G. G. Thompson, C. D. Flagler, S. Burford, J. H. Blacklock, M. C. Martin, Henry Dunlap, J. T. Hargrave, W. D. Sartwelle, Alfred Taylor.

Deacons—The Revs. Alfred Anderson, S. B. McGlohon, Chas. L. Steele.

The Rev. Messrs. W. D. Sartwelle and W. G. G. Thompson were appointed as the Committee on the Credentials of Lay Delegates. Their report having been made and received, the Secretary called the roll and a quorum was found to be present.

On motion of the Rev. Wm. Graham, D. D., the Canon requiring election by ballot was suspended, and the Rev. Thos. F. Gailor, S. T. B., was unanimously reelected Secretary.

On motion of the Rev. Telfair Hodgson, D. D., it was

Resolved (1), That the Secretary be instructed to telegraph the greetings of this Convention to the Councils of Alabama, Mississippi, Georgia and Kentucky, now in session.

The Chair appointed the following Standing Committees :

On New Parishes—The Revs. Wm. Graham, D. D., W. G. G. Thompson, T. F. Martin, and Messrs. D. B. O'Neil and A. Boyd.

On Canons—The Revs. W. C. Gray, D. D., Thos. F. Gailor, S. Burford, J. H. Blacklock, Geo. Patterson, D. D., and Messrs. T. Richmond, J. T. Starke, J. J. McCan.

On the State of the Church—The Revs. H. R. Howard, S. T. D., A. Buchanan, W. D. Sartwelle, Wm. Graham, D. D., and Messrs. S. H. Lamb, J. J. Freeman, T. S. Gallaway, Chas. Martin.

On Unfinished Business—Revs. J. T. Hargrave, C. L. Steele, and Messrs. A. L. G. Myers, E. R. Oldham.

On the Church Home and Canfield Asylum—The Revs. Wm. Klein, Geo. Patterson, D. D., C. F. Collins, and Messrs. S. H. Lamb, W. C. Folkes, W. A. Percy.

On Education—The Revs. Telfair Hodgson, D. D., C. D. Flagler, T. W. Humes, D. D., J. T. Hargrave, and Messrs. Wm. Baxter, R. Hamner.

The following Memorial Committees were also appointed :

On the death of the Rt. Rev. W. M. Green, D. D., Bishop of Mississippi—The Revs. C. F. Collins, C. M. Gray, and Mr. P. M. Radford.

On the death of the Rt. Rev. Alfred Lee, D. D., Bishop of Delaware—The Revs. T. F. Martin, Wm. Graham, D. D., and Messrs. D. B. O'Neil, F. W. Royster.

On the death of the Rt. Rev. Horatio Potter, D. D., Bishop of New York—The Rev. S. Burford and Messrs. Geo. T. Riddle, W. H. Holden.

On the death of the Rev. Geo. White, D. D., Rector of Calvary Church, Memphis—The Rev. Geo. Patterson, D. D., and Messrs. L. W. Finlay, J. J. Freeman, S. H. Lamb.

On motion of the Rev. T. F. Gailor, S. T. B., it was

Resolved (2), That visiting Clergy be invited to take seats in the Convention.

The Rev. F. H. C. duBoulay, of Rugby, Tenn., appeared and took his seat.

On motion of the Rev. T. F. Gailor, S. T. B., it was

Resolved (3), That the morning sessions of the Convention be from 9½ A. M. to 1 P. M., and that the afternoon sessions begin at 2½ P. M.

On motion, it was

Resolved (4), That to-day the afternoon session be dispensed with, in order that the Convention may visit the Church Orphan's Home.

The Rev. T. F. Gailor, S. T. B., read

REPORT OF SPECIAL COMMITTEE ON CANONS.

The Committee to whom was referred the proposed amendment to the Constitution, with reference to the proportionate representation of Parishes in the Diocesan Convention, (Vide p. 46, Journal 1886,) respectfully report, That they are unanimously of the opinion that such change in the Constitution is at the present time unadvisable.

The Committee also respectfully propose the appended amendments to the Canons of the Diocese, which they ask may be referred to the Committee on Canons, to be acted upon at this Convention.

H. R. HOWARD, *Chairman*,
T. F. GAILOR,
ALBERT T. McNEAL.

On motion, the proposed amendments to the Canons were referred to the Committee on Canons.

Wm. M. Baxter read

REPORT OF SPECIAL COMMITTEE.

KNOXVILLE, TENN., May 2, 1887.

To the Bishop, Clergy and Lay-Delegates of the Diocese of Tennessee, in Convention assembled:—The undersigned were authorized, by a resolution of the Diocesan Convention at Nashville, June, 1886, to dispose by sale of the Church building and grounds at Loudon, Tennessee; *Provided*, it has the approval of the Convention.

They have been communicated with, during the last twelve months, by two different parties, outside the fold of the Church, concerning the purchase of the property; but the attempts at negotiation have been fruitless. Meanwhile, the building, which was before in bad condition, has increased in need of repairs, and they ought not, if possible, to be longer delayed.

The foregoing proposition of the James and John Brotherhood of Epiphany Church Guild, Knoxville, Tenn., affords a good opportunity upon reasonable terms, not only to save the house from further decay, and to put it in good condition; but also, which is of more importance of preserving it to the Church and to the proper uses for which it was originally erected.

The Committee, therefore, hereby accept this proposition, and ask the consent and approval of the Convention to the same.

Respectfully,

THOS. W. HUMES,
WM. M. BAXTER,
Committee.

To the Rev. Dr. Humes and Wm. Baxter, Esq., Knoxville, Tenn., April 18, 1887: DEAR SIRS—We, the undersigned, members of the James and John Brotherhood of the Guild of the Church of the Epiphany, with our Rector's consent and approval, ask of you to transfer the Church property at Loudon to the Vestry of the Church of the Epiphany in trust for the James and John Brotherhood of the Epiphany Church Guild; and we pledge ourselves to an earnest effort to build up a congregation therein, and to see that a monthly service is held

therein regularly, and such other agencies used as we may be able, from time to time, to devise towards the revival of the Church.

Respectfully, in behalf of the Brotherhood,

	A. SAVAGE, <i>President,</i>
	CHAS. CHAMBLISS, <i>Sec. and Treas.</i>
DAN CHAMBLISS.	CHAS. LAWHORN,
DEL McALLISTER.	M. KENZELL,
B. CUMMINGS,	MISS CLARA MYNDERSE,
C. WEAVER,	A. MANN,
A. BUCHANAN, <i>Rector of the Church of the Epiphany.</i>	

On motion, the report was laid on the table.

On motion, the Convention adjourned.

SECOND DAY.

CALVARY CHURCH, MEMPHIS,
THURSDAY, May 12th, 1887.

The Convention met pursuant to adjournment. Morning prayer was said at 9½ A. M., by the Revs. W. C. Gray, D. D., and M. C. Martin.

At 10 A. M. the house was called to order by the Bishop. The Secretary called the roll, and the minutes of yesterday's proceedings were read and approved.

Messrs. G. L. Thomas, of Columbia, A. S. Thomas, of Fayetteville, and J. K. Williams, of Jackson, appeared and took their seats.

On motion of Theodore Richmond, it was

Resolved (5). That the Convention meet next year in St. Paul's Church, Chattanooga.

The Rev. T. F. Gailor read

REPORT OF COMMITTEE ON CANONS.

The Committee on Canons, having carefully considered the report of the Special Committee appointed at the last Convention, respectfully recommend the following amendments to the Canons of the Diocese:

I. That the following Canon be adopted as a substitute for the present Canons numbered XII and XIII, and be numbered XII and entitled "Of Diocesan Missions and Convocations," and that the following Canons be re-numbered accordingly:

CANON XII.

§ 1. The Bishop, Clergy and Laity, in Convention assembled, shall consti-

tute the Board of Missions for the Diocese, and shall set apart one night during each annual session for the consideration of the Missionary work of the Church.

§ II. For its missionary operations the Diocese shall be divided into three districts, as follows:—

All that part of the Diocese lying east of the Cumberland Mountains, commonly known as East Tennessee, to be known as the Convocation of Knoxville.

All that part of the Diocese lying between the Cumberland Mountains and the Tennessee River, commonly known as Middle Tennessee, to be known as the Convocation of Nashville.

All that part of the Diocese lying west of the Tennessee River, commonly known as West Tennessee, to be known as the Convocation of Memphis.

§ III. (1). Each Convocation shall consist of the Clergy actually residing within its limits; and of Lay Communicants, one from each Parish and Mission, to be chosen according to rules adopted by Convocation.

Each Convocation shall, under the supervision of the Bishop, conduct the Missionary work within its limits, and shall seek to create and foster a missionary spirit among the people, and shall report to the Diocesan Missionary Board once each year, concerning the condition and prospects of the Missionary work in the Diocese.

(2). Each Convocation shall meet at least three times each year, for the promotion and extension of Missionary operations. When the Bishop is present he shall preside, and an offering shall be taken at each meeting for Diocesan Missions.

(3). Each Convocation shall have a Dean, who shall be appointed by the Bishop on nomination of the Convocation, and a Secretary and Treasurer, who shall be chosen at the first meeting after the Annual Convention.

All appointments of Missionaries shall be by the Bishop.

(4). The Dean, as the Bishop's representative, shall have the general oversight of Missionary work in his district, and shall preside at the meeting of Convocation in the absence of the Bishop. He shall also make a full report to the Bishop at the time of the meeting of the Annual Convention.

§ IV. (1). The Bishop, with the Deans of the Convocation and three Laymen chosen annually by the Convention, one of whom shall be the Treasurer of the Diocese, shall constitute the Missionary Board of Managers, who shall report to the Convention each year the condition and prospects of the Diocesan Missionary Work, the names of Missionaries and stations, the annual receipts and expenditures, and the names of non-contributing parishes, if there be any.

The Board of Managers shall have charge of all arrangements for the Missionary service at the meeting of Convention, provided for in Sec. 1.

(2). All monies collected or otherwise received by the Convocations shall be appropriated by vote of Convocation, but a statement of all such receipts and expenditures shall be made to the Diocesan Treasurer in time to be incorporated in his annual report.

§ V. It shall be the duty of every Minister having charge of a congregation within the Diocese, on at least two Sundays in each year, to be appointed by the Board of Managers, to see that there be made and reported offerings for Diocesan Missions, and also to urge upon the people their bounden duty of contributing according to their means to this object.

II. That in Sec. 4 of Canon I, the word "lay" be inserted before "member" in line 2.

III. That in Sec. I of Canon II, the words "Library of the University of the South" be inserted after "Conventions" in line 8.

W. C. GRAY, *Chairman*,
T. F. GAILOR,
E. S. BURFORD,
J. H. BLACKLOCK,
GEO. PATTERSON,
J. T. STARKE,
THEO. RICHMOND,
J. J. ELCAN.

On motion, the report was adopted by unanimous vote.

On motion of the Rev. J. H. Blacklock, it was

Resolved (6), That the Secretary be instructed to have a separate edition of the Canons, one thousand copies, printed as soon as possible,

The Rev. Telfair Hodgson, D. D., read

REPORT OF THE COMMITTEE ON EDUCATION.

MEMPHIS, TENN., May 10th, 1887.

The Committee on Education begs leave to make the following report to the Convention:

ST. JAMES HALL, BOLIVAR: Miss Helen L. Totten announces that the condition of the school continues encouraging, and that there is no reason why it should not eventually become a flourishing institution. All is being done to make it thoroughly a Church school of high standard. This will take time, as there are some disadvantages, not the least of which is the fact of the frequent change of management in the past.

The school work is eminently satisfactory. Number of pupils, fifty-three. The buildings are in perfect repair, and the extensive and beautiful grounds surrounding them are unsurpassed by any school in the South.

SCHOOL AT EAST NASHVILLE: Owing to increased clerical duties, the Principal of this school finds it necessary to give up his promising work in the educational field. During the past year no effort has been made to secure new students, and, consequently, there is little to report. The Rev. M. C. Martin, the Principal, thinks the time and conditions favorable for the establishment of a Church school in Nashville.

THE CLEVELAND FEMALE INSTITUTE, the Parish School of St. Luke's Memorial Church, is under the supervision of the Rev. C. D. Flagler, Rector. It is one of the flourishing institutions of the city. It was founded three years ago, by Col. J. H. Cragmiles. Since that time the building has been enlarged, and further enlargement is contemplated this summer. Miss V. D. Bowers, a graduate of "Packer Female Institute," New York, and a teacher of many years' experience, is the Principal, assisted by a competent corps of teachers, and furnishes all the advantages of a College.

The Institute has recently received donations of valuable geological speci-

mens, chemicals, apparatus, &c., which make the work of the scientific department very efficient.

COLUMBIA FEMALE INSTITUTE: The number of pupils enrolled for the scholastic year is, one hundred and sixty-four. Of these, fifty-one are boarders. The States of Alabama, Mississippi, Texas, Tennessee, Kentucky, Ohio, Indiana, Arkansas, Missouri, Georgia, and Territory of New Mexico, are represented. No epidemics have ever occurred in the school. The natural advantages of drainage and climate, and the hygienic measures enforced by the management, greatly conduce to health. Generally and individually the pupils have rapidly and visibly improved in health while at school. The educational management of the school has made some innovation in methods, which has proved satisfactory, both in the intellectual and moral development. The spirit of rivalry has been discouraged, and there have been introduced, with good results quarterly instead of yearly written examinations. The death of Miss Margaret Bowles causes a great loss to this school.

SCHOOLS CONNECTED WITH S. MARY'S CATHEDRAL, MEMPHIS: (1). Parochial School. This is a school for girls, which efficiently supplies the need of children who cannot afford to go to the Sisters' School. Attendance, twenty-five. The school is supported by voluntary contributions. (2). The Colored School at Canfield Asylum, has been well maintained, and continues to do useful work for both sexes of the negro race. The work already begins to show gratifying results.

ST. MARY'S SCHOOL: A Church School for girls, under the charge of the Sisters of S. Mary. The school was established in October, 1873. During the past school year there have been twenty pupils in the boarding department. Ninety pupils in the day school.

The Sisters are assisted in their work by thoroughly qualified instructors in every department.

FAIRMOUNT COLLEGE, MONTEAGLE, under Mr. Silas McBee, has since the last Convocation been improved by repairs, painting, etc. Six new rooms have been added, increasing the capacity to fifty boarders. A richly carved reredos and altar-rail and side-screens (all by Mr. McBee's hand and by Mrs. McBee's design) have been placed in the Chapel.

The teachers have been secured at greater expense than ever, and the school has now a faculty stronger than ever before. For the first time an artist of ability and reputation will devote exclusive attention to the Art Department in the School.

The opening this year showed thirty-seven pupils as against twenty-three last year.

There are now present forty-four, as against twenty-eight at the same time in 1886. Others have notified Mr. McBee of their intention to come soon.

The aim and end of the school is to train up young women so as to fit them "to do their duty in that state of life unto which it shall please God to call them."

THE UNIVERSITY OF THE SOUTH, though not a Diocesan school, still is so by implication, and its condition and needs should be brought before each of the separate Dioceses which furnish its government and a large portion of its patronage, as especially as though it were the creature of the Diocese alone. In no other way can the importance of this institution to the Church in the South and West be appreciated. In no other way can the responsibility of the people in

that portion of the country to support it by patronage and endowment be impressed upon them.

As far as numbers and organization go, the University of the South was never in better condition. To-day there are fifty more students than upon the corresponding date last year. The Calendar will doubtless register 400 students for the current year.

With increased numbers comes increased expenditure. But the Grammar School, the Undergraduate Department and the Postgraduate Department of Greek are as self-supporting as an unendowed school of the highest grade, such as the University of the South is, can be said to be.

To perfect its organization and place it upon an easy-working basis, there is needed, as a minimum endowment of the Undergraduate Department, \$500,000. Of this the Diocese of Tennessee should certainly contribute \$75,000. The Grammar School was never regarded as an essential part of the University of the South. It was born only of the exigencies of the case. It is more than self-supporting, and upon its surplus the present existence of the University proper depends.

Further endowment will be needed for the establishment of post-graduate schools, as of Law, Medicine, Arts and Technology, as also for the establishment of a School for Manual Training.

The post-graduate School of Theology has the promised support of twelve Dioceses and two Missionary Jurisdictions. In lieu of a vested endowment, \$5000.00 a year in free-will offerings is promised, to feed this School of the Prophets at Sewanee. Each of these Dioceses and Jurisdictions pledges its quota through its Trustees. It is sad, however, to record that the sum is never made up. Hardly more than half the sum promised is given. Whether the quota of this Diocese is this year made up, the Convention will learn from the Treasurer of the University of the South.

As regards CHRISTIAN EDUCATION in general, the Church is waking up to its full importance. The last General Convention at Chicago resolved (see page 39 of its Journal) that, after having at several General Conventions resolved and appointed committees, and had elaborate reports on the subject, it was now high time to have a committee that would do something practical.

The Chairman of the Committee was our Right Reverend Father the Bishop of this Diocese. His associates were distinguished educators, and friends of sound Christian culture. The admirable and eloquent report of our venerable Father in God for this Committee will be found upon page 129 of the Journal, and should be read by every one professing and calling himself a Christian. We regret that it is too long to be read at this time, but your Committee suggest its reproduction in the Journal of this Convention. To this end the resolution is hereto appended.

As a member of the Sub-Committee on Christian education, your orator was appended. This Sub-Committee met in New York city last December. The Rt. Revs. the Bishops of Albany and of New Hampshire, and Drs. Potter of Hobart, Gray of Racine, and Smith, of Trinity, and Rev. Messrs. Jno. W. Craig, of St. Johns Mauslius, J. Dobin, Rector of Shattuck School, Faribault, your orator representing the University of the South, and the heads of several local schools, were present.

After a long and informal talk as to the possibility or feasibility of bringing our so-called Church schools into more immediate relationship, and perhaps more im-

mediately under the government of the General Convention, the Committee adjourned to meet for further consideration of the subject, at Saratoga, the last week in June. Your orator was appointed to collect all possible information, to the end aimed at by this Sub-Committee, and report at that time.

The result will not be reached, perhaps, until the General Convention in 1889; but that result will no doubt be that our so-called Church schools will finally be Church schools indeed, and become general institutions of the Church, either at large, or, of some one of her possible Provinces.

Resolved (7), That the report of the Rt. Rev. C. T. Quintard, D. D., LL. D., Chairman of the Committee on Christian Education, to the General Convention of 1886, at Chicago, and printed on p. 133 of its Journal, be reprinted in the Journal of this Convention. (See App. "A.")

TELFAIR HODGSON, *Chairman*,
C. D. FLAGLER,
J. T. HARGRAVE,
WM. BAXTER,
R. HAMNER.

The Bishop read his Annual Address.

BISHOP'S ADDRESS

Brethren of the Clergy and Laity :

The report of my official duties performed since the adjournment of our last Convention dates from the eve of Ascension Day, when I confirmed one candidate in St. Paul's Church, Chattanooga.

6th June--Sunday after Ascension. In the morning I administered the Holy Communion in S. Mary's Cathedral, at 11 o'clock. At night I confirmed three candidates, presented by the Rev. Dr. Patterson, in Grace Church, Memphis.

7th--Monday. I ordained the Rev. R. Calder Young to the Priesthood in S. Mary's Cathedral, at 11 o'clock, A. M. The candidate was presented by Dean Klein. The sermon was preached by the Rev. Geo. Patterson, D. D. The Rev. Davis Sessums said the Litany, and the three Presbyters united with me in the imposition of hands.

9th--Wednesday. Visited S. Thomas Church, Somerville, accompanied by the Rev. Messrs. Klein and Patterson. At 11 o'clock I preached and celebrated the Holy Communion. Dr. Patterson preached at night.

10th--Thursday. I said the Litany in S. Mary's Cathedral. I deposed from the Ministry of the Church Isaac Edgar Black (colored), Presbyter, and Frederick A. Juny, Deacon. Left the same evening for Brownsville. At night Evening Prayer was said in Zion Church by the Missionary, the Rev. Matthew Henry, and the Rev. Chas. F. Collins preached.

11th--Feast of St. Barnabas. In the morning I preached and celebrated the Blessed Eucharist. At 5 P. M., at Even-song, I made an address.

12th--Saturday. Morning Prayer was said by Rev. Messrs. Collins and Matthews. I made an address and confirmed one candidate.

13th--Whitsunday. Accompanied by the Rev. C. F. Collins, I visited Trinity Parish, Mason. In the morning I preached to a crowded congregation, confirmed eight candidates and addressed them, and celebrated the Blessed Sacrament.

I was too fatigued to officiate at S. Paul's, and the Rev. Mr. Collins kindly took the service and administered the Holy Communion.

14th--Monday. Accompanied by Mr. Collins, I drove to Covington. At night Evening Prayer was said by Mr. Collins. I preached and confirmed one candidate.

15th--Tuesday. Attended the closing exercises of S. Mary's School, Memphis. The Rev. Geo. W. Dumbell made an admirable address on Christian Education. I conferred the diplomas on the graduates, and addressed them.

At night I held a Reception for the Clergy of Memphis, at the Episcopal Residence, which was very largely attended by the Church people of the city.

16th--Wednesday. Confirmed in S. Mary's Cathedral a member of S. Thomas congregation, Somerville, at 10 A. M. In the afternoon I confirmed two colored candidates belonging to Immanuel Parish. My appointment for St. John's, Buntyn, was interfered with by a severe storm.

17th--Thursday. The candidates at S. John's, Buntyn, came to the city, and at 10 o'clock, in the Cathedral, I made an address and confirmed four persons. At 6 P. M. I visited Immanuel Church, preached, confirmed three candidates and addressed them. The music at this service was exceptionally good.

20th--Trinity Sunday. In the morning I held an Ordination in S. Augustine's Chapel, Sewanee. The Rt. Revs. the Bishops of Texas and of Western Texas were present, and assisted at the service.

The candidates had all been educated at S. Luke's Theological School, Sewanee.

The Rev. Telfair Hodgson, D. D., Vice-Chancellor, and Dean of the School of Theology, presented the Revs. Rowland Hale, A. R. Griffin and Harry Riddell, Deacons, for the Order of Priesthood. The sermon was preached by the Chaplain of the University, the Rev. Thos. F. Gailor. The Rev. Drs. DuBose, Wilmer, Hodgson and Shoup united with me in the imposition of hands.

At 5 P. M. I held a Confirmation in S. Augustine's Chapel. The Chaplain presented a class of thirteen candidates. After the Confirmation I addressed them.

21st--Monday. At Evening Prayer I confirmed a former student of the University, presented by the Chaplain.

25th--Friday. I accepted the Letter Dimissory of the Rev. Johannes Oertel.

27th--First Sunday after Trinity. Was unable to fulfill an appointment at Fairmount, in consequence of losing my way in the intricate roadways of the mountain.

JULY.

4th--Second Sunday after Trinity. Visited the Chapel of the Holy Comforter, Fairmount. The Rev. Dr. DuBose said the Litany. I preached and confirmed one candidate. I celebrated the Blessed Sacrament.

5th--Monday. After Evening Prayer I preached in the Chapel of S. Luke's Theological Hall, Sewanee.

11th--Third Sunday after Trinity. In the morning I preached in S. Augustine's Chapel. At 4 P. M. I baptized an infant.

At night, after Evening Prayer by the Lay-Reader, Theodore Bratton. I preached for the colored congregation of S. Mark's Church, Sewanee.

18th--Fourth Sunday after Trinity. I visited the Mission of Christ Church, Tracy City, accompanied by the Rev. Rowland Hale.

At the Morning Service I baptized three children, and Mr. Hale preached from the text, "Speak to the children of Israel that they go forward." I administered the Holy Communion. At night I preached, confirmed six candidates and addressed them. The candidates had been prepared for the Holy Rite by Mr. Ashton Bisland, the faithful Lay-reader. Mr. Bisland has greatly improved the Church building since my last visit. He deserves great credit.

19th—Monday. In the Study Hall of Fairmount School I delivered a lecture to a large audience.

21st—Wednesday. Accompanied by the Rev. Rowland Hale, I visited Fayetteville. At night I preached in S. Mary Magdalene's Church.

22d—S. Mary Magdalene's Day. This is one of the festivals set forth with Collect, Epistle and Gospel in the Prayer Book of Edward VI, 1549.

In the morning Mr. Hale preached, and I administered the Lord's Supper. At night I preached.

25th—Feast of S. James. In the morning I preached and celebrated the Blessed Eucharist. Evening Prayer was said by the Revs. Messrs. Thompson and Hale, and I made an address on the work of the "White Cross Guild."

29th—Thursday. The Board of Trustees of the University of the South met in S. Augustine's Chapel. The Blessed Sacrament was celebrated.

31st. Confirmed a sick person in private in Edgefield, presented by the Rev. T. F. Martin.

AUGUST.

1st—Fifth Sunday after Trinity. The "Commencement Sermon" was preached in S. Augustine's Chapel by the Rev. Thomas F. Gailor.

5th—Thursday. Commencement Day of the University. I was unable, partly from sickness and partly from other causes, to take a very active interest in the deliberations of the Board or the exercises of Commencement week. Among other guests at my house I had the late ex-Governor John W. Stevenson, of Kentucky, and the present Governor of that Commonwealth, the Hon. Proctor Knott. On reaching my house Gov. Stevenson was at once confined to his bed by severe illness. He was removed to his home after some ten days, and died the day following his arrival. He was a man of large influence in the State, as well as in the Church. He was a devout Christian, abundant in good works. As I knelt by his bedside in prayer the day I left for Florida to attend the consecration of Bishop Weed, he bade me good-bye, and, though I was hopeful of his recovery, I felt sure that he was girding up the loins of his mind for his last conflict. All was peace and joyful content in what God might order. To the eye of Faith a light from heaven, above the brightness of the sun, shines round such a deathbed, and a voice from the Excellent Glory bids bereaved affection, "Write, from henceforth blessed are the dead that die in the Lord.,'

"Tis sweet, as year by year we lose
Friends out of sight, in faith to muse
How grows in Paradise our store."

7th—Saturday. Accompanied by the Rev. Thomas B. Lee, of the Texas Diocese, I left for Florida and spent the 7th Sunday after Trinity in Atlanta, Ga., with the Rev. Charles M. Beckwith, of S. Luke's Cathedral. Mr. Beckwith has done a noble work in this parish. The parish of S. Luke was originally organized by me while stationed in Atlanta as a chaplain during the war. I succeeded

in building a comely Church edifice, but it was burned down when Atlanta was surrendered to the Federal forces. I preached in S. Luke's Cathedral morning and night.

The consecration of the Rev. Edwin Gardner Weed as Bishop of Florida, took place in S. John's Church, Jacksonville, on the 11th day of August, A. D. 1886. There were present a large number of the clergy of the Diocese, and a delegation from the Diocese of Georgia. The Bishops in attendance were the Right Reverends the Bishops of South Carolina, Louisiana, Western Texas, Springfield (Ill.) and Tennessee. Being the oldest Bishop present in date of consecration, I presided at the services and was the consecrator, the others assisting. Bishop Elliott preached an excellent sermon, and all the Bishops united in the imposition of hands. Bishops Galleher and Seymour presented the Bishop-elect.

On my return from Florida I spent the Eighth Sunday after Trinity in Atlanta, but was too ill to leave my bed.

22d—Ninth Sunday after Trinity. In the morning, after service by the Rev. Dr. Shoup, assisted by the Rev. J. A. Oertel, I preached in S. Paul-on-the-Mountain.

Granted Letter Dimissory to the Rev. Harry Riddel to the Diocese of Pennsylvania.

29th—Tenth Sunday after Trinity. Visited Trinity Church, Clarkesville. In the morning I preached and celebrated the Blessed Sacrament.

At night I preached, confirmed ten candidates, and addressed them. The candidates were presented by the Rector, the Rev. P. A. Fitts.

31st—Tuesday Administered the most comfortable Sacrament to General B. F. Cheatham in private. Dr. Graham accompanied me.

SEPTEMBER.

3d—Thursday. Confirmed Miss Randolph, of New York, in the Oratory of Fulford Hall. She was presented by the Rev. T. F. Gailor.

4th—Saturday. Was called to Nashville, by a telegram announcing the death of Gen'l Cheatham. I left at 2 p. m.

5—Eleventh Sunday after Trinity. The body of Gen'l Cheatham was removed from the residence of his brother, Felix R. Cheatham, Esq., to the Capitol, at 9 o'clock. Before the removal I held a service with the family.

At 11 o'clock, after morning prayer by Dr. Graham, I preached in Christ Church.

6th—Monday. I officiated at the funeral of Gen'l Cheatham in the First Presbyterian Church, which had been kindly tendered as the largest Church in the city. I took the whole service, and made an address. I also officiated at the grave. Gen. Cheatham was a man of high character. He was as brave as the spotless Bayard, and as chivalrous as Philip Sidney. He was the greatest wherever duty called, whether he led an army into battle, or in the walks of private life. He was a firm believer in revealed religion. I baptized him, confirmed him, married him. I gave him his first and last communion. He was my devoted friend, and I felt it a high privilege to minister to him

“When subtle pain

Wrung his sad soul and racked his throbbing brain,

When weary life, breathing reluctant breath,

Had no hope sweeter than the hope of death,”

and to see how bravely and calmly he met death and breathed out his trust in his

dear Lord and Saviour. I am told that his last words were: "Bring me my horse. I am going to the front."

Leaving Nashville at night, I arrived in Chattanooga at 1:30 A. M., and at 10:30 I celebrated the Blessed Sacrament in St. Paul's Church. After the administration of the Sacrament, a procession was formed, consisting of the choir, vestrymen and clergy, which moved to the site selected for the new St. Paul's Church. I laid the corner-stone, and the Rev. T. F. Gailor delivered an admirable address. I confirmed one candidate in St. Paul's during the morning services.

8th---Wednesday. Visited St. Luke's parish Cleveland. At night I delivered a Lecture in the Hall of the Cleveland Institute.

12th---Twelfth Sunday after Trinity. In the morning I celebrated the Blessed Sacrament at 7 o'clock in St. Luke's Church. At 11 o'clock after Morning Prayer by the Rector I preached. I preached again at night. A beautiful organ—one of Pilcher's best, costing \$2,000, has been placed in the Church. At the night service I confirmed three candidates.

16th---Thursday. Granted Letters Dimissory to the Rev. Philip A. Fitts to the Diocese of Alabama, the Rev. H. P. Le F. Grabau to Central New York, the Rev. Alfred W. Griffin to the Missionary Jurisdiction of Northern California.

17th---Friday. Licensed W. R. Noble and Leon Trousdale as Lay-Readers under the direction of the Rev. W. C. Gray D. D. and John James Perry for St. Mark's Sewanee.

18th---Saturday. I delivered a Lecture in the Hall of Fairmount School.

19th---Thirteenth Sunday after Trinity. I preached and celebrated the Holy Communion in the Chapel of the Holy Comforter, Monteagle.

22d---Wednesday. Granted License as Lay-Reader to Edward E. Barthelle for St. Peter's, Nashville.

24th---Friday. I celebrated the Blessed Eucharist in St. Augustine's Chapel, Sewanee.

26th---Fourteenth Sunday after Trinity. Visited St. Peter's, Columbia. In the morning I preached after services by the Rector. In the afternoon I visited the children of the Mission Sunday School and addressed them. At night I preached and confirmed one candidate belonging to the Advent Mission.

27th---Monday. Feast of St. Michael and All-Angel's Holy Eucharist in St. Augustine's. The Chaplain Celebrant. At 11 A. M. in the Oratory of Fulford Hall, I baptized Eloise, daughter of Robert and Emma Sims, of Assumption Parish, La. "In heaven their angels do always behold the face of my Father which is in heaven."

At 5 P. M. I placed the chief stone in the arch of the new Hall of the Alpha Tau Omega Fraternity. Addresses were made by members of the fraternities.

OCTOBER.

3d---Fifteenth Sunday after Trinity. Stopped at Louisville over Sunday on my way to Chicago to attend the General Convention, and preached in Christ Church.

6th---Wednesday. The opening services of the General Convention were held in St. James Church at 10:30 o'clock. The procession of Bishops, preceded by the Crucifer Choir and Readers, entered the Church singing the hymn, "The Church's one foundation." The sermon was preached by the Bishop of Ohio, on

the Continuity of the Church. The venerable Bishop Lee was the Celebrant, assisted by sundry Bishops.

7th—Thursday. So soon as the House of Bishops was organized, the recently consecrated Bishops were presented to the Presiding Bishop. It fell to my lot to present the Right Rev. William Jones Boone, D. D., Missionary Bishop of Shanghai, and, with Bishop Seymour, to present the Right Rev. Edwin Gardner Weed, D. D., S. T. D., Bishop of Florida.

10th—Sixteenth Sunday after Trinity. At 7 A. M. I celebrated the Blessed Eucharist in S. Mark's Church, Evanston, a suburb of Chicago; and at the 11 o'clock service I preached.

17th—Seventeenth Sunday after Trinity. I preached at night in S. Clement's Church, Chicago.

18th—Monday. S. Luke's Day. I celebrated the Blessed Sacrament in S. Clement's Church.

21st—Thursday. Presided at the Morning Service of the General Convention and said the Prayers.

At 7 P. M. I baptized John Shelby Washington, Nannie, Clayton Ramage, children of John Shelby Barrow and Lucy Bell Barrow. At 9 P. M., presided as Chairman of the Committee of both Houses on Christian Education.

24th—18th Sunday after Trinity. I preached morning and night in S. Paul's Church, Marquette, Michigan. Had a liberal offertory for Immanuel Church, Memphis.

31st—Nineteenth Sunday after Trinity. At 7 o'clock A. M. I celebrated the Blessed Eucharist in S. Mark's Church, Cheyenne, Wyoming Territory. I said Morning and Evening Prayer and preached at both services. The Rector, the Rev. Wm. Rafter, was absent.

NOVEMBER.

1st—Feast of All-Saints. Celebrated the Blessed Eucharist in S. Mark's Church, Cheyenne, and made an address on the Communion of Saints.

2d—Tuesday. Addressed the pupils of Woolfe Hall, Denver, Colorado.

7th—Twentieth Sunday after Trinity. In the morning I preached in the Cathedral of Omaha. At 4 P. M. I preached in S. Barnabas Church, after full choral Even-Song. At night I held a service and preached to a large congregation of officers and privates at the Fort.

Twenty-first Sunday after Trinity. I attended service in S. Thomas Church, New York, and read the Ante-Communion Service. The venerable Rector, Dr. Morgan, preached a most effective sermon on the text, "A child left to himself." While in New York I attended a meeting of the Guild of S. Luke, and delivered an address in Calvary Church.

21st—Twenty-second Sunday after Trinity. In the morning I preached and celebrated the Blessed Sacrament in the beautiful S. Timothy's Church, Roxborough, Philadelphia. I made an appeal for work among the colored people in Memphis. The offertory amounted to \$275, which I forwarded to Mr. Klein for Immanuel Church debt.

24th—Wednesday. At night preached in Grace Church, Sligo, Washington, D. C. Bishop Paret confirmed twenty-two candidates and made an address.

26th—Thursday. Thanksgiving-day. At Bleak House, D. C., I baptized Katherine,—daughter of Edward A. Quintard, Jr., and Mary Shepherd Quintard—my first grandchild.

28th—First Sunday in Advent. In the morning I preached. Confirmed a class of fifteen in the Church of the Epiphany, Knoxville. The Rector, the Rev. A. Buchanan, read Morning Prayer, assisted by the Rev. Dr. Humes. At night I preached in S. John's Church and confirmed two candidates.

2d—Thursday. I visited Christ Church, South Pittsburg. On this visit I confirmed, on three occasions, five persons in private. The weather was very inclement and the snow some twelve or fifteen inches deep. At night I preached in Christ Church and confirmed two candidates.

3d—Friday. Baptized James Alfred Quintard, son of James A. Craven.

5th—Second Sunday in Advent. At the 11 o'clock service I preached and confirmed a class of fifteen candidates in S. Augustine's Chapel, Sewanee. All the candidates were students of the University. I celebrated the Blessed Eucharist.

6th—Monday. I consecrated the Church of the Holy Comforter, Monteagle. The Rev. Drs. DuBose and Hodgson and the Rev. T. F. Gailor assisted in the service. I preached, confirmed four candidates, pupils of Fairmount School. I also celebrated the Blessed Sacrament. This Church of the Holy Comforter is a very gem in its architecture and furnishings. It owes very much to the taste and skill of Mr. Silas McBee, Principal of the School, who has adorned the sacred edifice with elaborate and beautiful carved work.

10th—Friday. I celebrated the Holy Communion in the Cathedral, Memphis. In the afternoon I baptized the infant daughter of Spence Finlay, Esqr., and also the infant daughter of George Faxon, Esqr.

I left for Nashville at 10:30 P. M.

12th—Third Sunday in Advent. At 7 P. M. I celebrated the Holy Communion in the Church of the Advent, Nashville. The Rev. Dr. Gray was absent from the city, having been called to Bolivar to attend the funeral of Major E. P. McNeal. At 11 o'clock I read Morning Prayer, preached and confirmed six candidates. At 4 P. M. I read Evening Prayer and confirmed two candidates. At 7:30 P. M., after Evening Prayer by the Rev. Cabell Martin, I preached and confirmed twelve candidates in S. Peter's.

13th—Monday. Visited S. Paul's-on-the-mountain. At 4 P. M., after Evening Prayer by Dr. Shoup, I made an address and confirmed four candidates.

17th—Friday. I preached at night in the Church of the Good Shepherd, Memphis.

19th—Fourth Sunday in Advent. In S. Mary's Cathedral, at the 11 o'clock service, I admitted Mr. Charles Thomas Wright to the Diaconate. The candidate was presented by the Dean of S. Mary's. I preached and celebrated the Blessed Eucharist. The Rev. Charles E. Collins was present and assisted at the service.

20th—Monday. I visited the Mission at Gallatin. On Tuesday night Dr. Gray read Evening Prayer, assisted by Mr. Lamplough, Lay-reader. I preached, confirmed five candidates and addressed them.

25th—Feast of the Nativity. I assisted at the services in S. Mary's Cathedral.

26th—Feast of S. Stephen. In the morning I preached and celebrated the Holy Communion in Grace Church. At night I preached in the Church of the Good Shepherd.

30th. The Committee appointed by me to examine into and report upon the

charges brought against the Rev. Geo. W. Hinkle, Rector of S. Luke's Church, Jackson, addressed me the following letter :

MEMPHIS, TENN., Dec. 30th, 1886.

Right Reverend and Dear Sir :

The undersigned, in pursuance of your appointment under the Canons of the Church to examine the evidence in the matter of the charges against the Rev. G. W. Hinkle, late Rector of S. Luke's, Jackson, Tenn., respectfully report : That they have carefully examined and considered all the evidence, consisting of the statements of every person they had knowledge of that could throw any light on these matters, the published and unpublished letters of the parties, and all other testimony accessible to them relevant to the same, and find these charges to be absolutely without foundation ; being, in their opinion, utterly false, and the outcome of a diseased mind.

They herewith record their unanimous conviction that the Rev. Geo. W. Hinkle is entirely innocent, and altogether free from blame in this matter. The great mass of evidence fully warrants their finding.

Respectfully submitted,

WILLIAM KLENN,
GEORGE B. PETERS, JR.,
LUKE W. FINLAY.

To the Right Rev. Charles Todd Quintard, Bishop of Tennessee.

This report of the Committee I had printed, and sent a copy to every Bishop of the Church.

JANUARY, 1887.

2d—Second Sunday after Christmas. I visited Trinity Parish, Mason, accompanied by the Rev. Charles T. Wright. The weather was bitterly cold, but there was a large congregation in the morning. I preached and celebrated the Holy Communion. In the afternoon I held a service and preached in the Presbyterian Church, which was much better heated than Trinity.

3d—Monday. The Rev. Mr. Wright read Morning Prayer and preached. At night Evening Prayer was said by Mr. Wright, and I preached.

4th—Tuesday. After a brief service I delivered a lecture on the Church and the Bible. At night, after evening prayer, the Rev. Davis Sessums preached.

5th—Wednesday. Litany was said by Mr. Wright, and I continued my lecture on the Church and the Bible. After the service I drove out several miles in the country and administered the most comfortable Sacrament to a sick person. Baptized three children of Mr. Warren McCall, and the infant daughter of Mr. Peters. At night Evening Prayer was said by Mr. Wright, and I preached. I held a kind of parish meeting, and steps were taken to build a Rectory.

7th—Thursday. Reached Arlington in time for a service at 11 o'clock, at which hour I celebrated the Holy Communion. At night, after evening prayer by the Rev. Chas. T. Wright, I preached.

9th—First Sunday after Epiphany. In the morning I read service and preached in the Church of the Good Shepherd, Memphis. At night, after evening prayer by the Rev. G. W. Hinkle, I preached.

11th—Tuesday. In the Church of St. Mary Magdalene, Fayetteville, I united in the bonds of Holy Matrimony Fanny Neil Lamb and Charles S. Irie.

13th—Thursday. Reached Tullahoma at 4 P. M., intending to hold service at night, but a severe storm of wind and rain prevented.

14th—Friday. At 7 A. M. I confirmed one candidate presented by Dr. Howard, in S. Barnabas' Church, and celebrated the Blessed Sacrament.

16th—Second Sunday after Epiphany. Accompanied by the Rev. Wm. C. Gray, D.D. I visited White chapel, Montgomery Co. I was feeling extremely unwell, but at 11 o'clock I ordained Mr. Edward B. Ross Deacon. Mr. Ross does not expect to be called "to the higher ministries of the Church," but to serve God in the Diaconate. After the ordination I confirmed a class of six candidates, five of them being young men. The Rev. Dr. Gray was of essential help to me at this service. I was obliged to withdraw all my appointments for the week following.

20th—Thursday. In St. Mary's Cathedral, at 11 o'clock, I ordained Mr. Charles Steel Deacon. The candidate was presented by Dean Klein, and the sermon preached by the Rev. Geo. W. Hinkle.

23d—Third Sunday after Epiphany. In the morning I visited St. Ann's, Nashville, (Edgefield). The Rector, the Rev. T. F. Martin, read Morning Prayer. I preached, confirmed a class of thirteen candidates, and addressed them. Mr. Martin and his people are to be congratulated on the thriving condition of St. Ann's.

At 4 P. M. I preached and confirmed one candidate in the Church of the Holy Trinity. At night, in Christ Church, after Evening Prayer by Dr. Graham, I preached, and confirmed twenty candidates and addressed them.

26th—Wednesday. The Rev. Chas. M. Gray said the Litany in Christ Chapel, Spring Hill. I made an address, and confirmed eight candidates and addressed them.

27th—Thursday. At the residence of Capt. Robert Smith, Columbia, I united in the bonds of Holy Matrimony Caroline Smith and Rufus Berkhardt, of Cincinnati, O.

30th—Fourth Sunday after Epiphany. In the morning I preached in S. Paul's Church, Chattanooga, confirmed thirty-two candidates and celebrated the Holy Communion. At night Mr. Dumbell read the service and I preached. Everything in this parish is in the most flourishing condition.

31st—Monday. I visited S. Luke's, Cleveland. At night I preached, confirmed four candidates, and addressed them.

FEBRUARY.

6th—Septuagesima Sunday. Visited South Pittsburg, Mr. Howard Dumbell, a Lay-reader and candidate for Holy Orders, read the service morning and night, and I preached. Mr. Witten, a deacon, has resigned the ministry of the Church. He had no ecclesiastical status in the Diocese of Tennessee.

At the Morning Service I administered the Lord's Supper.

9th—Tuesday. I gave the most comfortable Sacrament to a sick person in private.

9th—Wednesday. Assisted by the Rev. Geo. W. Dumbell, I united in the bonds of Holy Matrimony Marguerite Ewald and W. R. Townsend, M.D., in Christ Church, South Pittsburg.

By the advice of my physician I left for a month's rest in Florida.

13th—Sexagesima Sunday. I preached in Christ Church, Savannah, Ga.;

Quinquagesima Sunday in Darien, Ga. Ash-Wednesday I made an address at S. Peter's Church, Fernandina, Florida.

17th—First Sunday in Lent. I read Morning Prayer and preached in an unfinished Church at Rockledge, Indian River, Florida. At 5 p. m. I baptized John Alexander, infant son of J. A. and Julia Anderson McRae.

MARCH.

6th—Second Sunday in Lent. Preached in the Church of the Holy Cross, Sanford.

13th—Third Sunday in Lent. Preached in St. John's Church, Jacksonville.

15th—Tuesday. In St. John's Church, Tallahassee, the Bishop of Florida ordained to the Priesthood the Rev. Normand Harris, a graduate of S. Luke's, Sewanee. I preached the sermon.

19th—Friday. I officiated at the funeral of my old friend Gen'l Wm. W. Loring, in St. Augustine, Florida. "A braver man never lived. His frontier services in the United States Army were equalled only by those of that grand soldier, Albert Sidney Johnston." At the funeral the commanding General of the Post acted as one of the pall-bearers, and at the cemetery the body was borne from the gun-carriage by three Federal and three ex-Confederate soldiers. A salute was fired at the grave by a battery of United States Artillery. So wounds are healed.

20th—4th Sunday in Lent. In the morning I preached in Christ Church, Savannah.

25th—Wednesday, Feast Annunciation Blessed Virgin Mary. I preached in S. Paul's Church, Chattanooga, at night.

27th—Fifth Sunday in Lent. Visited Christ Church, Rugby. In the morning I preached and celebrated the Holy Communion. At night I preached, confirmed a class of twelve candidates presented by Mr. Blacklock, and addressed them.

29th---Tuesday. At night I read service and preached in Christ Church, South Pittsburg.

31th---Thursday. In the oratory of Fulford Hall, Sewanee, I baptized my grand-daughter Katherine Quintard, daughter of Benjamin Lawton and Clara Quintard Wiggins.

APRIL.

3d---Sunday before Easter. Visited S. Paul's Church, Columbia. At the 11 o'clock service I preached. Consecrated the beautiful Altar erected by George L. Thomas, Esqr., to the memory of his mother, Mrs. Catherine Ronald Thomas. The altar is of oak, exquisite in design and finish. I celebrated the Holy Communion. The Rev. Johannes Oertel, of Sewanee, assisted at all the services, Dr. Beckett being absent from Columbia on account of feeble health.

At 4 p. m. I visited the Chapel of the Advent, a neat and commodious edifice, erected by the zeal and pious efforts of the faithful women of S. Peter's congregation. God bless them. Mr. Oertel read the service. I preached and confirmed eleven candidates. At night I preached in S. Peter's Church, confirmed eighteen candidates and addressed them.

7th—Thursday in Holy Week. I visited Trinity Church, Clarksville. In the morning I preached, confirmed one person and celebrated the Lord's Supper.

8th—Good Friday. Preached morning and night, after services by the Rev.

John T. Hargrave, Rector. Mr. Hargrave has very recently become the Rector of the parish, and everything promises well.

10th—Easter-Day. I devoted this entire day to the Church of the Advent. There was an early celebration of the Blessed Eucharist by the beloved Rector.

At 11 o'clock I celebrated the Blessed Sacrament, the sermon being preached by the Rev. Prof. F. A. Shoup, D. D., a former Rector of the Church.

At 3 p. m. I consecrated the Church and preached the sermon. There were present of the Clergy, the Rector, the Rev. Wm. C. Gray, D. D., the Rev. T. F. Martin, and the Rev. John Polk. At night I preached, confirmed twelve candidates and addressed them.

11th—Monday in Easter-Week. At 10 o'clock I consecrated the Altar in the Chapel of the Hospital of the Good Shepherd, Nashville, and celebrated the Blessed Sacrament.

At night I preached in Christ Church, confirmed eight candidates and addressed them.

13th—Wednesday. Visited the Church of the Messiah, Pulaski, the Rev. W. G. G. Thompson, Rector. At night I preached, confirmed six candidates and addressed them. This parish is greatly revived under the energetic labors of its present Rector. A new Church is to be erected at once. The Parish is henceforth to be known as the Memorial Church of the Messiah. It will perpetuate the saintly life and holy death of Daisy Brown, daughter of ex-Governor John C. Brown. She was a dear child of the Militant Church, and passed to the rest of Paradise rejoicing in God, her Saviour. I have seldom known a lovelier character.

14th—Thursday. In the Church of the Advent, Nashville, I united in the bonds of Holy Matrimony Mrs. Ella Henry and Gustavus A. Thornton, M. D.

16th—Friday. Celebrated the Blessed Sacrament in S. Mary's Cathedral at 7 o'clock A. M.

17th—First Sunday after Easter. In the morning I preached, confirmed thirty-five candidates and addressed them, and celebrated the Blessed Sacrament in S. Mary's Cathedral. At night I assisted at the services in Calvary Church. The sermon was by the Rev. S. Burford, Rector-elect.

18th—Monday. Held a reception at the Episcopal Residence in honor of the Rev. S. Burford.

19th—Tuesday. Celebrated the Holy Communion in the Cathedral at 7 A. M.

21st—Thursday. Visited S. Thomas Parish, Somerville. In the morning I preached and celebrated the Holy Communion. At night I preached, confirmed six candidates and addressed them.

22d—Friday. Preached at night in Miss Holden's School, Collierville.

24th—Second Sunday after Easter. I visited S. Luke's Church, Jackson, where I had the pleasure of finding the Rev. Wm. D. Sartwelle, the Rector of the parish, doing faithful work and giving universal satisfaction to the people of the parish. I was very thankful to find here, as at Columbia and Pulaski, the music rendered by a choir of surpliced men and boys.

In the morning I preached and celebrated the Blessed Eucharist. At night I preached, confirmed six candidates and addressed them. One of the candidates has notified me of his intention to prepare for Holy Orders.

25th—Monday. Feast of St. Mark. I visited the Mission of the Holy Innocents, Trenton, Gibson county. Here the Rev. Charles F. Collins has succeeded

in building a handsome and substantial brick Church. He deserves great credit for his persevering labors.

In the morning I made an address and celebrated the Holy Communion. At night I preached, after Evening Prayer by Mr. Collins.

26th—Tuesday. In the Cathedral. I administered hypothetical baptism and confirmed an adult person.

30th—Saturday. Was called to the dying bed of our venerable brother, the Rev. George White, D. D. The Rev. Dr. Patterson and the Rev. Charles F. Collins accompanied me. I said prayers at his bedside, and gave him a parting Benediction. He entered into eternal life at half-past two o'clock in the afternoon.

MAY.

1st—Third Sunday after Easter—Feast of S. Philip and S. James. In the morning I preached and celebrated the Blessed Sacrament in Calvary Church. I was assisted in the services by the Rev. Charles F. Collins. At night Mr. Collins took the service and preached in Calvary Church, and I preached in the Good Shepherd.

In announcing Dr. White's death to the congregation at the morning service I spoke as follows:

All hearts in this congregation are bowed this morning in a common sorrow. There is one thrill of sympathy that vibrates in every soul. The venerable pastor who for nine and twenty years has fed this flock has entered upon that rest which remaineth for the people of God, has been called to the reward that awaits the faithful priest. Could we be left to our own hearts we would sit with our personal grief in silence; but I must speak a few words to-day of him that is gone. You know full well what his life has been. You know how he called forth from those who knew him best, the salute, "Behold an Israelite indeed, in whom is no guile." You know how he moved about among all men, simply and unpretendingly, and as free from self-consciousness as a child. You know how spontaneous was his tenderness of heart, and how he manifested towards all that tact of love, which is so much better than the most consummate art. It was the steadfast heart surcharged with love, and the loyal soul that ever looked to God, in which were the springs of your pastor's power.

His life closed with a long illness, so patiently endured, and so uncomplainingly borne that they who watched by his bedside found it the very school of Christ, in which they learned lessons of entire submission to the will of God, and of hope in all its richness and fullness.

Through all the weary months of his last sickness, his daughters and near friends watched him and nursed him with the most loving, tender, thoughtful and unceasing care. On Easter Monday he received for the last time the most comfortable sacrament of Christ's body and blood. He was quite himself, and his face was all aglow with spiritual joy and peace.

It was my privilege to kneel beside his bedside before his entrance into the paradise of God, and to give him the benediction of peace. Think, good people, what the close of such a life teaches; a life devoted to the moral elevation of his fellow-men; a life altogether unselfish, and spent in doing good to man; a life that has been a living epistle, known and read of all men; a life devoted to God and the service of the altar; a life abounding in the ministrations of grace and the consolations of the gospel, a life conspicuous for its simplicity and holiness. Surely such a life, crowned with a peaceful death, is well worth living. It is

more glorious than that of the hero who wins his laurels on fields of blood, or of the statesman who achieves his triumphs on the Senate floor. Great are the rewards of such a life. "Eye hath not seen, nor ear heard; neither hath entered into the heart of man to conceive the things which God hath prepared for them that love Him." This we know, that your beloved pastor hath entered into the paradise of God—a new country, from which every shadow of sorrow is dispersed forever; a country where there is no pain, nor sickness, nor tears, and where the word "farewell" is never spoken.

And to-day, while we gather round the altar to commemorate Christ's dear love, we know that he will unite with us, and with angels and arch-angels, and with all the company of heaven, to laud and magnify the glorious name whereby he hath obtained eternal life. You know, brethren, how regularly he attended our Diocesan Council—how active he was in all its deliberations. For many years he has been the President of our Standing Committee, and has repeatedly been chosen to represent this Diocese in the General Council of the Church. We shall miss his genial spirit; we shall see his face no more on earth. He is gathered to his rest.

"When but a child I marvelled much
That once I found above a tomb,
Engraven on the marble's breast,
These simple words and few, "At Rest."
It told no place or hour of birth—
No record kept of how or where
He welcomed "Rest,"
And put aside life's feverish care.

But now I marvel much the more
Whene'er I read on carved stone
Aught of inscription, date, or line,
Save that which tells of this alone,
That he who lies beneath the mound,
With closed eyes and pulseless breast,
Has gained the one great boon of all,
Eternal everlasting "Rest."

"There remaineth therefore a rest for the people of God."

3d—Tuesday. The funeral services were held in Calvary Church at 3 o'clock P. M. There were present, and assisting at the service, the Rev. Geo. Patterson, D. D., the Rev. Charles F. Collins, the Rev. Henry Dunlop and the Rev. Alfred Taylor. I delivered an address and said the Committal Service at the grave.

5th—Was called to the dying bed of Frank M. White, Esqr.

6th—Friday. Went to Como, Miss., to officiate at the funeral of Mr. White. The funeral services were said in the Church, and the burial services at the grave, some three miles from the village.

7th—Saturday. Visited Trinity Church, Mason. At 11 o'clock the Rev. Henry Dunlop said the Litany service. I preached and confirmed six candidates. Delivered an address.

8th—Fourth Sunday after Easter. Visited Calvary Church in the morning. The Rev. Alfred Taylor preached. I addressed the candidates for confirmation.

The Rev. Mr. Taylor presented sixteen candidates, whom I confirmed. I afterwards celebrated the Blessed Sacrament.

At 4 P. M. I visited Immanuel Church, preached, confirmed six candidates presented by the Rev. Alfred Anderson, and addressed them.

At 8 P. M. I visited Grace Church, preached, confirmed nineteen candidates presented by the Rev. Dr. Patterson, and addressed them.

9th—Monday. Visited S. Matthew's Church, Covington. At night I preached and confirmed three candidates presented by the Rev. Charles Steel.

10th—Tuesday. At 6 A. M. I celebrated the Blessed Sacrament in S. Matthews. At 11 A. M. I confirmed an aged colored person residing some three or four miles out from Memphis. At night I visited the Church of the Good Shepherd. The Rev. Alfred Taylor preached, and I confirmed seven candidates presented by the Rector, the Rev. Henry Dunlop.

The number of Confirmations fall short of those reported last year. This may be in part owing to the condition of my health, which has prevented my making as thorough a Visitation as I should have wished. But the Committee on the State of the Church will find much to report of an encouraging character. S. John's Church, Knoxville, has purchased for a Rectory the residence adjoining the Church, which is in all respects a great gain to the Parish and to the Rector.

In Chattanooga the new S. Paul's Church is being rapidly pushed forward, with its Rectory and Sunday School room; and the Mission of S. George, henceforth to be known as Grace Church, has been put upon a very solid basis. A liberal-hearted member of S. Paul's has provided for the erection of the Church at his own cost, as a memorial of his beloved daughter, now at rest in God's Paradise. Mrs. Whitesides has presented the ground, and another generous Layman offers to build the Rectory. In addition to all this, the gentleman building the Church has endowed it to the amount of \$500 per annum. The Rev. Alfred Taylor has accepted the Rectorship.

At South Pittsburg the Church has been completed, thoroughly furnished, and is now ready for consecration. A commodious Rectory is in course of construction on the Church lot.

At Rugby a new stone Church will probably be built during this Conventional year.

At Monteagle the beautiful Church of the Holy Comforter has been completed and consecrated.

At Pulaski the new Church will be ready for occupation before autumn.

At Columbia the Chapel of the Advent has been built and paid for.

At Nashville the debts so long resting on the Church of the Advent have all been cleared off and the Church consecrated. The Parish of Christ Church has begun the erection of a costly edifice, with Chapel attached. I understand the Church is to be built of our beautiful Sewanee sandstone.

At Trenton the Church of the Holy Innocents is so far completed that the congregation are worshipping in it.

Grace Church, Memphis, has purchased a Rectory adjoining the Church.

The entire indebtedness on Immanuel Church, Memphis, has been paid, and that congregation has now a most comfortable house of worship.

Then many of the Churches have been improved and beautified. There is an evident growth in churchly and religious life. The services in most of our Parishes are more reverent and beautiful and hearty. We are gradually getting a better style of ecclesiastical music. In the six or eight Parishes in which surplined choirs have been introduced they have given great satisfaction to the worshippers. Our Common Prayer requires common Praise, and it is simply impossible for the congregation to unite in praising God in psalms and hymns with quartette choirs, with their florid and elaborate style of music.

Another notable fact of the past Conventional year has been the establishment of the Hospital of the Good Shepherd in Nashville, and the Cottage Hospital in Memphis. I am rejoiced to note this as an indication that the Church has been so strengthened that she is giving herself to practical works of mercy.

During the past year three of our Bishops have been called away from the Militant Church to that rest which remaineth to the people of God. They were, all of them, men of mark; and all had reached a good old age. The great and the good Bishop Horatio Potter, of New York, was consecrated in the year 1854. He had a wonderful gift of administration. He was a broad-minded and a catholic-hearted man. I can never forget his cordial welcome to me when I visited New York as Bishop-elect of this Diocese in 1865. No man worked more faithfully or more effectually to reunite the Dioceses which had been separated for a time by the war.

Bishop Green, of Mississippi, was consecrated in 1850. He succeeded Bishop Stephen Elliott, of Georgia, as Chancellor of the University of the South. His was a lovely character, and to the last of his days his cordial greeting seemed like a benediction. He was a scholarly man, of fine literary taste, and in his eighty-eighth year published a Memoir of our own dear Bishop Otey. "It is," as he styles it in his preface, "a simple tribute of friendship, a heartfelt memorial of a noble frontier Bishop, one of the great minds and hearts of the American Catholic Church."

The Right Reverend Alfred Lee, Bishop of Delaware and Presiding Bishop of the American Church, was consecrated in 1841, and was for six and forty years Bishop of his Diocese. He was a saintly man—a man of great and accurate scholarship.

We may thank God for such lives. They are the heritage of the Church.

In the death of the Rev. George White, D. D., Rector *Emeritus* of Calvary Parish, Memphis, we have lost one whose presence at our Annual Councils was always cheerful and helpful. I have already spoken of him at length, and shall appoint a Committee to present suitable resolutions to be placed on the records of our Convention.

Among the faithful Laity who have been called away during the past year, I should be untrue to the yearnings of my heart did I fail to pay a brief tribute to the late E. P. McNeal, of Bolivar. He was so true and upright and generous, so faithful and devoted to the Church—his life was such a living epistle that his Parish and this Diocese will look long for one who can fill his place.

In the death of Mr. Frank M. White, a member of Calvary Parish, and faithful in all the relations of life, this community has lost one of its most prominent members. Mr. White was the first President elected by the Board of Directors of the Mississippi and Tennessee Railroad. He built the railway by his energy, perseverance and financial ability. He was an earnest Christian, and, though called suddenly, he was quite ready to depart. It was my privilege to minister at his dying bed, and he departed in full faith and trust in the merits of his God and Saviour.

“ No sorrow now hangs clouding on their brow ;
 No bloodless malady empales their face ;
 No age drops on their hairs his silver snow :
 No nakedness their bodies doth embrace ;
 No poverty themselves and theirs disgrace ;
 No fear of death the ivy of life devours ;
 No unchaste sleep their precious sleep deflowers ;
 No loss, no grief, no change, wait on their winged hours.”

—[GILES FLETCHER.]

I should like to present for your consideration the subject of the general Missionary work of the Church—the extent of the field—the growth of the Church. It is just one hundred years ago—on the 12th of August, 1787—that the Church of England conferred the Episcopate on Dr. Charles Inglis, Bishop of Nova Scotia—the first of the Apostolic band who now in all parts of the British Empire have planted the Church of the Anglican Succession in the integrity of her Apostolic organization, and with the fullness of her Evangelic truth. The revival of Church life and the value of Church development cannot be computed by figures. The fact is a most striking one that for the single Diocese planted in 1787 there are now seventy-five. The Missions of the Church of England in foreign parts a century ago had only about 200 Clergy. Now there are more than 3,500 Clergymen in the seventy-five Dioceses. In every Diocese of sufficient standing to have secured the adequate training of native Clergy these form part of the clerical body and give proof to the world of the Church having struck its roots in the hearts of the people who thus give their sons to the work of the ministry. In our own country the growth of our branch of the Catholic Church is most remarkable. You are doubtless sufficiently familiar with it. I earnestly appeal to the Clergy of the Diocese to take a more practical interest in the cause of Domestic Missions, and ask that in every Parish and Mission of Tennessee an offering may be made within the fiscal year to the treasury of the Board.

I suggest the appointment of a committee of this Convention to report suitable services, to be held on the 12th of August, to commemorate the establishment of the Colonial Episcopate.

I desire also to call your attention to the admirable work of the Church Building Fund Commission, to which, as yet, I believe, no Parish in this Diocese has

ever yet contributed, although more than one of our Churches has been erected by its aid.

And now, my brethren, I commend you all to God, and pray that he may direct you in all your deliberations ; that the love and peace of Christ may dwell in your hearts and bind you one to another in devotion to His cause, for the welfare of the Church and the good of men.

On motion of the Rev. W. C. Gray, D. D., it was

Resolved (7), That a committee be appointed to consider that portion of the Bishop's Address referring to the Church Building Fund.

The Rev. W. C. Gray, D. D., Theodore Richmond and A. B. Treadwell, were named as the Committee.

The Secretary presented the Treasurer's report, which was on motion referred to the Finance Committee.

The Chair appointed the Rev. E. S. Burford and Messrs. A. B. Treadwell, G. L. Thomas and Henry Lynn, to act in place of the absent members of the Finance Committee.

The Rev. Telfair Hodgson, D. D., read

REPORT OF THE REGISTRAR.

REGISTRAR'S OFFICE OF THE DIOCESE OF TENNESSEE,
SEWANEE, TENN., May 10, 1887.

The Registrar of the Diocese begs leave to report that since the meeting of the last Convention of the Diocese, he has received a deed from the Columbia Female Institute at Columbia Tenn., conveying the property of said School to the Diocese of Tennessee. Said deed is recorded in the Clerk's office of Maury County, Book P, vol. 3, page 219, and also in Registrar's record book in this office, page 132.

During the last year the Registrar has been assiduously collecting Journals and Church documents and has added largely to the already valuable collection.

It is the policy of your Registrar to make this office a depository for Church documents, not only for the Diocese of Tennessee ; but (as it is situated at the University of the South) to make it a central depository for such documents for the Church in all the Dioceses which are special patrons of that University : viz, all those south of Virginia, the Ohio River and Missouri.

Consequently the Registrar has had securely bound each set of Journals as far as they have been completed, or as far as it was possible to complete them. So far the Journals of Albany and Long Island are complete. The Journals of Tennessee are complete from 1866 to 1885.

Below is appended a list of the Journals of the Diocese of Tennessee that are needed in the Registrar's office to make a complete set, and it is earnestly requested

Journal of Proceedings

ted both of the Clergy and Laity, that they make a special effort to supply to the Registrar deficiencies in this list :

The Diocese was organized July 1st. 1829.

<i>Journals on hand.</i>	<i>Journals wanted.</i>
.....	1829
.....	1830
.....	1831
.....	1832
.....	1833
.....	1834
1835
.....	1836
1837
.....	1839
.....	1840
.....	1841
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1848
1849
1850
.....	1851
1852
.....	1853
1854
1855
.....	1856
1857
1858
1859
.....	1860
.....	1861*
Journals from 1865 to 1885 bound.	1865

Below the Registrar begs to present his financial report for the year ending May 10th, 1887 :

1886.	THE DIOCESE OF TENNESSEE TO THE REGISTRAR, DR,	
Oct. 27.	To Clerk's services.....	\$12 10
Nov. 30.	To binding 5 vols. Diocese of Albany ; 4 vols. Long Island ; 2 vols. Tennessee—in all 11, @ .50.....	5 50
1887.		
May 10.	Postage, &c.....	2 00
" 10.	Purchase of a fire-proof Safe, and freight.....	110 00
Total.....		\$129 50

*The Journal for 1861 was only in manuscript, and was destroyed by fire in the printing office in Memphis. There were no other Journals until 1865.

The Convention of the Diocese of 1882 authorized the Registrar to purchase a proof safe. This has been done at a cost of \$110.00. The safe is now at use.

The Registrar wishes also to report the receipt, during the past week, of a box of very valuable and rare Journals, sent by the Rev. Stephen N. Smith, Wetumpka, Ala., making a complete set for that Diocese.

The following resolution is offered :

Resolved (8), That the sum of \$50.00 be appropriated to the expenses of the Registrar's office for the ensuing year.

The appended resolution was adopted.

H. Lamb read

REPORT OF TRUSTEES OF EPISCOPAL RESIDENCE.

The Trustees of the Episcopal Residence respectfully report—

that, since the last Annual Convention, it has been necessary to make the following expenditures on account of said residence, to-wit:

1. To construct pavements on Poplar and Alabama streets, in accordance with the laws of the Taxing District of Memphis, at a cost of.....\$131.65

2. To repair and construct water-pipes and fixtures, essential to the occupancy and preservation of the premises, at a cost of..... 138.50

Total\$270.15

Upon which has been paid..... 97.20

Leaving balance due.....\$172.95
(\$102.95 to J. A. Bailey & Co., and \$70.00 to John Cubbins.)

The Trustees made a written appeal to all the Parishes in the Diocese for aid in the above work, and in response thereto received only the following:

St. Paul's, Chattanooga\$30 55

St. Luke's, Cleveland 5 00

St. Calvary, Memphis..... 25 00

St. Grace, " 18 33

St. Mary's, " 18 32

Total.....\$97 29

as used as above stated.

In addition, the Bishop has expended some \$200.00 of his private means for other improvements, for which he does not ask return.

The Trustees deem the expenditures named necessary and proper, and there- submit the following for action of this Convention.

WHEREAS, certain desirable expenditures have been made on account of the Episcopal Residence, the property of this Diocese, leaving a balance of \$172.95 due,

Resolved (9), That this Convention hereby assume said debt, and instruct the Treasurer of the Diocese to settle same as soon as practicable.

WM. KLEIN,
S. H. LAMB,
DABNEY M. SCALES.

On motion the appended resolution was referred to the Finance Committee.

The following elections and appointments were made by the Bishop and the Convention :

Chancellor—A. T. McNeal.

Historiographer—P. M. Radford.

Examining Chaplains—*West Tennessee* : The Revs. Wm. Klein and E. S. Burford. *Middle Tennessee* : The Revs. W. C. Gray, D. D., and Wm. Graham D. D. *East Tennessee* : The Revs. T. W. Humes, D. D., and Samuel Ringgold, D. D.

Committee on the Endowment of Episcopate—The Revs. G. W. Dumbell, M. C. Martin and W. D. Sartwelle.

Treasurer—E. F. Sevier.

Registrar—Rev. Telfair Hodgson, D. D.

Trustees of the Episcopal Residence—The Revs. Wm. Klein E. S. Burford and Messrs. S. H. Lamb and D. M. Scales.

Trustees of the Church Home and Canfield Asylum—The Revs. Wm. Klein Geo. Patterson, D. D., Messrs. W. A. Percy and A. Murray.

Board of Managers of Diocesan Missions—Messrs. Theo. Richmond, John Graigmiles.

Standing Committee—The Rev. Geo. Patterson, D. D., Wm. Klein, B. D., E. S. Burford, and Messrs. S. H. Lamb, and D. M. Scales.

Special Preachers for Convention, 1888—*Convention Sermon* : The Rev. W. D. Sartwelle. *Otey Sermon* : The Rev. Samuel Ringgold, D. D.

The Rev. Geo. Patterson D. D., read

REPORT OF THE STANDING COMMITTEE :

Your Committee begs leave to report as follows :

That upon the organization of the present committee Reverend Davis Seesums was elected President and Dabney M. Scales Secretary.

A rule was adopted by the committee fixing, for the regular monthly meetings the first Monday of each month.

Testimonials of the Reverend Edwin Gardner Weed, Bishop Elect of the Diocese of Fla., June 2, 1886, and of Right Reverend Daniel Sylvester Tuttle, S. T. D., Bishop Elect of the Diocese of Mo., July 13, and Right Reverend Ori William Witaker, Missionary Bishop of Nevada, Assistant Bishop Elect of the Diocese of Pa., September 5, and of Elisha Smith Thomas, Elect Assistant Bishop of Kansas, were considered and approved, and the consent of the committee certified and forwarded to the proper officers.

Testimonials of the following Deacons upon their application to be admitted to the sacred order of Priests were inspected and approved, and the proper certificate of the fact duly forwarded, to wit : On June 2d, Robert Calder Young, Rowland Hale, Henry O. Riddel, and Alfred W. Griffin, and on May 9, those of Howard M. Dumbell, the committee having, upon cause shown, agreed to the shortening of the usual time and to his ordination at the expiration of six months from his admission.

Testimonials of the following Postulants to be admitted candidates for Holy Orders were considered and approved, and the proper certificate of consent given

and forwarded, to wit: Edward B. Ross, on June 14, as of October 16th, 1885, Daniel Troy Beattie, and Frederick Garland, July 5, 1886, and on October, 4, Howard Murry Dumbell, and June 2, 1886 the application of Tillinghurst C. Rively, to enter upon a course of study for the preparation of the ministry was considered and granted. On December 13 the Testimonials of the following Postulants to be admitted to the Diaconate were considered and consent of the committee certified, to wit: Charles Thomas Wright and Charles L. Steele.

Upon the retiring of Rev. Davis Sessums from the Diocese, Rev. George Patterson, D. D., was elected President, and appropriate resolutions were presented and adopted upon the loss to the Diocese of the services of the Reverend Davis Sessums.

Before closing this report there is a matter which this committee desires to bring before the convention, of paramount importance; and one that will brook no delay. It is in regard to the support of the Bishop of this Diocese; it is manifest to each member of your committee, and they believe that when it is brought before the convention it will be equally manifest to the delegates as well as to the whole body of Churchmen in Tennessee—that the present stipend of the Bishop is entirely inadequate to the dignity of the Office as well as to his actual necessities. It is but reasonable and christian that he should receive from the members of his Fold such a proper and prompt maintenance as shall be amply sufficient to meet his requirements as the Bishop of this Diocese.

This he does not have. The meagre sum of \$2,500, even when paid, and paid in advance, is not equal to his needs. He is our Father in God, chosen and consecrated to the duties of his high office; he is the one to whom we look for spiritual gifts, which he alone can dispense, and are we to make no return for the labor expended? The obligation of this Honorable body, and its responsibilities in this regard, is too obvious to require it to be discussed in its varied bearings by your Committee. It is impossible for your Bishop to render the service which is demanded of him upon the present stipend. Since the action of the railroads of the State, recalling all passes allowed to Clergymen heretofore, the necessary expenses of his visitations are almost doubled. Six years ago the attention of the Church was called to its delinquency in this matter by a circular letter to the Rector and Vestrymen of the Diocese from the Standing Committee. Since then the arrears on account of unpaid salary, then exceeding an entire year's salary, have been liquidated. Still the salary has not been increased. That it is out of all proportion to what ought to be regarded as reasonable compensation must be apparent to every one. The ability of the Diocese to pay a salary of \$4,000 cannot be questioned. The Diocese of Alabama, with a roll of Communicants of 4,215—scarcely more than that shown by the report of this Diocese in 1885—pays its Bishop \$4,000. We deem it pertinent to this question to give, in

the following table, the salaries of the Bishops of the various Dioceses of the Southern States :

<i>Diocese.</i>	<i>No. of Communicants.</i>	<i>Salaries.</i>
Ark. Missionary,	1266	\$3,000
Florida,	2390	3,000
Georgia,	4686	3,000 and trav'lg ex.
Kentucky,	4932	3,500
Louisiana,	4339	5,000
North Carolina,	3457	2,500
East Carolina,	2532	2,500
South Carolina,	5142	4,000
Texas,	2782	3,000 and expenses.
N. & W. Texas, Missionary,		3,000

From the foregoing, it will be seen that the three States of Alabama, Florida and Louisiana, aggregating the number of their communicants and the amounts of salaries paid their Bishops, pay an average of a little over \$1.18 per capita for each communicant. The number of communicants in this Diocese, reported in 1885, was 4153, and in 1886, 4031. At \$1 per capita for each communicant the salary, based on the present number, would be \$4,031. Will not this Diocese be as just to its Bishop as the Dioceses of the States last mentioned? Your Committee thinks that this Diocese is fully equal to the duty which is now before it, and it therefore begs to submit, and recommend the passage by this Convention, of the following Resolutions :

1st. That the present stipend of the Bishop is insufficient for his needs, and is not reasonable compensation for the services rendered.

2nd. That the stipend of the Bishop be increased to the sum of Four Thousand (4,000) Dollars, and that the same be regularly paid in quarterly installments by the Treasurer of the Diocese.

Respectfully submitted,

GEORGE PATTERSON, *President*,
DABNEY M. SCALES, *Secretary*,
WILLIAM KLEIN,
S. H. LAMB.

On motion the resolutions were referred to the Finance Committee.

The Chair appointed the Assessment Committee as follows :

G. T. Riddle *Chairman*; The Revs. A. Buchanan, C. M. Gray, Wm. Graham, D. D., T. F. Martin, Telfair Hodgson, D. D., H. R. Howard, S. T. B., and Messrs. Theo. Richmond, D. B. O'Neil, W. A. Smith, W. Hamilton, A. S. Thomas, J. K. Williams, Wm. Baxter, J. J. Elcan, S. H. Lamb, A. Murray, J. J. Freeman, Leon Trousdale, Jr., P. M. Radford, A. L. G. Myers, T. S. Gallaway, W. H. Holden, E. R. Oldham, T. J. Graham.

The Convention took recess until 2:30 P. M.

2:30 O'CLOCK P. M.

The Convention was called to order, the Rev. Wm. Graham, D. D., in the chair.

On motion of the Rev. Geo. Patterson, D. D., it was

Resolved (10). That the Secretary be instructed to have six hundred copies of the Journal printed.

The Rev. Wm. Graham, D. D., read

REPORT OF COMMITTEE ON NEW PARISHES.

Your Committee on New Parishes beg leave to report, that only one application has been submitted to them, viz: That of Christ Church Mission, at South Pittsburg, Tenn. They find, on examination, that the provisions of Canon VII have been fully complied with, and they recommend the adoption of the following resolution:

Resolved (11). That the Mission of Christ Church, South Pittsburg, be and is hereby admitted as a Parish in union with this Convention, according to the Constitution, Canons, Doctrine, Discipline and Worship of the Protestant Episcopal Church of the Diocese of Tennessee.

WM. GRAHAM, *Chairman*,
W. G. G. THOMPSON,
T. F. MARTIN,
D. B. O'NEIL.

The Secretary read telegrams from the Conventions of Kentucky, Mississippi and Alabama, acknowledging and reciprocating Fraternal Greeting.

The Rev. T. F. Martin read

REPORT OF SPECIAL COMMITTEE.

The Committee appointed to report upon the death of the late Presiding Bishop. Rt. Rev. Alfred Lee, D. D., LL. D., present the following resolutions:

Resolved. That in the death of the Rt. Rev. Alfred Lee, D. D., LL. D., for nearly half a century a faithful Minister of Christ in His Church, for more than forty years Bishop of the Diocese of Delaware, and for three years Presiding Bishop of the whole Church in the United States, one has been taken from earth at a ripe age, for whose virtues and life we give humble thanks to Almighty God.

That the Church has lost one in whom religious belief was beautifully exemplified in gentleness, humility and Christian courtesy in the Councils of the Church, and in his daily walk and conversation among men.

That in his wisdom, his honest and tenacious adherence to deliberately-matured convictions, and his unfaltering courage in advocating them, he de-

servedly won the reverence of men of every name, and has indeed left the world the better for his having lived.

That he truly deserves to be long remembered as one who labored faithfully and efficiently in the service of the Master, and died as he had lived, in the Communion of the Catholic Church, in the confidence of a certain faith, in the comfort of a reasonable, religious and holy hope, in favor with his God, and in perfect charity with the world.

Resolved, That these expressions be placed upon the minutes of the Convention, and be communicated to the Secretary of the Convention of the Diocese of Delaware.

T. F. MARTIN,
WM. GRAHAM,
F. W. ROYSTER,
D. B. O'NEIL.

The Rev. J. T. Hargrave read

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business, having examined the Journal of last year, find that the only matter calling for the attention of this Convention is the 3d Section of the Report of Special Committee referring to the division of the Diocese and the election of Assistant Bishop. (Page 19 of the Journal.)

J. T. HARGRAVE,
CHARLES L. STEEL,
A. S. G. MYERS,
E. R. OLDHAM.

On motion it was referred to the Finance Committee.

On motion of the Rev. T. F. Gailor, S. T. B., it was

Resolved (12), That the Convention meet next year on Wednesday May 2nd.

The Rev. C. F. Collins read

REPORT OF SPECIAL COMMITTEE.

The Committee to whom was referred that portion of the Bishop's address relating to the death of Rt. Rev. William Mercer Green, D. D. LL. D., Bishop of the Diocese of Mississippi, submit the following Report:

This Diocese may very properly unite with the Diocese of Mississippi, in recording its tribute of loss and reverence to the memory of this saintly Bishop of the Holy Catholic Church. During his Episcopate he was frequently invited to visit the parishes in Tennessee, and was almost as well known as in his own Diocese.

He was for more than twenty years the efficient Chancellor of the University of the South and the cause of Christian Education ever found in him an earnest and zealous advocate. He was for 37 years the Bishop of Mississippi.

Reaching the ripe age of 87, he lived to see the University of the South established on a firm foundation and attain a position of extended influence and his Diocese growing in numbers and influence. His *Memoirs of Bp. Otey*, written near the close of his life, is a beautiful tribute to his devoted friend and brother in the Episcopate.

Bishop Green was of such gentle manners, of such meekness and loving child-like faith that his friends often spoke of him as the S. John of the American Episcopate. On Lord's Day Morning, Feb. 13, he entered the rest of Paradise, leaving behind him a record of long and faithful services in the Church Militant. "The memory of the just is blessed" and we may well thank God for a life of such virtuous and godly living and that his years were prolonged to be a loving benediction to the Church. His memory will be cherished with earnest affection by all who knew him.

C. F. COLLINS,

C. M. GRAY

C. D. FLAGLER.

P. M. RADFORD.

On motion the report was unanimously adopted by a rising vote.

The Rev. W. C. Gray, D. D., read

REPORT OF FINANCE COMMITTEE.

The Committee on Finance have carefully examined the Treasurer's report, the report of the Standing Committee, and other matters which have been submitted to them, and beg leave to report, that of the amount assessed at Nashville last year upon the Parishes, more than \$500 is still unpaid, and the requirements for the present year will demand a largely increased assessment.

We would be glad to see a way to meet the resolution of the Standing Committee, and make the salary of the Bishop \$4,000, but with all the light before us we think that amount could not be collected from the Parishes.

We do, however, recommend that the salary of the Bishop be placed for this year at \$3,000, with the hope that by next Convention we may be encouraged to make a further increase of at least \$500.

We deem \$4,000 the very smallest amount that should be assessed upon the Parishes to meet the expenses of the ensuing Conventional year.

We further recommend that a more vigorous effort be made on the part of both Clergy and Laity to increase the fund for the endowment of the Episcopate.

We recommend that the amount of \$172.95 asked for to pay expenses on Episcopal Residence, be paid by the Treasurer of the Diocese.

All of which is respectfully submitted.

W. C. GRAY, *Chairman.*

REPORT OF ELBERT F. SEVIER, TREASURER OF THE DIOCESE, TO MEMPHIS CONVENTION, May 11th, 1887.

PARISHES.	LOCATION.	Amt Asses- ment Nashville 1886.	Amt bal. due as per report to Nashville Convention.	Amt received on account of Nashville Assessment.	Amt received on account of Old Balances, 1886.	Total received.	Amt unpaid on 1885 Assessment, Sevener.	Amt unpaid on 1886 Assessment, Nashville.	Charged to Expense Account.
S. James	Bolivar	\$100 00		100 00		\$100 00			
Zion	Brownsville	20 00						20 00	
S. Paul's	Chattanooga	175 00		175 00		175 00			
Trinity	Clarksville	250 00	68 75	193 75	68 75	193 75		155 00	
S. Luke's	Cleveland	40 00		40 00		40 00			
S. Peter's	Columbia	165 00		165 00		165 00			
S. Matthew's	Covington	15 00						15 00	
S. Paul's	Franklin	20 00		20 00		20 00			
S. Luke's	Jackson	215 00	215 00	107 50	215 00	322 50		107 50	
S. John's	Knoxville	345 00		345 00		345 00			
Epiphany	"	40 00	60 00		25 00	25 00	15 00	40 00	20 00
Immanuel	LaGrange	10 00					50 00	25 00	50 00
Trinity	Mason	25 00	100 00						
Calvary	Memphis	460 00		460 00		460 00			
Grace	"	150 00		150 00		150 00			
Good Shepherd	"	30 00		10 00		10 00		20 00	
St. Mary's	"	150 00		150 00		150 00			
Immanuel	"	10 00	10 00				10 00	10 00	
Advent	Nashville	150 00	150 00		150 00	150 00		150 00	
S. Ann	"	105 00		45 00		45 00		60 00	
Christ Church	"	400 00	70 00	350 00	70 00	420 00		50 00	
Holy Trinity	"	70 00		70 00		70 00			
S. Peter	"	17 50	25 00		17 50	17 50		17 50	7 50
Immanuel	Ripley	15 00		15 00		15 00			
S. Paul's	Sewanee	138 00		50 00		50 00		88 00	
S. Thomas'	Somerville	25 00	70 00	25 00		25 00	35 00		35 00
Holy Innocents	Trenton	15 00	20 00				20 00	15 00	

TREASURER'S REPORT—Continued.

PARISHES.	LOCATION.	Amt Assess- ment Nashville 1886.	Amt bal. due as per report to Nashville Convention.	Amt received on account of Nashville Assessment.	Amt received on account of Old Balance, 1885.	Total received.	Amt unpaid on Assessment, 1885.	Amt unpaid on Assessment, Nashville, 1886.	Charged to Expense Account.
S. Barnabas'	Tullahoma.	30 00	30 00	30 00	.....	30 00	15 00	.....	15 00
Trinity	Winchester.	.....	30 00	.....	.....	.....	.....	.....	.....
Church of Redeemer	Shelbyville	75 00	.....	75 00	.....	75 00	.....	.....	.....
Messiah	Pulaski.	60 00	.....	60 00	.....	60 00	.....	.....	.....
S. John's	Burton.	10 00	11 00	.....	2 00	2 00	.....	10 00	9 00
S. James	Cumberland Furnace	10 00	.....	.....	.....	.....	.....	10 00	.....
S. Paul's	Tipton County	5 00	10 00	.....	.....	.....	5 00	5 00	5 00
Christ Church.	Rugby	15 00	.....	15 00	.....	15 00	.....	.....	.....
S. Mary Magdalene's	Fayetteville	15 00	15 00	8 50	15 00	23 50	.....	6 50	.....
Christ Church.	South Pittsburg.	15 00	15 00	15 00	15 00	30 00	.....	.....	.....
Church of the Holy Cross.	Mt. Pleasant.	3 00	27 50	.....	.....	.....	10 00	3 00	17 50
S. Mark's.	Mary County.	8 00	14 00	.....	5 35	5 35	2 65	8 00	6 60
S. Phillip's	Bolivar.	5 00	10 00	.....	.....	.....	5 00	5 00	5 00
S. Mark's.	Sewanee	.....	20 00	.....	.....	.....	10 00	.....	10 00
Ravenscroft	Tipton County	10 00	20 00	.....	.....	.....	10 00	10 00	10 00
White Chapel.	Montgomery County.	15 00	.....	.....	.....	.....	15 00	.....	.....
Tracy City.	Grundy County.	10 00	10 00	.....	.....	.....	10 00	10 00	.....
Wythe	Montgomery County.	10 00	5 00	.....	.....	.....	5 00	10 00	.....
Collierville	Mission.	10 00	20 00	.....	.....	.....	10 00	10 00	10 00
Bailey	"	15 00	30 00	.....	.....	.....	15 00	15 00	15 00
Gallatin	"	15 00	.....	.....	.....	.....	.....	15 00	.....
Germanatown.	"	10 00	20 00	.....	.....	.....	10 00	10 00	10 00
Athens.	"	20 00	.....	.....	.....	.....	.....	10 00	10 00
Cedar Hill.	"	10 00	20 00	.....	.....	.....	10 00	10 00	10 00
Grace Chapel	Springhill	20 00	.....	20 00	.....	20 00	.....	.....	.....
		\$ 3531.50	\$1 086.85	\$2 626.00	\$ 583.60	\$3 210.60	\$ 257.65	\$905.50	\$245.60

*Journal of Proceedings*TREASURER'S REPORT—*Concluded.*

CASH ACCOUNT.

Amount received on account of Nashville, '86 assessment....	\$2,626 00	
" " " " Sewanee Balance.....	583 60	
		<u>\$3,209 60</u>

DISBURSEMENTS.

Amount Paid Bishop Quintard.....	\$2,500 00	
" " Mutual Life Insurance Company.....	260 30	
" " Carrington Mason Fire Insurance.....	120 00	
" " 1886 Report Shortage.....	291 85	
" " J. T. Camp, Printing Journal.....	191 00	
" " Interest on Drafts and Loans.....	57 54	
" " Registrar.....	50 00	
" " Expense Account: Treasurer, \$21.70; Secretary, \$5.85; Bishop, \$10.95.....	38.50	
		<u>\$3,509 19</u>
Overdrawn Treasurer's Account.....		<u>\$ 299 59</u>

CONDITION OF DIOCESE—ASSETS.

Balance due on Nashville Assessment.....	\$905 50	
" " Sewanee Assessment.....	257 65	
		<u>\$1,163 15</u>

LIABILITIES.

Amount due Treasurer's Account.....	\$299 59
(Of the above Assets the sum of \$620.00 is good.)	

MISSIONARY FUND.

Amount received of S. Luke's, Cleveland.....	\$ 6 00	
" " " S. Barnabas', Tullahoma.....	4 00	
" " " Holy Comforter, Fairmount.....	4 22	
" " " Grace Church, Memphis.....	31 00	
" " " S. John's, Knoxville.....	32 03	
" " " Epiphany, Knoxville.....	17 67	
		<u>\$94 92</u>

Above amount has been remitted to Bishop Quintard for account of Missions.

OTKEY FUND.

Amount on hand as per last report.....	\$100 00	
Interest.....	6 00	
		<u>\$106 00</u>
Amount due on Otey Sermon, \$6.00.		

FUND FOR THE ENDOWMENT OF THE EPISCOPATE.

Amount on hand as per last Report.....	\$2,099 52
Amount received for interest	108 23
	<hr/>
Amount on hand.....	\$2,207 85

UNIVERSITY FUND.

Nothing has been received on account of this Fund.

ADDENDA.

You will note an error of \$25.00 in Assessment Addition, page 48 of Journal. The balance due by S. Ann's Church has been paid, but drafts for said amount have miscarried.

The Assessments against each Parish should be paid quarterly in advance, and their payments provided for, by each Parish, through their Rector and Vestry, levying, immediately after Convention, a per capita tax upon each member of said Parish, payable quarterly in advance.

I expected to have had the pleasure of presenting this report in person, but, unfortunately for myself, am deprived of attending the Convention.

With the best wishes, I remain yours truly,

ELBERT F. SEVIER, *Treasurer.*

Secretary's report of amounts paid to him during the session of the Convention to be credited on the Treasurer's Report :

S. Peter's Church, Nashville	\$ 17 50
Church of the Advent, Nashville.....	150 00
S. Luke's Church, Jackson.....	107 50
S. Paul's Church, Sewanee.....	88 00
Good Shepherd Church, Memphis.....	20 00
Holy Innocents Church, Trenton.....	10 00
	<hr/>
	\$393 00

The Rev. W. G. G. Thompson offered a resolution to proceed to the election of an Assistant Bishop; in lieu of which Mr. A. Murray moved that the recommendation of the Finance Committee be adopted.

On motion of the Rev. Telfair Hodgson D. D., it was

Resolved (13), That the whole matter be laid on the table and be made the special order of the day for to-morrow at 9½ A. M.

J. T. Stark offered a resolution proposing a method of raising the assessments upon parishes, which on motion was laid on the table.

On motion the Convention adjourned.

THIRD DAY.

FRIDAY, 9½ O'CLOCK A. M.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. Messrs. W. G. G. Thompson and C. M. Gray.

The House was called to order by the Secretary, and on motion the Rev. T. F. Martin was requested to take the Chair.

After roll-call the minutes of yesterday's proceedings were read and approved.

The Rev. J. A. VanHoose, of Alabama, took a seat in the Convention.

The House resumed the consideration of the subject which was laid on the table yesterday afternoon. The motion of Mr. A. Murray prevailed and it was

Resolved (14), That the recommendation of the Finance Committee with reference to the Bishop's salary be adopted.

On motion of G. L. Thomas it was

Resolved (15), That in the opinion of this Convention and according to the wish of our Diocesan the time has arrived for granting his earnest appeal for an Assistant Bishop who shall exercise his office in this Diocese.

Resolved (16), Further that a Committee of three Laymen be appointed, who shall appoint a sub-Committee, to raise the sum of \$2,000 annually for five years to be promised by individual pledges for the support of said Assistant Bishop.

This Committee to report in sixty days to the Ecclesiastical authority of the Diocese, and if the sum shall have been raised, the Ecclesiastical Authority of the Diocese shall immediately call a special Convention to meet in Nashville for the purpose of electing an Assistant Bishop.

The Rev. W. C. Gray D. D., read

REPORT OF SPECIAL COMMITTEE.

The Committee appointed to consider that part of the Bishop's Address referring to "The American Church Building Fund Commission" respectfully report that they deem this a most important matter to be considered by this Convention, and offer the following resolution:

Resolved (17), That every parish and mission be urged to give an offering to this object, each of the years 1887, 1888, and 1889.

Resolved (18), That the Sunday after Ascension be designated as the day on which such offering shall be made.

W. C. GRAY,
A. B. TREADWELL.

On motion the report was adopted.

Diocese of Tennessee.

The Rev. Geo. Patterson read

REPORT OF SPECIAL COMMITTEE.

Your Committee to whom the action of the Convention referred the matter touching the death of Rev. George White, D. D., Rector *Emeritus* of Calvary Church, respectfully submit the following Resolutions:—

Resolved, by this Convention, That the Church in the Diocese of Tennessee holding in highest esteem the labors of this child-like man of God—who like Master went about doing good, in loving memory of his beautiful life, ask each member to hold in lasting remembrance the golden example of this his faithful servant, who has passed from the scene of his earthly labors unto the Paradise of the Blessed.

Resolved, Further, that as a tribute of respect these resolutions be spread up the minutes, and a copy hereof be sent his family as a token of the loving sympathy of this body.

Respectfully submitted,

GEO. PATTERSON,
JNO. J. FREEMAN
S. H. LAMB,
LUKE W. FINLAY

On motion the report was adopted by a rising vote.

The Rev. A. Buchanan moved a reconsideration of resolution No. 15, which was lost by a vote by orders, viz: Clerical—aye 5, noes 13; Lay—ayes 8, noes 18.

On motion of the Rev. W. C. Gray it was

Resolved (19), That the Treasurer be instructed to pay off the indebtedness \$172.93, now resting on the Episcopal Residence.

The Rev. Geo. Patterson, D. D., read the following Canon on the Cathedral, which was referred to the Committee on Canons:

CANON ON THE CATHEDRAL.

The Cathedral, with its Clergy, is an essential organ of the Bishop, for the reality of his office and the discharge of its duties, and is a representative institution of the Diocese; therefore the acting Clergy of the Cathedral of S. Mary shall be entitled to seats in the Convention, and three Lay Communicants shall be admitted, under the certificate of the Bishop, as its Lay Delegates, with the usual privileges.

The Rev. H. R. Howard, S. T. D., read

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church respectfully report that, having

examined the statistics, they find a comparison between the present year and the year last past to be as follows :

	1886.	1887.
Baptisms : Infants.....	491	432
“ Adults.....	129—620	102—534
Confirmations.....	415	347
Sunday-school : Teachers.....	269	303
“ Pupils.....	2,450	2,494
Communicants.....	4,031	3,713
Communion Alms.....	\$ 1,495 31	\$ 2,068 00
Weekly Offerings.....	19,179 18	25,602 13
From all other sources.....	62,520 09	44,694 71
Total Offerings.....	\$83,194 58	\$72,364 84

No Reports have been received from the following Parishes and Missions : S. John's, Ashwood ; Immanuel, LaGrange ; S. John's, Buntyn ; Church of the Holy Cross, Mt. Pleasant ; S. Paul's, Tipton county ; Germantown ; S. Mark's, Williamsport and Wythe.

We note with pleasure the fact that the Communion Alms and Weekly Offerings of this year exceed those of the year last past ; and would further say as to the aggregate “from all other sources,” that it compares favorably with that of former years, being largely in excess of the general average. The only marked exception is last year, when the “amount received toward the erection of a new church” swelled the figures beyond their wonted proportions. But for this the sum total would distance any such ever reported for years past.

The falling off in the number of Communicants is accounted for by the meagre reports, in many cases presented from the different Parishes and Missions, and, in some cases, from the largest and most important. The Committee, consequently, feel constrained to urge upon the respective Missionaries the importance and necessity in making out their reports, of rightly filling out, in all its details, the blank prescribed by authority. Otherwise it will be impossible, in the future, for the Committee on the State of the Church, faithfully to perform the duty assigned to them.

From the Parochial Reports presented to us, we glean many facts of interest and encouragement to the Church at large in Tennessee—among them the following : S. John's, Knoxville, has purchased a Rectory ; S. Paul's, Chattanooga, is being rapidly pushed forward with its Rectory and Sunday-school, while its Mission of S. George, henceforth to be known as Grace Church, has been put on a solid basis, a liberal-hearted member of S. Paul's having provided for the erection of the Church as a memorial to his daughter, now at rest, and also endowed it with \$500.00 per annum.

The Church at South Pittsburg has been completed, and a commodious Rectory is in course of erection.

At Tullahoma the Church has been decorated in memory of one of its departed saints, and the Rectory has been improved and enlarged at a very considerable expense.

The Church at Shelbyville has been renovated and greatly improved.

At Pulaski the Church will be ready for occupation before Autumn.

At Columbia the Chapel of the Advent has been built and paid for.

At Nashville, the debt resting on the Church of the Advent has been removed

and the Church was consecrated on Easter Day. At Trenton the Church of the Holy Innocents has been so far completed as to be occupied. Grace Church Memphis has purchased a Rectory. The entire debt of Emmanuel Church, Memphis has been paid off. Vested Choirs have been organized, and effectively lead the people in "Common Praise," at Columbia, Pulaski and Jackson.

The "Hospital of the Good Shepherd," has been established at Nashville, and the "Cottage Hospital," at Memphis. It is a hopeful sign of spiritual life, when the Church is thus waking to the importance of the practical works of mercy.

These facts, with others like them, which for lack of space we cannot here note, are plain and striking evidences of the growth and progress of the Church in Tennessee, during the past year. And they compel your Committee to express the belief which we feel sure all who contemplate them must share with us, that as a Diocese we have reason to thank God and take courage.

H. R. HOWARD, *Chairman.*

On motion the Convention took recess until 2:30 P. M.

2:30 O'CLOCK P. M.

The Convention was called to order by the Bishop.

On motion of the Rev. T. F. Gailor, S. T. B., it was

Resolved (20), That the thanks of this Convention are hereby tendered to the citizen and Church people of Memphis, and especially to the Rector, Wardens and Vestry of Calvary Parish for their kindness and hospitality extended to the Convention.

The Convention elected Messrs. G. L. Thomas, Albert T. McNeal and Theo. Richmond as the special Committee to receive pledges for the support of an Assistant Bishop.

On motion of the Rev. T. F. Gailor, S. T. B. it was

Resolved (21), That the Convention hereby tenders its thanks to the members of the Press of Memphis for their reports of the proceedings of this Convention.

Geo. T. Riddle read

REPORT OF ASSESMENT COMMITTEE.

To the Convention of the Diocese of Tennessee.

The Assessment Committee have performed the duty assigned them, and beg to report the following assessments upon the Parishes named for the purpose of meeting the salary of the Bishop and the ordinary expenses of the Convention :

S. James, Bolivar.....	\$ 125 00
Zion, Brownsville.....	20 00
S. Paul, Chattanooga.....	300 00
Trinity, Clarksville.....	250 00
S. Luke, Cleveland.....	40 00
S. Peter's, Columbia.....	165 00
S. Matthews', Covington.....	20 00
S. Paul's, Franklin.....	20 00
S. Luke's, Jackson.....	215 00

S. John's, Knoxville.....	345 00
Epiphany, ".....	40 00
Immanuel, LaGrange.....	10 00
Trinity, Mason.....	40 00
Calvary, Memphis.....	460 00
Grace, ".....	185 00
Good Shepherd, Memphis.....	30 00
S. Mary's, ".....	175 00
Immanuel, ".....	30 00
Advent, Nashville.....	175 00
S. Ann's, ".....	120 00
Christ Ch., ".....	400 00
Holy Trinity, Nashville.....	75 00
S. Peter's, ".....	20 00
Immanuel, Ripley.....	15 00
S. Paul's, Sewanee.....	140 00
S. Thomas', Somerville.....	30 00
Holy Innocents, Trenton.....	25 00
S. Barnabas', Tullahoma.....	30 00
Trinity, Winchester.....	15 00
Church of the Redeemer, Shelbyville.....	75 00
Church of the Messiah, Pulaski.....	60 00
S. John's, Buntyn.....	10 00
S. James', Cumberland Furnace.....	10 00
S. Paul's, Tipton County.....	10 00
Christ Church, Rugby.....	25 00
S. Mary Magdalene's, Fayetteville.....	25 00
Christ Church, South Pittsburg.....	25 00
Church of the Holy Cross, Mt. Pleasant.....	3 00
S. Mark, Maury County.....	8 00
S. Phillips', Bolivar.....	5 00
S. Mark's, Sewanee.....	10 00
Ravenscroft, Tipton county.....	10 00
White Chapel, Montgomery county.....	15 00
Tracy City, Grundy county.....	10 00
Wythe, Montgomery county.....	10 00
Collierville Mission.....	10 00
Bailey ".....	10 00
Gallatin ".....	10 00
Germantown ".....	10 00
Athens ".....	5 00
Cedar Hill ".....	10 00
Grace Chapel, Springhill.....	25 00

\$3,881 00

GEO. T. RIDDLE, *Chairman.*

On motion the report was adopted.

On motion of the Rev. E. S. Burford it was

Resolved (22), That this convention, while deeply regretting the need of such a journey and the loss which we will suffer by the absence of our beloved Bishop from the Diocese, desires to assure him that our love, sympathy and prayers will accompany him in all his travels, trusting that God's good providence may attend him in all his ways, granting him a full restoration of physical strength. While we would be glad to have him return to us at an early day, we earnestly request that he will not start homeward until he has received the fullest benefit of his absence.

On motion of the Rev. C. F. Collins it was

Resolved (23), That the thanks of the Convention are hereby tendered to the Secretary for the efficient and satisfactory discharge of his duties.

The Secretary read

**REPORT OF THE TREASURER OF THE MISSIONARY ENROLLMENT FUND FOR THE
DIOCESE OF TENNESSEE.**

NASHVILLE TENN., MAY 11 1887.

*To The Rt. Rev. C. T. Quintard Bishop Tennessee, and the Convention P. E.
Church Memphis Tenn.*

The Secretary of the Missionary Enrollment Fund, for the Diocese of Tennessee begs leave to report that he sent a list and the address of the Clergy of the Diocese of Tennessee to Chairman Isaac Welsh with the request to mail to each Clergyman a book and circulars for the work. At the same time he addressed to each of the Clergy a communication a copy of which is here annexed marked "A." (Please read.)

NASHVILLE TENN., JUNE 25 1886.

DEAR SIR—

The Diocesan Convention appointed me Diocesan Treasurer of the Missionary Enrollment Fund.

I have requested a subscription book to be sent to you with the hope and belief that you will appoint a zealous Layman in your parish to canvass for this object, so that, in the fall, our delegates may go to the General Convention bearing the fruit of the united efforts of the several parishes.

Yours respectfully,

S. M. D. CLARK.

On motion of the Rev. T. F. Gailor, S. T. B., it was

Resolved (24), That the report be and is thankfully received, and that Mr. S. M. D. Clark be requested to continue to act as Treasurer of the Missionary Enrollment Fund for the Diocese.

On motion of the Rev. A. Buchanan it was

Resolved (25), That the Committee on Canons be requested to report to the next Convention on the qualifications of voters at Parish meetings.

The Bishop made a short farewell address to the Convention.

After the usual devotions, on motion the Convention adjourned *sine die*.

Charles Todd Quintard

Bishop of Tennessee.

THOS. F. GAILOR, *Secretary.*

APPENDIX A.

REPORT TO THE HOUSE OF BISHOPS, OCTOBER 1886, FROM THE COMMITTEE ON CHRISTIAN EDUCATION.

The Committee on Christian Education asks leave to report as follows :

From the comprehensive reports which have been presented by able committees to successive Triennial Conventions, from Pastorals issued by the House of Bishops to the Church at large, and by individual Bishops to their several Dioceses, by arguments, appeals, and treatises proceeding from educators and scholars of experience and learning in both the Church of England and our own, and, indeed, from contributions to Church literature in various departments, we may take these principles to be generally accepted.

The Church of God on the earth, as a witness to Christ and His truth, is no less an educating than an evangelizing power.

Next to the worship of the Most High, and the preservation of the Faith, is that perpetual duty of her trust, which conveys the knowledge of the Gospel and transmits its spirit to the generations as they rise.

This teaching office in the Kingdom of Christ, while special and distinct, is inseparably connected with its original constitution and universal work, with its spiritual motive, with its moral discipline, with its sacrament of Baptism, and with the law of inheritance by covenant and descent which reaches through all the dispensations of God's Providence and Grace.

As the end of the Christian Religion is the formation of character under godly influence of both knowledge and love, of light and life, so a system of Church education must aim at the training of a complete manhood or womanhood, in body, mind, and spirit, including the affections, conscience, and will, the whole course in all its parts being directly subject to the guidance and control of Religion.

A period has been attained where these questions are to be met. The importance and value of secular education throughout the country are not disputed. They can hardly be said not to be appreciated. In every part of the land the people are eager and resolute in providing the means of elementary and largely higher knowledge, in sciences, languages, and arts, for their sons and daughters. This is sufficiently proved by the vast outlay of money, labor, thought, and enterprise, popularly and constantly expended for this greatest interest. Nor can any disparagement be cast on this educational zeal, or any jealousy of scientific progress be indulged, in the name of religion, except by folly, prejudice or super-

stitution. What is needed, urgently needed, for the sake of the safety of science itself, the permanence of Christian civilization, and the welfare of mankind, is a practical conviction that no education, in any grade or class, is either thorough or secure without the sanctions of the Christian Faith; in other words, without a recognition in it of the revealed will of God as supreme, and of the obligations of the Christian morality. There is a modern idolatry of knowledge, as there was an ancient idolatry of the images of ignorance and passion. The history of nations, and the records of crime, show that no accumulations of human wisdom, and no acuteness or energy of the intellectual faculties, alone, can furnish a safeguard against personal vice and public degradation. More than once that history has exhibited disastrous fruits of the fallacy that mere mental activity can make a strong and lasting commonwealth, a just government, a pure society, a clean commerce, a virtuous household, or the certainty of a life to come. It is laid, therefore, upon the Church, the body of Christ, so to rear her offspring by the rule of revelation as to counteract this perilous delusion. She is set to her task in the school, the seminary, the colleges of all arts and all sciences, the university, the institutions of philosophy, theology, and law, in a sure belief that no department of study, no capacity of the mind, and no realm of rational speculation can, without loss or enfeeblement, be separated from supernatural realities and the verities of God's written Word. We know of no device by which the tuition of the child in righteousness, devotion, and charity, can be detached from the daily exercises of thought and reason, if they are to appear together in the character and life of the man. Into every stage of the process, with the drill of the schoolroom and gymnasium, the practice of every art, the most abstruse investigation, the loftiest paths of research, and the opening of the treasures of the past, go to the chastening and elevating spirit of that faith in the unseen, which imparts to the student and to the study, vigor, freedom, patience and hope. It was the great German philosopher as well as poet of this century, the master of the idealism of our day, who confessed that those who would debase man's nature to the level of the brute begin by extinguishing in him the sense of worship. Without repeating the commonplace that "the supply of knowledge does not make the soul larger or smaller," we are not so far advanced as to despise the warning against a system of instruction for our youth wherein neither the language of God's commandments nor the history of His kingdom among men is considered a study of the least concern; "wherein, of all subjects of human inquiry, his own religion is the one in which a youth's ignorance is most easily forgiven; and in which it is held a light matter that he should be guilty of gambling, lying, or profanity, so only that he write Latin and Greek verses accurately and with speed." Those are the words of a very thoughtful English scholar, who adds, "There is not at this moment a youth of twenty, having received what we moderns call education, but he knows more of everything except the soul than Plato or S. Paul did; but he is not for that reason a greater man, or fitter for his work, or worthier to be heard by others, than was Plato or S. Paul." It is, therefore, the immediate calling of men who would join a true statesmanship with sound learning, as it is the genius of the Church to which we belong, not to create education for the people, but to Christianize it.

Your Committee does not conceive itself called to criticise the educational systems of other Christian bodies, or of the civil authority in the several States. By the terms of its appointment it is to concern itself only with our own opportunities and duties. Whatever degree of sympathy or co-operation we may give

to the public school,—and that is a matter of individual judgement,—the Church ought not to excuse itself from sacrifice and toil by reason of their abundance, or to narrow itself in consequence of their latitude, or to blind itself to their benefits, nor yet lavish its bounty or endowments or legacies for institutions where its own principles are rejected. We are confident in the opinion that in all grades from the lowest to the highest, we have in our Dioceses such seminaries as amply deserve support and enlargement by Church loyalty and Church wealth. Even our Missionary Bishops, ill-sustained as they are, testify that among all the aggressive agencies at their command, their schools for both sexes hold a place second only to that of the parish and pastor. In the face of such evidence, the Churchman's duty is not to be evaded by indifference, by false liberality, or by vague notions of the practical value of doctrinal truth. The Apostolic rebuke of him who "provideth not for his own" is as applicable to the Household of Faith as to a family bound together by blood. In point of fact, in communities as mixed as those in most parts of this country, pupils will for the most part go or be sent to those schools or colleges which are believed to be best furnished and best taught. Hence, to strengthen and enrich Church Schools and Church Colleges in their faculties, apparatus, libraries, buildings, and chairs, is to honor Christ in whatever measure Christ is their Master.

The first of our two questions, therefore, is the question how to carry these institutions up to the highest literary standard known to our time. Endowment is one way. Hearty and out-spoken moral interest is another. Directing pupils to them is another. Still another is a possible measure which your Committee believes would be of inestimable advantage, namely, the bringing together of the heads, or presidents and principals, of Church Schools and Colleges in the United States, in an Association for mutual counsel and help, for a comparison of views and plans as respects instruction, discipline, and worship, with discussions and papers, for the collecting of information from abroad, and the publication of its proceedings. Perhaps no one untried experiment promises more solid gain than this to the common cause. It may be that it would lead on, in God's good time, to what many have longed for, the erection of at least one great University, of unsurpassed resources, worthy of the property and intelligence of our Communion, gathering its professors, lecturers, and libraries not only from our own, but from other and older countries, and so commanding the intellectual respect and affection of riper and younger American scholars, East and West, North and South.

Holding steadily in view this object, the perfecting of our schools as of even greater moment than their multiplication, seeing clearly that they must win their way and prosper only by their substantial superiority, unless the Church is to humiliate herself by begging for them a pitiful patronage beyond their absolute or relative merits, and never forgetting that the ultimate end must always be the increase of wholesome learning, rather than the financial advantage of the schools themselves, we find the remaining question to be: How shall the educational provisions we now have come to be known and appreciated? This will be done whenever the ordained teachers of the Church, the Clergy, aided, by a conscientious and impartial Church press, make it their stated and frequent duty to acquaint the laity with the nature and service of these institutions, and the sacredness of these privileges. If they are set apart to be "messengers, watchmen, and stewards," they are to tell fathers and mothers where their sons and

daughters may be safely guided and fed within the fold of Christ; they are to watch personally over the minds and hearts of the young of their flock; they are to point parents and children to accredited fountains of spiritual and intellectual light as stewards of God's manifold grace.

CHAS. TODD QUINTARD, *Chairman*,
WM. CROSWELL DOANE.
F. D. HUNTINGTON.
O. W. WHITAKER.
WM. WOODRUFF NILES.

APPENDIX B.

LIST OF PARISHES IN UNION WITH CONVENTION, MAY, 1887.

<i>Name.</i>	<i>Location.</i>	<i>Date of Admission.</i>
Christ Church.....	Nashville.....	1829
S. Peter's.....	Columbia.....	1829
S. John's.....	Knoxville.....	1829
S. Paul's.....	Franklin.....	1829
Trinity.....	Clarksville.....	1832
Immanuel.....	LaGrange.....	1833
S. Luke's.....	Jackson.....	1833
Zion.....	Brownsville.....	1833
Calvary.....	Memphis.....	1833
S. James'.....	Bolivar.....	1834
S. Thomas'.....	Summerville.....	1835
S. John's.....	Ashwood.....	1845
Holy Trinity.....	Nashville.....	1852
S. Paul's.....	Chattanooga.....	1854
Church of the Advent.....	Nashville.....	1858
Grace (readmitted 1879).....	Memphis.....	1858
S. Mary's.....	Memphis.....	1858
S. Stephen's (c'g'd to S. Ann '67).....	Edgefield.....	1860
S. Paul's.....	Athens.....	1860
S. Mathew's.....	Covington.....	1866
Church of the Redeemer.....	Shelbyville.....	1867
Epiphany.....	Knoxville.....	1869
Church of the Messiah.....	Pulaski.....	1869
S. Paul's-on-the-Mountain.....	Sewanee.....	1871
Trinity.....	Mason.....	1871
S. Alban's (c'g'd to S. Luke's '72).....	Cleveland.....	1871
Church of the Good Shepherd.....	Memphis.....	1872
S. Barnabas'.....	Tullahoma.....	1874
S. Peter's.....	Nashville.....	1886
Christ Church.....	South Pittsburg.....	1887

REPORTS OF PARISHES AND MISSIONS.**MEMPHIS.****S. Mary's Cathedral.**

Right Reverend C. T. QUINTARD, D. D., LL. D., Bishop.

Very Reverend WM. KLEIN, B. D., Dean.

Baptisms : Adults, 25 ; infants, 73 ; total, 98. Confirmations, 40. Communicants : Last reported, 310 ; added anew, 40 ; removed into the Parish, 15 ; total, 365 ; removed from the Parish, 30 ; dropped, 6 ; died, 5 ; present number, 324. Marriages, 10 ; burials, 32. Sunday-school : Teachers, 12 ; pupils, 145. Parish-school : Teachers, 1 ; pupils, 30.

OFFERINGS.

Communion Alms.....	\$ 169 29
Weekly Offertory.....	480 32
Offertory through the Envelope system.....	1,539 29
Subscriptions and donations for special purposes.....	1,193 77
Total.....	\$4,182 67

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 150 00
Dean's Salary.....	1,239 33
Diocesan Missions.....	121 25
Church Orphans' Home.....	396 73
University of the South.....	12 60
Domestic and Foreign Missions.....	38 73
Cathedral Schools.....	342 90
General Benevolent Work.....	1,199 32
Current expenses.....	691 68
Total.....	\$4,192 54

Treasurer : CHAS. B. COATE.

Remarks : The daily celebration of the Holy Eucharist and the daily Choir Offices have been maintained throughout the year.

WILLIAM KLEIN, *Dean*.**CHATTANOOGA.****S. Paul's Church.**

Baptisms : Adults, 11 ; infants, 55 ; total, 66. Confirmations, 35. Communicants : Last reported, 403 ; added anew, 35 ; removed into the Parish, 25 ; total, 463 ; removed from the Parish, 19 ; died, 2 ; present number, 442. Marriages, 7 ; burials, 4. Sunday-school : Teachers, 12 ; pupils, 142.

OFFERINGS.

Communion Alms.....	\$ 115 10
Weekly Offertory.....	3,525 89
Other sources.....	2,717 27
Total.....	\$6,358 26

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APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 175 00
Rector's Salary.....	2,500 00
Diocesan Missions.....	240 00
University of the South.....	17 40
On account of new Church, &c.....	7,250 00
Other purposes.....	72 20
Total.....	\$7,754 60

Treasurer : A. C. GRANT.

Remarks : Daily Morning and Evening Prayer. Weekly Eucharist.

GEO. W. DUMBELL, Rector

CLARKSVILLE.

Trinity Church.

Baptisms: Adults, 3; infants, 11; total, 14. Confirmations, 12. Communicants: Last reported, 163; died, 1; present number, 174. Burials, 6. Parish-school: Teachers, 12; pupils, 70.

OFFERINGS.

Communion Aids.....	\$ 31 29
Weekly Offertory and Subscriptions.....	1,819 13
Other sources.....	311 00
Total.....	\$2,161 42

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 193 75
Rector's Salary.....	865 75
Diocesan Missions.....	31 00
Domestic Missions.....	25 00
General Missions.....	30 00
Missionary Enrollment.....	25 00
Other purposes.....	990 92

Total.....\$2,161 42

Value of Church property.....\$50,000

Amount of Insurance on Church property..... 25,000

Treasurer : G. N. BYERS.

Remarks : Rev. P. A. Fitts resigned the Rectorship October 1st, 1886. Present Rector took charge March 1st, 1887. Report is as correct as possible. An offering was made, I understand, for the University of the South; also for some other objects, but I have not the amounts.

THOMPSON HARGRAVE, Rector.

COLLIERVILLE.

S. Andrew's Mission.

The Rev. S. B. MCGLOHON, Deacon-in-Charge.

Baptisms, 3. Communicants, 13.

Subscription for supporting the services the present year.....\$ 194 00

WM. H. HOLDEN, *Delegate*.

COLUMBIA.

S. Peter's Church.

Baptisms: Adults, 1; infants, 10; total, 11. Confirmations, 17. Communicants: Last reported, 145; added anew, 8; total, 153; removed from the Parish, 14; died, 2; present number, 137. Marriages, 3; burials, 7. Sunday-school: Teachers, 10; pupils, 126. Parish-chapel: Teachers, 8; pupils, 105.

OFFERINGS.

Communion Alms.....	\$ 62 64
Weekly Offertory.....	284 81
Guild of the Holy Child	459 12
Ladies' Aid Society.....	192 45
Other sources.....	1,651 83
Total.....	\$2,650 85

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 165 00
Rector's Salary	625 00
Diocesan Missions.....	29 90
University of the South.....	76 56
Advent Mission Chapel.....	623 89
Disbursed by Ladies' Aid Society.....	81 45
Society for the promotion of Christianity among the Jews.....	9 15
Aged Clergy.....	82 90
Sunday-school.....	34 47
Guild of the Holy Child—Charity.....	351 66
Other purposes.....	489 55
Cash on hand.....	76 32
Total.....	\$2,650 85
Value of Church property.....	\$18,000
Amount of Insurance on Church property.....	2,000

Treasurer : LUCIUS FRIERSON.GEORGE BECKETT, *Rector*.GEORGE L. THOMAS, *Secretary*.

COVINGTON.

S. Matthew's Church.

Baptisms: Infants, 3; total, 3. Confirmations, 3. Communicants. Added anew, 2; present number, 34. Marriages, 1. Sunday-school: Teachers, 3; pupils, 20.

OFFERINGS.

Semi-monthly Offertory and other sources.....	\$ 75 00
Total.....	\$ 75 00

APPROPRIATIONS.

Minister's Salary.....	\$ 75 00
Total.....	\$75 00

Treasurer : M. H. MOORE.

Remarks : During the three months of my charge in this Parish, I have held services on two Sundays each month. The Parish has been presented with a patent.

CHAS. L. STERL, *Deacon-in-Charge*.

FRANKLIN.

S. Paul's Church.

Baptisms: Infants, 2. Communicants, 26. Burials, 1. Marriages, 3. Sunday-school: Teachers, 4; scholars, 25.

OFFERINGS.

Communion Alms and Weekly Offertory.....	\$ 299 48
Ladies' Aid Society.....	200 00
All other sources.....	59 04
Total.....	\$ 558 52

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 20 00
Rector's Salary.....	300 00
For new Chapel at University of the South.....	21 00
Repairs on Church and other purposes.....	217 52
Total.....	\$ 558 52

JACKSON.

S. Luke's Church.

Baptisms: Adults, 2; infants, 15; total, 17. Confirmations, 6. Communicants: Last reported, 252; added anew, 5; removed into the Parish, 2; total, 259; removed from the Parish, 57; dropped, 4; died, 4; present number, 194. Marriages, 3; burials, 5. Sunday-school: Teachers, 9; pupils, 90.

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OFFERINGS.

Communion Alms.....	\$ 40 00
Weekly Offertory.....	1,423 55
Other sources.....	708 02
Total.....	\$2,169 57

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 215 00
Rector's Salary.....	1,123 55
Diocesan Missions.....	18 35
University of the South.....	13 25
Domestic Missions.....	5 60
Society for the promotion of Christianity among the Jews.....	4 70
Balance in Treasury May 2, 1887.....	46 07
Other purposes.....	743 05
Total.....	\$2,169 57

Value of Church property.....\$15,000

Amount of Insurance on Church property.....7,000

Treasurer : J. K. WILLIAMS.

Remarks : Liabilities May 2, 1887, \$269.00.

WM. D. SARTWELLE, *Rector*.

KNOXVILLE.

S. John's Church.

Baptisms : Adults, 1 ; infants, 16 ; total, 17. Confirmations, 2. Communicants : Last reported, 214 ; added anew, 2 ; total, 216 ; died, 5 ; present number, 211. Marriages, 2 ; burials, 5. Sunday-school : Teachers, 16 ; pupils, 130.

OFFERINGS.

Communion Alms.....	\$ 63 60
Weekly Offertory.....	2,940 05
Contributions for special objects in the Parish.....	900 00
Special Sunday collections.....	336 52
Other sources.....	932 95
Total.....	\$5,173 12

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 345 00
Rector's Salary.....	1,800 00
Diocesan Missions.....	23 03
Church Orphans' Home at Knoxville.....	697 10
Evangelical Educational Society.....	23 00
Domestic Missions.....	40 00
Foreign Missions.....	53 03

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Society for the promotion of Christianity among the Jews.....	29 00
Bishop White Prayer Book Society.....	7 00
Widows' and Orphans' Deceased Clergy.....	38 23
American Bible Society.....	23 66
Other purposes.....	2,085 08
Total.....	\$5,173 12

Treasurer: SAMUEL MARFIELD.

Remarks: The present Rector has only had charge of the Parish since April 15th, 1887.

SAMUEL RINGGOLD, *Rector.***KNOXVILLE.****Epiphany Church.**

Baptisms: Adults, 2; infants, 16; total, 18. Confirmations, 14. Communicants: Last reported, 73; added anew, 33; total, 106; removed from Parish, 6; died, 3; present number, 97. Marriages, 1; burials, 20. Sunday-school: Teachers, 14; pupils, 149.

OFFERINGS.

Communion Alms.....	\$ 44 54
Weekly Offertory.....	1,019 66
Other sources.....	150 33
Total.....	\$1,214 53

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 25 00
Rector's Salary.....	750 00
Diocesan Missions.....	17 67
American Church Missionary Society.....	15 79
Foreign Missions.....	11 59
Society for the promotion of Christianity among the Jews.....	4 71
Dr. Humes.....	54 87
Other purposes.....	334 90
Total.....	\$1,214 53
Value of Church property.....	\$8,000
Amount of Insurance.....	2,500

Treasurer: G. W. LAMBRIGHT.ANSELAN BUCHANAN, *Rector.*

MASON.

Trinity Church.

This Parish has been without a Rector for the past 3 years, and, owing to this fact, a full report cannot be given. During this period the Church lost ground, the building went considerably to decay, and all life seemed to be flagging, until about 12 months ago Light dawned upon us, and the members of the Church, on Easter Monday, 1886, met and went to work with renewed energy and elected a Vestry, which we had not had for the past three years, owing to death, members moving away, and other causes—no election having been held. This new Vestry went forward and took action as to repairing and improving the Church building &c.

\$140.00 was immediately subscribed by the members present, and contract let out for covering building, which was done at once at a cost of \$250.00. With above subscription of \$140.00, and \$28.00 collected afterwards, we have paid off \$168.00 of the \$250.00, leaving a balance of \$82.00 that we still owe. We have a beautiful church, one of which we should justly be proud, though it is still greatly in need of repairs, such as cementing, guttering, &c. A portion of the floor is in a state of decay, and should be repaired. The members have liberally responded to all calls, and seem anxious to do all they can, but their financial condition is such that already they have been very much overtaxed.

The number of Communicants is about 50. The Bishop Confirmed 14 for this Parish during the past 15 months, and baptised: Children, 4: Adults: 1. The Church now seems to be more prosperous than for many years past. The Rev. Charles T. Wright, a Deacon, was placed with us by the Bishop, and will take charge of this Parish, when he returns from Sewanee, where he is now completing his last term in Theology, and is expected to be returned to us in August. I would further state that we have paid our minister's salary, up to the date of his departure for Sewanee, March 15, \$82.50.

When the Bishop visited us in January, 1887 and made arrangements for us as to a minister, we had no Rectory and one communicant of the church, Mr. Alfred Boyd, gave us all of the rough lumber, and a subscription of about \$235.00 was raised by the committee appointed for this express purpose, all of which sum was collected, with the exception of \$20.00. The lumber was on the ground and contract for building let, in less than three days from the time of commencement and we have the Rectory now nearly completed, though it will require an additional expenditure of \$75 to or \$100 complete it, as to plastering and painting.

The Ladies Aid Society gave the sum of \$100.00, the Bishop gave us \$25.00 and the Rev. Mr. Sessums, \$20.00. We propose to finish the Rectory as soon as practicable, and pay off the debt over the Church. Three communicants had the lightening rod and ornaments put on the Church at a cost of \$46.20; the Church being upon a hill, and having a large metal cross upon the top, it was deemed necessary.

The Ladies Aid Society can not be too highly commended for their noble work. Ever prominent in good works, they have kept the little flock together, in the darkest days of trouble, when we had neither Minister nor Vestry, and are still earnestly working for the cause.

All of which is respectfully submitted,

J. J. ELCAN, *Secretary of Parish.*

MEMPHIS.

Cavalry Church.

Baptisms: Adults, 1; infants, 30; total, 31. Confirmations, 16. Communicants: Last reported, 352; total, 352; died, 13; present number, 345. Marriages, 12; burials, 13. Sunday-school: Teachers, 15; pupils, 120.

OFFERINGS.

Communion Alms.....	\$ 167 35
Weekly Offertory.....	1,662 90
Ladies' Aid Society.....	835 50
Calvary Church Guild (Y. W.)	346 41
Sunday-school	122 84
Other sources.....	6,965 55
Total.....	\$10,100 74

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 460 00
Rector's Salary and Rector <i>Emeritus</i>	3,400 00
Diocesan Missions.....	34 55
Church Orphans' Home	311 00
University of the South.....	74 45
Domestic and Foreign Missions.....	45 55
Other purposes.....	5,775 19
Total.....	\$10,100 74

Value of Church property.....\$20,000
 Amount of Insurance on Church property..... 13,000

Treasurer : C. M. COLLIER.

A. MURRAY, *Senior Warden*.

MEMPHIS.

Grace Church.

Baptisms: Adults, 5; infants, 31; total, 36. Confirmations, 23. Communicants: Last reported, 169; added anew, 23; removed into the Parish, 11; removed from the Parish, 9; died, 4; present number, 190. Marriages, 5; burials, 33. Sunday-school: Teachers, 20; pupils, 150.

OFFERINGS.

Communion Alms (collected at early service only).....	\$ 22 25
Weekly Offertory, from May 23, '86, to May 8, '87.....	664 18
Special Offering by Rector.....	75 30
Borrowed.....	564 65
Other sources—Pew Rents.....	19 15
Total.....	\$3,241 38

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 150 00
Rector's Salary.....	1,500 00
Diocesan Missions, Oct. 23 and Dec. 11, '86, May, '87.....	50 63
University of the South, July 4, '86, May 8, '87.....	46 45
Society for the promotion of Christianity among the Jews, April 23, '87.....	9 75
Charleston sufferers, Nov. 29, '86.....	11 00
Repair Episcopal Residence.....	18 33
Given in charity by Rector.....	75 30
Other purposes—Choir, Sexton, Insurance, Fuel, &c.....	1,376 96
Total.....	\$3,238 42

Value of Church property.....\$12,000

Amount of Insurance on Church property..... 4,000

Treasurer : J. A. GOODWIN.

Remarks : Amount yet to be paid on purchase of Church property, \$5,346.00, with interest to be added.

GEO. PATTERSON, *Rector*.

MEMPHIS.

Church of the Good Shepherd.

Baptisms: Adults, 4; infants, 6; total, 10. Confirmations, 7. Communicants: Last reported, 50; added anew, 7; removed into the Parish, 1; total, 57; dropped, 1; present number, 57. Marriages, 2; burials, 2. Sunday-school: Teachers, 13; pupils, 115.

OFFERINGS.

Communion Alms and Weekly Offertory.....	\$ 755 60
All other sources.....	85 25
Total.....	840 85

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 30 00
Salary paid to two Rectors.....	567 45
Ladies's Aid.....	354 95
Expended in Parish work.....	325 20
Other purposes.....	243 40
Total.....	\$ 840 85

Treasurer : W. R. KENDALL.

Remarks : The members of this Parish consider themselves overtaxed in their effort to meet the demands of current expenses. The response, therefore, that they would gladly make to the claims of objects outside their Parish limits is of necessity delayed, and with sincere regrets. The undersigned has been in charge since November 1st, 1886.

HENRY DUNLOP, *Rector*.

MEMPHIS.

Emanuel Church.

Baptisms: Adults, 4; infants, 19; total, 23. Confirmations, 7. Communicants: Last reported, 50; added anew, 7; total, 57; died, 2; present number, 55. Marriages, 2. Burials, 2. Sunday-school: Teachers, 2; pupils, 25.

OFFERINGS.

Communion Alms and Weekly Offertory.....	\$ 446 74
Other sources.....	703 31
Total.....	\$1,150 05

APPROPRIATIONS.

Balance of debt.....	\$1,095 35
Repairs.....	31 20
Current expenses.....	23 50
Total.....	\$1,150 05

Value of Church property\$5,000

Treasurer: WM. KLEIN.

A. R. ANDERSON, Deacon.

WM. KLEIN, Priest-in-Charge.

NASHVILLE.

Christ Church.

Baptisms: Adults, 1; infants, 19; total, 20. Confirmations, 28. Present number, 250. Marriages, 8, burials, 21. Sunday-school: Teachers, 17; pupils, 100.

OFFERINGS.

Communion Alms.....	\$ 400 00
Weekly Offertory.....	1,000 00
Other sources.....	3,700 00
Total.....	\$5,100 00

APPROPRIATIONS.

Total.....	\$5,100 00
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Treasurer: S. M. D. CLARK.

WM. GRAHAM, Rector.

NASHVILLE.

Church of the Advent.

Baptisms: Adults, 6; infants, 17; total, 23. Confirmations, 21. Communicants: Last reported, 165; added anew, 21; removed into the Parish, 9; total,

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195 : removed from the Parish, 11 ; died, 1 ; present number, 183. Marriages, 5 ; burials, 4. Sunday-school : Teachers, 11 ; pupils, 80.

OFFERINGS.

Communion Aids.....	\$ 63 95
Weekly Offertory, including Easter Cash Offering.....	2,378 69
Ladies' Parish Aid Society, towards furnishing Rector's Home.....	518 39
S. Faith's Guild.....	69 55
Willing Workers.....	19 50
Contributed and collected for Hospital of Good Shepherd.....	631 00
Amount of old debt settled, cancelled and surrendered, about.....	10,000 00
Other sources.....	115 25
Total.....	\$13,796 33

APPROPRIATIONS.

Bishopate and Contingent Assessment.....	\$ 150 00
Rector's Salary.....	1,500 00
Diocesan Missions, through the Bishop.....	44 45
“ “ “ Treasurer of Convocation.....	37 05
University of the South, through Rev. T. F. Gailor.....	35 20
Domestic Missions.....	4 00
Foreign Missions.....	4 00
Society for the promotion of Christianity among the Jews.....	5 25
Other sources.....	12,016 38
Total.....	\$13,796 33

Value of Church property.....\$25,000
 Amount of Insurance on Church property.....5,000

Treasurer : N. C. WILLIAMS.

Remarks : On Easter Day the last cent of indebtedness was removed from the Parish, and the Church building was consecrated to the service of Almighty God as a free Church forever. Bishop Quintard was the consecrator. This Church now starts on a new era in its history.

W. C. GRAY. Rector.

NASHVILLE.

S. Ann's Church.

Baptisms : Adults, 1 ; infants, 12 ; total, 13. Confirmations, 14. Communicants : Last reported, 133 ; added anew, 14 ; removed into the Parish, 10 ; total, 157 ; removed from the Parish, 7 ; dropped, 3 ; died, 3 ; present number, 144. Marriages, 4 ; burials, 15. Sunday-school : Teachers, 12 ; pupils, 108.

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OFFERINGS.

Communion Alms, including collections at Convention.....	\$ 74 15
Weekly Offertory.....	1,733 56
Missions—Foreign, Domestic, Diocesan and Jewish.....	67 20
Charleston sufferers, \$15.15; Enrollment Fund, \$30.00.....	45 15
Collected by ladies of S. Ann's for Hospital of the Good Shepherd.....	368 50
Other sources, including \$28 by Sunday-school for "Daisy bed,".....	238 50
Total.....	\$2,496 66

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 105 00
Rector's Salary.....	1,462 34
Diocesan Missions.....	50 65
Hospital of the Good Shepherd.....	366 50
University of the South.....	5 10
Domestic and Foreign Missions.....	9 80
Society for the promotion of Christianity among the Jews.....	6 75
Enrollment Fund.....	30 00
Charleston sufferers.....	15 15
Sundry current expenses.....	349 60
Other purposes.....	95 77
Total.....	\$2,496 66

Value of Church property.....\$12,000
 Amount of Insurance on Church property..... 5,000

Treasurer : JNO. ORR.

Remarks : The Sunday-school building on the Church lot, erected by Mr. W. F. Orr, has been purchased from him and removed to the rear of the Church. Whole cost of the building and its removal, together with sundry repairs, about six hundred and fifty dollars.

T. F. MARTIN, Rector.

NASHVILLE.

Church of the Holy Trinity.

Baptisms: Adults, 4; infants 12 (including 2 at S. Paul's Chapel); total, 16. Confirmations, 1. Communicants: Last reported, 92; added anew, 30; removed into the Parish, 7; total, 129; removed from the Parish, 9; died, 3; present number, 117. Marriages, 2; burials, 5. Sunday-school: Teachers, 14; pupils, 74; collections, \$42.15. Sunday-school (S. Paul's Chapel): Teachers, 10; pupils, 58; collections, \$49.35.

OFFERINGS.

Communion Alms.....	\$ 46 32
Weekly Offertory.....	794 30
Ladies' Aid Society.....	78 00
Other sources.....	228 57
Total.....	\$1,147 19

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 70 00
Paid former Rector salary	181 30
Amount paid present Rector.....	187 50
Diocesan Missions.....	4 15
Convocation Missions.....	15 25
Foreign Missions.....	6 50
Society for the promotion of Christianity among the Jews.....	3 15
Other purposes.....	319 27
Set aside for special purpose	148 90
Balance due Treasurer last report	248 79
Total.....	\$1,186.81
Balance due Treasurer.....	\$39.62

Treasurer : JO. W. FISHER.

Remarks : The present Rector assumed charge of the Parish Sept. 12, 1886. The Parish was without a Rector previous to this for about two months.

Services are held at S. Paul's Chapel every Friday night. The Sunday-school is prosperous and the outlook encouraging. The chapel has now a bell and belfry.

Arrangements are about completed to commence work on the unfinished tower of the Church of the Holy Trinity. It is earnestly hoped that within the next few months this long desired object will be accomplished. The original plan will be carried out.

M. CABELL MARTIN, *Rector*.

NASHVILLE.

S. Peter's Church.

Baptisms: Adults, 4; infants, 9; total, 13. Confirmations, 11. Communicants: Last reported, 60; added anew, 17; removed into the Parish, 5; total, 82; removed from the Parish, 2; present number, 80. Marriages, 7; burials, 8. Sunday-school: Teachers, 15; pupils, 125.

OFFERINGS.

Communion Alms.....	\$ 9 10
Weekly Offertory.....	357 57
Ladies' Aid Society	163 46
"Little Episcopalians,".....	17 00
Other sources	295 69
Total.....	\$ 842 82

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 17 50
Rector's Salary.....	212 50

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Diocesan Missions.....	6 75
Current expenses.....	69 20
Repairs and improvements.....	489 78
Other purposes.....	47 09
Total.....	\$ 842 82
Value of Church property.....	\$3,000
Amount of Insurance.....	1,200

Treasurer: A. L. G. MYERS.

Remarks: The first year of this Parish has been marked with success. There has been growth in every respect. As a Parish we are pushing every energy to the enlarging and improving of our Church edifice. A Vestry-room has been built, and the chancel made deeper; a new organ has been purchased, and both building and grounds bear abundant witness to the earnestness and zeal that characterize this young congregation.

M. CABELL MARTIN, *Rector*.

PULASKI.

Church of the Messiah.

Baptisms: Adults, 5; infants, 8; total, 14. Confirmations, 6. Communicants: Last reported, 47; added anew, 5; removed into the Parish, 4; total, 56; removed from the Parish, 3; present number, 53. Burials, 1. Sunday-school: Teachers, 8; pupils, 50.

OFFERINGS.

Communion Alms.....	\$ 14 25
Weekly Offertory.....	365 96
Sunday-school Easter Offering.....	34 10
Church Easter Offering.....	444 75
Other sources.....	370 12
Total.....	\$1,229 13

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 60 00
Rector's Salary.....	311 70
Diocesan Missions.....	17 95
University of the South.....	8 05
Domestic Missions.....	17 05
Foreign Missions.....	17 05
Society for the promotion of Christianity among the Jews.....	3 80
Alms disbursed by Priest.....	14 25
For new Church Building Fund.....	444 75
Other purposes.....	334 58
Total.....	\$1,229 18

Value of Church property.....	\$4,000
Amount of Insurance on Church property.....	2,000

Treasurer: WILLIAM BATTE.

Remarks : Daily Even-song and Sunday and Holy Day Celebrations are the rule in this Parish. Upwards of \$3,000 have been subscribed to the new Memorial Church, which is now being built.

WILLIAM G. G. THOMPSON, *Rector.*

RIPLEY.

Immanuel Church.

Present number, 13, Sunday-school : Teachers, 2 ; pupils, 10.

OFFERINGS.

Semi-monthly Offertory.....	\$	12 55
Other sources.....		32 20
Total.....	\$	42 25

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$	15 00
Minister's Salary.....		27 25

Total.....\$ 42 25

Value of Church property, about.....\$2,500

Treasurer : (Just elected), R. H. OLDHAM.

Remarks : Until I took charge of this Parish, on Jan. 30th last, there had been but two services held since the last Convention. I have held services twice each month. The Church badly needs a new roof. There have been raised \$76.90 for that purpose.

CHARLES L. STEEL, *Deacon-in-Charge.*

RUGBY.

Christ Church.

Baptisms : Adults, 8 ; infants, 8 ; total, 16. Confirmations, 12. Communicants : Last reported, 51 ; added anew, 12 ; removed into the Parish, 3 ; total, 66 ; removed from the Parish, 4 ; present number, 62. Burials, 2.

OFFERINGS.

Weekly Offertory.....	\$	298 86
Cash in hand, '85.....		12 15
Salary Fund.....		200 75
Other sources.....		25 18
Total.....	\$	536 94

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APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 15 00
Rector's Salary.....	320 67
Diocesan Missions.....	9 75
Domestic Missions.....	14 42
Balance in hand.....	7 93
Other purposes.....	169 07
Total.....	\$ 536 94

Treasurer : FREDBRICK C. FISHER.

Remarks : The Rev. J. H. Blacklock resigned, Palm Sunday, 1886.

F. A. H. DUBOULAY, *Rector*.

SEWANEE.

S. Paul's Church.

Baptisms : Adults, 5; infants, 8; total, 13. Confirmations, 31. Present number, 110. Marriages, 6; burials, 9. Sunday-school : Teachers, 10; pupils, 80.

OFFERINGS.

Weekly Offertory.....	\$ 583 61
Other sources.....	490 00
Total.....	\$1,072 61

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 138 00
Rector's Salary.....	300 00
Domestic Missions.....	55 00
Foreign Missions.....	55 00
Society for the promotion of Christianity among the Jews.....	13 50
For Charleston sufferers.....	106 00
Other purposes.....	405 11
Total.....	\$1,072 61

Treasurer : R. L. COLMORE.

Remarks : The monies received include Offerings in the University Chapel and the collections of the Bishop Boone Missionary Society. The Confirmations were held under the Rev. T. F. Gailor, at the University Chapel.

F. A. SHOUP, *Rector*.

SOMERVILLE.

S. Thomas' Church.

Baptisms : Infants, 2; total, 2. Confirmations, 6. Communicants : Added anew, 6; removed from the Parish, 1; present number, 41. Marriages, 2; burials, 1. Sunday-school : Teachers, 3; pupils, 17.

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OFFERINGS.

Communion Alms.....	\$ 4 85
Weekly Offertory.....	39 40
Other sources.....	94 50
Total.....	138 75

APPROPRIATIONS.

Rector's Salary.....	\$ 104 80
University of the South.....	14 00
Foreign Missions.....	9 25
Paid for Money Order to E. F. Sevier.....	15
Paid Sexton.....	10 50
Total.....	\$ 138 70
Value of Church property.....	\$6,000

Treasurer : T. S. GALLEWAY.

S. B. MCGLOHON, *Deacon*.

SOUTH PITTSBURG.

Christ Church.

Baptisms: Infants, 20; total, 20. Confirmations, 7. Communicants: Last reported, 55; added anew, 7; removed into the Parish, 14; total, 76; removed from the Parish, 18; dropped, 12; died, 2; present number, 44. Marriages, 2; burials, 3. Sunday-school: Teachers, 8; pupils, 71.

OFFERINGS.

Weekly Offertory.....	\$ 136 79
Monthly Subscriptions.....	549 05
Donations to Church and Rectory.....	324 25
Balance on hand from last year.....	14 08
Total.....	\$1,024 17

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 30 00
Rector's Salary.....	406 65
Domestic Missions.....	5 00
Society for the promotion of Christianity among the Jews.....	1 00
Insurance (3 years) on Church building.....	40 00

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Cleaning, lighting, &c.....	140 30
Completion of Church furniture.....	232 00
Total.....	\$ 854 95

Value of Church property.....	\$5,000
Amount of Insurance on Church property.....	2,000

Treasurer : PRESTON F. FALLER.

Remarks : The present Rector entered upon his duties on Easter Even, 1887, April 9th.

JOS. H. BLACKLOCK, A. C. P., *Rector*.

SPRING HILL.

Grace Church.

Baptisms: Infants, 2. Confirmations: 8; present number, 36. Burials, 1.
 Sunday-school: Teachers, 4; pupils, 20.

OFFERINGS.

Communion Alms and Weekly Offertory	\$ 71 95
Other sources.....	530 00
Total.....	601 95

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 20 00
Rector's Salary.....	400 00
Church Orphans' Home.....	23 00
Domestic Missions.....	4 35
Other purposes.....	154 60
Total.....	\$ 601 95

Treasurer : J. O. HARDIN.C. M. GRAY, *Rector*.

TRENTON.

Church of the Holy Innocents.

Baptisms: Infants, 1. Died, 1; present number, 10. Marriages, 2; burials, 1.
 Sunday-school: Teachers, 1; pupils, 10.

OFFERINGS.

Communion Alms.....	\$ 25 00
Weekly Offertory.....	10 00
Other sources.....	96 25
Total	\$ 131 25

Journal of Convention

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$	15	00
Rector's Salary		75	00
Diocesan.....		4	25
Domestic Missions.....		2	00
Other purposes.....		35	00
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Total.....	\$	131	25
Value of Church property.....	\$4,000		

Treasurer : JOHN W. COX.

Remarks : We are worshipping in our new Church. It has been built at a cost of about thirty-five hundred dollars. I am also in charge of Zion Church, Brownsville. I have held occasional services at Jackson, Bolivar, Ripley, Covington, and Ravenscroft Chapel.

CHARLES F. COLLINS, *Rector*.

MISSIONS.

CONVOCATION OF NASHVILLE.

OFFERINGS FROM MAY, 1886, TO MAY, 1887.

Balance on hand, May, 1886.....	\$ 39 97
From S. Barnabas' Church, Tullahoma.....	32 04
“ Trinity, Nashville.....	31 20
“ S. Peter's, Columbia.....	29 90
“ S. Barnabas' Sunday School, Tullahoma.....	25 74
“ Church of the Redeemer, Shelbyville.....	44 70
“ S. Ann's, Nashville.....	43 35
“ Church of the Advent, Nashville.....	37 05
“ Gallatin, including \$25.00 contribution of Mrs. Read.....	36 00
“ Grace Church, Spring Hill.....	23 50
“ S. Paul's-on-the-Mountain.....	13 00
“ Christ Church, Nashville.....	12 50
“ Church of the Messiah, Pulaski.....	11 25
“ S. Mary Magdalene's, Fayetteville.....	7 50
“ Trinity, Clarksville.....	6 40
“ S. Peter's, Nashville.....	2 75
“ S. Paul's, Franklin.....	2 35
Total.....	\$ 398 20

APPROPRIATIONS SINCE MAY 1885.

Paid Dean on stipend for Mr. Lamplough.....	\$ 118 50
“ Dean for Otey School (order of Convocation)	91 00
“ to Dr. R. N. Newell.....	86 64
“ Mileage to and from three meetings of Convocation.....	40 35
“ Secretary for post, envelopes and book.....	10 40
“ Expenses of Committee to Mt. Pleasant.....	5 00
“ Sexton of S. Ann's.....	2 00
“ Rev. H. R. Howard for Circulars.....	1 75
“ Treasurer for postage	1 00
To Balance.....	41 56

\$398 20

C. M. GRAY, *Treasurer.*

S. BARNABAS' ASSOCIATE MISSION,

TULLAHOMA, TENN.

(Established by order of the Bishop, May 7, 1882.)

Clergy. Rev. H. R. HOWARD, S. T. D., Priest-in-Charge; Rev. W. G. G. THOMPSON, Rev. ROWLAND HALE, Associate Priests.

TULLAHOMA.**S. Barnabas' Church.**

Baptisms: Infants, 1; adults, 1; total, 2. Confirmations, 1. Communicants: Last reported, 66; added anew, 5; total, 71; removed from the Parish, 7; died, 3; present number, 61. Marriages, 1. Burials, 4. Sunday-school: Teachers, 6; officers, 4; pupils, 50; total, 60.

OFFERINGS.

Communion Alms.....	\$ 16 35
Weekly Offertory.....	35 23
Other sources.....	811 85
Total.....	\$ 863 43

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 30 00
Rector's Salary.....	300 00
Diocesan Missions—from Church.....	18 20
" " from Sunday-school.....	27 84
University of the South.....	1 00
Society for the promotion of Christianity among the Jews.....	1 25
Domestic and Foreign Missions—from Church.....	10 15
" " " from Sunday-school.....	16 16
Sunday-school.....	20 00
Current expenses.....	35 23
Aid for Rev. Dr. Newell.....	9 60
Bishop's special for stipends.....	4 00
Enlargement of the Rectory.....	375 00
Other purposes.....	15 00
Total.....	\$ 863 43

Value of Church property.....\$4,000

Insurance on Church property.....2,000

Treasurer: ALAN PARKER.*Remarks:* Daily Celebration and Even-song, as a rule, through the year.**SAELBYVILLE.****Memorial Church of the Redeemer.**

Communicants: Last reported, 28; added anew, 1; total, 29; removed from the Parish, 5; died, 1; present number, 23. Sunday-school: Teachers, 4; pupils, 25; total, 29.

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OFFERINGS.

Offertory.....	\$ 334 20
Other sources.....	551 70
Total.....	\$ 885 90

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 75 00
Rector's Salary.....	334 20
Diocesan Missions.....	38 45
Domestic and Foreign Missions.....	3 00
Aid for Rev. Dr. Newell.....	6 25
Repairs on Church (\$190.00 of this amount from Ladies' Guild).....	384 00
Current expenses.....	45 00
Total.....	\$ 885 80

Value of Church property.....\$3,500

Remarks : Services on the second and fourth Sundays in each month. The Morning Service always includes a celebration of the Holy Eucharist.

FAYETTEVILLE.

S. Mary Magdalene's Church.

Baptisms: Adults, 1; total, 1. Communicants: Last reported, 24; total, 24; removed from the Parish, 9; died, 1; present number, 14. Marriages, 2; burials, 1. Sunday-school: Teachers, 4; pupils, 12.

OFFERINGS.

Communion Alms.....	\$ 10 65
Weekly Offertory.....	131 85
Other sources.....	506 90
Total.....	\$ 649 40

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 23 50
Rector's Salary.....	183 10
Diocesan Missions.....	10 15
University of the South.....	17 80
Domestic and Foreign Missions.....	13 55
Society for the promotion of Christianity among the Jews.....	1 35
Other purposes.....	399 95
Total.....	\$ 649 40

Value of Church property.....\$ 6,000

Amount of Insurance on Church property.....2,500

Treasurer : A. S. THOMAS.ROWLAND HALE, *Associate Priest-in-Charge.*

TRACY CITY.

Christ Church.

This Parish has never had a resident Clergyman, although the Church building has been in existence for ten or twelve years. The services have been conducted by Lay Readers from the Theological Department of the University of the South.

The present Lay Reader, appointed "on the nomination and under the direction of the Rev. F. A. Shoup, D. D., Rector of S. Paul's Church," has held regular morning and evening services every Sunday since the tenth Sunday after Trinity, 1886, as well as special services during Lent. The Holy Communion has also been celebrated regularly, once a month, through the kindness of Rt. Rev. Dr. Boone, Bishop of Shanghai, Rev. Drs. Wilmer, Shoup, DuBose, Hodgson, and Rev. Mr. Oertel. The reestablishment of regular services, after a long period of irregularity; the residence of the Lay Reader in the parish during the Winter months; and some attention giving to visiting, especially among the sick, and to direct personal efforts to reach those who have fallen into the habit of non-attendance at church; all have had some effect, and in the midst of many discouragements the general prospect is bright.

During the past few weeks Tracy City, has been on a religious "boom." Itinerant Evangelists, pursuing methods similar to those employed by the Salvation Army, have been holding meeting with apparent success. Other visiting ministers have held revivals; a Quaker has sought a foothold for his Society in the place, and the sect of the "Disciples" has organized, built and opened a place of worship. It is a significant fact that in the midst of these religious distractions the attendance upon the services of Christ Church *has been steadily increasing.*

During the past year, as the result of heroic efforts on the part of the Faithful, the church building has been greatly improved and still further improvements are projected. In a few days a deed for the property,—a donation from the Tennessee Coal and Iron Co., made some twelve years ago,—will be executed and forwarded to the Registrar.

Baptisms during the period now being reported upon: 4 (four); all infants, Communicants 20 (twenty); Burials 2 (two) children. Sunday School: Teachers, 6; pupils 50.

The weekly offerings have been just sufficient to meet the current expenses of the Church.

The subject of confirmation is in the minds of quite a number in the community. but in the midst of the present religious distractions and owing to the impossibility of fixing upon a time when that rite can be administered. it has been impossible to prepare a class of more than three or four.

The object of this extended report is to call the attention of the Convention to this neglected Church in the wilderness, and to implore the aid of the Convention if in any way it can be extended. The need of a clergyman in the community is very great. He would have for a while to derive his support from outside, but the result of his labors would doubtless be in time the building up of a large and strong parish. Its accessions could be made from outside the sects now occupying the field, and he would have the hearty coöperation of the faithful few who have clung to the church throughout its long season of adversity.

Respectfully submitted.

ARTHUR HOWARD NOLL, *Lay Reader.*

PERSONAL REPORTS.

To the Rt. Rev. C. T. Quintard :

RT. REV. AND DEAR SIR: During the past eight months I have been occupied in the discharge of my duties as Convocation Missionary of the Gallatin and Cedar Hill Missions. The following is the record of the work done: Services, 84; Celebrations of Holy Communion, 1; Sermons and Addresses, 56; Baptisms: 3 adults; 2 infants.

Very obediently,

B. CLARK LAMPLUGH,
Convocation Missionary.

To the Rt. Rev. C. T. Quintard, D. D., LL. D.:

RT. REV. AND DEAR SIR: In the month of August of last year I took charge, temporarily, of the Church in Winchester, Franklin county. The condition of my health, during the first month of my duties, was such that I felt somewhat taxed by holding services twice on Sunday and once during the week. Subsequently I felt equal to the demand for the Parish work that cannot be reached by public services, and continued my efforts there till the early October. Among the results, I beg leave to report: Adult baptisms, 2; children, 5; total, 7. Candidates for Confirmation under instruction, 11. Nov. 1st I took charge of the Church of the Good Shepherd, Memphis. Reports of work there elsewhere submitted.

Most respectfully,

HENRY DUNLOP,
Priest-in-Charge of Church of the Good Shepherd.

333 TREMONT ST., BOSTON, MASS., May 3d, 1887.

Rt. Rev. C. T. Quintard, D. D., LL. D., Sewanee, Tenn.:

MY DEAR BISHOP: During the past year I have officiated every Lord's Day except two. Last July, in New Orleans, I was too ill to leave my room the Sunday I spent in that city, and again, in Boston, I was not able to leave my room. On several other days I have officiated. Celebrated the Holy Communion five times. Received the Holy Communion eighteen times. Preached sixty-three sermons. Baptized fifteen infants. These various acts took place in the follow-

ing Dioceses: Tennessee, Texas, Albany, Vermont, New Hampshire, Connecticut, Rhode Island and Massachusetts.

I am, dear sir, with much love and respect,

Your son in the Church,

C. J. HENDLEY.

UNIVERSITY OF THE SOUTH, SEWANEE, TENN.

To the Rt. Rev. C. T. Quintard, D. D., LL. D.:

RT. REV. AND DEAR SIR: During the past year I have been occupied in the discharge of my duties as Chaplain of the University of the South, and Professor of Ecclesiastical History and Polity in the Theological Department. For two months during the vacation I was in Charge of Christ Church, New Orleans. The following is the record of my official acts: Services, 508; Celebrations of the Holy Communion, 64; Sermons and Addresses, 120; Baptisms, 8; Marriages, 2; Burials, 3.

Most respectfully,

THOS. F. GAILOR,

Chaplain of the University of the South.

RULES OF ORDER.

1. Morning Prayer shall be said every day during the session of the Convention.

2. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.

3. No member shall absent himself from the house unless he have leave, or be unable to attend.

4. Every member speaking in debate shall rise from his seat, and without advancing, shall respectfully address the President, confining himself strictly to the point in debate.

5. No member shall speak more than twice in the same debate, without leave of the house, and no more than fifteen minutes at a time.

6. A question once determined shall not again be brought before the house unless on a motion of reconsideration made by one of the majority.

7. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

8. All amendments shall be considered in the order in which they are moved, or a substitute may be received.

9. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

10. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision.

14. No motion shall be considered as before the house unless it be seconded, and, when required, reduced to writing.

12. The names of movers of resolutions shall appear upon the Minutes of the house.

13. The report of all committees shall be in writing, and shall be received, of course, without motion of acceptance, unless recommended by a vote of the house. All reports recommending or requiring any action, or expression of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

ORDER OF BUSINESS.

FIRST DAY.

- I. After daily Morning Prayer, the Convention shall be called to order by the President, or in his absence, by the Secretary of the last Convention.
- II. The roll of the Clergy entitled to seats in Convention shall then be called, and the reports required by Section 2, Canon IX., shall then be presented.
- III. The credentials of Lay Delegates shall be received and referred to a committee on credentials, consisting of two Clergymen, after whose report, the roll of Lay Delegates shall be called.
- IV. The election of a Secretary shall be held, who may appoint an assistant.
- V. The President shall appoint the following Standing Committees:
 1. On New Parishes.
 2. On Canons.
 3. On the State of the Church.
 4. On Unfinished Business.
 5. (Other Committees, at option of the President.)
- VI. The Annual Address of the Bishop shall now be in order, or at any other time preferred by him.
- VII. Notices, motions, resolutions, and miscellaneous business shall be in order.

SECOND AND SUBSEQUENT DAYS.

- VIII. The roll of Clergy and Lay Delegates shall be called immediately after Morning Prayer.

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14. No motion shall be considered as before the house unless it be seconded, and, when required, reduced to writing.

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VII. Notices, motions, resolutions, and miscellaneous business shall be in order.

SECOND AND SUBSEQUENT DAYS.

VIII. The roll of Clergy and Lay Delegates shall be called immediately after Morning Prayer.

IX. The Minutes of the preceding day shall be read, and stand approved unless corrections are called for.

X. The reports of committees and officers shall be called for in the following order :

1. Report of the Treasurer of the Diocese.
2. Report of the Treasurer of the Episcopate and Pension Fund.
3. Report of the Treasurer of the University of the South for the Diocese of Tennessee.
4. The Standing Committee of the Diocese.
5. The Committee on Education.
6. The Committee on New Parishes.
7. The Committee on Canons.
8. The Committee on Finance.
9. The Committee on the State of the Church.
10. The Committee on Unfinished Business.
11. Special Committees in order of appointment.
12. The Registrar of the Diocese.

XI. The Bishop may now appoint—

1. The Attorney for the Diocese.
2. The Board to Examine Candidates for Orders—
For the Western District.
For the Middle District.
For the Eastern District.
3. The Preacher of next "Convention Sermon."
4. The Preacher of next "Otey Sermon."

XII. Elections shall be held by ballot, in the following order :

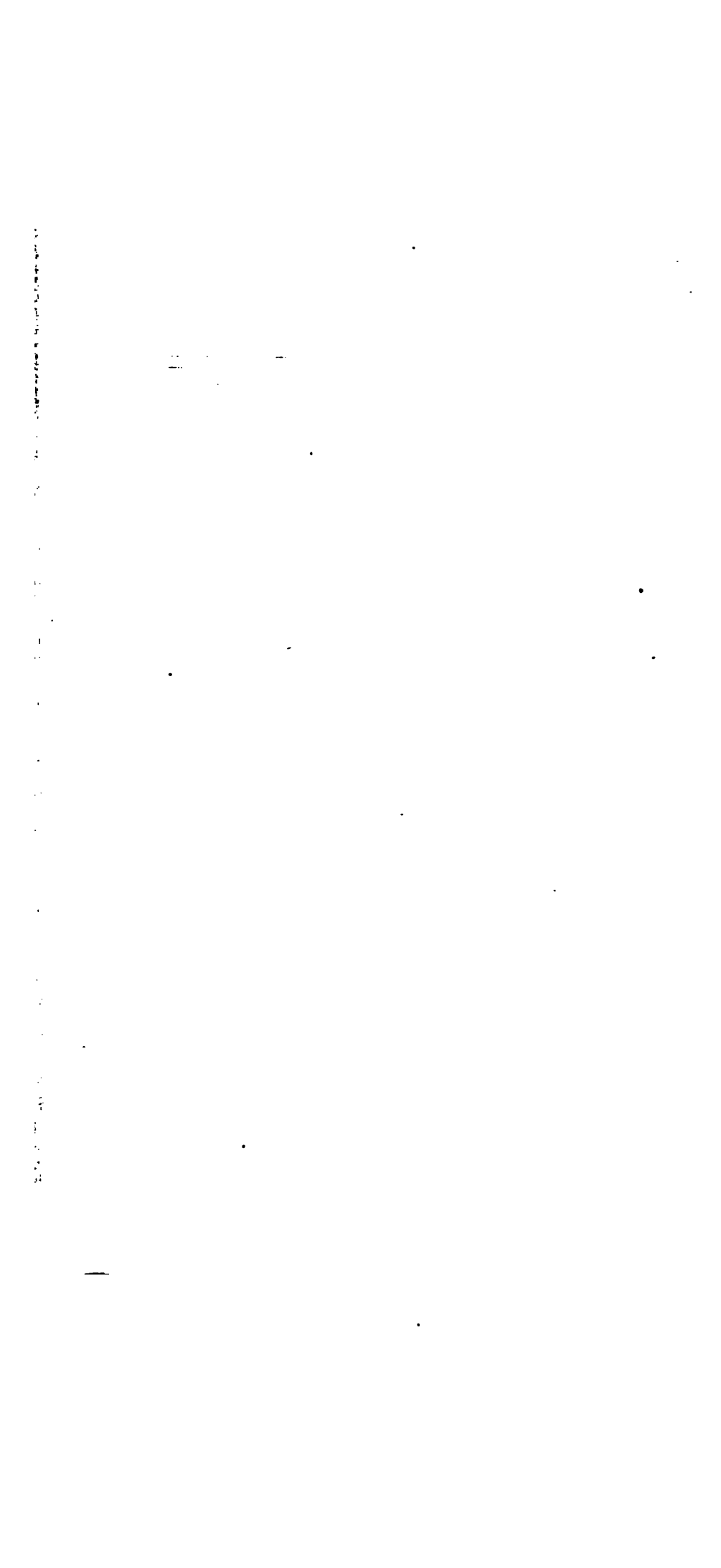
1. Treasurer of the Diocese.
2. Trustees of the Episcopate and Pension Fund.
3. Treasurer of the Episcopate and Pension Fund.
4. Trustees of the University of the South for the Diocese of Tennessee.
5. Treasurer of the University of the South for the Diocese of Tennessee.
6. Registrar of the Diocese.
7. Standing Committee of the Diocese.
8. Missionary Board of Managers.
9. Deputies to the General Convention.
10. Alternates to the General Convention.

XIII. Order shall be taken for printing and distributing the Journal of the Convention.

XIV. Order shall be taken for the time and place of the next Convention.

XV. Miscellaneous business shall be in order.

XVI. Before the final adjournment of the Convention, the Minutes of the last day's proceedings shall be read and corrected, if found to require correction.



SPECIAL OFFERINGS.

THEOLOGICAL DEPARTMENT OF THE UNIVERSITY OF THE SOUTH—Second Sunday in Advent.

DIOCESAN MISSIONS—At least two Offerings shall be made each year, on Sundays to be appointed by the Missionary Board of Managers.

EPISCOPATE AND PENSION FUND—Christmas Day.

SOCIETY FOR PROMOTING CHRISTIANITY AMONG THE JEWS—Good Friday.

FORMS OF BEQUEST.

*I give, devise, and bequeath unto the CONVENTION OF THE PROTESTANT
EPISCOPAL CHURCH, in the Diocese of Tennessee, the following property, to-wit :*

.....
.....
.....

*I give, devise, and bequeath unto the CONVENTION OF THE PROTESTANT
EPISCOPAL CHURCH, in the Diocese of Tennessee, to be held in trust for the use of*
Parish in said Diocese, at (or for the use of
School, or such other uses as the Testator may
indicate.)

.....
.....
.....

*I give, devise and bequeath unto the UNIVERSITY OF THE SOUTH, the
following property, to-wit :*

.....
.....
.....

THE FIFTY-SIXTH ANNUAL CONVENTION

WILL MEET IN

S. PAUL'S CHURCH, CHATTANOOGA,

WEDNESDAY, MAY 2, 1888.

❖Diocese of Tennessee.❖
1888.



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OFFICERS AND COMMITTEES.

BISHOP :

THE RIGHT REV. CHARLES TODD QUINTARD, D. D., LL. D.,
Memphis.

SECRETARY OF THE CONVENTION :

The Rev. THOMAS F. GAILOR, S. T. D., Sewanee.

TREASURER :

ELBERT F. SEVIER, Esq., Chattanooga.

REGISTRAR :

The Rev. TELFAIR HODGSON, D. D., Sewanee.

CHANCELLOR :

ALBERT T. McNEAL, Esq., Bolivar.

HISTORIOGRAPHER :

P. M. RADFORD, Esq., Nashville.

EXAMINING CHAPLAINS :

West Tennessee.

The Very Rev. WM. KLEIN, B. D., the Rev. E. S. BURFORD.

Middle Tennessee.

The Rev. W. C. GRAY, D. D., the Rev. WM. GRAHAM, D. D.

East Tennessee.

The Rev. T. W. HUMES, S. T. D., the Rev. SAMUEL RINGGOLD, D. D.

Officers and Committees.

†TRUSTEES OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE :

The Rev. WM. C. GRAY, D. D.,
H. H. LURTON, A. T. McNEAL.

TREASURER OF THE SAME FOR THE DIOCESE.

ELBERT F. SEVIER, Chattanooga.

STANDING COMMITTEE :

The Rev. GEO. PATTERSON, D. D., the Very Rev. WM. KLEIN, B. D.,
The Rev. E. S. BURFORD,
S. H. LAMB, D. M. SCALES.

TRUSTEES OF THE EPISCOPAL RESIDENCE :

The Very Rev. WM. KLEIN, B. D., the Rev. E. S. BURFORD,
S. H. LAMB. D. M. SCALES.

TRUSTEES OF THE CANFIELD ASYLUM :

The BISHOP, *ex-officio*.
The Very Rev. WM. KLEIN, B. D.,
The Rev. GEO. PATTERSON, D. D., W. A. PERCY,
A. MURRAY.

*STANDING FINANCE COMMITTEE :

The Rev. W. C. GRAY, D. D., A. T. McNEAL,
E. F. SEVIER, H. H. LURTON, W. A. GOODWYN.

†DEPUTIES TO THE GENERAL CONVENTION :

The Rev. W. C. GRAY, D. D., A. T. McNEAL,
The Rev. G. W. DUMBELL, THEO. RICHMOND.
The Rev. THOS. F. GAILOR, S. T. B., H. H. LURTON,
The Rev. T. W. HUMES, S. T. D., E. S. MALLORY.

BOARD OF MANAGERS FOR DIOCESAN MISSIONS :

The BISHOP,
The Rev. GEO. PATTERSON, D. D., the Rev. H. R. HOWARD, S. T. D.,
THE DEAN OF KNOXVILLE CONVOCATION,
J. H. CRAIGMILES, THEO. RICHMOND.

Officers and Committees.

5

**TREASURER OF THE MISSIONARY ENROLLMENT FUND
FOR THE DIOCESE :**

Prof. S. M. D. CLARK.

COMMITTEE ON ENDOWMENT OF EPISCOPATE :

**The Rev. F. A. SHOUP, D. D., The Rev. GEO. PATTERSON, D. D.,
GEO. L. THOMAS, E. S. MALLORY.
JAMES A. OMBERG.**

SPECIAL PREACHERS FOR CONVENTION 1889.

**Convention Sermon, The Rev. M. C. MARTIN.
Otey Sermon, The Rev. F. A. SHOUP.**

*Elected 1888. Term expires 1891.

†Elected 1886. Term expires 1889.

CLERGY OF THE DIOCESE,

MAY, 1888,

According to Rank by Seniority of Orders.

THE BISHOP,

CHARLES TODD QUINTARD, S. T. D., LL. D..

S. Mary's Cathedral, Memphis

When
Ordained.

PRIESTS.

1845	GEORGE BECKETT, D. D., S. Peter's Church.....	Columbia
1845	*THOS. W. HUMES, S. T. D.....	Knoxville
1850	*MATTHEW HENRY.....	Florida
1853	CHAS. F. COLLINS, Church of the Holy Innocents.....	Trenton
1853	THOS. F. MARTIN, S. Ann's Church.....	Nashville
1856	GEORGE PATTERSON, D. D., Grace Church.....	Memphis
1860	H. R. HOWARD, S. T. D., S. Barnabas Church.....	Tullahoma
1860	WM. C. GRAY, D. D., Church of the Advent.....	Nashville
1862	SAM'L. RINGGOLD, D. D., S. John's Church.....	Knoxville
1864	TELFAIR HODGSON, D. D.,	
	Vice Chancellor of the University of the South, Sewanee	
1867	E. SPRUILLE BURFORD, Calvary Church.....	Memphis
1868	EDWARD WOOTTEN, S. James' Church.....	Bolivar
1869	F. A. SHOUP, D. D., S. Paul's Church.....	Sewanee
1869	WM. GRAHAM, D. D., Christ Church.....	Nashville
1869	A. BUCHANAN, Church of the Epiphany.....	Knoxville
1869	A. W. SEABREASE, Trinity Church.....	Clarksville
1872	*R. N. NEWELL, D. D., LL. D., S. John's Church.....	Ashwood
1874	C. M. GRAY, S. Paul's Church.....	Franklin
1875	*ISAAC N. MARKS, Jr., S. Luke's Church.....	Jackson
1877	GEO. W. DUMBELL, S. Paul's Church.....	Chattanooga
1878	WM. KLEIN, B. D., S. Mary's Cathedral.....	Memphis
1880	THOS. F. GAILOR S. T. B., Professor of Ecclesiastical History, Sewanee	
1881	W. G. G. THOMPSON, Memorial Church of the Messiah.....	Pulaski
1881	C. D. FLAGLER, S. Luke's Church.....	Cleveland
1881	*B. S. LASSITER.....	Columbia
1882	*HENRY DUNLOP.....	
1883	ALFRED TAYLOR, Grace Church.....	Chattanooga
1885	J. H. BLACKLOCK, Christ Church.....	South Pittsburg

Clergy of the Diocese.

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1885	*THRO. C. FOOTE, Racine College.....	Wisconsin
1860	*J. G. OERTEL	Sewanee
1885	M. C. MARTIN, Church of the Holy Trinity.....	Nashville
1885	F. C. H. DUBOULAY, Christ Church.....	Rugby
1886	ROWLAND HALE, S. Mary Magdalene's Church.....	Fayetteville
1886	R. C. YOUNG.....	Staten Island
1887	*C. T. WRIGHT, Trinity Church	Mason
1887	*CHAS. L. STEELE, S. Matthew's Church.....	Covington
1888	*S. B. MCGLOHON, S. Thomas Church.....	Somerville

DEACONS.

*JOHN H. POLK.....	Nashville
*HENDERSON MACLIN, S. Paul's Church.....	Mason
*R. A. TATE.....	Bolivar
*OSSIAN ALSTON S. Stephen's Church.....	Tipton Co.
*ALFRED ANDERSON, Immanuel Church.....	Memphis
*WM. CHESHIRE, S. Philip's Church.....	Bolivar
*E B. ROSS.....	White Chapel
F. M. GARLAND.....	Sewanee
*HOWARD W. DUMBELL.....	Texas

*Absent from Convention.

PARISH LIST & LIST OF LAY DELEGATES, IN CONVENTION 1888.

<i>Name.</i>	<i>When admitted.</i>	<i>Delegates.</i>
ASHWOOD—S. John's.....	1845.	None reported.
ATHENS—S. Paul's.....	1860.	None reported.
BOLIVAR—S. James.....	1834.	*A. T. McNeal, *R. A. Tate, *Pitser Miller.
BROWNSVILLE—Zion.....	1833.	None reported.
CHATTANOOGA—S. Paul's.....	1854.	Theo. Richmond, F. Eastman, C. A. Davidson.
CLARKSVILLE—Trinity.....	1832.	*Clay Slacker, W. A. Settle, T. D. Lockett.
CLEVELAND—S. Luke's.....	1871.	*J. H. Craigmiles, D. B. O'Neil *John Marshall.
COLUMBIA—S. Peter's.....	1829.	Lucius Frierson, *G. L. Thomas, *W. Wooldridge.
COVINGTON—S. Matthew's.....	1866.	None reported.
FRANKLIN,—S. Paul's.....	1829.	None reported.
JACKSON—S. Luke's.....	1833.	E. S. Mallory, *Jno. T. Stark, F. W. Adams.
KNOXVILLE—S. John's.....	1829.	W. S. Mead, Samuel Hensel, *Jas H. Cowan.
KNOXVILLE—Epiphany.....	1869.	*E. J. Kinzel, *Robert J. Stephenson, *Wm. M. Cuples.
LAGRANGE—Immanuel.....	1833.	None reported.
MASON—Trinity.....	1871.	None reported.
MEMPHIS—S. Mary's.....	1858.	S. H. Lamb, C. B. Coate, *W. H. McDowell.
MEMPHIS—Calvary.....	1833.	A. Murray, *L. W. Finlay, E. S. Proud- fit.
MEMPHIS—Grace.....	1858.	*D. M. Seales, *J. J. Freeman, *M. B. Trezevant.
MEMPHIS—Good Shepherd.....	1872.	None reported.
NASHVILLE—Advent.....	1858.	J. H. Oney, Wm. Simmons, Wm. Brown.
NASHVILLE—Christ.....	1829.	S. M. D. Clark, J. L. Gains, *H. H. Lurton.
NASHVILLE—S. Ann's.....	1860.	W. F. Orr, Rob't Orr, Edw. Murphy.

Parish List and List of Lay Delegates.

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NASHVILLE—Trinity	1852.	P. M. Radford, *G. R. Knox, *W. W. Southgate.
NASHVILLE—S. Peters.....	1886.	*Jas. H. Smith, *A. L. Beaty, *H. G. Clark.
PULASKI—Messiah	1869.	Geo. T. Riddle, *B. F. Carter, *Flournoy Rivers.
RUGBY—Christ.....	1888.	F. C. Fisher.
SEWANEE—S. Paul's.....	1871.	Otto Fischer, *H. M. Anderson, R. L. Colmore.
SHELBYVILLE—Redeemer...	1867.	*Edmund Cooper.
SOMERVILLE—S. Thomas...	1835.	None reported.
SOUTH PITTSBURG—Christ...	1887.	J. R. Lodge, W. R. Townsend, A. Craven
TULLAHOMA—S. Barnabas...	1874.	*A. J. Smith, J. G. Aydelott, *G. R. Crane.

MISSIONS.

ARLINGTON—Holy Innocents.
 BAILEY.
 BOLIVAR—S. Philip's Chapel, (colored).
 BUNTYN—S. John's Chapel.
 CAMPBELL CO.—Woolridge Mission.
 CEDAR HILL.
 CHATTANOOGA—S. John's.
 CHATTANOOGA—Grace Memorial Chapel.
 CLARKSVILLE—S. Andrews.
 COLLIERVILLE.
 CUMBERLAND FURNACE—S. James.
 FAYETTEVILLE—S. Mary Magdalene—J. S. Williams.
 GALLATIN—Immanuel.
 GERMANTOWN.
 GREENVILLE—S. James.
 LEWISBURG.
 LOUDON—Grace.
 MASON—S. Paul's (colored).
 MEMPHIS—Immanuel, (colored).
 MONROE CO.—Riverside.
 MONTEAGLE (FAIRMOUNT SCHOOL) Chapel of the Holy Comforter.
 MONTGOMERY CO.—White Chapel.
 NASHVILLE—S. Paul's Chapel.
 NASHVILLE—Colored Mission.
 RIPLEY—Immanuel.
 ROARK'S COVE, FRANKLIN CO.—Calvary Mission.
 SEWASSEE—S. Mark's (colored).
 SPRING HILL.—Grace—Col. H. A. Brown.
 TIPTON CO.—Ravenscroft Mission.
 TIPTON CO.—S. Paul's (colored).
 TRACY CITY—Christ.
 WILLIAMSPORT—S. Mark's.
 WINCHESTER—Trinity.

*Absent from Convention.



JOURNAL

OF THE

FIFTY-SIXTH ANNUAL CONVENTION

OF

the Methodist Episcopal Church

The Church in the Diocese of Tennessee,

Held in

St. Paul's Church, Chattanooga,

ON THE

2nd, 3rd and 4th of May,

1888.

SEWANEE, TENN.:

The University of the South Press.

1888.

P

On Canons—The Revs. W. C. Gray, D. D., G. W. Dumbell, E. S. Burford, Geo. Patterson, D. D., A. W. Seabrease, and Messrs. E. S. Mallory and W. S. Mead.

On the State of the Church—The Revs. H. R. Howard, S. T. D., Samuel Ringgold, D. D., J. H. Blacklock, Edward Wooten, C. M. Gray, and Messrs. Samuel Hensel, J. R. Lodge, and G. T. Riddle.

On Unfinished Business—The Revs. F. M. Garland and Rowland Hale, and Dr. W. R. Townsend.

On the Church Home and Campfield Asylum—The Revs. Wm. Klein, Geo. Patterson, D. D., E. S. Burford, and Messrs. A. Murray and C. B. Coate.

On Education—The Revs. Telfair Hodgson, D. D., Geo. Beckett, D. D., C. F. Collins, M. C. Martin, and Messrs. S. M. D. Clark, H. A. Brown, and Theo. Richmond.

On motion of the Rev. E. S. Burford, it was

Resolved (1), That visiting Clergy and candidates for Orders be invited to take seats in the Convention.

On motion of the Rev. E. S. Burford, it was

Resolved (3), That the morning sessions of this Convention be from 9 A. M. to 1 P. M., and that the afternoon sessions begin at 3 P. M.

On motion the Convention took recess until 3 P. M.

3 O'CLOCK P. M.

The Convention was called to order, the Bishop in the Chair. The Secretary called the roll. The following delegates appeared and took their seats:

The Rev. Messrs. Telfair Hodgson, D. D., C. M. Gray, A. W. Seabrease, Rowland Hale, and Messrs. Robt. Orr, Wm. F. Orr, R. L. Colmore, P. M. Radford.

The Rev. George Patterson, D. D., read

REPORT OF MEMPHIS CONVOCATION.

MEMPHIS, May 1st, 1888.

Right Reverend and Dear Sir:

At a meeting of the Clergy of West Tennessee, held in the Vestry Room of Calvary Church, Memphis, on May 12th, 1887, the Convocation of Memphis was re-organized by the election of the Rev. George Patterson, D. D., Dean, and the Rev. Charles L. Steel, Secretary. At this meeting gentlemen of the Laity were nominated and duly elected as members of this body. The Hon. Luke W. Finlay, of Calvary Church, Memphis, was elected Treasurer.

During the Ecclesiastical year just ended, there have been four meetings of the Convocation and five Missionary meetings—three in direct connection with the Convocation proper, and two extra meetings for the more general discussion of Missionary topics, both within our own borders and beyond. These meetings

OFFICERS AND COMMITTEES.

BISHOP :

THE RIGHT REV. CHARLES TODD QUINTARD, D. D., LL. D.,
Memphis.

SECRETARY OF THE CONVENTION :

The Rev. THOMAS F. GAILOR, S. T. B., Sewanee.

TREASURER :

ELBERT F. SEVIER, Esq., Chattanooga.

REGISTRAR :

The Rev. TELFAIR HODGSON, D. D., Sewanee.

CHANCELLOR :

ALBERT T. MCNEAL, Esq., Bolivar.

HISTORIOGRAPHER :

P. M. RADFORD, Esq., Nashville.

EXAMINING CHAPLAINS :

West Tennessee.

The Very Rev. WM. KLEIN, B. D., the Rev. E. S. BURFORD.

Middle Tennessee.

The Rev. W. C. GRAY, D. D., the Rev. WM. GRAHAM, D. D.

East Tennessee.

The Rev. T. W. HUMES, S. T. D., the Rev. SAMUEL RINGGOLD, D. D.

assistance of the Rev. W. G. G. Thompson, Rector of Pulaski, I held a Mission, and had good reason to believe that our work was blessed to those in whose behalf we laboured. There I met representative parties from Williamsport and Ashwood, who assured me, that if a Priest could be placed in charge of these two Missions, conjointly with that at Mt. Pleasant, a fine field would be opened to him, and there would be reasonable prospects of liberal contributions to his support. This is a plan which I have often urged, and urge the more strongly, having, myself, carefully looked over this part of our Lord's vineyard, now without a Shepherd.

Secondly. To Immanuel Mission, Gallatin, where, assisted by the Rev. Dr. Gray, of Nashville. I held another three days Mission, (Aug. 30th., 31st., Sept. 1st, 1887.) with the most gratifying results. I found the little flock here much disturbed by troubles which had arisen among them, through no fault of their own; but these being already known, and being also, happily, now in the past and quite removed, I need do no more than advert to them. I placed this Mission under the care of the Rev. Dr. Gray and the Rev. T. F. Martin, who have faithfully looked after its interests. The field here is promising. A lot is secured, and the people have a mind to build a church. But they are few and not rich in this world's goods. Who will help them?

Thirdly. To S. Mary Magdalene's, Fayetteville. I visited this Mission on Oct. 17th and 18th., at the request of the Associate Priest in charge the Rev. Rowland Hale. The services were well attended. The church people at this point are united and warmly devoted to the Great Cause. With the most commendable zeal and untiring devotion they have addressed themselves to the work of removing the debt from their beautiful Church. Success has crowned their efforts; the debt is nearly if not quite uplifted. And they look forward with glad anticipations to the consecration of their Church next month. Then, at last, this devoted congregation will breathe free, and rejoice in the fruition of their earnest prayers and long sustained hope.

Fourthly. On April 4th, I visited Manchester. There there are a few communicants of the Church, to whom as the nearest resident Priest, I minister from time to time, as occasion serves. This place is properly within the range of the S. Barnabas' Associated Mission, whose Clergy will continue to provide for it.

I most gladly would have made other like visits in the hope of making my oversight of the Missionary work in this Convocation, more real and effective, but I have not done so, being unable to make these journeyings at my own charges, and being unwilling, in other cases than those above, to burden struggling Missions with the additional expense which they involve.

II.

Second. Report of Missionary work within the Convocation, based on written reports of Clergy.

The Rev. T. F. Martin, Rector of S. Ann's Church, Nashville, holds regular services at the Brick School-house on the "Brick Church Pike," every third Sunday. The Mission a few miles from the Parish Church. Congregations good and on the increase. Musical part of the service well rendered by S. Ann's choir, which usually accompanies the Rector. Eight Communicants in the neighborhood, some of them very active in the Sunday-school, held every Sunday afternoon in the school house. There is some talk of building a church at

that point, a gentlemen having offered a lot for the purpose. The Rector hopes this will be accomplished ere long.

The Rev. Dr. W. C. Gray, Rector of the Church of the Advent, Nashville, reports services at Dickson, on seven different occasions, during the past Conventional year, and generally two services to each visit. Baptisms—infants and adults—nine. On a recent visitation, he accompanied the Bishop to Cumberland Furnace, where, in spite of very severe weather, large congregations attended all the services, Saturday and Sunday. Eight persons, infants and adults, were baptized, and nine were presented for confirmation. During the same visitation, the Bishop stopped at Dickson, and eight persons were confirmed. This was the first visit of a Bishop to this town. A movement is on foot looking to the erection of a Church, and that at no distant day. The expense on these trips has been \$11.70; Offertories, etc., have amounted to \$8.55. The balance, \$3.15, was given by the Priest in charge as a contribution to Missions.

The Rev. Dr. Gray also reports that, during Lent, he began Mission work in Nashville among the colored people. Rented a hall, for which he pays \$6 per month, using it in common with a number of "Societies" of colored people, which meet there from time to time. A Sunday-school, taught by both white and colored teachers, now numbers more than thirty, and is increasing. There is a service and sermon every Sunday afternoon, and the outlook is altogether encouraging. The Priest in charge of this work further reports that he has, on his own responsibility, purchased a very admirable lot for the future Church; has collected and paid on it more than \$200.00; has given his personal notes (five in number,) for \$200.00 each, bearing interest; has had the deed made to the Convention, paid abstract fee, Register's fee etc., and trusts to the Church to sustain him in the venture. The colored people are taught to help themselves by a weekly offertory. A visit just made by Rev. Dr. Eccleston and Rev. C. B. Perry has been very encouraging to their effort, and promises much help to it in the near future. I earnestly commend this work of the Rev. Dr. Gray to the Convocation, not only because the same work is in no sort outside of us, but lies at the very door of every Parish and Mission within our borders, but also because it is a work with which this Convocation has specially entrusted itself by direct action taken at the meeting held at Shelbyville, in Nov. 1886. This appeal for help should not be in vain. Let the example of his faith and courage be an incentive to us to coöperate with him, in these his zealous labours so far as in us lies.

The Rev. M. Cabell Martin, Rector of the Church of the Holy Trinity and S. Peter's Church, Nashville, is also in charge of S. Paul's Chapel, now a Mission, having been stricken from the roll of Parishes, by action of the Convention several years ago, and made a Chapel of Holy Trinity; therefore all work done is recorded in the Parish Register of that Church. The Priest in charge of this Mission, reports great interest taken in the work of the Church during the past year. Services have been regularly held and well attended. The different Clergy of the city have rendered him kind assistance from time to time, all of which he gratefully appreciates. Considerable improvements have been made during the past year, which have greatly added to the attractions of the building and its surroundings. Everything within and without betokens the care and attention of those connected with the work. The Sunday-school is holding its own, and steady work is being done. The teachers are very faithful, and are not

disheartened by the inevitable trials which confront them. The offerings have been \$51.03, an average of \$1.16 per Sunday. The field for Missionary work around the Chapel is indeed a large one, and a Sunday-night service is much to be desired. It is hoped that soon one service at least on a Sunday may be held : this will greatly help on the work.

To these statements of the Priest in charge, I would add that the services held in S. Paul's Chapel, during the past meeting of our Convocation in Nashville, were services not soon to be forgotten. At night, despite the inclemency of the weather, the Chapel was crowded to its utmost capacity, the responses were united and hearty, everybody, old and young, taking a part in them, while the music, rendered by a choir of children, assisted by the whole congregation, was very inspiring. The only thing that marred the happiness of the interesting occasion, was the absence of the faithful Priest, confined at home by a temporary illness brought on by over-exertion in the good cause.

There are, attached to Trinity Church, Clarksville, S. Andrew's Chapel, South Clarksville, and White Chapel, Rossview, Montgomery county. Christ Church, formerly attached to Clarksville, has, I am informed, been abandoned and sold. The Deacon in charge of White Chapel reports: Collections since the 1st of last May, \$72.42. The Ladies' Aid Society have on hand, for purpose of purchasing a glebe, about \$110.00. This good work, which will tend to secure a permanency of residence and a comfortable living for the Clergyman who may be in charge, is one in which this Convocation has expressed an active interest, and one which it would substantially help along if it were able to do so. This Mission is about clear of all debt, is regaining ground in the influence and favor of the community all the time. There are a number of candidates for confirmation. The Sunday-school is doing well. No report from Cedar Hill; and none from Cumberland Furnace, other than that presented by the Rev. Dr. Gray, as above. Immanuel Mission, Gallatin, has had no services since last June, beside those held by the Rev. Dr. Gray and the Rev. T. F. Martin. One of the most active communicants there writes me that the work in this Mission is suffering for a want of a resident Minister who can give his whole time to Gallatin. Would that it were in our power to furnish them with one! The Sunday-school is held regularly, and the attendance is good; while the Ladies' Aid Society continues to do all it can to keep up an interest in the work of the Church, and to promote among the members the true spirit of Christian fellowship.

The Rev. Chas. M. Gray, in charge of S. Paul's, Franklin, and Grace Church, Spring Hill, reports that while the prospects are not flattering at either of those points, the work at both of them progresses quietly and steadily. No loss, but some gain each year. Always a few additions at every visitation of the Bishop. Sunday-school flourishing, and Ladies' Guild efficient.

From the Mission attached to Columbia, that of Church of the Advent, I have received no report. I hear from Mt. Pleasant that the membership there is 12, communicants 6. They are at present without the regular ministrations of a Priest, but if one is sent them they will contribute to his support \$50 a year.

No communication from either Ashwood or Williamsport. The Rector of Pulaski, the Rev. W. G. G. Thompson, has in charge S. Andrew's Mission, Lewisburg, which he has visited several times during the past year, holding services at the Presbyterian House of Worship, which was crowded to its utmost

capacity on every such occasion. He says that a strong Mission might be started here, by regular services, which it is impossible for him to give at so great a distance; and besides, his time has been almost entirely given to the Church of the Messiah, Pulaski, of which he is Rector. During the past twelve months a beautiful brick and stone structure has been built there and consecrated, (free of debt, of course,) at a cost of \$6,500, beautifully furnished throughout. Now, that the labor incident to building is off his hands, he hopes to have more time to devote to Mission work during next year. S. Andrew's, Lewisburg, is attached to S. Barnabas' Associate Mission, as is also S. Mary Magdalene's, Fayetteville. The Associate Priest in charge of the latter Mission, the Rev. Rowland Hale, reports: Communicants, 11; baptisms—children 4, adults 2; confirmations 2; Sunday-school—scholars 8, teachers 2; salary of Priest, \$365.75; Diocesan Missions, \$7.05; University of the South, \$15.00; Bishop's assessment, \$31.50; other purposes, \$244.95. Total, \$664.25. Raised by Sunday-school and expended on Sunday-school, \$18.10; raised by Guild of S. Mary Magdalene's for current expenses and towards Church debt, \$340.00; raised towards payment of Church debt, \$700.00; actually paid, \$500.00. Property in Jacksonville, Florida, deeded for Rectory, \$500.00. From October 16th, 1887, to April 7th, 1888, the Associate Priest in charge was absent, his place being taken by the Rev. F. M. Garland, Deacon, of Sewanee. Daily services, Sundays and Saints'-day celebrations of Holy Communion are the rules of this Church. Though figures like these do not ordinarily form a part of the Dean's Report, I cheerfully make room for them in the present instance, as nothing but these would give an adequate idea of the results of the self-denying labors of the struggling but devoted little band of Communicants at Fayetteville. Forty miles above this point, on the Nashville, Chattanooga & St. Louis Railroad, is Winchester, a town of some 2,000 inhabitants, and important as being quite an educational centre. The Church here, Trinity Church, is not under the direct charge of any Priest, but the Rev. Dr. Wm. P. DuBose, of Sewanee, visits and holds services here occasionally. He says, "with the addition of a new Theological Professor to our number, the Rev. Dr. Benton, I hope that we shall be able to give two services a month to Winchester hereafter. The place is improving and the prospects of the congregation are reviving with it." No account of offerings, they have been used exclusively for local purposes. The same Priest, the Rev. Dr. DuBose has charge of the Chapel of the Holy Comforter, at Monteagle, which is the Chapel of Fairmount College for young ladies, and with a very small congregation outside of the school. The offerings for the year 1887 amounted to \$204.02, most of which was expended on the Chapel and in local charity, \$8.00 only, having been devoted to Missions. "I have little or no time," (the Dr. adds,) "to give to the Mission work, which might and ought to be done, over and above the Chaplaincy of the school." "Calvary Mission," Roark's Cove, Franklin Co., is under the Rev. F. A. Shoup, S. T. D., but in direct charge of Mr. W. A. Guerry, Theological Student, of Sewanee, assisted by Mr. J. H. McKellar. Communicants 21; 19 confirmed in year 1887. First confirmation ever held at this Mission; and the first Communion was celebrated on July 10th, 1887. Baptisms from April 3, 1887 to date, 29. Two services every Sunday except during the winter holidays of the University. Sunday-school members about 60, with an average attendance of 40. Last fall the Church building was thoroughly repaired and enlarged to the amount of \$200. The work is in a very prosperous condition. The people themselves take a most lively interest many of them

walking miles to service and bringing their dinner with them. The Holy Communion is celebrated during the session of the University, on an average once a month. S. Mark's colored Mission, also, under the Rev. Dr. Shoup, and in charge of Mr. O. T. Porcher, reports in substance as follows: Baptisms, including both adults and children, 19; confirmed 1; communicants, 8. Services regularly held every Sunday afternoon. Attendance excellent. Sunday-school flourishing. Prospects of the Mission bright. It is hoped that a new Church edifice will be built, before long, in a better locality. On hand for that purpose \$191.61, with the promise of \$50.00 more. Contributions solicited for this good object. A wide field here for work among the colored part of the population of Sewanee. Some discouragements met with, but such is the case in all Mission work. Taking everything into consideration the outlook of S. Mark's Mission is decidedly encouraging.

At Tracy City, Mr. Eben D. Moreno, from Sewanee, has lately taken duty, and writes that he cannot give the number of baptisms, confirmations, marriages and deaths for the past year, as the records are not, at present, accessible to him. He states that the Church in Tracy City has now 24 communicants and about 80 children on roll of Sunday-school. Congregation, though small, earnest and devoted; there has been some money raised for the improvement of the Church, and a vestibule and vestry will soon be added to the building. S. Barnabas Church, Tullahoma, and the Memorial Church of the Redeemer, Shelbyville, both under my charge, and both attached to the Associate Mission of S. Barnabas, I have little to say beyond the fact that work has progressed well at both points during the past year. Services regularly held and well attended. Sunday-school thoroughly organized and doing effective work.

These reports speak for themselves. Taking them as a whole and looking the field all over in its length and breadth, I am strongly of the opinion that never was the condition of things more favorable, never were the prospects more hopeful than now. Much is done, but much remains that is undone and must continue undone under existing arrangements. The Clergy in the Convocation are doing all they can do in attending to growing Missionary work of the Convocation but, absorbed as they are in the activities of their respective Parishes, it is only with the sternest self-sacrifice and costly exertion on their part that they can meet these superadded responsibilities. The crying need is that of a general Missionary, whose duty it shall be to take charge of the Missions now without a Pastor, to visit the many towns and villages in this vast district where there are no ministrations of the Church, holding services, going in and out among the Church people, scattered here and there as sheep having no shepherd, carrying to them the Bread of Life, for which they have been so long famishing, devoting his whole time and energy to this good work. The Convocation fully realizes this great need, and would meet it if it could. Only the lack of means restrains it from at once securing and putting into the field, such a Missionary. Meanwhile, the Clergy on all sides are doing what Missionary work they can outside of their own Parishes in the hope that the way may be opened to provide larger and more unrestricted ministrations for those who look to them for what they, with their absorbing duties at home, are so ill prepared to give. There is need of faith and with that of patient waiting for what may be a long deferred fruition of cherished hopes. But, thanks be to God, the promise is sure to all, who with firm reliance upon it, continue steadfast and unmovable in the discharge of their appointed duty, whether cheered or not by the sight of ungathered harvests. The

best reward is the consciousness of fidelity, and the ever abiding sense of the Master's approval, whose loving kindness is better than life itself.

Respectfully submitted.

H. R. HOWARD,

Dean of the Convocation of Nashville.

The Bishop read his Annual Address.

BISHOP'S ADDRESS.

Brethren of the Clergy and Laity:

I sailed from New York for Liverpool on Saturday June 4th, and reached London on Tuesday the 14th. On Wednesday I attended a meeting of the National Society for promoting the education of the poor in the principles of the Established Church. Twenty years ago I delivered a lecture in the interest of this Society in King's College, London, which was repeated by request in Cambridge, and other cities of England. His Grace, the Archbishop of Canterbury, presided at this meeting. Admirable addresses were made by both the Archbishops of Canterbury and York, and by the Bishop of Gloster and Bristol, and by other speakers. Since the foundation of the "National Society" in 1811, the Church of England has spent no less than £30,000,000 on schools, and the Archbishop of Canterbury stated that more than half that expenditure had taken place since 1870. The Archbishop of York said, "The money raised by the Church of England for purposes of education was very considerable. In 1886 the Church raised £586,950, and British, Wesleyan, Roman Catholic and Board Schools together raised £155,646." The elementary schools of the Church alone amount to 11,797, affording accommodations for 2,535,671 children, and have been built at a cost to Churchmen of not less than £13,000,000. In addition to the schools there are thirty Church Training Colleges, established at a cost to the Church of not less than £270,000. In these more than half the trained teachers of the country have received their professional education. I mention these facts that you may understand what a great and glorious work the Church of England is doing in the matter of education.

19th—First Sunday after Trinity. In the morning I preached and celebrated the Blessed Sacrament in St. Mary's Church, Bryanstone Square, of which my friend, the Hon. and Rev. James Wentworth Leigh, is the Vicar.

The Very Reverend, the Dean of Westminster, kindly sent me a ticket for the Royal Jubilee Service in the Abbey, for June 21st. The Right Reverend, the Bishop of Iowa, drove with me to the Abbey, and seats were provided for us in the gallery over the Sacarium, facing the Royal dais, or *haut pas*. Her Majesty was seated in the Coronation Chair, in which all the sovereigns of England, from Edward the Confessor and downwards, and before them a long line of Scottish Kings, have been crowned. Beside and behind her were all the members of the Royal family. On either side of the Altar were seated Kings and royal personages. It was a grand and most impressive sight, and I felt it a great privilege to have witnessed so glorious a pageantry. It was an event unparalleled in the world's history. Other rulers have reigned as long. Edward III, Henry III and George III, reigned over fifty years, and other sovereigns in other nations have exceeded the years of Queen Victoria's reign, but where in human history can we point to another reign in which power has so continuously grown side by side with wisdom, where the triumphs of human skill have been so remarkable in the realm of science, as in that of art; where the heroism of the

heroic age has been reproduced in so many individuals, and all this under the shield of a Queen whose whole life has been one of devotion to duty.

22d—Wednesday. I attended a notable dinner at Lambeth Palace, given by the Archbishop of Canterbury. It was the two hundred and thirtieth annual dinner of the "Corporation of the Sons of the Clergy."

24th—Friday. I assisted at the anniversary service of the Order of St. John of Jerusalem, in the Chapel Royal, Savoy. The Sermon was preached by the Very Rev. the Dean of Manchester. As a Chaplain of the Order I attended the meeting in the Chapter House, Clerkenwell Gate.

26th—Third Sunday after Trinity. At 9 A. M. I celebrated the Blessed Sacrament, in the Church of the Holy Trinity, Paris, France, assisted by the Rector, the Rev. John B. Morgan, D. D.

At the second service I assisted. The Rev. Morgan Dix, D. D., Rector of Trinity Church, New York, preached. This Church is built after designs by the celebrated English architect, Street. It is one of the handsomest Churches in Paris, and has already cost, in its unfinished condition, upwards of \$500,000.

28th—Tuesday. An International Jubilee service was held in Holy Trinity Church "to testify to the high regard in which her Majesty, the Queen of England, is held by all English speaking people." There was a vast congregation of English and Americans. The British Ambassador and all the members of the British Embassy, the United States Minister Plenipotentiary, the Hon. Robert McLane, with his suite, were in attendance. The service was identical with that held in Westminster Abbey, and was admirably rendered by the surpliced choir, undoubtedly the best choir in Paris. I preached the sermon. The offertory was appropriated to the "Victoria Home" for the aged English poor in Paris.

JULY.

Fourth Sunday after Trinity. In the morning I preached and celebrated the Blessed Sacrament in Holy Trinity Church. In the evening I assisted at the service.

9th—Saturday. I officiated at the laying of the foundation stone of the Victoria Chapel in the Rue des Bassins. The British Ambassador, Lord Lyons, laid the stone most reverently. The American Minister, Mr. McLane, was present at the service. The Church, named after the Queen in commemoration of her Jubilee, was formerly known as the Marbeuf Church.

10th—Fifth Sunday after Trinity. I assisted at the services in Holy Trinity Church.

17th—Sixth Sunday after Trinity. At 7 A. M. I celebrated the Blessed Sacrament in the Chapel of the "Girls' Friendly Society."

At 11 o'clock I preached and celebrated the Blessed Sacrament in Christ Church, Neuilly, of which the Rev. A. J. Harrison is the incumbent.

In the afternoon I "presided" at a Vesper Service in the Gallican Church, Rue D'Arras, where I heard a splendid sermon by Père Hyacinthe from the text, "Honour thy father and thy mother." I subsequently had a long conference with Père Hyacinthe, in which he stated to me the whole history of his work, his trials, his disappointments, the little sympathy he had received from the Anglo-Catholic Church, and his earnest desire that the Church in the United States should take the oversight of his work. The result of the Conference was that I determined to bring the work before the Bishops of the Church in Great

Britain and in the United States. I published a pamphlet containing a series of letters addressed to me by various Bishops and Clergy, a copy of which I sent to every Bishop in England, Ireland, Scotland and the United States. I induced the Rev. J. Abernethy-Mackay, D. D., the senior British Chaplain in Paris, to visit this country and present the claims of Père Hyacinthe's work to our people. Immediately on arriving in this country I attended a meeting of the House of Bishops, and laid before that venerable body the subject of the reform of the Gallican Church. The following resolutions were proposed by the Bishop of Albany and unanimously adopted.

Resolved, That the Bishops renew their expression of sympathy and confidence in the work of Catholic Reform in France, conducted upon the old Gallican lines, and assure the Rev. Dr. Abernethy-Mackay of their cordial good will in the mission which has brought him to this country.

Resolved, That the Right Reverend the Bishops of Western New York, North Carolina and New York, be appointed a Committee to express in such manner as they may deem best, the attitude of the Bishops towards this movement, and to render to Dr. Abernethy-Mackay such advice and assistance as may best further his purpose in coming to America.

24th—Seventh Sunday after Trinity. Accompanied by the Rev. Wm. S. Adamson, incumbent of Emmanuel Church, Geneva, Switzerland, I attended the Old Catholic service in Notre Dame, and received the Blessed Sacrament. At 10:20 I preached and celebrated the Holy Communion in Emmanuel Church, Geneva. I assisted Mr. Adamson at Evening Prayer.

Tenth Sunday after Trinity. I read Evening Prayer in the British Chapel in the Garden of the Mon Bijou Palace, Berlin. The services in this Church are by far the best English services I met with on the Continent.

Fourteenth Sunday after Trinity. In the morning I preached in St. Mary's Church, Bryanstone Square, London.

Fifteenth Sunday after Trinity. In the morning I celebrated the Blessed Sacrament in the Church of the Annunciation, Brighton. At night I preached in the same Church.

Sixteenth Sunday after Trinity. I assisted the Rev. Dr. Tremlett in the services of St. Peter's Church, Belsize Park, London.

28th September. I attended the Oxford Diocesan Conference. I was introduced by the Bishop.

I visited Edinburgh and Aberdeen, and had conference with the Bishops in relation to the Gallican Church.

On the 7th of October I celebrated the Blessed Eucharist in the Chapel of Arley Hall, Cheshire, the charming seat of the Warburtons.

Sailed from Liverpool on Saturday, the 15th of October, and reached New York harbor the following Saturday.

26th—Tuesday. I attended the meeting of the Board of Missions in Philadelphia.

27th—Wednesday. Attended the meeting of the House of Bishops.

1st of November—Feast of All-Saints. Celebrated the Holy Communion in St. Augustine's Chapel, Sewanee. I received from the Right Reverend Alexander Gregg, D. D., Bishop of Texas, the following statement of official acts within my jurisdiction:

"ORDINATIONS.—In St. Augustine's Chapel, Sewanee, August 14th, 1887, being the tenth Sunday after Trinity, Charles Thomas Wright to the Priesthood.

The Rev. Dr. Hodgson presented the candidate. The Rev. T. F. Gailor and others joined in the imposition of hands. At the same time and place, admitted to Deacon's Orders for the Diocese of Texas, George L. Crockett:

"On the 25th of September, Wm. Galbraith ordained Deacon for the Missionary Jurisdiction of Western Texas.

BAPTISMS.—In Calvary Chapel, Roark's Cove, on the 9th of October, I baptized J. J. Abernathy, M. D., and Wm. Crownover.

"**CONFIRMATIONS.**—In Calvary Chapel, Roark's Cove, July 10th, confirmed nine candidates.

"Sept. 2d, in Christ Church, Tracy City, confirmed seven candidates.

"Oct. 9th, in Calvary Chapel, Roark's Cove, confirmed nine candidates."

3d of November. Granted letter Dismissory to the Rev. George Wilmer, D. D., to the Ecclesiastical authority of South Carolina.

6th—Twenty-second Sunday after Trinity. I visited Christ Church, Tracy City. Was assisted in the services by Edward Humphreys, Lay-Reader.

13th—Twenty-third Sunday after Trinity. In the morning, assisted at the services in St. Augustine's Chapel. His Excellency, Governor Taylor, was my guest. The Rev. T. P. Gailor preached an admirable sermon.

In the afternoon in the Chapel of the Holy Comforter, Fairmount, Evening Prayer was said by the Rev. W. P. DuBose, S. T. D., after which I preached, confirmed five candidates and addressed them.

At night I read service and preached to a good congregation.

Twenty-fourth Sunday after Trinity. Visited Christ Church South Pittsburgh. In the morning I preached and celebrated the Holy Communion. At night I preached and confirmed two candidates. I was very glad to find the Rector and his family living in a new and comfortable Rectory. The people are devoted to their pastor, the Rev. Jos. H. Blacklock, and all are working earnestly and harmoniously for the building up of the Redeemer's Kingdom.

21st—Monday. Being detained by an accident on the railway, I attended a parish festival at night.

23d—Wednesday. Granted Letter Dismissory to the Rev. J. T. Hargrove, to the Diocese of Kansas.

24th—Thursday. Thanksgiving Day. I preached in St. Pauls on the mountain, after services by the Rector, the Rev. F. A. Shoup, D. D., assisted by the Rev. Johannes Oertel.

26th—Saturday. At 7 o'clock I celebrated the Holy Eucharist in St. Mary's Cathedral. All the members of the Standing Committee were present at this blessed service.

27th—First Sunday in Advent. At 7 o'clock I celebrated the Blessed Sacrament in Calvary Church, assisted by the Rector, the Rev. Spruille Burford. At 11 o'clock I preached in the Cathedral. At night I preached in Grace Church.

29th—Tuesday. In the evening I held a service of Benediction in the new Rectory of Calvary Church. After the Benediction there was a largely attended Reception, and everything passed off most pleasantly. Accompanied by the Rev. George Patterson, D. D., I left at 10,10 p. m. for Mason.

30th—Wednesday. Feast of St. Andrew. At high-noon, assisted by Dr. Patterson, in Trinity Church I united in the bonds of Holy Matrimony Annie Rivers Seay and the Rev. Charles Thomas Wright, Rector of the Parish. After the marriage I administered the Sacrament of the Lord's Supper to the bridal

couple. At night Evening Prayer was said in Trinity Church by the Rector, and I preached.

4th of December—Second Sunday in Advent. I visited the parishes in Knoxville. In the morning I preached in the Church of the Epiphany, confirmed eight candidates, and celebrated the Holy Communion. At night, in St. John's, I preached, confirmed fifty candidates and delivered an address. The Rector, the Rev. Sam'l. Ringgold, is no stranger to the Diocese of Tennessee. I was delighted to welcome him back to my jurisdiction. He works with both hands earnestly, and God has blessed him in the gathering of souls.

8th—Thursday. I received a telegram from my friend the Hon. John C. Brown, announcing the death of his daughter, Mrs. Benton McMillan. I at once started for Pulaski, accompanied by the Rev. T. F. Gailor. The funeral services were held at the Governor's residence at one o'clock P. M. on Friday.

Mrs. McMillan, the bride of a year, was one of those saintly characters which specially beautify and adorn home life. Occupying the highest social position, her husband a prominent member of the national legislature, young, beautiful and accomplished, she walked steadily along the path of God's Commandments, doing her duty in that state of life to which it had pleased God to call her, devout in spirit, cheerful in disposition, earnest in her church life, growing in grace day by day, and ready when the Master called her, to enter into rest. Her life was very beautiful. The graces of her character were formed in the unstained childhood of the soul. Her death produced a profound sentiment of sympathy in the community. The court adjourned the day of her funeral, the schools were all dismissed, and places of business were closed.

11th—Third Sunday in Advent. At 11 o'clock I consecrated the beautiful new Church of the Messiah, Pulaski. By the formal action of the Vestry, the Church is to be known as the "Memorial Church of the Messiah," a fitting memorial of the two lovely daughters of the Hon. John C. Brown, Daisy and Marie. After the consecration of the Church, I admitted Mr. Frederick Garland, to the Order of Deacons. The candidate was presented by the Rev. Wm. G. G. Thompson. I celebrated the Sacrament of the Lord's Supper, and preached the Sermon.

At night Evening Prayer was said by the Rector, assisted by Mr. Garland. Mr. Thompson baptized two adults. I preached, confirmed three candidates and addressed them. The Rector of the Parish deserves great praise for his untiring energy, and the unstinted labors he has bestowed upon his work. I pray God that he may abound more and more, and God may bless him alike at the Altar and by the Hearth-stove.

14th—Wednesday. At night I presided at a Missionary meeting in Immanuel Church, Memphis. The Dean of the Memphis Convocation, Dr. Patterson made a stirring address. Addresses were made by the Rev. Messrs. Wright, Steel, McGlohon, Burford, and Anderson and Cheshire (col.) Deacons.

15th—Thursday. Assisted at the examination of the Rev. Charles Steel, a candidate for the Priesthood.

16th—Friday. Visited Jackson to meet the Rector elect. Found Mrs. Henderson, one of the most active and devoted members of the Parish extremely ill. I visited, and had prayers with her, and later the Rev. Wm. Seabrease gave her the Most Comfortable Sacrament. She entered into rest, having the testimony of a good conscience, the comfort of a reasonable religious and Holy

hope, in favor with God, and in perfect charity with the world. May perpetual light shine upon her.

Leaving Jackson on Saturday I visited the Mission at Collierville.

18th—Fourth Sunday in Advent. In the morning I held services in Miss Holden's school-room, Collierville. Preached and celebrated the Blessed Sacrament. At night I said Evening Prayer and preached. The little band of Church folk at this place are using their utmost endeavor to build a Church. The Mission is in charge of the Rev. Samuel McGlohon, Deacon, of whose work I cannot speak too highly.

21st of December—Feast of St. Thomas. Morning Prayer was said in the Cathedral at 9 o'clock. At the 11 o'clock service the Rev. Charles Steel, Deacon, was advanced to the Priesthood. The candidate was presented by the Very Reverend the Dean of St. Mary's. The Rev. Spruille Burford preached the sermon, and the Rev. Drs. Patterson and Geo. C. Harris united in the imposition of hands.

22d—Thursday. In Calvary Church, Memphis, at 4 o'clock P. M., I united in the bonds of Holy Matrimony, Mrs. Lily Stevenson (nee King) and Albert Edward Nelson.

25th—Feast of the Nativity. At midnight I celebrated the Blessed Sacrament in the Cathedral. At 7 A. M. the Rev. Dr. Harris celebrated. At 11 o'clock I preached, and the Dean celebrated the Blessed Sacrament.

26th—Feast of St. Stephen. At 7 A. M. I united in the bonds of Holy Matrimony Charlotte Welles and the Very Rev. Wm. Klein, Dean of the Cathedral. I celebrated the Blessed Sacrament after the marriage. The service was in the Cathedral. On this feast day, Sister Isabelle, of the Sisterhood of St. Mary, entered into God's eternal peace.

At 10 o'clock I installed the Rev. George C. Harris, S. T. D., the Rev. Geo. Patterson, D. D., and the Rev. Spruille Burford, as Canons of St. Mary's Cathedral. The Rev. Canon Patterson celebrated the Holy Eucharist, and I gave the Benediction.

27th—Feast of St. John the Evangelist. At 10 A. M., assisted by the Rev. Drs. Patterson and Harris, I officiated at the funeral of Sister Isabelle. The service was said in the Cathedral, and the Most Comfortable Sacrament was celebrated. I said the committal service at the grave in Elmwood Cemetery.

28th—Feast of Holy Innocents. At 7 A. M. I celebrated the Blessed Sacrament in the Cathedral.

29th—Thursday. Celebrated the Holy Communion in St. Mary's Cathedral.

31st—Saturday. I left Memphis for a visitation to Zion Church, Brownsville. My ever faithful presbyter, the Rev. Charles F. Collins, met me at the station.

1st of January, 1888. Feast of the Circumcision. In the Morning the Rev. Mr. Collins read Morning Prayer. I preached and celebrated the Holy Communion.

In the afternoon I baptized Robert Johnson, infant son of John Edward and Eva Johnson Currie.

Mr. Collins was obliged to take the evening train for Jackson, to officiate at the funeral of Mrs. Henderson. At night I read Evening Prayer and preached.

2d—Monday. I said Morning Prayer and preached. At night I said Evening Prayer and preached to a large and attentive congregation.

5th—Thursday. I visited the Church Home.

6th—Feast of Epiphany. The Dean celebrated in the Cathedral at 7 o'clock. At 11 o'clock I celebrated the Blessed Sacrament. At night I attended a meeting in interest of the University of the South. Made an address and arranged for a meeting in Calvary Church, on Sunday night.

7th—Saturday. Celebrated Holy Communion in the Cathedral.

8th—First Sunday after Epiphany. At 7 A. M. I celebrated the Holy Communion in the Cathedral.

At the 11 o'clock service I said the Litany and preached.

At night in Calvary Church I presided at the University meeting. I made an address. Addresses were delivered by the Rev. Dr. Patterson and the Rev. S. Burford, and by Mr. Silas McBee, Commissioner of the University.

I addressed the following Pastoral Letter to the Laity of the Church in Memphis:

BRETHREN—As your Pastors, we feel it our duty to address you on a subject of profound interest, and we ask your kindly consideration of what we have to say.

When you brought your children to Holy Baptism you entered into Covenant with God in their behalf.

Baptism is the sign and seal of a Covenant on God's part by which your children have been made members of Christ, Children of God, and inheritors of the Kingdom of Heaven.

When they were baptized you made certain vows and promises, and the Church charged you to remember that it was your part and duty to see that your children should be taught, so soon as they should be able to learn, what a solemn vow, promise and profession they had made by you. That they might know this the better, you were instructed "*chiefly* to provide that they should learn the Creed, the Lord's Prayer and the Ten Commandments, and all other things which a Christian ought to know and believe to *his soul's health*."

Plainly, the Church would have your children brought up in the nurture and admonition of the Lord, and she says to you: "Take this child and nurse it for me." Your children are Christ's—for Christ's warfare you have entered them, and for Christ's service you must rear them. You must needs begin this education at a very early period of the child's life. Truths instilled in early childhood live forever in their memory. They are interwoven with all the sensibilities of the soul. They are the fortress of the conscience, not impregnable, but indestructible. They furnish the mind with chords which never cease to vibrate.

The duty of training your children for God is an imperative one, and the machinery to be employed is all of heavenly temper and divine appointment. Of course home-life is the *nursery* for Heaven. There the infant heart is moulded in its moral sensibilities; there the sympathies and affections all germinate and bud. But when the child requires masters and teachers, and must go out from the family circle to the school, how careful you must needs be that in the school they are subjected to healthful and wholesome influences. The formative power of a well ordered school is incalculable. No language can express the benefit of it. How carefully you should guard your children from those schools where the cultivation of the intellect is made the supreme object, and in which the moulding of the heart and culture of the soul are ignored. *Chiefly*, you must provide for "the soul's health," for "What shall it profit a man if he gain the whole world and lose his own soul?"

Of course we may, and we must, have schools of the highest literary standard. It is the duty of the Church to provide institutions for her sons and her daughters which shall win their way by their substantial superiority.

For our sons we have the University of the South, where everything tends to the highest development, physical, mental and moral.

For our daughters here in Memphis we stand pledged to make St. Mary's School a very model for high culture and religious training. It has to-day a corps of teachers equal to the best. We urge you to put this school to the test. We assure you that in it your daughters will be safely guided, thoroughly trained, and carefully watched over. It is the accredited fountain of spiritual and intellectual light, and we do not only believe, but we know, that every care and the best instruction and the truest culture are here provided for your children.

CHARLES TODD QUINTARD,
Bishop of Tennessee.

This was signed not only by myself, but by the Rev. Wm. Klein, Dean of St. Mary's Cathedral, the Rev. Geo. Patterson, D. D., Rector of Grace Church, and the Rev. Spruille Burford, Rector of Calvary.

I wish to enforce upon the members of this Convention, and upon all the members of the Church, the grave responsibility that rests upon parents to train up their children in the nurture and admonition of the Lord. The earliest training of children should be Churchly training, and should be so gently instilled as to become like an unconscious or instinctive direction of the whole character. School education is everywhere insisted upon, and all needful provisions for the development of the intellect, and for the accumulation of knowledge, is made. The manners are formed with care, and the common moralities of life are duly enforced, but Christian education is greatly neglected. Perhaps it is not too much to say that the majority of young persons, even in Church families, are permitted to grow up without any decided religious education at all. They come to what are called years of discretion, and enter upon all the serious duties of life without knowing whether they believe in Christ or not. Be very sure, brethren, if our children are not educated as Christians, they will be educated by worldly influences away from the Church and away from Christianity. And this is the actual result. Education that is addressed only to the intellect—that leaves the heart untouched by the regenerating and sanctifying graces of the Holy Spirit—must result in evil. Generation after generation trained by a purely secular system—a system which gives no heed to the spiritual welfare of the immortal soul, or for the great concerns of eternity—are swelling the masses of our population, and we need not wonder that there abounds on all sides of us an appalling amount of unbelief. When the mental faculties are eagerly stimulated by emulation, and amply furnished with secular knowledge, while the conscience is not regulated by Divine guidance, nor the will sanctified by Divine grace, you may be sure that "*the soul's health*" will be utterly ruined and destroyed. I appeal to you all, both of the Clergy and the Laity, to see to it that your baptized children are trained up as Christians; so trained that manliness shall be combined with religion, generosity disciplined by personal denial, independence learned by humility; so trained that our sons and our daughters may be sent forth to act well their part, armed for the conflict of life and prepared to assert boldly their allegiance to the Church, and ever ready to assert her principles, or to die to defend her right. And in this connexion I must press upon the

Clergy how important it is for the Minister of every Parish, diligently, upon **Sundays** and **Holy Days**, openly in the Church, to instruct or examine the children of his Parish in some part of the Church Catechism. Catechising in public is a most important portion of parochial duty. It clearly is the essentially Catholic mode of instruction, and while the benefits to the child instructed are manifold, the use to all who are present at the Church is equally important; while the children are catechised, the adults present are led to question themselves and to reason as to the great truths of religion, and it becomes one of the most important opportunities of shedding light on the darkness which broods over the minds of Church people. In catechising in Church during the evening service, prominence can be given to those points so essential to be believed, and yet so imperfectly known—the doctrine of the ever-blessed Trinity, the Incarnation, and the Atonement; it will become an opportunity of explaining the nature and offices of the ecclesiastical seasons of the year; and we might hope of leading the minds of young men to the question of personal consecration to the ministry of the Church.

9th—Monday. I visited St. Matthews, Covington. At night Evening Prayer was said by the Rector, the Rev. Charles Steel. I preached and confirmed two young men.

10th—Tuesday. Celebrated the Holy Communion in the Cathedral.

11th—Wednesday. In the morning I celebrated in the Cathedral. At 3:30 P. M. I presided at a meeting of Church women in Calvary Church. Prayers were said by the Rector, addresses were made, and a **Womans' Diocesan Auxiliary Society** was organized.

On **Thursday** and **Friday** I celebrated the Sacrament in the Cathedral. At 9 A. M. on **Friday** I baptized Hilda, the daughter of N. Maine and Mary B. Bateman.

15th—Second Sunday after Epiphany. I visited Trinity Church, Clarksville. The Parish being without a Rector, I read Morning Prayer, baptized an adult and infant, preached, and administered the Lord's Supper. At 4 P. M. I read Evening Prayer, preached and confirmed two candidates.

16th—Monday. Read Morning Prayer and made an address.

19th—Thursday. I delivered a lecture in the Study Hall of St. Mary's School, Memphis.

20th—Third Sunday after Epiphany. I visited St. James Church, Bolivar, now, after a long vacancy, I am delighted to say, in charge of the Rev. Edward Wooten. In the morning services were said by the Rector, assisted by the Rev. Chas. F. Collins. I preached and administered the Holy Communion. In the afternoon I officiated at St. Philip's Church. Mr. Collins preached. I made an address and confirmed two candidates. At night I preached in St. James' Church, confirmed six candidates and addressed them.

Left Bolivar on Monday morning for St. Louis.

25th—Feast of the Conversion of St. Paul. In Christ Church, St. Louis, I assisted at the Consecration of the Rev. Abiel Leonard, **Missionary Bishop of Nevada and Utah.** The Right Reverend the Bishop of Kansas was the Consecrator. The Bishops assisting were: Tennessee, Iowa, Quincy, North Dakota, and the Assistant Bishop of Kansas, Missouri, and Springfield. The Bishop of Wyoming and Idaho was the preacher. The service was most impressive. Leaving St. Louis on Friday, I reached Columbia the following day.

29th—Septuagesima Sunday. In the morning, in St. Peter's Church, after

29th—Wednesday. I baptized Barney Scott, infant son of Arthur Glower, Esq.

At 10:30 I celebrated the Holy Communion, and Mr. Gailor preached. After the service I made an address. Reached Nashville at 3 p. m., and at 3:30 I committed to the ground the body of my friend, Ernest Frederick Falconer, Esq., in Mount Olivet Cemetery.

Consecrated two burial plots in the Cemetery.

At 6:30 I baptized Charles Beaumont, son of Carl Weber, Esq.

4th of March. Third Sunday in Lent. The Rev. Dr. Patterson went to Jackson at my request, and I officiated in Grace Church, preaching morning and night, and celebrating the Blessed Sacrament.

7th—Wednesday. Celebrated the Sacrament in the Cathedral at 7 a. m.

8th—Thursday. After Evening Prayer in Calvary Church I made an address. I baptized one person in the Cathedral. On the 8th and 9th, I celebrated in the Cathedral.

11th—Fourth Sunday in Lent. I preached and celebrated the Blessed Sacrament in St. Thomas' Church, Somerville, in the morning, and at night I preached and confirmed one candidate. The Rev. Mr. McGlohon, has charge of St. Thomas, Somerville, Immanuel, La Grange, the Missions at Collierville, and Moscow. He is doing faithful and good service, and is a great comfort to his Bishop.

12th—Monday. Morning and Evening Prayer was said by the Rev. McGlohon, and I preached at both services.

13th—Tuesday. Accompanied by Mr. McGlohon, I drove twenty miles to LaGrange. After Evening Prayer I preached to a large congregation.

14th—Wednesday. At 10:30 I preached and baptized two children, confirmed one candidate and celebrated the Holy Communion. Left at 8 p. m. for Memphis.

15th—Thursday. Said Morning Prayer and made an address in Grace Church, Memphis.

At night, in St. Andrews' Mission, Collierville, I baptized two adults and confirmed three candidates presented by Mr. McGlohon. The Rev. Dr. George Patterson preached an admirable discourse.

17th—Saturday. Celebrated the Blessed Sacrament in the Cathedral, Memphis

18th—Fifth Sunday in Lent. Passion Sunday. I visited Trinity Parish, Mason. In the morning I preached and celebrated the Lord's Supper, the Rector, the Rev. Charles T. Wright, assisting. At night I preached, confirmed two candidates and addressed them.

19th—Monday. The day being stormy, I took the 7 a. m. train for Memphis, in order to reach my appointment for the night at Covington. In St. Matthews' Church I preached to a good congregation, which assembled in spite of the rain.

20th—Tuesday. I celebrated the Blessed Sacrament, assisted by the Rector, the Rev. Charles Steel.

Left for Ripley, where I had an appointment for services at night, but was prevented from reaching the town in time in consequence of a long delay on the railway.

21st—Wednesday. Accompanied by Mr. Steel, I visited all the Church families in Ripley. At night Mr. Steel said Evening Prayer, and I preached and confirmed two candidates.

22d—Thursday. At 10:30 A. M. I celebrated the Lord's Supper, assisted by Mr. Steel. I made an address and appointed a Committee to attend to the needful repairs of the Church.

Leaving Ripley at 1:30 P. M., Mr. Steel went with me to Ravenscroft, in Tipton county. At night Mr. Steel said Evening Prayer in Ravenscroft Chapel, and I preached.

23d—Friday. Accompanied by Mr. Steel, Mrs. Philip, and Mr. Sam'l Alston, I drove through the Hatchie Bottom to St. Stephens (col.) Chapel. I celebrated the Blessed Sacrament, assisted by the Rev. Ossian Alston, and preached. Mr. Steel presided at the organ.

At night, Mr. Steel being unwell, I read Evening Prayer in Ravenscroft Chapel, preached, and confirmed two candidates. After the service I drove to Atoka, where I spent the night.

25th—Palm Sunday. In the morning I visited Calvary Church. Memphis Morning Prayer was said by the Rector, assisted by the Rev. Basil Perry, of Como, Mississippi. I preached, confirmed a class of forty-seven candidates and addressed them.

At night a heavy storm came up just at the hour of service, but I preached in the Good Shepherd, after Evening Prayer by the Rev. Mr. Burford, assisted by the Rev. Charles Stewart. Mr. Burford preached, I confirmed five candidates.

At 4:30 P. M., in the Chapel of the Sisters of St. Mary, I baptized one adult and ten children.

27th—Tuesday before Easter. I celebrated in the Cathedral, assisted by the Dean.

29th—Maundy Thursday. I visited the Mission at Trenton.

30th—Good Friday. Preached morning and night. The faithful Missionary, the Rev. Charles F. Collins, has built a beautiful brick Church, all complete except the tower. He deserves very great credit for his self-denying labors. He presented two candidates for confirmation.

I baptized the infant daughter of John S. Cooper, Esq.

31st—Easter Even. Reaching Memphis at 4:30 P. M., I confirmed five candidates in Calvary Church.

April 1st—Easter Day. In the morning I visited the Cathedral congregation preached, confirmed eighteen candidates presented by the Dean, and addressed them. Immediately after I celebrated the Blessed Sacrament.

4:30 P. M., I attended the Sunday School Festival in Calvary Church, and delivered an address. It was a bright and beautiful service.

At night I visited Grace Church. The Rev. Dr. Patterson said Evening Prayer, Mr. Burford preached, and I confirmed twenty-two candidates.

2d—Easter-Monday. I left Memphis for Columbia. Spent the night in Nashville.

3d—Easter-Tuesday. At night I preached in St. Peter's Church, and confirmed a class of twenty-two.

5th—Thursday. In St. Philips Church, Atlanta, at 8 o'clock P. M., I united in the bonds of Holy Matrimony, assisted by the Rev. Byron Holly, Rector of the Parish, May Peters, daughter of Richard Peters, Esq., and Henry Morrel Atkinson.

8th—First Sunday (Low) after Easter. In the morning I preached in St. John's, Knoxville, and confirmed a class of twenty-two. In the afternoon I confirmed four others in the Church, and one young man in private, confined to his

and to enquire into the propriety of memorializing the General Convention on granting Missionary Bishops for such parts."

In my address to the Convention in 1882 I said, "Nothing would more rejoice my heart than to see a Bishop in each of the chief cities of the State—Nashville, Memphis and Knoxville—and nothing would so set forward the great interests we all have at heart."

On page 51 of the Journal of 1882 will be found the following:

Resolved, That the Committee asked for by the report of the Committee on "Statistics concerning the division of the Dioceses," etc., and resolutions attached thereto, be appointed by the Bishop; which Committee shall report to the next Convention; and that any other action upon the said report and resolutions be deferred until that time, the Convention reserving judgment upon the subject matter thereof." The Committee appointed was the Rev. Wm. C. Gray, D. D., Rev. Thomas W. Humes, D. D., and the Rev. Geo. W. Dumbell.

In 1883 this Committee reported—

"I. That in their opinion the division of the Diocese is both desirable and practicable.

II. That they recommend that in the first instance West Tennessee be set off as a Diocese.

III. That a Committee be appointed to ascertain, prior to the next meeting of the General Convention, the sum that can be raised, in each of the contemplated Dioceses, for the support of the Episcopate.

IV. That the information collected by the proposed Committee be communicated to the Deputies to the General Convention, to enable them to lay the facts fully before that body."

A vote of Orders resulted as follows: Clerical—ayes 19, noes 3; Lay—ayes 19, noes 7.

The majority in favor of division was large and influential. The Committee appointed under Sec. III. to ascertain the sum that could be raised in each of the contemplated Dioceses for the support of the Episcopate, went to work energetically, and met with encouraging success. There is no doubt that the measure would have been carried through the General Convention had not two influential Clerical Deputies from this Diocese used their influence to defeat it. In this they were successful.

At the last Convention resolutions were passed, with my approbation, looking to the election of an Assistant Bishop. I have consulted with a number of the older Clergy, and with some of our most influential Laity, and have decided not to ask for such assistant. You will therefore understand that the election of an Assistant Bishop is not to be brought before this Convention. When there shall be adequate strength, and earnestness, and liberal giving, in this Diocese, we may hope that the Resolutions of 1865 will be carried into effect, that the Diocese will be divided, and the Diocesan will exercise his constitutional privilege of electing "the one to which he will be attached." In my address to the Convention of 1877 I said, "There is no part of our ecclesiastical organization that works with so much friction as Diocesan assessments on the Parishes. It is no new story; it has always been looked upon as a burden. I know of no cure for our present evils other than an endowment of the Episcopate." A Canon was passed, which you will find on page 56 of the Journal for 1877, which reads as follows: "It shall be the duty of every Parish in this Diocese to make

a collection on Whitsun-day in each year toward erecting a permanent fund for the support of the Episcopate."

If this Canon had been worked faithfully and energetically; if every Priest had obeyed it during all the years since it was made the law of the Diocese—what satisfactory results might not have followed. I urge upon the Clergy a careful consideration of this whole subject, satisfied as I am that it is the only way in which the Church will be built up on a solid basis in the existing Diocese of Tennessee, and affording the best solution of the question of dividing the present immense jurisdiction.

JUICE OF THE GRAPE

A member of the Church has recently written me on the subject of the use of unfermented grape wine in the Sacrament of the Lord's Supper. He favored the substitution of unfermented grape juice for wine. I replied to him that it is quite certain that our blessed Lord used *wine* in the common sense of the term at the institution of the Holy Communion, that there is a protest in the practice of the Church for eighteen centuries against the use of unfermented grape juice in the Sacrament. I called his attention to the fact that the vintage of Palestine takes place in September and October. The Passover was celebrated in the Spring. There could have been no unfermented grape juice then. But the peace of the Church has been disturbed by some, and it was to settle the matter that at the last General Convention of the Church, the following Resolution was unanimously adopted by the House of Bishops.

"*Resolved*, That in the judgment of the House of Bishops, the use of the unfermented juice of the grape as the lawful and proper wine of the Holy Eucharist is unwarranted by the example of our Lord, and an unauthorized departure from the custom of the Catholic Church."

By another Resolution the Bishops declare that "the mixture of water with the Eucharistic wine is lawful, and in conformity with the usages of the Catholic Church."

To my mind it would be a very dreadful thing to use any but fermented grape juice, that is wine, at the Lord's Table. Indeed by one of the Apostolic Canons, any one who offered anything for consecration instead of wine was to be deposed.

OF CHRISTIAN UNITY.

You are doubtless aware of the fact that the House of Bishops set forth at the last General Convention of the Church a Declaration on Christian Unity. While earnestly desiring that the Saviour's prayer, "That we all may be one," may, in its deepest and truest sense be speedily fulfilled, the Bishops unhesitatingly affirm "that the Christian unity now so earnestly desired by the memorialists can be restored only by the return of all Christian communions to the unity exemplified by the undivided Catholic Church during the first ages of its existence, which principles we believe to be the substantial deposit of Christian Faith and Order committed by Christ and His Apostles to the Church unto the end of the world, and therefore incapable of compromise or surrender by those who have been ordained to be its stewards and trustees for the common and equal benefit of all men.

As inherent parts of this sacred deposit, and therefore as essential to the res-

toration of unity among the divided branches of Christendom, we account the following, to-wit :

1. The Holy Scriptures of the Old and New Testament as the revealed Word of God.
2. The Nicene Creed as the sufficient statement of the Christian Faith.
3. The two Sacraments—Baptism and the Supper of the Lord—ministered with unfailing use of Christ's words of institution, and of the elements ordained by Him.
4. The Historic Episcopate, locally adopted in the methods of its administration to the varying needs of the nations and peoples called of God into the unity of His Church.

"While everybody is praying and hoping for unity, and some are ready to believe that the millennial dawn can be seen in the East, we must not forget that *Truth* is quite as important as unity. We must not do evil that good may come, and we cannot sacrifice principle for any cause."

I have received from the Association for Promoting the Unity of Christendom the draft of an address which that Association intends to present to the Lambeth Conference at its meeting in July. The Association's work is entirely outside of party and matters of controversy. I have also received from Lord Nelson, Chairman of the Council of Home Reunion Society, a communication in which he says, "On the eve of the meeting of the Lambeth Conference, and in the midst of the many yearnings after Unity now apparent in all parts of Christendom, emphasized as they have been by the Declaration on Unity made by the House of Bishops of the American Church last year, it seems to us right that this matter should be laid before God in deep humility, and in due submission to His will."

Of course a Committee will be called for to consider this subject, but I have decided to set forth the following Prayers, which I desire the Clergy to use from this day until the final adjournment of the approaching Lambeth Conference :

FOR UNITY.

O GOD, the Father of our LORD JESUS CHRIST, our only Saviour, the Prince of Peace; give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from Godly Union and Concord: that, as there is but one Body and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may henceforth be all of one heart and one soul, united in one holy bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorify Thee; through JESUS CHRIST our LORD. *Amen.*

FOR UNITY IN CHRISTENDOM.

O LORD JESUS CHRIST, Who saidst to Thine Apostles, 'Peace I leave with you: My Peace I give unto you;' Regard not our sins, but the Faith of Thy Church, and grant her that Peace and Unity which is agreeable to Thy will, Who livest and reignest for ever and ever. *Amen.*

THE LAMBETH CONFERENCE.

I have received a very cordial invitation from His Grace, the Archbishop of Canterbury, to be present at the Conference which meets at Lambeth Palace on the 3d of July. It will, of course, be a matter of great personal interest to be

present at what promises to be by far the most important meeting of the Bishops of the Anglican Communion that has yet taken place. A Committee of this Convention should be appointed to address a letter to His Grace, of hearty concurrence in the objects of the Conference.

OF REVERENCE IN THE HOUSE OF GOD.

It is hardly necessary that I should urge upon you, Reverend Brethren of the Clergy, the great necessity that is laid upon you at all times to manifest a Holy reverence in the Sanctuary. The most courtly manners of social life are not suited to the Chancel. At the Prayer Desk, in the Pulpit, and at the Altar, you cannot be too studious in your mode and manner of conducting Divine Service, and it is your bounden duty to exhibit such reverence and such humility that your manners will impress the people with a sense of the high dignity of the service in which you are engaged. I wish specially to urge upon you the great importance of instructing your people in the fundamental principles of Divine Worship, and in the clear and emphatic way in which those principles are illustrated in the services of the Church in all her Holy offices. The plainest Rubrics of the Prayer Book are frequently neglected: none more so than that which requires the worshipper to kneel in prayer. All are required to kneel in the solemn act of confession, and when the Priest, as God's Ambassador, makes the declaration of Absolution. Having received "power and commandment" so to do, the people, in the attitude of kneeling, are to exhibit that humility, contrition and reverence with which the gracious message of pardon is given to the penitent. Of course we all know that kneeling is the general rule of the Church in her public services; and yet our people are sometimes wanting in any due observance of reverence in prayer. When one continues sitting, and merely leans forward; when one merely leans upon one knee—this is not what the Church demands, for she would have us *meekly kneel upon our knees*. I remember once asking a young man who had recently been confirmed, and who sat bolt upright during the entire Morning Prayer, why he had not knelt, and his reply was, "Oh, I cannot do that, for I am told that is High Church." I mention this incident that you may understand what clear and simple instruction is required, and especially in preparing your candidates for confirmation. Teach your people all things which a Christian ought to know and believe to *his soul's health*. In doing this, realize your own office as Ambassadors of Christ and Stewards of the Mysteries of God. Make it real to your own hearts and minds. You may be greatly admired as preachers—you may be held in high esteem for your learning or your benevolence, but it is very little that you are esteemed for your individual character, unless your people are made to understand that you are representatives of the great Shepherd and Bishop of souls, and are entrusted by Him with the means of Salvation. I would have you to comport yourselves among your people as if you yourselves felt that you are unquestionably and undeniably the Stewards of the Mysteries of God—that is, the authorized dispensers of His means of Grace—that your people shall be compelled to acknowledge the Divine authority of your ministrations.

DECEASED BISHOPS.

Since our last Convention the Church has been called upon to mourn the loss of two of her devoted Missionary Bishops—the Rt. Rev. R. W. Barnwell Elliott, D. D., was the one hundredth and sixth Bishop in the American

Succession. He was consecrated the first Missionary Bishop of Western Texas, Nov. 15th, 1874, and entered into rest at Sewanee, Tenn., August 22d, 1887. It was my privilege to ordain him to the Diaconate in St. Peter's Church, Rome, Georgia, and again to lay my hands upon him when he was set apart to the Apostolic office. He was a worthy son of the first Bishop of Georgia, one of the noblest Bishops of the American Church.

Bishop Robert Elliott was a man of remarkable gifts and grace. With a well furnished mind, a large and generous heart, he united great earnestness and zeal. His whole heart was centered in his work, and he kept his armor always polished, and never laid it aside until disease obliged him to give up his life-work. Wise in administration, he laid broad and deep foundations, but was taken away in the midst of his usefulness. His peaceful end was a fitting close to his useful life.

The Rt. Rev. George Kelley Dunlop, S. T. D., was consecrated the second Missionary Bishop of New Mexico and Arizona. He was ordained Deacon by Bishop Hawks, of Missouri, and Priest by the same Prelate. His whole clerical life was spent in the Diocese of Missouri until his elevation to the Episcopate, Nov. 21st, 1880. He had a large and a hard jurisdiction, but he labored with untiring energy, and his labors were blessed of God in full measure. His was a noble character, rich in culture, cheerful in disposition, unwearied in doing his Master's work. He is numbered with the saints, and now rests from his labors.

Among those who have been taken from the Militant Church since our last Convention is one well known to the Church in this Diocese, of which he was for many years a faithful Priest—John Thomas Wheat, D. D. Many years ago he was Rector of Christ Church, Nashville, and after the late civil war he became Rector of St. Lazarus Church, Memphis.

He lived to a ripe old age, having served in the ministry of the Church for more than sixty years. It is due his memory that this Convention should put on record its high appreciation of his exalted character and faithful services.

Among others of my faithful friends, whose departure we have to mourn, I desire to pay a passing tribute to Mrs. Charlotte M. Gailor, the mother of my devoted Priest, the Rev. Thomas F. Gailor, Secretary of this Convention.

Mrs. Gailor was a woman of remarkable character; a woman of great intelligence, much reading, strong reason, and clear judgment. All her life long she was devoted to the Church, and was ever active in all gentle ministrations.

Strong in her sympathies, she was an ever welcome visitor to the bed of sickness and to the house of mourning. Her love for the Church found expression in her life. Her love for the Church, its institutions and its services, was the outcome of her deep piety. Her last years were years of sickness, but she walked on in the path in which prophets, and apostles, and saints, and confessors, and doctors, have walked, following in the footsteps of Jesus, the author and finisher of our faith. Having a desire to depart and to be with Christ day by day, her love for her adorable Lord was deepened, and her hope was brightened. As she lived, she died, humble, penitent, resigned and tranquil. Having served her master in her generation, she was gathered to her father "in the communion of the Catholic Church, in confidence of a certain faith, and in the comfort of a reasonable religious and Holy hope." She was buried from St. Mary's Cathedral, Memphis, a parish in which she did the Master's work so faithfully for many years.

On motion of the Rev. G. W. Dumbell, it was

Resolved (3), That a Committee be appointed to consider that portion of the Bishop's Address referring to the matter of Christian Unity.

The Rev. Messrs. G. W. Dumbell, W. C. Gray, D. D., F. A. Shoup, D. D., and Messrs. E. S. Mallory and F. C. Fisher, were named as the Committee.

On motion of the Rev. E. S. Burford, it was

Resolved (4), That a Committee be appointed to consider that portion of the Bishop's Address referring to the Lambeth Conference.

The Rev. Messrs. E. S. Burford, Wm. Klein, R. Hale, Alfred Taylor, and Messrs. Edmund Cooper and H. A. Brown were named as the Committee.

The following Memorial Committees were appointed, viz :

On the Death of Bishop Elliott.—The Rev. Messrs. T. F. Gailor, S. T. B., Wm. Graham, D. D., and Messrs. W. S. Mead and J. H. Oney.

On the Death of Bishop Dunlop.—The Rev. Messrs. A. W. Seabrease, Samuel Ringgold, D. D., and Mr. Wm. Brown.

On the Death of Dr. Wheat.—The Rev. Messrs. C. F. Collins, W. C. Gray, D. D., and Messrs. A. Murray and E. S. Proudfit.

On motion of the Rev. E. S. Burford, it was

Resolved (5), That this (Wednesday) evening be set apart for the Missionary meeting prescribed by Canon.

On motion of the Rev. E. S. Burford, it was

Resolved (6). That the thanks of this Convention are justly due to the Rev. W. C. Gray, D. D., for his logical and very able sermon on Christian Unity, preached at the opening of this Convention, and expresses the desire and hope that it may be printed, and receive a large circulation, both in the Diocese and elsewhere, believing that it would prove a valuable document in interest of so burning a question.

The Rev. Telfair Hodgson, D. D., read

REPORT ON THE BARNWELL LEGACIES.

The undersigned, administrator to the estate of the late Isabella C. Barnwell, begs leave to submit the following report as to legacies left by the testatrix in which the Diocese of Tennessee is interested.

The will of the deceased since 1882 has been dragged through and stubbornly contested in the Chancery and the Supreme Court of the State. It has lately been decided, and that generally in accordance with the will of the testatrix, except the legacies to the poor of the Church of the Advent, Nashville, and to the Ladies' Aid Society of that same Church. These legacies were held to be invalid, and consequently passed to the residuary legatee.

Fifty-Sixth Annual Convention

(1.) The amount, \$2,000.00, with interest, making a total of \$2518.30, has been ordered by the Court to be paid to the Diocese of Tennessee for Home Missions. Of this amount the administrator prays that he be refunded \$50.00, the amount he has already paid Gov. A. S. Marks, who represented the Convention of the Diocese on this legacy. For this and following points appropriate resolutions are appended.

(2.) It is also ordered that the sum of \$5000.00, with interest, in all amounting to \$6,295.00, be paid to the Convention of the Protestant Episcopal Church in the Diocese of Tennessee for a scholarship in the Theological Department of the University of the South. Of this the administrator prays that the Convention order that Messrs. Vertrees & Vertrees, of Nashville, Tenn., be paid the sum of \$250.00 for legal services as representing the interests of the University of the South in this legacy.

The undersigned would suggest that the trusteeship of this fund. (as is the case with the South Carolina scholarship at the University of the South) be vested jointly in the Bishop of the Diocese and the Vice-Chancellor of the University of the South. This arrangement will save trouble to the Diocesan Treasurer, and insures a prompter collection of interest at Sewanee. Such a trust is virtually perpetual, as these officers never die.

(3.) The interest on the sum of \$6000.00 is left for the benefit of Col. Robt. Gibbs Barnwell during his life. At his death this sum, \$6000.00, passes to the Church, either to a possible Church Home in Nashville, or to the actual Church Home in Memphis.

This fund is now in—

Wilson County 6 per cent. bonds.....	\$2200.00
Davidson County 6 per cent. bonds.....	250.00
Cash.....	3550.00
Total.....	\$6000.00

To this legacy the administrator does not wish to become trustee. The natural trustee is the appointment of this Convention. The administrator wishes to pay over all the above legacies at once, and now tenders payment to this Convention, asking that the Treasurer of the Diocese, or some other person, be authorized, by a special resolution, to receive them.

To become trustee for the last named legacy of \$6000.00, a bond will be required by the Court for \$12,000.00, in approved sureties.

All of which is respectfully submitted, with the appended resolutions.

TELFAIR HODGSON,

Adm'r for the estate of the late I. C. Barnwell.

(1) *Resolved*, That the Treasurer of the Protestant Episcopal Church of the Diocese of Tennessee be empowered to receive from the Rev. Telfair Hodgson, D. D., administrator of the estate of the late Mrs. Isabella C. Barnwell, the sum of two thousand five hundred and eighteen dollars and thirty cents, being her bequest for Home Missions, with interest thereon, and to receipt for the same officially.

(2) *Resolved*, That of this sum fifty dollars be refunded to the Rev. Telfair Hodgson, D. D., that sum having already been paid by Dr. Hodgson to the Hon. Albert S. Marks for legal services.

(3) *Resolved*, That the sum of six thousand two hundred and ninety-five dollars be paid to the Treasurer of the Diocese, Elbert F. Sevier, Esq., as the bequest of Mrs. Isabella C. Barnwell to the Protestant Episcopal Church in the Diocese of Tennessee (with interest thereon) for founding a scholarship in the Theological Department of the University of the South, and that he, Elbert F. Sevier, be directed to execute his official receipt to Dr. Hodgson for the same.

(4) *Resolved*, That the Treasurer be directed to pay out of this fund two hundred and fifty dollars to Messrs. Vertrees & Vertrees, of Nashville, for legal services.

(5) *Resolved*, That the Treasurer be directed to invest the remainder of this sum in valid long date 6 per cent. securities, and register the same in the name of the Bishop of the Protestant Episcopal Church in the Diocese of Tennessee, and of the Vice-Chancellor of the University of the South.

(6) *Resolved*, That _____ be requested to act as Trustee to the fund of six thousand dollars in which Col. Robert G. Barnwell has a life interest, and which comes to the Church in the Diocese of Tennessee after his death.

On motion the report was referred to the Finance Committee.

S. M. D. Clark read an application from Christ Church, South Pittsburg, for permission to execute a mortgage on Church property. On motion it was referred to the Finance Committee.

On motion of Geo. T. Riddle, it was

Resolved (7), That the Convention meet next year in the Memorial Church of the Messiah, Pulaski.

On motion of the Rev. E. S. Burford, it was

Resolved (8), That this Convention hail with great satisfaction and approval the introduction and organization of the Woman's Diocesan Auxiliary Missionary Society, a branch of the Woman's Auxiliary of the General Board of Missions, into the Diocese, and that we will gladly foster its interest in every possible way, and request, when practicable, that every Rector or Minister of a Parish in the Diocese shall organize Parochial Auxiliaries to forward this good work.

S. M. D. Clark read

REPORT OF TREASURER OF THE MISSIONARY ENROLMENT FUND.

NASHVILLE, TENN., MAY, 1 1888.

As Treasurer of Missionary Enrolment Fund, I beg to report the following:	
Nov., 1886.—Received from St. John's, Knoxville.....	25 00
“ “ St. Ann's, Nashville.....	30 00
“ “ Christ Church, Nashville.....	25 00
“ “ Trinity Church, Clarksville.....	25 00
Total.....	\$105 00

Which sum was placed at interest Dec. 1st, 1886.

The Rector of St. Paul's, Franklin, and the Mission at Spring Hill, rep eleven subscribers to the Fund, who are ready to pay when the total amount pledged.

April 28, 1887.—Received from an unknown party at Tracy City.....

Late in the past Lenten season I addressed a communication to each of the Clergy of the Diocese. From the Rectors of St. John's, Knoxville; Church of the Advent, Nashville; St. Paul's, Sewanee; St. Paul's, Franklin; I received encouraging replies, and also a reply from the Rector of St. Mary's Cathedral. Attention called to the subject by the Rector of Christ Church Parish from the pulpit has materially aided the young lady who now has the work in that Parish.

The Treasurer begs that his report be received, his resignation be accepted and another Treasurer be appointed who has influence sufficient to enlist the co-operation of the several Clergy of the Diocese.

Respectfully,

S. M. D. CLARK.

Treas. M. E.

The Chair appointed the following gentlemen to take the place of the absent members of the Finance Committee: viz: Messrs. Theodore Richmond, E. S. Mallory and C. T. Riddle.

On motion the Convention took recess until 8:30 o'clock P. M.

8:30 O'CLOCK P. M.

The stated Annual Missionary Meeting of the Diocese was called to order by the Rev. G. W. Dumbell in the Chair.

Addresses were made by the Rev. Messrs. A. W. S. Brease, Edward Wootten, Samuel Ringgold, D. D., E. Burford and C. D. Flagler, and by Messrs. S. M. D. Clark, E. S. Mallory and E. S. Proudfit.

On motion it was resolved that regular reports of Missionary work be made at the Missionary meeting next year, and that the Clergy be requested to come prepared.

On motion the meeting adjourned.

SECOND DAY.

THURSDAY, May 3d, 1888

Morning Prayer was said at 9 A. M. by the Bishop, assisted by the Rev. Alfred Taylor.

Diocese of Tennessee.

At 9:30 A. M. the Convention was called to order by the Bishop in the Chair. The Secretary called the roll, and the minutes of yesterday's proceedings were read and approved.

The Rev. Geo. Beckett, S. T. D., appeared and took his seat.

Elbert F. Sevier presented the Treasurer's report, which on motion, was referred to the Finance Committee.

The Rev. Geo. Patterson, D. D., read

REPORT OF THE STANDING COMMITTEE.

To the Convention of the Diocese of Tennessee, sitting at Chattanooga, Tenn.:

The Standing Committee beg leave to report, that your Committee was duly organized on May 12th, 1887, by the election of the Rev. George Patterson, D. D., as President, and D. M. Scales, Esq., Secretary.

The Right Rev. Bishop of the Diocese came before the Committee, and gave official notice of his departure presently from the Diocese, and that he expected to be absent perhaps for twelve months; and in contemplation of such absence the Right Rev. Bishop formally conferred upon the Standing Committee ecclesiastical authority in the Diocese of Tennessee.

The Standing Committee adopted a rule to hold regular monthly meetings on the first Monday in each month.

On June 6th, Rev. William Klein gave notice of his departure from the Diocese under advice of his physician, and took leave of the Committee. After which the following minute was presented by the Rev. S. Burford, and unanimously adopted, to-wit:

The Standing Committee deeply regret to learn of the ill health of our dear brother, Rev. William Klein, a member of this body, and Dean of the Cathedral of St. Mary's, necessitating his departure from us for a time.

Resolved, That we express our sincere sympathy for him, and promise to follow him with our fervent prayers to God for his early restoration to health and return to duty in the Cathedral of the Diocese.

The Standing Committee examined and passed upon the testimonials for the advancement of the following persons, to-wit: J. M. Hammond, as candidate for Holy Orders, July 5th. Approved.

On Aug. 2nd, the Right Rev. William Forbes Adams, D. D., Missionary Bishop, retired as Bishop of Easton. Consent granted, Rev. George Patterson for reasons stated, voting in the negative.

Charles Thos. Wright, Deacon for Priest's Orders. Granted.

On Nov. 15th, Rev. James S. Johnston, Rector of Trinity Church, Mobile, Missionary Bishop-elect of Western Texas, and of the Rev. Abiel Leonard, Rector of Trinity Church, Atchinson, elect Missionary Bishop of Nevada, and Utah. Canonical consent granted in each case, and the same certified.

On Nov. 21st, Frederick M. Garland, Postulant to the sacred order of Deacons. Consent granted.

On Dec. 19th, of Rev. Charles L. Steel, to the Sacred Order of Priests. Consent granted.

On July 5th, the Committee were duly notified of the acceptance of letters

dimissory of Rev. Davis Sessums from this Diocese, by Right Rev. Bishop Galleher, of Louisiana.

The Committee also received, on the same day, letters dimissory of Rev. Edward Wootten, from the Diocese of Delaware, and Rev. Benj. S. Lassiter, of the Diocese of New York, and accepted both as Presbyters of this Diocese; the former from and after June 8th, 1837, and the latter from and after June 13th, 1887.

Letters dimissory were granted to Rev. W. D. Sartwelle, late Rector of St. Luke's Parish, Jackson, for his transfer from this Diocese to that of Northern Texas, from and after Aug. 1st.

Mr. R. G. Brown was appointed Lay Reader in St. Mary's Cathedral, until the first of Jan., 1888. Oct. 14th., Mr. B. Clark Lamplugh, applicant for admission as candidate for Holy Orders, withdrew his application, with the consent of the Committee. On Nov. 28th, the Bishop of the Diocese made a statement to your Committee, to the effect that the stipend voted him by the Convention was considerably in arrears, and that the same had been paid in a lax and irregular manner, so that his actual necessities were not provided for, and that as a result of this state of affairs, he was deprived of the means of performing his duties to the Church in the Diocese and thereupon a letter was addressed to the Treasurer of the Diocese, asking what Parishes were in arrears in their assessment for the Bishop's support, and for a statement of his account with this fund.

In response to this, and other requests, the Treasurer of the Diocese furnished, on Jan. 18th and Jan. 28th, statements herewith submitted, showing that less than \$1,500, had been paid up to Jan. 28th on this account, and thereupon the Committee addressed the following letter to the Clergymen and Laity of the Diocese, to-wit:

MEMPHIS, TENN., FEB. 7, 1888.

Brothren of the Clergy and Laity:

It has come to the knowledge of your Standing Committee that the Diocese is in arrears to the assessments made by the last Convention. Already three-fourths of the convention year have gone, and scarcely one-third of the assessments have been paid. This ought not to be. Each Parish and Mission station should, without delay, rise to the measure of its expressed ability, and do its own duty as directed by God himself, and as required by the Canonical regulations of the Diocese.

Speaking after the manner of men, the burden laid upon the Parishes is not a heavy one, and so can be easily carried. If each member of the Diocese would promptly pay his or her part of the obligation—and it is a debt due both to God, and the Chief Shepherd of the Diocese—there would be neither trouble nor difficulty. Let then, each member of Christ remember the obligation, and discharge it in the spirit of the Master.

The Pastors of the Diocese may conceive it to be their duty to urge this solemn claim upon their flocks, and are affectionately requested to read this paper to their people at the earliest practicable moment.

We are, believe us, your brethren in Jesus Christ.

GEORGE PATTERSON, *President*,
DARNEY M. SCALES, *Secretary*,
SPRUILL BURFORD,
WM. KLEIN,
S. H. LAMB.

The Chair appointed the following Assessment Committee, viz:

The Rev. Messrs. C. F. Collins, Geo. Patterson, D. D., C. M. Gray, Alfred Taylor, M. C. Martin and Rowland Hale; Messrs. Robert Orr (*Chairman*), Lucius Frierson, J. G. Aydelott, W. S. Mead, J. H. Oney, R. L. Colmore, S. M. D. Clark, Theodore Richmond, E. S. Mallory, S. H. Lamb, G. T. Riddle, D. B. O'Neil, A. Craven, F. C. Fisher, Clay Stackler, A. Murray, P. M. Radford.

The Rev. Telfair Hodgson, D. D., read

REPORT OF COMMITTEE ON EDUCATION.

THE UNIVERSITY OF THE SOUTH.

The University of the South is still in its prosperous era. Its register will show between three and four hundred students. Everything is being done for it that numerous students and a devoted Faculty can do for an unendowed institution; but individual Churchmen and the Church must not forget that this want of endowment not only cripples effort at the higher University work, but that it is a standing menace to the very existence of the school.

The fact that this University has lived twenty years without endowment, and in the face of adverse circumstances, shows that it has the approval of the Blessed Master who fed the hungry multitude with five loaves and two small fishes; and we pray that that same divine influence may ever guide and support it. Still this does not justify any Christian steward from withholding from it its dues.

During the past year the University has lost, in the Department of English, Prof. Greenough White, who retired on account of his health. The Rev. Geo. T. Wilmer, D. D., was called from the Chair of Divinity to Parish work. This Chair of Divinity is now ably filled by the Rev. A. A. Benton, late of the State College of Delaware, at Newark.

The Sisters of St. Mary, with numerous other comers, have secured quarters on the University Domain for a retreat for their Order. We hail the advent of these holy women as an omen of further benediction to the work at Sewanee.

The Otey School, at Mt. Pleasant, no longer exists.

St. James' Hall, Bolivar, is reported to be in a flourishing condition.

COLUMBIA FEMALE INSTITUTE.

The progress and success of the Columbia Female Institute for the present year is unprecedented. The new building, so long needed to answer the increased demands of the school, and to accommodate the magnificent Museum of Art, Literature and Science, the noble gift of the late Miss Bowles, will soon be erected. The corner-stone was laid April 12th, with appropriate religious ceremonies. It is with a heart thankful for the blessing of God that the Rector records the present year as the most satisfactory the school has known, the advance in thorough scholarship and Christian living and believing bringing results perceptible to all who witness the progress of the Institute. The plan for increasing and extending its influence has met with the hearty co-operation of the Bishop, the Trustees, and the many friends with whom the school is blessed.

THE CLEVELAND FEMALE INSTITUTE.

The Cleveland Female Institute, the Parish School for Girls, of St. Luke's

Memorial Church, Cleveland, is under the supervision of the Rev. C. D. Flagler, Rector. It was founded by Col. H. C. Craigmiles, September, 1884. Miss V. D. Bowers, a graduate of "Packer Female Institute," New York, is the Principal, assisted by a thorough and competent corps of teachers. It is an institution to be commended for thoroughness in all its departments.

ST. MARY'S SCHOOL.

St. Mary's School, Memphis, a boarding and day school for girls, is a Church institution, under the Sisters of St. Mary. Its aim is to furnish the very best advantages for attaining a broad and vigorous mental culture, pervaded by that vital spirituality which is so essential to the true womanly character. It is the belief of the Sisters, and their associates in this work, that the only true and perfect system of education is that which provides for the three-fold development of body, mind, and spirit; all others they earnestly endeavor to avoid, as one-sided, unnatural, unphilosophical, altogether wrong.

A certain amount of gymnastic exercise is a part of the daily routine. The wholesome effect of this physical culture is visible to all who enter the school-rooms.

St. Mary's School desires to keep fully abreast of the times, and to make use of all that is good in the so-called "new education." During the past year many improvements have been made in all its departments, much careful thought having been given to the arrangement of the various courses of study—Literary, Mathematical, Scientific and Classical. For the ensuing year, increased advantages will be secured, such as more complete apparatus for the Chemical Laboratory, a valuable Herbarium, and additions to the Library. The new building, now in process of erection, is a long desired improvement, which will add greatly to the comfort and convenience of the School.

The pressing need of thorough, well-equipped Church schools is becoming daily more apparent to Churchmen. As they appreciate more and more the Catholicity of the Church, they realize Her solemn obligation to provide for the education of Her children. If the Church is to become the educator of the young, then Church schools must be *best* schools, and such they cannot be unless Churchmen patronize them, as is their bounden duty.

The work of St. Mary's School is undertaken in reverence and humility, for the Glory of God and His Holy Church, and to meet a sore need of Christian education in the portion of the Diocese where it is situated. That it may continue to improve and to enlarge its sphere of usefulness, the Sisters ask not only the support of Churchmen, but their prayers that God's blessing may rest upon both work and workers.

TELFAIR HODGSON, *Chairman.*

The Rev. Wm. Graham, D. D., read Report of Committee on New Parishes, and the appended resolution was adopted.

REPORT OF COMMITTEE ON NEW PARISHES.

Your Committee on New Parishes beg leave to report, that only one application has been submitted to them, viz: That of Christ Church Mission, at Rugby, Tenn. They find, on examination, that the provisions of Canon VII have been fully complied with, and they recommend the adoption of the following resolution:

Resolved, (8) That the Mission of Christ Church, Rugby, be and is hereby

admitted as a Parish in union with this Convention, according to the Constitution, Canons, Doctrine and worship of the Protestant Episcopal Church of the Diocese of Tennessee.

WM. GRAHAM, *Chairman*,
T. F. MARTIN,
W. G. G. THOMPSON,
CHARLES COATR,
J. H. ONEY.

On motion of the Rev. W. C. Gray, D. D., it was

Resolved (9), That the attention of the members of the Convention be called to the resolutions which were passed last year, in Memphis, in reference to the American Church Building Fund Commission, and that the Clergy be urged to give their people opportunity to contribute to this important fund.

The Chair made the following appointments for the next year, viz :

EXAMINING CHAPLAINS.

West Tennessee—The Revs. E. S. Burford and Wm. Klein, B. D.

Middle Tennessee—The Revs. Wm. C. Gray, D. D., and Wm. Graham, D. D.

East Tennessee—The Revs. T. W. Humes, S. T. D., and Sam'l Ringgold, D. D.

Preacher of Convention Sermon—The Rev. M. C. Martin.

Preacher of Otey Sermon—The Rev. F. A. Shoup, D. D.

Chancellor—Albert T. McNeal.

Lucius Frierson presented a resolution with regard to the use of the Bowles' legacies by the Trustees of the Columbia Female Institute, and, on motion, it was referred to the Finance Committee.

The Rev. Telfair Hodgson, D. D., read

REPORT OF THE REGISTRAR.

ST. PAUL'S CHURCH, CHATTANOOGA, TENN., May 3, 1888.

JOURNALS.

During the past year many valuable journals have been added to the archives of the Diocese.

The following journals for 1887 are still needed to make a complete list, viz : Chicago, East Carolina, Illinois, Missouri, North Carolina, Ohio, Texas, Western New York, Oregon, North Dakota Mission, Nevada and Utah Missions, Montana, Wyoming and Idaho Missions, and Washington Territory Mission.

For gifts of old journals to the Diocese thanks are due to the Rev. A. D. Stowe, Secretary of the Diocese of Minnesota, the Rev. Samuel Hart, D. D., of Trinity College, the Rev Wm. Henry Brooks, S. T. D., Secretary of the Diocese of Massachusetts, and to the Rev. R. H. Weller, D. D., of Jacksonville, Florida.

Dr. Weller's contribution was especially valuable to the Tennessee collection of journals. They were from 1829 to 1838.

DEEDS.

Since the meeting of the last Convention in Memphis the following deeds of Church property have been received by the Registrar and recorded in the Record book as follows, viz :

A deed to Church property at Rugby, Tenn., recorded at Wartburg, Morgan county, Tenn., and on page 136 of the Registrar's Book.

A deed to Church property at Tracy, Tenn., recorded in Book II, page 585, Grundy county Tenn., (Received there Oct. 27, 1887), and on page 140 of the Registrar's book.

A deed to the Church of the Advent, Nashville, Tenn., recorded in Davidson county, Book 109, page 385, (Received there Nov. 5th, 1887), and on page 146 of the Registrar's book.

REGISTRAR'S ACCOUNT.

Herewith the Registrar begs to submit his annual account to the Convention, which shows balance due him May 10th, 1887, of \$81.10. This was mainly owing upon the purchase of a fire-proof safe the year before, under order of the Convention.

The balance due the Registrar at the beginning of this fiscal year, ending May 3d, is \$39.21.

DIOCESE OF TENNESSEE—ACCOUNT OF REGISTRAR.

1887.	
May 10.	To balance due Registrar.....\$81 10
June 4.	To recording deed for Church at Rugby, at Wartburg.. 1 25
1888.	
April 13.	Postage..... 2 00
May 3.	6 per cent. interest on \$81.10 for one year..... 4 86—\$89 21
1888.	
April 19.	By cash..... 50 00
May 3.	By balance due Registrar..... 39 21—\$89 21

RESOLUTION.

Resolved, That the usual sum of fifty dollars be appropriated to the Registrar of the Diocese for the expenses of his office.

The appended resolution was adopted.

S. M. D. Clark read

REPORT OF THE HOSPITAL OF THE GOOD SHEPHERD.

To the Right Rev. C. T. Quintard, D. D., LL. D.:

RT. REV. AND DEAR SIR:—The Hospital of the Good Shepherd, Nashville, Tenn., the internal management of which is under the Sisterhood of the Good Shepherd, of New York, published its first annual report in January, from which report may be learned the good and truly Christian work this institution is doing. Like all new schemes, it must prove it has a right to live. Its policy and management is daily commending itself to the public; and while the public

has come to its support in a gratifying manner, there is opposition in certain quarters. This and next year will thoroughly test the faith and working powers of those who are in control. If the interest of the Episcopal parishes in the city of Nashville does not grow lukewarm, there is no question as to the permanency of this institution. S. M. D. CLARK.

P. M. Radford read

REPORT OF THE HISTORIOGRAPHER.

NASHVILLE, MAY 1st, 1888.

To the Clergy and Laity of the Diocese sitting in Convention at Chattanooga, Tenn., 2nd day of May, 1888.

At the Convention of 1850, the following resolution, by Rev. Mr. Ingraham, of Christ Church, Nashville, was introduced and adopted :

" Resolved, that the Clergy of the Diocese be requested to collect a History of their respective Parishes from the beginning, to be submitted to the next Convention.

At the Convention of 1851, no history was presented, and the following resolution was introduced and adopted :

Inasmuch as the resolution passed at the last Convention requesting the Clergy of the Diocese to collect Historical facts connected with their respective parishes, and submit them to the Convention, therefore *Resolved*, That the Clergy be and are heroby *earnestly* requested to collect all historical matter within their reach connected with their parishes, and to submit them to the next Convention, that they may serve for materials for a full history of the Church in this Diocese.

At the Convention of 1852, a motion was made " that such of the Clergy as have prepared Historical statements of their several parishes be requested to place them on the Secretary's table, to be at the disposal of the Convention.

Rev. Charles Toomes presented a sketch of the History of Christ Church, Nashville, which was read.

On motion, *Resolved*, " That these Historical sketches be placed in the keeping of the corresponding member of the Historical Society of the Protestant Episcopal Church, to be at the disposal of the Bishop."

What became of that, I do not know.

I do not find that any further effort was made until 1874. In that year the Bishop invited Mr. W. H. Stephens, of St. Lazarus Church, Memphis, " to deliver an address at the approaching Convention upon the History of the Church in Tennessee."

Mr. Stephens was obliged to decline by reason of his preparation to leave Tennessee prior to his removal to California, and wrote the Bishop to that effect.

In 1875 the Rev. Jno. C. Harrison offered a Resolution " that the Rev. George White, D. D., be appointed by the Bishop to prepare a History of the Church in this Diocese, to be presented to the next Convention."

Dr. White was elected Historiographer of the Diocese.

No History was presented in 1876 or 1877.

In July, 1878, the Bishop wrote to Dr. White, " I most earnestly request you to prepare an Historical discourse for the next Convention," adding " you know it will really be the 50th Convention."

I believe the request was complied with, but what became of the address I do not know.

Dr. White was elected annually until his death, but he never wrote a line of the History of any Parish, not even his own. He collected various papers, which were turned over to me at the last Convention, most of which are fragmentary.

By a favorable combination of events I have been able to write a History of every Parish in the Diocese, several biographies of eminent men and women of the early church, also other matters having a bearing on the History of the Diocese,—all of which is too much matter to be embraced in this report.

I respectfully ask that the History, so far as written, be submitted to the scrutiny of a Committee to be appointed by the Bishop, who shall report their information to the Convention. I suggest that Rev. W. C. Gray, of Nashville, and Rev. Mr. Collins, of Trenton, be of said Committee, as the papers have been submitted to them previously.

On motion of the Rev. Thos. F. Gailor, S. T. B., it was

Resolved (10), That a Committee be appointed to take into consideration this report, and to express in proper form the Convention's appreciation of Mr. Radford's faithful discharge of the duties of Historiographer of the Diocese.

The Rev. Messrs. W. C. Gray, D. D., and C. F. Collins were named as the Committee.

The Convention proceeded to the election of officers, as follows, viz :

Treasurer of the Diocese—E. F. Sevier, Esq.

Registrar—The Rev. Telfair Hodgson, D. D.

Standing Committee—The Revs. Geo. Patterson, D. D., Wm. Klein, B. D., E. S. Burford, and Messrs. S. H. Lamb and D. M. Scales.

Missionary Board of Managers—J. H. Craigmiles and Theodore Richmond.

Finance Committee—The Rev. W. C. Gray, D. D., and Messrs. A. T. McNeal, E. F. Sevier, H. H. Lurton and W. A. Goodwyn.

The Rev. E. S. Burford read

REPORT OF SPECIAL COMMITTEE.

To the Convention of the Diocese Tennessee :

Your Committee on the Lambeth Conference, referred to in the Bishop's Address, beg leave to call the attention of the Convention to the great importance of this approaching Conference, and to urge upon this Convention a proper recognition of the same.

His Grace, the Archbishop of Canterbury, has kindly asked the Bishops of the Church in the United States to unite with the Bishops of the English Church, throughout the world, in holding a Conference in England, July 3rd of this year, when questions are to be introduced which, if wisely considered and acted upon, with the blessing of Almighty God, will confer large and lasting ecclesiastical benefits, especially upon all English speaking peoples, advance the work of the Kingdom of our dear Lord, and hasten if it were possible, the glad day of His coming, for which we ought to be waiting and longing.

In view of the fact that the Bishops of the Church in the United States have been requested to take part in such a Pan-Anglican Conference, and especially

appreciating the honor which is thus conferred on the Bishop of Tennessee, we, therefore, submit the following Resolutions:

(1), That the Diocese of Tennessee, in Convention assembled, do return its grateful acknowledgements to His Grace, the Archbishop of Canterbury, not only for calling such a Conference, but also that our Rt. Reverend Father in God has been included in the invitation.

(3), That we earnestly recommend and request the Bishop of Tennessee to accept the proffered honor and privilege, and the Convention will "wish him good luck in the name of the Lord," while attending so important a Conference, being well assured that his voice would be well and ably heard in its deliberations.

(3), That the Treasurer of the Diocese is authorized to pay to the Bishop of Tennessee the sum necessary to defray his passage on the steamer to and from England, as a slight token of our love for him, united with our devout prayers for his safe voyage both going and coming from the Conference.

All of which is respectfully submitted.

SPRUILLE BURFORD,
WILLIAM KLEIN,
ALFRED TAYLOR,
ROWLAND HALE,
J. ALLEN BROWN.

The appended resolutions were adopted.

On motion of the Rev. T. F. Gailor, S. T. B., it was

Resolved (11), That the Convention meet next year on Wednesday, May 8th.

The Rev. Rowland Hale read

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business, having examined the Journal of last year, find that the report of the Special Committee respecting sale of Church property at London, Tenn., (page 13, Journal), has not yet been acted upon; and that Committee to consider that part of the Bishop's Address referring to the death of the Rt. Rev. Horatio Potter, Bishop of New York, has not reported.

ROWLAND HALE, *Chairman*,
F. M. GARLAND,
W. R. TOWNSEND.

S. M. D. Clark offered the following resolution, viz:

WHEREAS, the Journal of this Convention was published for many years as that of the P. E. Church; and whereas, the change of name has been under discussion in the General Convention, and the question has not yet been disposed of, therefore

Be it resolved, That until the General Convention decides to drop any portion of the name, or otherwise change it, the Journal of the Convention be published as that of the P. E. Church, Diocese of Tennessee.

The resolution was lost by a vote of 15 ayes to 22 noes.

On motion the Convention took recess until 3 o'clock P. M.

3 O'CLOCK P. M.

The Convention was called to order by the Bishop in the Chair.

J. L. Gaines, of Nashville, appeared and took his seat.

The Rev. G. W. Dumbell read the Report of the Committee on Christian Unity, to which were appended the address to the Lambeth Conference by the President of the "Association for the Promotion of the Unity of Christendom," and a letter from Lord Nelson, Chairman of the Council of the Home Reunion Society.

REPORT OF COMMITTEE ON THE SUBJECT OF CHRISTIAN UNITY.

The Committee to whom was referred that portion of the Bishop's address relative to the memorial intended to be presented to the Lambeth Conference on the subject of Christian Unity, by the association for promoting the Unity of Christendom, and also a letter from Lord Nelson as Chairman of the "Home Reunion Society," with an office for Unity, for private or public use, begs leave to report:

That in view of the action taken by our own Bishops at the Chicago Convention in 1886, we hail with pleasure this message from our brethren across the sea.

We recommend the adoption of the following resolutions by this Convention.

1. *Resolved*, That the Bishop be requested to convey to the Prelates about to assemble at Lambeth, the respectful assurance on the part of this Diocese that the prayers of the Clergy and Laity of Tennessee will be offered for the blessing of God upon the deliberations which may take place at the approaching Conference on the subject of Christian Unity.

That the Bishop be authorized to report to the Conference that the Clergy and Laity of Tennessee, in Convention assembled, cordially accept the position laid down by the House of Bishops in 1886, and will do all in their power to promote any action which may be taken by the whole Anglican Communion in line with it.

GEO. W. DUMBELL, *Chairman*.

ADDRESS TO THE LAMBETH CONFERENCE.

To His Grace the Archbishop of Canterbury, and the Bishops now assembled in Conference at Lambeth Palace :

The President of "The Association for the Promotion of the Unity of Christendom," on behalf of those Associates who are in Communion with the Church of England, and at the desire of the General Committee, addresses your venerable Assembly with profound respect.

The object of our Association is to introduce Christians of all Confessions to join in prayer for the restoration of Unity, but it does not bind its Members to any special theory as to the mode of restoration. Therefore, in again approach-

ing the Lambeth Conference, we desire first to tender our thanks for the gracious manner in which our Memorial was received in 1878, and for the stimulus given to our endeavours by the recommendation of the annual observance of a special day for prayer for the Unity of Christendom.

We trust that it may not be thought presumptuous if we trace as the result of these intercessions the increased desire for this Unity evident on every side. During the ten years that have since elapsed, many proofs may be found of this desire, increasing in volume and importance as these years have passed by. Some of the non-episcopal bodies have manifested an increased desire to heal their own special schism, and to unite in the Mission-field, aiming not so much at extending their own peculiar organizations as at the building up of native Christian Churches among the heathen.

In the United States a large interchange of Christian courtesies has taken place, not only on social questions, but in the discussion of religious topics, in which members of the Roman Catholic Church, of the Anglican Church, and of Protestant non-episcopal Communions, took part.

The action of the American Episcopal Church in her last Convention has also been a great advance towards this end, and has already called forth sympathetic resolutions from other Christian bodies.

The cause of Unity has been furthered by the Mission, sent by the Archbishop of Canterbury to the Assyrian Christians, and by the interchange of communications with the Patriarchs of the Holy Orthodox Eastern Church, in explanation of the real purpose of that Mission, and by other Missions to the East, for which the Archbishop is not so directly responsible.

The manifest advances thus apparent on all sides call for more earnest prayer, lest by precipitate action or by any false step the great work to which God is evidently calling His people may be hindered.

In the midst of our divisions we must never forget that the truths we hold in common are more numerous, and of greater importance, than the points on which we differ; and that there can be no complete and final Reunion of Christendom which does not embrace all who are fighting in the name of Christ against Atheism, Infidelity, and Sin; but, on the other hand, that mutual tolerance is not Unity, and must not be confounded with it.

The increase of Atheistic and Rationalist opinions, the existence of so many millions of Heathens and Mohammedans, after eighteen centuries of Christianity, and the danger of fresh heresies arising from attempts, to obviate the apparent collisions between Science and Religion, without the guidance of a competent spiritual authority, all point to the importance of encouraging Reunion in every possible way.

As De Maistre pointed out a century ago, "the Church of England appears to have been placed in an intermediate position between Rome and Protestantism," which may, in God's good time, facilitate a reconciliation.

We therefore earnestly pray, that in your Lordships' deliberations, the great principles of the Undivided Church may be given the prominence that is due to them, and that nothing may be done that would involve any uncanonical interference with the Ecclesiastical Authorities existing by Divine appointment.

We would further venture to suggest that in regulating Missions to the Heathen, antagonistic Missions may be discouraged, so as to lessen, as far as may be, the presentation of a divided Christendom; that the independence of National Churches within due limits may be upheld; and that in whatever is

done the necessity of obtaining the judgment of a true and legitimate General Council, as soon as it can be had, may ever be borne in mind.

It is our earnest prayer that God's Holy Spirit may direct and guide your Lordships in all your labours for the extension of the Kingdom of Christ, and may lead us to look to the removal of misunderstanding, and to rejoice in our points of agreement, until we accept, in all its fullness, the "One Lord, one Baptism."

J. D. CHAMBERS.

1st March, 1888.

Master and President.

LORD NELSON'S LETTER.

JANUARY 22, 1880—2 DEANSYARD, WESTMINSTER.

My Dear Lord :

As Chairman of the Council of the Home Reunion Society, I have been requested to forward to your Lordship, and to all the other Bishops of the Anglican Communion, "an office for unity" which has been issued by our Society, with the sanction of the Archbishop of Canterbury.

It is hoped that the office may be found of use, not only in private, but wherever meetings are held to encourage brotherly love between fellow-Christians.

We should be much obliged if you could recommend its use in your Diocese.

We feel sure that no one who has carefully considered the hindrances caused by our unhappy divisions, to the full extension of our Lord's Kingdom, can refuse to pray for the fulfillment of His own last prayer—that all who believe in Him may be one—in order that we may give to the world a more perfect witness to the doctrine of brotherly love.

On the eve of the meeting of the Lambeth Conference, and in the midst of the many yearnings after unity now apparent in all parts of Christendom—emphasized, as they have been, by the declaration of unity made by the House of Bishops of the American Church last year—it seems to us right that this matter should be laid before God in deep humility and in due submission to His will.

I am yours faithfully,

NELSON,

Chairman of the Council.

On motion the resolutions appended to the report were adopted and ordered to be engrossed.

The Rev. C. F. Collins read

REPORT OF SPECIAL COMMITTEE.

The Committee to whom was referred that portion of the Bishop's Address relating to the death of Rev. Jno. Thomas Wheat, D. D., present the following report :

Rev. Dr. Wheat commenced his ministry in this Diocese soon after its organization, and when the laborers both of the Clergy and Laity were few. He was ordained to the ministry, both Deacon and Priest, by Bishop Moore, of Virginia. In the year 1837 he succeeded Rev. George Weller as Rector of Christ's Church, Nashville, and was in charge of this, the oldest Parish in the Diocese, for eleven years. He subsequently became the Rector of St. Peter's Church, Columbia. Resigning this Church after a few years' Rectorship, he removed to North Caro-

lina. At the close of the civil war he returned to Tennessee and became the Rector of St. Lazarus Church, Memphis. He again removed to North Carolina, but, by reason of infirm old age, he assumed no parochial charge. But we heard of him as occasionally engaged in Missionary work, seeking to do, to the last, the Master's work.

Dr. Wheat was a man of great dignity of character, of high culture, and of such refined and genial manners that he won the love and esteem of all within the circle of his acquaintance. We may well render our tribute of love and reverence to the memory of this Holy man, who was a model of faithfulness as Priest and Pastor. There are but few who are favored with the high privilege of serving so long in the Holy Ministry for Christ and His blessed Church.

At the age of 87 years, 63 of which he served at the Church's Holy Altar, he passed to the rest of Paradise. Blessed be God for the faithful labors and Godly example of His servant! May we be faithful in all our work that, with Him, we may receive the crown of Everlasting Glory, through Jesus Christ, our Lord.

C. F. COLLINS,
WM. C. GRAY,
E. S. PROUDFIT.

The report was adopted by a rising vote.

The Rev. M. C. Martin read

REPORT OF THE ASSESSMENT COMMITTEE.

To the Convention of the Diocese of Tennessee :

The Assessment Committee have performed the duty assigned them, and beg to report the following assessments upon the Parishes named, for the purpose of meeting the salary of the Bishop and the ordinary expenses of the Convention :

S. James, Bolivar.....	\$ 125 00
Zion, Brownsville.....	20 00
S. Paul, Chattanooga.....	175 00
Trinity, Clarksville.....	225 00
S. Luke's, Cleveland.....	40 00
S. Peter's, Columbia.....	165 00
S. Matthews, Covington.....	20 00
S. Paul's, Franklin.....	20 00
S. Luke's, Jackson.....	200 00
S. John's, Knoxville.....	345 00
Epiphany, ".....	40 00
Immanuel, LaGrange.....	10 00
Trinity, Mason.....	40 00
Calvary, Memphis.....	460 00
Grace, ".....	185 00
Good Shepherd, Memphis.....	30 00
S. Mary's, ".....	175 00
Immanuel, ".....	30 00
Advent, Nashville.....	150 00
S. Ann's, ".....	120 00
Christ Ch., ".....	400 00
Holy Trinity, Nashville.....	75 00

S. Peter's, Nashville.....	20 00
Immanuel, Ripley.....	15 00
S. Paul's, Sewanee.....	140 00
S. Thomas', Somerville.....	30 00
Holy Innocents, Trenton.....	25 00
S. Barnabas, Tullahoma.....	30 00
Trinity, Winchester.....	15 00
Church of the Redeemer, Shelbyville.....	75 00
Church of the Messiah, Pulaski.....	60 00
S. John's, Buntyn.....	10 00
S. James, Cumberland Furnace.....	10 00
S. Paul's, Tipton County.....	10 00
Christ Church, Rugby.....	25 00
S. Mary Magdalene's, Fayetteville.....	25 00
Christ Church, South Pittsburg.....	30 00
Church of the Holy Cross, Mt. Pleasant.....	3 00
S. Mark, Maury County.....	8 00
S. Philips', Bolivar.....	5 00
S. Mark's, Sewanee.....	10 00
Ravenscroft, Tipton County.....	10 00
White Chapel, Montgomery County.....	15 00
Tracy City, Grundy County.....	10 00
Wythe, Montgomery County.....	10 00
Collierville Mission.....	10 00
Bailey ".....	10 00
Gallatin ".....	10 00
Germantown ".....	10 00
Athens ".....	5 00
Cedar Hill ".....	10 00
Grace Chapel, Sprunghill.....	25 00

\$3,721 00

ROBERT ORR, *Chairman*.

On motion the report was adopted.

On motion of A. Murray, it was

Resolved (12), That Tracy City Mission and Immanuel, Memphis, be relieved of the arrearages in the matter of the Convention assessment for 1886.

The Rev. W. C. Gray, D. D., read

REPORT OF SPECIAL COMMITTEE.

The Committee to whom was referred the Report of Mr. P. M. Radford, Historiographer of this Diocese, respectfully offer the following:

They find that Mr. Radford has done a really wonderful amount of work, and of very valuable work, compiling, arranging, and classifying, a mass of information and instruction relating to the early history of the Church in Tennessee.

He has prepared a list of all the Clergy ever connected with the Diocese, giving date of ordination, &c. Has given an account of the visits of Bishops,

at Ravenscroft, Meade and Ivy, previous to Diocesan Organization; has a sketch of Bishop Otey and Bishop Quintard since organization; gives a valuable paper on the General Theological Seminary; has a history of our Constitution and Canons from the earliest draft of the same; an account of the Missionaries of 1830; also of Ravenscroft Seminary and other institutions connected with the Diocese; has prepared biographies of various Clergymen, and a history of each of the parishes so far as he could do so, with the very meagre help he has been able to obtain from either Clergymen or Laymen.

He is anxious to continue the work and make it as nearly complete as may be, and therefore wishes the co-operation of the Rectors and Laymen to enable him to procure facts and statistics which will enable him to build well upon the foundation he has already so laboriously laid. We therefore offer the following Resolutions:

1st. That we highly appreciate the indefatigable way in which our Historiographer has performed his labor of love.

2nd. That we urge upon the members of this Convention to aid Mr. Radford in every way possible, by furnishing him with facts and statistics which he so greatly deserves.

W. C. GRAY, *Chairman.*

The appended resolutions were adopted.

G. T. Riddle offered a resolution concerning a mortgage on the Church property in Pulaski, which was, on motion, referred to the Finance Committee.

The Rev. A. W. Seabrease read

REPORT OF SPECIAL COMMITTEE.

The Committee to whom was referred that portion of the Bishop's address relating to the death of the Rt. Rev. George Kelly Dunlop, S. T. D., Missionary Bishop of New Mexico and Arizona, beg to submit the following report:

The Diocese of Tennessee extends its sympathy to the Board of Missions in the loss of one its most devoted leaders and to the Missionary jurisdiction of New Mexico and Arizona in its great bereavement.

In the elegant and appropriate words of our own Diocesan, who knew him well as a brother and Bishop, Bishop Dunlop "Had a large and a hard field, but he laboured with untiring energy, and his labours were blessed of God in full measure. His was a noble character, rich in culture, cheerful in disposition, unwearied in doing his Master's work. He is numbered with the Saints and now rests from his labours.

ALEXANDER W. SEABREASE,
SAMUEL RINGGOLD.

On motion the Convention adjourned.

THIRD DAY.

S. PAUL'S CHURCH, CHATTANOOGA,

Friday, May 4th, 1888.

The Litany was said at 9 A. M. by the Rev. C. F. Collins.

The Convention was called to order by the Bishop in the Chair.

The Secretary called the roll, and the minutes of yesterday's proceedings were read and approved.

On motion of the Rev. G. W. Dumbell the Convention took an hour's recess in order to visit Grace Memorial Church, Chattanooga.

On motion of the Rev. W. C. Gray, D. D., the Canon re-requiring election by ballot was dispensed with, and P. M. Radford, Esq., was re-elected Historiographer of the Diocese.

The Rev. H. R. Howard, S. T. D., read

REPORT OF COMMITTEE ON THE STATE OF THE CHURCH.

Your Committee respectfully report that, having examined the statistics, they find the comparison between the present year and the year last past to be as follows:

	1887.	1888.
Baptisms: Infants.....	432	421
“ Adults.....	102—534	118—539
Confirmations.....	347	507
Sunday-school: Teachers.....	303	304
“ Scholars.....	2,494	2,833
Communicants.....	3,713	3,879
Communion Alms.....	\$ 2,068 00	\$ 1,924 48
Weekly Offerings.....	25,602 13	23,764 54
Other sources.....	44,694 71	71,593 58
Total Offerings.....	\$72,364 84	\$97,282 60

It will be observed that the Offerings from all sources show an increase of nearly \$25,000.

The number of the Communicants is increased 156, and the confirmations are in excess of any previous year in the history of the Diocese.

No Reports have been received from the following Missions: Arlington, Athens, Bailey, Buntyn, Campbell County, Cedar Hill, St. George's Chapel, South Clarksville, Cumberland Furnace, Gallatin, Germantown, Greenville, Loudon, St. Paul's Mission, Monroe County, Monteagle, Montgomery County, Tipton County.

South Pittsburg: New Rectory, New Tower and Bell.

We note with pleasure the following substantial evidences of progress:

Calvary Church, Memphis: Chancel window, Memorial pulpit, new Rectory, Sanctuary Lamp, &c.

Chattanooga: New Church—a memorial offering by Theodore Richmond, Esq., and Mrs. Richmond—upon a site, the gift of Mrs. Whiteside; and a Clergy House, the gift of D. Hughes, Esq. A beautiful and spacious Church is in course of erection in St. Paul's Parish.

St. John's, Knoxville, has subscribed \$8,500 towards the erection of a new Orphanage, which, it is hoped, will be built very soon.

St. Ann's, Nashville, has made beautiful interior improvements, including a handsome Memorial Lectern, &c.

The Church of the Advent reports the purchase of a plot of ground for a *colored Church*, costing \$1,200. The services and Sunday-school are well attended.

Rugby reports a new Church building, handsomely fitted, at a cost of \$2,060, on an excellent site, the gift of the Board of Aid to Land Ownership.

The Church of the Messiah, Pulaski: New Memorial Church, erected at a cost of \$6,700, in memory of Marie MacMillin and Daisy Brown, daughters of ex-Gov. John C. Brown and Mrs. Brown. The Church was consecrated on Dec. 11, 1887, six months after the laying of the foundation stone. The furniture and ornaments in the Church, amounting to \$2,700, are memorial gifts.

Substantial improvements, including the completion of the long unfinished tower, have been made at Holy Trinity, Nashville, (upon which there is no debt,) at a cost of \$1,700, and at St. Peter's, including new pews, chancel furniture, and a handsome stained glass window, the gift of the Bishop of the Diocese.

Trinity, Mason, at last rejoices in being free from debt. Also, Immanuel Church, LaGrange.

At St. Matthew's, Covington, a new Rectory is in course of erection. The Church has been improved. A Sanctuary Lamp has been presented to the Parish.

The Church of St. Mary Magdalene, Fayetteville, will soon be free from debt. It has been reduced by \$500, and the remainder will soon be paid off, and the Church will be consecrated in the early summer.

The work among the colored people is more vigorous. The Church in this Diocese is evidently awakening to this part of her great responsibility. On all sides signs of progress are manifest, and mark the year as one of unusual activity, and success by Clergy and Laity. *Laus Deo.*

H. R. HOWARD, *Chairman.*

On motion of the Rev. H. R. Howard, S. T. D., it was

Resolved (13), That the second night of the next annual session of the Convention be set apart for the consideration of the Missionary work of the Church.

The Rev. Thos. F. Gailor, S. T. B., read

REPORT OF SPECIAL COMMITTEE.

The Committee to whom was referred that portion of the Bishop's address referring to the death of the Right Reverend Robert W. B. Elliott, D. D., Bishop of Western Texas, present the following report:

Bishop Elliott was born in 1840, was consecrated in 1874, and died Aug. 22, 1887. In the great company of Western Missionary Bishops there has been no more honored name. Called to the office of a Bishop as a young man, within five years of his ordination, he accepted and discharged the trust for fourteen years with the grace and courage of a true Apostle. He still lives on earth in the many material evidences of his work in Texas, in the devoted love of his Clergy and people, and the reverent memory of all who knew him.

Such lives are rich and beautiful in the annals of the Church as lessons of self-consecration, and righteousness and faith, demonstrating more forcibly than

any human logic that the God of Grace and truth is with us still to bless his people and give them the crown of eternal life.

THOS. F. GAILOR,
WM. GRAHAM.
W. S. MEAD,
J. H. ONEY.

The report was adopted by a rising vote.

On motion of S. H. Lamb, it was

Resolved, (14) That in the opinion of this Convention the prompt payment of the Diocesan Assessment is of the utmost importance to the efficiency of the work of the Church in the Diocese, and should command the special attention of the Rector and Vestry of each parish in the Diocese.

Resolved (15), That said Diocesan Assessment shall be payable quarterly in advance, and that after thirty days' delinquency on the part of any parish interest shall be charged on each assessment from the time it becomes due till the date of payment.

Resolved (16), That the Treasurer of the Diocese be hereby instructed to give notice to each parish quarterly when the assessment is due and urge the importance of its prompt payment, and to use all such other means as he may think desirable to secure the same.

The Rev. W. C. Gray, D. D., read

REPORT OF FINANCE COMMITTEE.

The Finance Committee have carefully examined the Treasurer's report, and the other matters which have been committed to them. The Treasurer's report, a printed copy of which has been distributed, is correct in every particular; we desire to congratulate the Convention, and the Treasurer upon the efficient manner in which he has, without pecuniary compensation discharged the onerous duties of his office, and upon his re-election. The financial condition of the Convention is still improving. There is a balance in the Treasury of \$3.99, after paying all obligation due to date, except the General Convention's assessment on the Diocese.

It will be necessary to raise the sum of \$4,000.00 to meet the current expenses of the new Convention year; and as these expenses occur mainly from month to month in advance it is of the highest importance that this assessment upon the various Parishes should be paid quarterly in advance. Will the Rectors and Parish Treasurers note the reasonableness of this statement?

The Assessments of this Convention, (not the "Bishop's Assessments," improperly so-called) upon the various Parishes, should be regarded therein as a *per capita* tax upon every Communicant, and the Rectors should see to it, that this idea is impressed upon their respective congregations—that every communicant is expected to contribute something to this tax.

We repeat the recommendation of last year that a more vigorous effort should be made to increase the fund for the endowment of the Episcopate, as the only relief from this troublesome and yearly recurring subject. We recommend the appointment of a special committee of three Laymen, one from each division of the Diocese, to be appointed by the Bishop, whose duty it shall be to solicit subscriptions to this fund.

REPORT OF ELBERT F. SEVIER, TREASURER OF THE DIOCESE OF TENNESSEE, CHATTANOOGA, MAY 2ND, 1888.

PARISHES.	LOCATION.	Am't Memphis Assessment, May, 1887.	Am't, 1886 balance per report to Convent at Memphis.	Am't received on account Memphis Assessment.	Am't received on account of 1886 Balance.	Total Amount Received.	Am't due on account 1886.	Am't Balance due Account 1887.
S. James.....	Bolivar.....	\$125 00	\$ 20 00	\$125 00	.....	\$125 00	.....	.....
Zion.....	Brownsville.....	20 00	.....	20 00	\$ 20 00	40 00	.....	.....
S. Paul.....	Chattanooga.....	175 00	.....	75 00	.....	75 00	.....	\$100 00
Trinity.....	Clarksville.....	250 00	125 00	250 00	.....	250 00	\$125 00	.....
S. Luke.....	Cleveland.....	40 00	.....	40 00	.....	40 00	.....	.....
S. Peter.....	Columbia.....	165 00	.....	165 00	.....	165 00	.....	.....
S. Mathews.....	Covington.....	20 00	15 00	.....	10 00	10 00	5 00	20 00
S. Paul.....	Franklin.....	20 00	.....	20 00	.....	20 00	.....	.....
S. Luke.....	Jackson.....	215 00	107 50	215 00	107 50	322 50	.....	.....
S. John.....	Knoxville.....	345 00	.....	345 00	.....	345 00	.....	.....
Epiphany.....	".....	40 00	40 00	24 24	40 00	64 24	.....	15 76
Immanuel.....	LaGrange.....	10 00	10 00	10 00	10 00	20 00	.....	.....
Trinity.....	Mason.....	40 00	25 00	8 50	25 00	33 50	.....	31 50
Calvary.....	Memphis.....	460 00	.....	460 00	.....	460 00	.....	.....
Grace.....	".....	185 00	.....	185 00	.....	185 00	.....	.....
Good Shepherd.....	".....	30 00	20 00	.....	20 00	40 00	.....	10 00
S. Mary's.....	".....	175 00	.....	175 00	.....	175 00	.....	.....
Immanuel.....	".....	50 00	10 00	.....	.....	.....	10 00	30 00
Advent.....	Nashville.....	175 00	150 00	150 00	150 00	270 50	.....	54 50
S. Ann.....	".....	120 00	60 00	110 00	60 00	170 00	.....	10 00
Christ Church.....	".....	400 00	30 00	350 00	50 00	400 00	.....	50 00
Holy Trinity.....	".....	75 00	.....	75 00	.....	75 00	.....	.....
S. Peter.....	".....	20 00	17 50	20 00	17 50	37 50	.....	.....
Immanuel.....	Ripley.....	15 00	.....	.....	.....	.....	.....	15 00
S. Paul.....	Sewanee.....	140 00	88 00	140 00	88 00	228 00	.....	.....
S. Thomas.....	Somerville.....	30 00	*35 00	30 00	35 00	65 00	.....	.....
Holy Innocents.....	Trenton.....	25 00	15 00	.....	10 00	10 00	5 00	25 00

TREASURER'S REPORT--Continued.

PARISHES.	LOCATION.	Am't Memphis Assessment, May, 1887.	Am't 1886 bal- ance as per re- port to Con'v'n at Memphis.	Am't Received on account Memphis As- sessment.	Am't Received on account of 1886 Balance.	Total Amount Received.	Am't Balance on account due 1886.	Am't Balance due Account 1887.
S. Barnabas.....	Tallahoma.....	30 00	.....	30 00	.....	30 00	.....	15 00
Trinity.....	Winchester.....	15 00	.....	.....	.....	.....	.....	.....
Church of Redeemer.....	Shelbyville.....	75 00	.....	75 00	.....	75 00	.....	.....
Messiah.....	Pulaski.....	60 00	.....	60 00	.....	60 00	.....	.....
S. John.....	Buntyn.....	10 00	10 00	.....	.....	.....	10 00	10 00
S. James.....	Cumberland Furnace.....	10 00	10 00	.....	.....	.....	10 00	10 00
S. Paul.....	Tipton County.....	10 00	5 00	.....	.....	.....	5 00	10 00
Christ Church.....	Rugby.....	25 00	.....	25 00	.....	25 00	.....	.....
S. Mary Magdalene.....	Fayetteville.....	25 00	6 50	25 00	6 50	31 50	.....	.....
Christ Church.....	South Pittsburg.....	25 00	.....	25 00	.....	25 00	.....	.....
Church of the Holy Cross.....	Mount Pleasant.....	3 00	3 00	.....	.....	.....	3 00	3 00
S. Mark.....	Maury County.....	8 00	.....	.....	.....	.....	8 00	8 00
S. Phillips.....	Rollins.....	5 00	5 00	.....	.....	.....	5 00	5 00
S. Mark.....	Sewanee.....	10 00	.....	.....	.....	.....	10 00	10 00
Ravenscroft.....	Tipton County.....	10 00	10 00	.....	.....	.....	10 00	10 00
White Chapel.....	Montgomery County.....	15 00	15 00	.....	15 00	15 00	.....	15 00
Tracy City.....	Grundy County.....	10 00	10 00	.....	.....	.....	10 00	10 00
Wythe.....	Montgomery County.....	10 00	10 00	.....	.....	.....	10 00	10 00
Collierville.....	Mission.....	10 00	10 00	10 00	10 00	20 00	.....	.....
Bailey.....	".....	10 00	15 00	.....	.....	.....	15 00	10 00
Gallatin.....	".....	10 00	15 00	.....	.....	.....	15 00	10 00
German town.....	".....	10 00	10 00	.....	.....	.....	10 00	10 00
Athens.....	".....	5 00	.....	.....	.....	.....	5 00	5 00
Cedar Hill.....	".....	10 00	10 00	.....	.....	.....	10 00	10 00
Grace Chapel.....	Springhill.....	25 00	.....	25 00	.....	25 00	.....	.....
		\$43 781.00	\$940.50	\$3 238.24	\$674 50	\$3932 74	\$266 00	\$522 76

*For 1885.

Diocese of Tennessee.

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TREASURER'S REPORT—Concluded.

CASH ACCOUNT.

Amount received on account of Memphis Assessment.....	\$3,258 24	
" " " " Old Balance.....	674 50	
		<hr/> \$3,932 74

DISBURSEMENTS.

Paid Bishop Quintard.....	\$3,000 00	
" Printing Journal.....	218 86	
" Overcheck as per last Report.....	299 59	
" Registrar.....	50 00	
" Rev. Dr. Hodgson, expense account.....	50 00	
" Bailey & Co., Memphis.....	102 95	
" John Cubbins, Memphis.....	70 00	
" Insurance.....	20 40	
" Interest and Discount.....	39 80	
" Expense account, Sec'y Gailor.....	54 75	
" " " Treasurer.....	22 40	
Cash on hand.....	3 99	
		<hr/> \$3,932 74

CONDITION OF DIOCESE—ASSETS.

Cash on hand.....	\$ 3 99	
Balance due, account Memphis Assessment.....	522 76	
" " " Nashville.....	266 00	
		<hr/> \$792 75

LIABILITIES.

Amount due Mutual Life, May 11th Premium.....	\$278 80
And besides this there is due a General Convention Assessment.	

DIOCESAN MISSIONS.

Received of Epiphany, Knoxville.....	\$12 75	
" " St. James, Bolivar.....	7 45	
" " St. Philips, ".....	1 10	
		<hr/> \$21 30

Said amount has been paid over to Bishop Quintard.

OTEEY FUND.

Cash on hand.....	\$100 00
Interest subject to Convention Sermon.	

EPISCOPATE FUND.

On hand as per last Report.....	\$2,207 85	
Amount received of St. Paul, Franklin.....	4 00	
Amount received for Interest.....	132 15	
		<hr/>
Amount on hand.....		\$2,344 00

ELBERT F. SEVIER, Treasurer.

that the same be turned over to Elbert F. Sevier, Esq., the Treasurer of this Convention.

(2). *Resolved*, That said Treasurer execute his official receipt to said administrator for the sum of (\$2,518.30) two thousand five hundred and eighteen dollars and thirty cents, being the bequest of said Mrs. Barnwell, with interest thereon, for Home Missions, and that out of this fund the sum of (\$50) fifty dollars be refunded to the Rev. Telfair Hodgson, D. D., being the amount paid by him to the Hon. A. S. Marks for legal services in connection with this fund.

(3). *Resolved*, That said Treasurer also execute his receipt to said administrator for the sum of (\$6,295) Six thousand two hundred and ninety five dollars, being the amount of the bequest of said Mrs. Barnwell, with interest, to the Church in the Diocese of Tennessee for founding a scholarship in the Theological Department of the University of the South, and that out of this fund the said Treasurer is hereby directed to pay the sum of (\$250) two hundred and fifty dollars to Messrs. Vertrees & Vertrees for legal services in connection with the same.

(4). *Resolved*, That this Convention, in its corporate capacity as Trustee for the fund of (\$6,000.00) six thousand dollars, in which Col. Robert G. Barnwell has a life interest, and which was bequeathed to the Church in this Diocese after his death by said Mrs Barnwell, execute such bond as may be required to obtain possession of this fund; and that this fund, when paid, be turned over directly to the Treasurer of this Convention, who shall officially receipt therefor, and give a special bond, before receiving the same, with two men as good securities, to be approved by the Finance Committee of the Convention, in the penal sum of (\$12,000) twelve thousand dollars, conditioned to pay the interest on said fund to said Robert G. Barnwell during his natural life as required by the will of said Mrs. Barnwell and the decree of the court, and generally to faithfully perform his duties as Treasurer of this fund.

(5). *Resolved*, That the Treasurer of this Convention also execute bonds with security to be approved by the Finance Committee of the Convention, in penal sums double the amounts to be received by him under the 2nd and 3rd resolutions hereof, conditioned for the faithful performance of his duties as Treasurer of these funds, before receiving the same.

(6). *Resolved*, That the Treasurer of this Convention loan out or invest all of said funds, so coming to his hands, and that he do so only upon the advice and consent of the Finance Committee of the Convention.

(7). *Resolved*, That said Treasurer be allowed an annual compensation as Treasurer of the aforesaid funds the amount to be fixed by the aforesaid Finance Committee.

Respectfully submitted.

W. C. GRAY, *Chairman*.
T. RICHMOND,
E. S. MALLORY,
GEO. T. RIDDLE.

The resolutions appended to the reports were severally adopted.

On motion of the Rev. G. W. Dumbell, it was

Resolved (17), That a Committee be appointed by the Bishop, to whom the

question of the endowment of the Episcopate be referred, with instructions to bring the matter before the whole Church in Tennessee at the earliest possible moment, and urge the same by every means in their power.

The Rev. Messrs. F. A. Shoup, D. D., and Geo. Patterson, D. D., and Geo. L. Thomas and J. A. Omberg, were named as the Committee.

On motion of the Rev. C. F. Collins, it was

Resolved (18), That the Secretary be instructed to have six hundred Journals printed.

After an address by the Bishop and the usual devotions, on motion, the Convention adjourned *sine die*.

Charles Todd Quintard

Bishop of Tennessee.

THOS. F. GAILOR, *Secretary.*

PAROCHIAL REPORTS.

BOLIVAR.

S. James' Church.

Baptisms: Infants, 3. Confirmations, 6. Communicants: Last reported, 71; added anew, 7: removed into the Parish, 1; total, 79; removed from the Parish, 16; dropped, 4; died, 1; present number, 50. Marriages, 3; burials, 4. Sunday-school: Teachers, 6; pupils, 40. Parish-school: Teachers, 4; pupils, 50.

OFFERINGS.

Weekly Offertory.....	\$ 51 90
Morning.....	26 78
Evening.....	27 14
Other sources.....	1,045 06
Total.....	\$1,150 88

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 125 00
Rector's Salary—10 months.....	666 60
*Diocesan Missions.....	52 76
Church Orphans' Home—Boxes value.....	40 00
University of the South.....	12 75
Domestic Missions, Foreign Missions and General Missions.....	17 17
Society for the promotion of Christianity among the Jews.....	2 30
Widows' and Orphans' Deceased Clergy.....	5 15
Church Building Fund.....	3 15
Enrolment Fund (Missions).....	17 80
Other purposes.....	260 00
Total.....	\$1,204 61

Value of Church property, \$40,000 00, cost.....\$50,000 00
Amount of Insurance on Church property..... 19,500 00

Treasurer of the Parish: JOHN H. BILLS.

Remarks: The within report is from June 9th, 1887, to April 26th, 1888.

In handing in this, my first Parochial Report, some explanation is necessary. It will be perceived, first, that it is for but *ten months* (the term of my Rectorship.) The Appropriations have been, including Insurance (\$195.50) \$1,400 11. Of this the Guild of the Church (composed of females only) contributed \$75.00, the Sunday-school \$30.15, with a few other incidental outlays, hence the discrepancy in the Offerings and Appropriations made. I find but 50 communicants in the

* Of which \$7.45 was sent to Mr. Sevier, Treasurer; balance to Col. Finlay and paying travelling expenses of Clergy to Convocation at Bolivar and Dyersburg.—[E. W.]

Fifty-Sixth Annual Convention

Parish, including the 6 confirmed during my Rectorship. This (while nothing to boast of) is a pretty good showing for 50 communicants, including the Rector and his wife, all poor save two families, and they in comfortable circumstances only. "Laus Deo."

EDWARD WOOTTEN, *Rector*.

BROWNSVILLE.

Zion Church.

Baptisms: Infants, 2. Communicants: present number, 16. Burials, 1. Sunday-school: Teachers, 2; pupils, 10.

OFFERINGS.

Communion Alms, and Weekly Offertory	\$ 25 00
Other sources	169 25
Total	\$ 194 25

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 20 00
Rector's Salary	150 00
Domestic Missions	5 00
For Convocation	9 25
Total	\$ 194 25

Value of Church Property

Treasurer of the Parish: ROBERT F. JOHNSON.

CHAS. F. COLLINS, *Rector*.

CHATTANOOGA.

S. Paul's Church.

Baptisms: Adults, 10; infants, 25; total, 35. Confirmations, 17. Communicants: Last reported, 442; added anew, 17; removed into the Parish, 38; total, 497; removed from the Parish, 26; assigned to Grace Mission, 39; died, 1; present number, 431. Marriages, 3; burials, 8. Sunday-school: Teachers, 13; pupils, 142.

OFFERINGS.

Communion Alms	\$ 115 75
Weekly Offertory	3,665 85
Other sources	13,200 00
Total	\$17,081 60

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 175 00
Rector's Salary	2,500 00
Diocesan Missions (including erection of Grace Chapel and Parsonage)	8,900 00
University of the South	21 50
On account of new Parish Church	20,150 00

Total **\$31,746 50**

Value of Church property

Amount of Insurance on Church property

Diocese of Tennessee.

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Grace Memorial Church.

Baptisms: Adults, 2; infants, 10; total, 12. Confirmations, 15. Communicants, 39; added anew, 15; total, 54; died, 4; present number, 50. Marriages, 1; burials, 4. Sunday-school: Teachers, 4; pupils, 50.

OFFERINGS.

Communion Alms.....	\$ 7 87
Weekly Offertory.....	49 16
For Grading of Church lot.....	118 48
For Church Furniture, &c.....	20 00
By envelopes.....	163 00
For erection of Church.....	6,000 00
For purchase of site.....	700 00
For erection of Parsonage.....	1,200 00
Total.....	\$8,258 51

APPROPRIATIONS.

Salary of Priest in Charge.....	1,000 00
University of the South.....	6 00
Grading Church lot.....	75 00
Church expenses.....	133 40
Cost of New Church.....	6,000 00
Cost of Site.....	700 00
Cost of Parsonage.....	1,200 00
Total.....	\$9,114 40
Value of Church property.....	\$8,600 00

St. John's Chapel.

Baptisms, 1. Communicants returned with St. Paul's. Sunday school: Teachers, 2; pupils, 13.

Daily service, morning and evening, at St. Paul's; morning at Grace Church; weekly Celebrations at both St. Paul's and Grace Church; also on all Holy days.

GEO. W. DUMBELL, *Rector.*

ALFRED TAYLOR, *Ass't Rector.*

CLARKSVILLE.

Trinity Church.

Baptisms: Infants, 5; total, 5. Confirmations, 2. Communicants: Last reported, 174; present number, 174. Marriages, 2. Burials, 3. Sunday-school: Teachers, 12; pupils, 80.

OFFERINGS.

Communion Alms.....	no report
Weekly Offertory.....	\$ 1,935 06
Total.....	\$ 1,935 06

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 250 00
Rector's Salary.....	1,106

Fifty-Sixth Annual Convention

Diocesan Missions	34 60
University of the South, Domestic Missions, and Foreign Missions, (did not pass through Treasurer's hands)	53 00
General expenses	774 80

Total	\$ 2,165 65
Value of Church property	\$40,000
Amount of Insurance on Church property	25,000

Treasurer of the Parish: G. N. BYERS.

Remarks: The present Rector has been in charge of this important Parish but a few weeks. Owing to a long vacancy in the Rectorship the Report to the Convention of progress during the year is not great. But the good work is moving on satisfactorily. The congregations are large at all regular services. The old Rectory has been torn down and a handsome new one of brick and stone is being built.

ALEXANDER W. SEABREESE, *Rector.*

CLEVELAND.

S. Luke's Memorial Church.

Baptisms: Adults, 2; infants, 5; total, 7. Confirmations, 7. Communicants: Last reported, 87; added anew, 7; removed into the Parish, 4; total, 98; removed from the Parish, 1; died, 2; present number, 95. Marriages, 1; burials, 5. Sunday-school: Teachers, 8; pupils, 100. Parish-school: Teachers, 4.

OFFERINGS.

Communion Alms	\$ 12 89
Weekly Offertory	760 36
Special Objects	52 27
Sunday School	116 03
Other sources	50 00
Total	\$ 991 55

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 40 00
On Rector's Salary	649 05
Diocesan Missions	12 09
Domestic Missions	5 91
Society for the promotion of Christianity among the Jews	2 25
For Pipe Organ Fund	87 67
For Sunday-school	78 36
Other purposes	116 22

Total	\$ 991 55
Value of Church property	\$25,000
Amount of Insurance on Church property	10,000

Treasurer of the Parish: DAVIS B. O'NEAL.

Remarks: The report of this Parish was received in the Diocesan Convention of 1887, but subsequently lost, and as a consequence did not appear in the Journal of that year.

CHARLES D. FLAGLER, *Rector.*

COLUMBIA.

S. Peter's Church.

Baptisms: Adults, 8; infants, 12. Confirmations, 23. Communicants: Last reported, 137; added, 7; removed, 2; died, 1; present number, 141. Marriages, 2; burials 5. Sunday-school: Teachers, 10; scholars, 90.

S. Peter's Mission Church of the Advent.

Baptisms: Adults, 11; infants, 27. Confirmations, 26. Communicants, 24. Sunday-school: Teachers, 13; Pupils, 80.

RECEIPTS.

Communion Alms.....	\$ 37 50
Weekly Offerings.....	567 50
Ladies Aid Society.....	146 20
Guild of the Holy Child.....	486 56
Other sources.....	1,342 52
Total.....	\$ 2,580 37

DISBURSEMENTS.

Episcopal and Contingent Fund.....	\$ 165 00
Rector's Salary.....	650 00
Diocesan Missions.....	94 40
Ladies' Aid Society.....	146 20
Guild of the Holy Child.....	219 01
Support of Infirm Children.....	180 00
Advent Mission Chapel.....	92 60
Church Building Fund.....	17 90
Aged Clergy.....	55 00
Other purposes.....	867 71
On hand.....	92 55
Total.....	\$ 2,580 37
Value Church property.....	\$18,000
Insurance.....	2,500

COVINGTON.

S. Matthew's Church.

Baptisms: Infants, 2; total, 2. Confirmations, 2. Communicants: Last reported, 34; added anew, 2; removed from the Parish, 5; present number, 31. Marriages, 1. Sunday-school: Teachers, 3; pupils, 25.

OFFERINGS.

Semi-monthly Offertory.....	\$ 47 25
Offertories for Diocesan Missions.....	3 45
Other sources.....	160 75
Total.....	\$ 211 45

APPROPRIATIONS.

Rector's Salary.....	\$ 208 00
Diocesan Missions.....	3 45
Total.....	\$ 211 45

Treasurer of the Parish: H. M. MOORE.

Remarks: Within the year the Parish has been presented with a Sanctuary

Fifty-Sixth Annual Convention

Lamp, Altar Service Book and Cruets. The Church building has been improved, and a small Rectory is now being built.

CHARLES L. STEEL, *Rector*.

FRANKLIN.

S. Paul's Church.

Baptisms: Infants, 2. Confirmations, 2. Communicants: present number, 30. Marriages, 1. Burials, 1. Sunday-school: Teachers, 5; scholars 30.

OFFERINGS.

Communion Alms and Weekly Offerings.....	\$ 274 25
Ladies' Aid Society.....	100 00
All other sources.....	165 02
Total.....	\$ 539 87

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 20 00
Rector's Salary.....	274 25
Endowment of Episcopate.....	4 00
General Missions of the Church.....	28 42
Diocesan Missions.....	5 35
American Church Building Fund Commission.....	3 30
Work on new pews for Church.....	38 88
All other purposes.....	165 67

Total.....\$ 539 87

C. M. GRAY, *Rector*.

JACKSON.

S. Luke's Church.

Baptisms: Adults, 2; infants, 10; total, 12. Communicants: Last reported, 194; added anew, 8; removed into the Parish, 7; total, 209; removed from the Parish, 24; died, 3; present number, 182. Marriages, 1; burials, 7. Sunday-school: Teachers, 10; pupils, 72.

OFFERINGS.

Communion Alms.....	\$ 30 00
Weekly Offertory.....	875 14
Other sources.....	287 05
Total.....	\$1,192 19

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 215 00
Rector's Salary—4 months.....	400 00
Diocesan Missions to Bishop April 24, 1887.....	18 35
Other purposes.....	558 84

Total.....\$ 1,192 19

Value of Church property.....\$15,000

Amount of Insurance on Church property.....6,000

Treasurer of the Parish: R. M. HAMNER.

Remarks: The Parish has been without a Rector since August 1st, 1887, when

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Rev. W. D. Sartwelle resigned. Lay services have been regularly held by the undersigned, with occasional services by visiting Clergy. The Rev. Isaac N. Marks, Jr., takes charge of the Parish May 1st, 1888.

E. S. MALLORY, *Senior Warden.*

KNOXVILLE.

Epiphany.

Baptisms: Adults 4; infants, 6; total, 10. Confirmations, 17. Communicants: Last reported, 97; added anew, 17; removed into the Parish, 19; total, 133; removed from the Parish, 14; died, 5; present number, 126. Marriages, 3; burials, 7. Sunday-school: Teachers, 14; pupils, 149.

OFFERINGS.

Communion Alms.....	\$ 16 05
Weekly Offertory.....	870 63
Other sources.....	130 07
Total	\$ 1,016 75

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 80 00
Rector's Salary on account.....	625 44
Diocesan Missions.....	12 75
Church Orphans' Home Dispensary.....	44 50
Charities	31 98
Missions	15 61
Bible Society.....	7 00
Society for the promotion of Christianity among the Jews.....	3 50
Church opening.....	22 00
Other purposes.....	173 97
Total	\$ 1,016 75

Value of Church property.....\$8,000
Amount of Insurance on Church property.....2,500

Treasurer of the Parish: FRANK ATTIX.

ANSELAN BUCHANAN, *Rector.*

KNOXVILLE.

St. John's,

Baptisms: Adults, 10; infants, 34; total, 44. Confirmations, 73. Communicants: Last reported, 192; added anew, 75; removed into the Parish, 44; total, 311; removed from the Parish, 7; dropped, 2; died, 1; present number, 301. Marriages, 5; burials, 9. Sunday-school: Teachers, 22; pupils, 207.

OFFERINGS.

Communion Alms.....	\$ 113 79
Weekly Offertory.....	3,578 11
Special Collections.....	547 38
Ladies' Societies.....	1,101 23
Sunday School.....	491 09
Other sources.....	1,598 14
Total	\$ 7,430 34

Fifty-Sixth Annual Convention

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 345 00
Rector's Salary.....	2,067 52
Diocesan Missions.....	327 06
Church Orphans' Home.....	1,068 18
University of the South.....	33 30
Domestic Missions.....	50 00
Foreign Missions.....	50 00
Society for promotion of Christianity among the Jews.....	25 24
Church Building Fund.....	30 00
Widows and Orphans.....	75 00
The Poor of Knoxville.....	157 55
Other purposes, Expense and Improvements.....	3,231 49

Total.....	\$ 7,430 34
Value of Church property.....	\$30,000
Amount of Insurance on Church property.....	8,500

Treasurer of the Parish : SAMUEL MARFIELD.

Remarks : We have \$8,500 subscribed to build a new orphanage.

SAMUEL RINGGOLD, *Rector*.

LAGRANGE.

Immanuel Church.

Baptisms: Adults, 1; infants, 11; total, 12. Confirmations, 1. Communicants: Last reported, 27; died, 1; removed, 2; present number, 25. Burials, 1. Sunday-school: Teachers, 3; pupils, 15.

Amount collected from all sources.....	\$ 205 07
“ disbursed (including Rector's Salary).....	174 32

Cash on hand.....	\$ 30 75
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I have also the equivalent of \$73.25 which was placed in my hands on Easter Day by my little flock. This amount, together with the cash on hand, will go towards repairs which are necessary to preserve the Church building. Immanuel Church is now free from debt, having paid arrears of long standing.

S. B. MCGLOTHLIN, *Deacon-in-charge*.

MASON.

Trinity Church.

Baptisms: Adults, 2; infants, 6; total, 8. Confirmations, 1. Communicants: added anew, 1; removed from the Parish, 2; died, 1; present number, 67. Marriages, 1. Burials, 3. Sunday-school: Teachers, 3; pupils, 25.

OFFERINGS.

Communion Alms from Aug. 21, '87, to April 1, '88.....	\$ 22 20
Weekly Offertory.....	26 61
Other sources.....	237 64
Total.....	\$ 286 45

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APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 33 50
Rector's Salary from Aug. 17, '87, to April 1, '88.....	246 55
Diocesan Missions.....	6 40

Total.....\$ 286 45

Value of Church property.....\$14,000

Treasurer of the Parish: J. J. ELCAN.

Remarks: The present Rector has had charge since Aug. 17th, 1887. The Parish is now entirely free from debt.

CHARLES T. WRIGHT, *Rector.*

MEMPHIS.

St. Mary's Cathedral.

Baptisms: Adults, 10; infants, 37; total, 47. Confirmations, 17. Communicants: Last reported, 324; added anew, 17; removed into the Parish, 7; total, 348; removed from the Parish, 45; dropped, 15; died, 4; present number, 284. Marriages, 13; burials, 23. Sunday-school: Teachers, 11; pupils, 152. Parish-school: Teachers, 1; pupils, 25.

OFFERINGS.

Communion Alms.....	\$ 152 25
Weekly Offertory.....	2,233 50
Other sources.....	710 83

Total.....\$3,096 58

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 175 00
Rector's Salary.....	1,143 72
Diocesan Missions.....	40 50
Church Orphans' Home.....	174 16
University of the South.....	8 31
Domestic and Foreign Missions.....	22 62
Current expenses.....	485 48
Cathedral Schools (Sunday-school and Parochial School).....	298 65
Benevolent work.....	419 60
Other purposes.....	282 40

Total.....\$3,050 44

Amount of Insurance on Church property..... 5,000

Treasurer of the Parish: CHARLES B. COATE.

WILLIAM KLEIN, *Dean.*

MEMPHIS.

Calvary Church.

Baptisms: Adults, 10; infants, 36; total, 46. Confirmations, 53. Communicants: Last reported, 353; added anew, 68; removed into the Parish, 35; total, 103; removed from the Parish, 5; died, 7; present number, 444. Marriages, 16; burials, 22. Sunday-school: Teachers and officers, 26; pupils, 160.

OFFERINGS AND DONATIONS.

Communion Alms.....	\$ 301 96
Weekly Offertory.....	2,143 04

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Chancel window	2,800 00
Memorial Pulpit, Corona, Cross, Sanctuary Lamp, etc.....	1,485 00
Purchase of Rectory	8,000 00
Sunday-school	601 01
Ladies' Aid Society	546 39
Young Ladies' Guild and Brotherhood of St. Andrew.....	253 36
Woman's Auxiliary Missionary Society.....	168 00
Other sources.....	6,463 94
Total.....	\$21,792 70

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 460 00
Rector's Salary	2,941 70
Diocesan Missions.....	351 56
Church Orphans' Home.....	204 25
University of the South.....	176 15
Domestic Missions.....	313 15
Foreign Missions.....	45 00
Society for the promotion of Christianity among the Jews.....	24 20
Deaf-Mute Society.....	27 05
Chancel window	2,800 00
Memorial Pulpit, Corona, Cross, Sanctuary Lamp, etc.....	1,485 00
For purchase of Rectory	8,000 00
Sunday-school (various).....	519 81
Other purposes.....	4,443 84
Total.....	\$21,792 70

Value of Church property.....	\$35,000
Amount of Insurance on Church property.....	17,000

Treasurer of the Parish : C. MILES COLLIER.

SPRUILLE BURFORD, Rector.

Remarks : At the close of my first year's Rectorship I may be permitted to thank God for what has been done, so willingly and abundantly, by the people. Young and old have vied in efforts to help their Pastor, who is deeply thankful for their unremitting sympathy, prayers and help in every good word and work. A more generous people it would be hard to find anywhere. The organization of the young men into a Chapter of the Brotherhood of St. Andrew has resulted most happily. The establishment of a flourishing Industrial School for girls, by the Young Ladies' Guild, is another blessed fruitage of the year. The organization of a branch of the Woman's Auxiliary Missionary Society has begun to bear fruit richly. The praiseworthy devotion, aroused by my honored predecessor, to adorn and beautify the House of God increases in ardor. The Chancel window, recently consecrated, is a striking illustration. It is one of the finest and best examples of stained glass art, thus far, brought to this country. The Scenes of Nativity—the Crucifixion—and the Ascension are presented according to the best ecclesiastical standards, and executed by the most skillful of European artists. It is the munificent gift of Mrs. Thompson, in loving memory of her husband, so well known in all the Southland and in the general Church, and who was for years the faithful and zealous Senior Warden of Calvary Parish, the gen-

erous benefactor and friend of the Diocese and the University of the South. This triplet-window is a most noble and fitting gift, worthy of the heart and hands of the devoted wife, who presented it for the glory of God and His Holy Church.

The exquisite brass Memorial Pulpit, consecrated on All Saint's Day, the loving gift of a large number of persons, young and old, who wished to testify their affection and perpetuate the memory of the Rev. George White, D. D.,—who for more than a quarter of a century was the strong and devoted Rector of the Parish—must be recorded here. Within the last few days another handsome memorial of Dr. White and his wife—both in Paradise—has been hung—a jewelled Sanctuary Lamp, given by the daughters. Several other costly and beautiful memorials in brass and marble, have been erected in the Church.

Among all there is love, harmony, peace, and an earnest intention to move forward. To God be all the praise for any progress made in this old Parish.

MEMPHIS.

Grace Church.

Baptisms: Adults, 5; infants, 23; total, 28. Confirmations, 22. Communicants: Last reported, 190; added anew, 22; removed into the Parish, 8; total, 220; died, 7; present number, 213. Marriages, 8; burials, 22. Sunday-school: Teachers, 19; pupils, 205.

OFFERINGS.

Communion Alms and Weekly Offertory.....	\$ 817 16
Pew rents.....	19 82
Other sources (Rector's offerings for the Church and the poor).....	304 38
Total.....	\$ 3,193 54

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 185 00
Diocesan Missions.....	15 50
Church Orphans' Home, Bible and Prayer Book Society.....	10 95
University of the South, Repairs Episcopal Residence.....	18 33
Domestic Missions.....	14 00
Foreign Missions, Miss enrollment fund.....	12 00
Society for the promotion of Christianity among the Jews.....	6 55
Other purposes.....	2,933 71
Total.....	\$ 3,196 04

Value of Church property, cost\$11,000
 Amount of Insurance on Church property:..... 4,000

Treasurer of the Parish: J. A. GOODWIN.

Remarks: This account is rendered from Easter Monday 1887, to Easter 1888, inclusive. Yet to be paid on Church property, \$3,475; borrowed, \$2,700. Full amount of debt, \$6,175; less amount due by W. S. Jones, about \$900; leaving \$5,275.

GEO. PATTERSON, Rector.

MEMPHIS.

Church of the Good Shepherd.

Baptisms: Infants, 5; total, 5. Confirmations, 6. Communicants: Last

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reported, 50; added anew, 6; total, 56; died, 1; present number, 55. Burials,
2. Sunday-school: Teachers, 13; pupils, 90.

OFFERINGS.

Communion Alms.....	\$ 5 75
Weekly Offertory.....	873 40
From Sunday-school.....	120 00
Other sources.....	157 50
Total.....	\$ 656 65

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 30 00
Rector's Salary.....	248 85
For Sunday-school work.....	120 00
Other purposes.....	208 15
Total.....	577 00

Value of Church property.....\$10,000

Amount of Insurance on Church property..... 1,500

Treasurer of the Parish: WEAVER R. KENDAL.

SPRUILLE BURFORD, Rector.

NASHVILLE.

Church of the Advent.

Baptisms: Adults, 13; infants, 18; total, 31. Confirmations, 27. Communi-
cants: Last reported, 183; added anew, 13; removed into the Parish, 1; total,
197; removed from the Parish 11; dropped, 5; died, 3, present number, 178.
Marriages, 6; burials, 14. Sunday-school: Teachers, 11; pupils, 75.

OFFERINGS.

Communion Alms.....	\$ 75 35
Weekly Offertory.....	1,860 94
Ladies Aid Society.....	437 45
Other sources.....	279 50
Total.....	\$ 2,653 24

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 120 50
Rector's Salary.....	1,352 71
Diocesan Missions.....	34 98
University of the South.....	11 45
Domestic Missions.....	18 35
Foreign Missions.....	18 00
Society for the promotion of Christianity among the Jews.....	9 00
Work among Indians, Sunday-school offerings.....	56 39
Box by Ladies for Indians.....	20 00
Other purposes.....	1,012 02
Total.....	\$ 2,653 24

Value of Church property.....\$25,000

Amount of Insurance on Church property..... 5,000

Treasurer of the Parish: N. C. WILLIAMS.

Remarks: A Sunday-school and services are held every Sunday afternoon for

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colored people, a lot for a Church has been purchased for \$1200, and \$200 collected and paid on it. Notes given for deferred payments.

W. C. GRAY, *Rector.*

NASHVILLE.**S. Ann's Church.**

Baptisms: Adults, 6; infants, 12; total, 18. Confirmations, 20. Communicants: Last reported, 144; added anew, 23; removed into the Parish, 24; total, 191; removed from the Parish, 22; dropped, 2; died, 5; present number, 162. Marriages, 4; burials, 8. Sunday-school: Teachers, 12; pupils, 110.

OFFERINGS.

Communion Alms.....	\$ 24 33
Weekly Offertory.....	1,086 82
Missions—Foreign, Domestic and Diocesan, &c.....	42 95
Episcopate and Contingent Assessment.....	120 00
Ladies' Church Aid Society, Young Ladies' Guild, and Sunday-school.....	308 47
Other sources.....	74 24
Total.....	\$ 2,376 81

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 120 00
Rector's Salary.....	1,445 41
Diocesan Missions.....	18 30
Domestic and Foreign Missions.....	17 35
Society for the promotion of Christianity among the Jews.....	6 10
Nashville Relief Society.....	11 50
Current Expenses.....	326 11
Other purposes.....	432 04
Total.....	\$2,376 81

Value of Church property.....\$12,000

Amount of Insurance on Church property..... 5,000

Treasurer of the Parish: JOHN ORR.

Remarks: The Ladies' Church Aid Society have carpeted the nave of the Church with beautiful Brussels carpeting; and the Young Ladies' Guild have contributed a handsome Lectern as a memorial to the late Jas. M. Anderson.

T. F. MARTIN, *Rector.*

NASHVILLE.**Christ Church.**

Baptisms: Adults, 9; infants, 8; total, 17. Confirmations, 25. Communicants: Present number, 250. Marriages, 6; burials, 15. Sunday-school: Teachers, 17; pupils, 130.

OFFERINGS.

Communion Alms.....	\$ 312 00
Weekly Offertory.....	825 00
Other sources.....	3,700 00
Total.....	\$4,837 00

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APPROPRIATIONS.

Total\$4,837 00

Treasurer of the Parish: S. M. D. CLARK.

WM. GRAHAM, *Rector*.

NASHVILLE.

Church of the Holy Trinity.

Baptisms: Adults, 3; infants, 17; total, 20. Confirmations, 13. Communicants. Last reported, 117; added anew, 15; removed into the Parish, 2; total, 135; removed from the Parish, 2; died, 1; present number, 132. Burials, 9. Sunday-school: Teachers, 8; pupils, 82. S. Paul's Chapel school: Teachers, 10; pupils, 80.

OFFERINGS.

Communion Alms.....	\$ 83 30
Weekly Offertory.....	875 31
Collections for Tower.....	1,630 70
Sunday-school, Parish Church.....	69 74
“ “ S. Paul's Chapel.....	51 03
Other Sources.....	325 80
Total.....	\$ 3,035 88

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 75 00
Rector's Salary.....	600 00
Diocesan Missions.....	46 27
Domestic Missions.....	5 60
Foreign Missions.....	12 70
Society for the promotion of Christianity among the Jews.....	2 75
Completion of Church Tower.....	1,707 25
Due Treasurer at last report.....	39 62
Other purposes.....	587 05
Total.....	\$ 3,076 24
Balance due Treasurer.....	\$40.36

Treasurer of the Parish: JO. W. FISHER.

Remarks: The long unfinished tower of the Church has been completed. The interior of the Church including vestry-room has been handsomely painted and other improvements made. Services have been held at S. Paul's chapel, every Friday night. The interior of the chapel has been greatly improved at a cost of upwards of \$50, not included in the above report.

M. CABELL MARTIN, *Rector*.

NASHVILLE.

S. Peter's Church.

Baptisms: Adults, 7; infants, 4; total, 11. Confirmations, 16. Communicants: Last reported, 80; added anew, 15; removed into the Parish, 1; total,

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96; removed from the Parish, 1; died, 2; present number, 94. Burials, 6.
Sunday-school: Teachers, 11; pupils, 125. Offerings, \$65.33.

OFFERINGS.

Communion Alms.....	\$ 19 99
Weekly Offertory.....	283 04
Ladies' Aid Society.....	73 75
St. Peter's Guild.....	38 10
"Little Episcopalians".....	14 00
Other sources.....	298 81
Total.....	\$ 727 69

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 20 00
Rector's Salary.....	300 00
Current Expenses.....	72 40
Improvements and repairs.....	332 51
Other purposes.....	22 78
Total.....	\$ 727 69

Value of Church property.....\$3,000

Amount of Insurance on Church property..... 1200

Treasurer of the Parish: HENRY G. CLARK.

REMARKS: The whole interior of this church has been greatly beautified and improved. New pews, and chancel furniture, and a handsome stained glass window, this last the gift of the Bishop, have all been added during the past year. The walls of the nave and transepts have been kalsomined, and the recess chancel and all wood work have been painted. Mr. E. E. Barthell is very efficient as lay-reader for this parish.

M. CABELL MARTIN, *Rector*.

PULASKI.

Memorial Church of the Messiah.

Baptisms: Adults, 3; infants, 5; total, 8. **Confirmations**, 3. **Communicants**; Last reported, 53; added anew, 4; removed into the Parish, 8; total, 65; removed from Parish, 3; died, 1; present number, 61. Burials, 1. **Sunday-school**: Teachers, 6; pupils, 40.

OFFERINGS.

Communion Alms (Early Celebrations).....	\$ 24 85
Weekly Offertory.....	490 58
Especial Offertories (paid to treasurer of C. B. F.).....	2,211 15
Guild of S. Mary.....	155 00
Guild of S. Agnes.....	83 55
Easter Offerings.....	72 70
Subscriptions Paid to Treasurer of Church Building Fund.....	1,540 12
Other sources.....	1,291 55
Total.....	\$ 5,859 50

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 60 00
Rector's Salary.....	576 18
Diocesan Missions.....	12 30

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Alms disbursed by Rector in Charity.....	24 85
Domestic Missions.....	31 41
Foreign Missions.....	10 00
Society for the promotion of Christianity among the Jews.....	3 00
By Treasurer (Paid for New Memorial Church).....	3,756 08
Church Memorial Furniture.....	1,018 00
Other purposes, including current Expenses, etc.....	367 74
Total.....	\$ 5,859 50
Value of Church property.....	\$10,000
Amount of Insurance on Church property.....	5,000

Treasurer of Parish: WM. BATTE.

REMARKS: The new Memorial Church was finished, furnished throughout, and consecrated on Dec. 11th, 1887, and is very beautiful. Evensong is said daily, and is well supported. Celebrations on all Sundays and Holy Days. The New Church cost complete upwards of \$6000. and is a Memorial to the two saintly daughters of Ex-Gov. Jno. C. Brown.

The surplined choir is most efficient, and leads the music on all Sundays and Holy days. The outlook of the Parish is encouraging, and there is indeed cause for thankfulness. *Laus Deo.*

WILLIAM G. G. THOMPSON, *Rector.*

RUGBY.

Christ Church.

Baptisms: Infants: 8; total, 8. Communicants: Last reported, 55;* added anew, 5; removed into the Parish, 5; total, 65; removed from the Parish 20; dropped, 1; died, 2; present number, 42. Marriages, 2; burials, 4. Sunday-school: Teachers, 4; pupils, 25.

OFFERINGS.

Communion Alms.....	\$ 344 40
Rector's Salary.....	270 51
Subscription to Christ Church Building Fund.....	1,877 58
Other Sources.....	13 50
Balance.....	7 98
Total.....	\$ 2,514 06

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 25 22
Rector's Salary.....	270 51
Building Fund.....	1,894 74
Easter Offering (given to Rector).....	40 46
Other purposes.....	183 13
Total.....	\$ 2,514 06
Value of Church property.....	\$2,200
Amount of Insurance on Church property.....	1,000

Treasurer of the Parish: FREDERICK C. FISHER.

*Owing to an error, the number was incorrectly returned as 62.

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REMARKS: During the past year a Church has been built, costing about \$2,050 and paid for chiefly through funds raised in England.

The site was donated by the Board of Aid to land ownership (limited) and a very handsome present of Altar Cloth and Altar Linen &c., was received from the Church Extension Association, Kilburn, England. Various other valuable gifts have also been made by friends of the Church, both within and without the Parish. The Building, which was dedicated on Oct. 16th last, is now ready for Consecration. The Union Sunday school which formerly had an independent existence has now become the Church Sunday School.

There is a weekly Celebration of the Holy Communion.

F. A. H. duBOULAY, *Rector.*

SEWANEE.

S. Paul's on the Mountain.

Baptisms: Infants, 7; total 7. **Confirmations,** 24. **Communicants:** Last reported, 110; present number, 120. **Marriages,** 9. **Burials** 8. **Sunday-school:** Teachers, 12; pupils, 90.

OFFERINGS.

Communion Alms.....	\$ 177 25
Weekly Offertory.....	597 50
Collections of the Bishop Boone Missionary Society of the University.....	150 00
Collections.....	140 00
Other sources.....	300 00
Total	\$ 1,364 75

APPROPRIATIONS.

Episcopate and Contingent assessment.....	\$ 140 00
Diocesan Missions.....	75 00
Domestic Missions.....	40 00
Foreign Missions.....	80 00
Special Missionary work.....	25 00
Other purposes.....	1,130 75
Total.....	\$ 1,364 75

Value of Church property.....\$2,500

Amount of Insurance on Church property..... 1,500

Treasurer of the Parish: ROBT. L. COLMORE.

Remarks: This report includes statistics of S. Augustine's University Chapel, but communicants among the students are not given.

F. A. SHOUP, *Rector.*

SOMERVILLE.

S. Thomas' Church.

Baptisms: Adults, 2; infants, 7; total, 9. **Confirmations,** 1. **Communicants:** Last reported, 41; added anew, 3; removed into the Parish, 2; total, 44; removed from the Parish, 2; died, 1; present number, 41. **Marriages,** 1; burials, 1. **Sunday-school:** Teachers, 3; pupils, 17.

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OFFERINGS.

Communion Alms.....	\$ 2 65
Weekly Offertory.....	74 96
Episcopal assessment current year.....	30 00
“ “ old year.....	35 00
Total.....	\$ 142 01

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 65 00
Diocesan Missions.....	15 75
University of the South.....	4 00
Domestic Missions.....	3 75
Foreign Missions.....	2 65
Society for the promotion of Christianity among the Jews.....	1 50
Other purposes.....	38 46
Total.....	130 56
Value of Church property.....	\$6.000

Treasurer of the Parish : T. S. GALLAWAY.

Remarks : The work here is very encouraging. The services are well attended. The Parish Guild and Society are manifesting interest in Parochial Missionary work. Individual Easter offerings of \$31 should be added to the offerings.

S. B. MCGLOHON, *Deacon in Charge.*

SOUTH PITTSBURG.

Christ Church.

Baptisms: Infants, 8. Confirmations, 2. Communicants: Last reported, 44; added anew, 2; removed into the Parish, 34; total, 80; removed from the Parish, 5; dropped, 7; died, 3; present number, 65. Marriages, 1; burials, 8. Sunday-school: Teachers, 9; pupils, 75.

OFFERINGS.

Balance per last account.....	\$ 171 22
Weekly Offertory.....	913 16
Rectory subscription, \$678.53; Bank loan, \$550.....	1,228 53
Entertainments, \$144.56; Subscriptions for bell, \$91.....	335 56
Woman's Guild, \$152.13; subscriptions for tower, \$125.....	277 13
Other sources.....	90 00
Total.....	2,915 59

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 25 00
Rector's Salary.....	769 90
University of the South.....	5 00
Foreign Missions.....	5 00
Rectory building, papering, &c.....	1,569 57
Bell, \$91; painting Church, \$32.....	123 00

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Sunday-school papers, \$25.20; Church furniture, \$20.13.....	45 33
Other purposes.....	139 70
Total.....	\$2,682 50
Value of Church property.....	\$7,000
Amount of Insurance on Church property.....	3,000

Treasurer of the Parish: ALFRED CRAVEN.

Remarks: Matins and Evensong daily. Holy Eucharist on each Sunday and Holy Day. During the past year a new Rectory has been built, and papered and painted, at a cost of \$1,560. The value of the Church building has been increased by the gift of a bell and the addition of a tower, the whole costing four hundred dollars. The entire expense of this addition is defrayed. The Church is free from debt. A small amount remains upon the Rectory building. Arrangements are being made for its payment.

J. H. BLACKLOCK, *Rector.*

TRENTON.

Holy Innocents Church.

Baptisms: Adults, 3; infants, 5; total, 8. Confirmations, 2. Communicants: Last reported, 10; added anew, 2; total, 12; present number, 12. Burials, 1. Sunday-school: Teachers, 1; pupils, 10.

OFFERINGS.

Communion Aids and Weekly Offertory.....	\$ 50 00
Other sources.....	42 00
Total.....	\$ 92 00

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 15 00
Rector's Salary.....	70 00
Diocesan Missions.....	4 00
Domestic Missions.....	3 00
Total.....	\$ 92 00
Value of Church property.....	\$4000

Treasurer of the Parish: JOHN W. COX.

Remarks: At Paris have solemnized 1 Marriage; baptized 1 infant. I have held occasional services at Jackson, where I solemnized Marriages 2; baptised 1 Infant. Burials 2.

CHAS. F. COLLINS, *Rector.*

MISSIONS.

CONVOCATION OF NASHVILLE.

OFFERINGS FROM MAY, 1887, TO MAY, 1888.

Balance on hand May, 1887.....	\$ 41 06
From Trinity, Nashville.....	36 82
" Advent	34 90
" S. Barnabas' Sunday-School, Tullahoma.....	26 05
" S. Augustine, Sewanee.....	27 00
" Redeemer, Shelbyville.....	26 75
" S. Barnabas Church, Tullahoma.....	22 35
" S. Peters, Columbia.....	22 50
" White Chapel, Montgomery Co.....	14 20
" Grace Church, Spring Hill.....	13 25
" Christ Church, Nashville.....	12 50
" S. Ann's	6 30
" Church of the Messiah Pulaski.....	5 75
" S. Paul's Franklin.....	5 35
" S. Paul's, Sewanee.....	3 00
" S. Paul's Chapel, Nashville.....	2 00

Total for Conventional year.....\$ 301.56

APPROPRIATIONS SINCE MAY 1887.

By amount to Rev. R. N. Newell, D. D.....	\$ 86 20
" Mileage to and from 3 meetings of Convention.....	55 37
" Balance of Stipend to Mr. Lamplugh.....	25 00
" Amount Secretary's bills, paid.....	9 25
" Appropriated by the Bishop.....	8 70
" Dr. Gray's expenses donated to Advent.....	2 90
To Balance.....	114 16

\$301.56

MAY 1st, 1888.

S. BARNABAS' ASSOCIATE MISSION,

TULLAHOMA, TENN.

(Established by order of the Bishop, May 7, 1882.)

Clergy: Rev. H. R. HOWARD, S. T. D., Priest-in-Charge; Rev. W. G. G. THOMPSON, Rev. ROWLAND HALE, Associate Priests.

TULLAHOMA.

S. Barnabas' Church.

Baptisms: Infants, 6. Confirmations, 2. Communicants: Last reported, 61:

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added anew, 9; total, 70; removed from the Parish, 1; died, 1; present number, 68. Burials, 1. Sunday-school: Teachers, 6; officers, 4; pupils, 50; total, 60.

OFFERINGS.

Communion Alms.....	\$ 25 16
Weekly Offertory.....	46 89
Other sources.....	442 55
Total.....	514 60

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 30 00
Rector's Salary.....	300 00
Diocesan Missions—from Church.....	18 86
“ “ from Sunday-school.....	23 68
Society for the promotion of Christianity among the Jews.....	1 35
Domestic and Foreign Missions—from Church.....	10 80
“ “ “ from Sunday-school.....	15 67
Sunday-school.....	10 00
Current expenses.....	42 00
Aid for Rev. Dr. Newell.....	8 55
Improvement of Rectory (about).....	50 00
University of the South.....	3 10
Total.....	514 60

Value of Church property.....\$ 4,000
Amount of Insurance on Church property.....2,000

Treasurer : ALAN PARKER.

Remarks : Daily Celebrations and Evensong, as a rule, through the year.

SHELBYVILLE.

Memorial Church of the Redeemer.

Communicants: Last reported, 23; total, 23; removed from the Parish, 3; present number, 20. Sunday-school: Teachers, 4; pupils, 30; total, 34.

OFFERINGS.

Offertory.....	\$358 92
Other sources.....	263 65
Total.....	\$622 57

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 75 00
Rector's Salary.....	358 92
Diocesan Missions.....	15 55
Domestic and Foreign Missions (from Sunday-school).....	5 85
Aid for Rev. Dr. Newell.....	9 25
Current expenses.....	124 00
Repairs on Church.....	34 00
Total.....	\$622 57

Value of Church property.....\$3,500

Remarks : Services on the second and fourth Sundays in each month. The Morning Service always includes a Celebration of the Holy Eucharist.

Fifty-Sixth Annual Convention

FAYETTEVILLE.

S. Mary Magdalene's Church.

Baptisms: Adults, 3; infants, 5; total, 8. Confirmations, 2. Communicants; Last reported, 11; added anew, 1; total, 12; removed from the Parish, 1; present number, 11. Sunday-school: Teachers, 2; pupils, 8.

OFFERINGS.

Communion Alms and Weekly Offertory.....	\$ 114 05
Sunday-school offerings.....	18 10
Guild Collections.....	340 00
Other sources.....	701 90
Total.....	\$ 1,184 05

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 31 50
Rector's Salary.....	367 45
Diocesan Missions.....	7 05
University of the South.....	15 00
Paid on Church debt account.....	500 00
Sunday-School Expenses.....	18 10
Other purposes.....	244 95
Total.....	\$ 1,184 05

Value of Church property.....\$6,000

Amount of Insurance on Church property..... 3,500

Treasurer of the Parish: A. J. THOMAS.

REMARKS: Priest in Charge, absent from Dec. 17, 1887 to April 7, 1888. During his absence Rev. F. M. Garland, Deacon, took charge of the Mission.

ROWLAND HALE, *Priest-in-charge.*

LEWISBURG.

S. Andrews' Mission.

I have made two visits to this Mission during the past year. The Services, both morning and night, were crowded with people. I think a strong Mission might be started here by regular services, which it is impossible for me to give at such a great distance.

Everything at this point (of Lewisburg) has always been encouraging.

W. G. G. THOMPSON,

Associate Priest-in-Charge.

BOLIVAR.

S. Philip's Church.

Baptisms: Adults, 2; infants, 2; total, 4. Confirmations, 2. Communicants; Last reported, 29; added anew, 2; total, 30; died, 1; present number, 30. Marriages, 1; burials, 2. Sunday-school: Teachers, 2; pupils, 27.

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OFFERINGS.

Communion Alms.....	\$ 5 30
Total.....	\$ 5 30

APPROPRIATIONS.

Diocesan Missions.....	\$ 4 70
Church Building Fund.....	70
Other purposes.....	4 00
Total.....	\$ 9 40
Value of Church property.....	\$ 600

EDWARD WOOTTEN, *Rector.*

Wm. W. CHESHIRE, *Deacon-in-charge.*

COLLIERVILLE.

S. Andrew's Mission.

Communicants, 15. Baptisms, 3. Confirmations, 3. Sunday-school scholars, 20. Sunday-school teachers, 5.

Salary paid Ministers.....	\$180 00
Convention Assessment.....	10 00
Convention Arrears.....	10 00
Diocesan Missions.....	5 00
Board of Missions.....	6 15
Young Churchman for Sunday-school.....	5 50
Sunday-school books.....	2 00
Memphis Convocation.....	2 50

All purposes.....\$221 15

There is no Church building at this place. Services have been held once a month in a school hall, with occasional interruptions, for the past eight or ten years. Efforts are now being made to erect a Church. We have on hand \$605 in cash, and a cash subscription representing about the same amount, that we have raised in the past six months. We need about \$500 more. Cannot the Convention assist us in raising this amount? We are poor and few in numbers. We hope to complete building this summer. A Sunday-school is maintained every Sunday.

Respectfully,

J. A. HOLDEN, *Treasurer.*

The work at Collierville is of Diocesan importance. Situated as it is, it should be the home of a Missionary whose care would be the stations lying along that part of the M. & C. Railroad. The flock at this Mission are Catholic-spirited people. The Easter Offerings from them amounted to \$100, which was appropriated judiciously to Parochial, Diocesan, Foreign and Domestic Missions. They have received little encouragement from the Laity. Could not the Laity of Tennessee build a Church at this point?

S. B. MCGLOTHLIN, *Deacon-in-Charge.*

*Fifty-Sixth Annual Convention***RIPLEY.****Immanuel Mission.**

Baptisms: Infants, 4. Confirmations, 2. Communicants: Last reported, 13; added anew, 2; present number, 15. Burials, 1.

Monthly Offerings.....\$ 68 70

APPROPRIATIONS.

Missionary's Salary.....\$ 60 70

Towards Repairing Church.....8 00

Treasurer of the Mission: W. W. WHEELER.

CHARLES L. STEEL, Priest-in-Charge.

RAVENSCROFT.**Ravenscroft Mission, Tipton County.**

Baptisms: Adult, 1; infant, 1; total, 2. Confirmations, 2. Communicants, Present number, 23. Burials, 2. Sunday-school: Teachers 4; scholars, 20.

OFFERINGS.

By subscription.....\$ 56 00

APPROPRIATIONS.

Missionary's Salary.....\$ 56 00

Treasurer: L. ENGLISH.

Remarks: The Missionary's salary of \$100 is paid by subscription in semi-annual payments. The above amount represents the payment made in February last, \$1 in excess of amount due, with \$5 received towards the next payment. Monthly offerings, sufficient to defray incidental expenses, have also been taken.

CHARLES L. STEEL, Priest-in-charge.

MEMPHIS.**Immanuel Church.**

Baptisms: Adults, 5; infants, 21; total, 26. Confirmations, 14. Communicants. Last reported, 55. added, 14; total, 69; died, 2; removed, 15; dropped, 5; present number, 47. Day School: Teacher, 1; pupils, 60. Sunday-school: Teacher, 1; pupils, 47.

RECEIPTS.

Weekly Offertory.....\$ 121 00

Other sources.....156 15

Total.....\$ 277 75

DISBURSEMENTS.

Repairs.....\$ 57 50

Insurance.....100 00

Domestic and Foreign Missions.....3 05

Current Expenses.....56 04

Total.....\$ 217 59

Treasurer: WILLIAM KLEIN.

A. R. ANDERSON, Deacon.

WILLIAM KLEIN, Priest-in-charge.

SEWANEE.

"Calvary Mission," Roark's Cove, Franklin Co., Tenn.

WM. A. GUERRY, Theological Student of St. Luke's Hall, Sewanee, Tenn., in charge. **MR. J. H. MCKELLAR**, Assistant.

COMMUNICANTS: Number of Communicants, 21.

Nine confirmed by Bishop Gregg, acting for Bishop Quintard, July 10, 1887. Ten confirmed by the same Bishop on Oct. 9th, 1887—making a total of nineteen confirmed in the year 1887. This was the first Confirmation ever held at this Mission, and the first Communion was celebrated on July 10, 1887.

BAPTISMS: Total number of baptisms from April 3, 1887, up to date, 29.

DEATHS: (Mrs. Susan Mitchell) one.

SERVICES: Two services are held every Sunday—except during the winter holidays of the University—respectively at 10 o'clock A. M. (Sunday-school) and 2:30 P. M. (afternoon service, with address).

SUNDAY-SCHOOL: The Sunday-school numbers about 60, with an average attendance of 40. The children are instructed in the Church Catechism, and the adults are formed into a Bible class, and are taught the Bible, the doctrines and first principles of the Holy Catholic Church.

IMPROVEMENTS: Last fall the Church building was thoroughly repaired and enlarged to the amount of \$200. Of this sum the members of the Church contributed, in money, material and labor, about \$100. There still remains to be paid about \$75, but this we hope to pay off by next August. Of the above amount the children of the Sunday-school contributed \$6 by subscription. The chapel has a nice organ, and one of the members of the Sunday-school renders the music.

The work is in a most prosperous condition. The people themselves take a most lively interest, many of them walking miles to service and bringing their dinner with them.

The Holy Communion is celebrated during the session of the University on an average of once a month.

Respectfully submitted.

WM. A. GUERRY.

APRIL 21, 1888.

TRACY CITY.

Christ Church.

SEWANEE, TENN., APRIL 27, 1888.

Rev. F. A. Shoup, D. D., Sewanee, Tenn.

REVEREND AND DEAR SIR:—I beg to hand you the following report of the condition of Christ Church Mission, Tracy City.

As the records of the Church have not been fully kept, and are not at present accessible to me, I am unable to give you the number of Baptisms, Marriages and Deaths for the past year; but would state that the mission has now twenty-four Communicants, and about eighty children on the roll of the Sunday-school. The regular attendance at Sunday-school, however, does not average more than fifty; but it is hoped that, with the resumption of regular services the number of children in attendance will be increased.

The congregation, though small, is earnest and devoted; there has been some money raised for the improvement of the Church, and a vestibule and entry will

Fifty-Sixth Annual Convention

soon be added to the building. The teachers in Sunday-school are faithful in the performance of their duties, and the prospect for the growth of the Church is encouraging.

Having but recently become connected with this Mission, I have only held services there on two Sundays, the 15th and 22nd inst. I am not yet thoroughly posted as to the condition of its affairs; but the outlook is good; and I trust that, by God's help, the Church at Tracy may soon become a power for good in this portion of the Diocese.

Faithfully and respectfully yours,

EBEN D. MORENO, *Lay Reader.*

SEWANEE.

S. Mark's Mission.

Number baptized, including both adults and children, 19. Number Confirmed, 1. Number of Communicants, 8. Number of Sunday-school teachers, besides student in charge of Mission, 4.

I hope shortly to increase the number of teachers. The attendance at the Sunday-school, which is held on Sunday afternoon, is excellent—which is very encouraging. Service is held regularly on Sunday night, and I am thankful to say the attendance there also is excellent. The general prospects of the Mission are encouraging. It is hoped that before very long we may be enabled to build a new House of Worship in a better locality, and any contributions for that purpose will be thankfully received. We have on hand at present \$191.61. Besides this, we have the promise of \$50.00 more. So that we can safely count on \$241.61, which sum is still far from being sufficient to build a Church with.

There is a field for a great deal of hard work, earnest work, among the colored part of the population of Sewanee, and though many discouragements are doubtless to be met with, and indeed are met with, yet such is the case in all mission work. Taking everything into consideration, the prospects of S. Mark's Mission are decidedly encouraging, and I trust that by God's Grace and Blessing good and excellent fruit shall be produced, and that the labors of all who are engaged in this Mission work shall be blessed with a rich harvest.

Respectfully submitted,

O. T. PORCHER, *Student-in-charge.*

University of the South, Sewanee, Tenn., April 27, 1888.

The above report covers only that time during which I have had charge of the Mission. I took charge of the Mission at the latter part of the Lent Term of 1887, so that I have not yet been in charge for a year.

Respectfully yours,

O. T. PORCHER.

SEWANEE.

S. Luke's Lower Coal-Banks Mission.

This work was started on August 9th, 1887, by Mr. Moreno and myself, with the assistance of Rev. Mr. Cornish. We have been holding Sunday-school since the Sunday following that day, and from an attendance of three or four have worked up to an average congregation of about forty people. We have on our roll books as members of the school the names of some hundred and twelve (112)

men, women and children, of all shades of religious belief and disbelief, with the one exception of some good Churchmen. These we hope to make in time. We have a good comfortable room in Mr. Colmore's house, a small organ which we bought last term, and a small but neat table. There are also in the room four neat and comfortable benches. There are on hand plenty of Prayer-books and Hymnals. The people believe, and we believe, that by God's help we are doing good, and the work will be carried on as best we can. Mr. Moreno has been called to other fields, and Mr. Manning is now my associate. We have had one baptism, and trust ere long to have several more.

Respectfully,

EDGAR MURPHY.

SPRING HILL.

Grace Church.

Confirmations, 3. Communicants: Last reported, 36; added anew, 3; removed into the Parish, 1; total, 40; removed from the Parish, 5; died, 2; present number, 40. Marriages, 2; burials, 3. Sunday-school: Teachers, 4; pupils, 36.

OFFERINGS.

Communion Alms and Weekly Offertory.....	\$	91	20
Other sources.....		421	15
Total.....	\$	512	35

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$	25	00
Rector's Salary.....		400	00
Diocesan Missions.....		13	65
General Missions.....		19	60
Other purposes.....		54	10
Total.....	\$	512	35

Value of Church property.....\$2000

Treasurer of the Parish: DR. J. O. HARDIN.

REV. C. M. GRAY, Rector.

PERSONAL REPORTS.

UNIVERSITY OF THE SOUTH, SEWANEE, TENN., May 2d, 1888.

To the Rt. Rev. C. T. Quintard, D. D., &c., Bishop of the Diocese of Tennessee :

MY DEAR BISHOP :—Since the close of the last Convention, May, 1887, I have been fulfilling my duties at the University of the South as its Vice-Chancellor. The Report on Education to the Convention of 1888 speaks of this work. The long vacation, from Dec. 20, 1887, to March 15, 1888, I spent in partial rest, and some work for the University. During that time I visited Richmond, Baltimore, Philadelphia and New York. During the year I have preached and administered the Blessed Sacraments of Baptism and the Holy Communion at various places.

Praying that God's richest blessings may rest upon you, I am, dear Bishop,
Yours faithfully in Christ Jesus,

TELFAR HODGSON.

UNIVERSITY OF THE SOUTH, SEWANEE, TENN., MAY, 1st, 1888.

To the Rt. Rev. C. T. Quintard, D. D., LL. D.

RT. REV. AND DEAR SIR :—During the past year I have been occupied in the discharge of my duties as Chaplain of the University of the South and Professor of Ecclesiastical History and Polity in the Theological Department. During the vacation I held services in Roark's Cove Mission, in Clarkeville and Gallatin. The following is the record of my official acts :

Services, 562; Celebrations of the Holy Communion, 67; Sermons and Addresses, 65; Baptisms, 3; Marriages, 2; Funerals, 4.

Most respectfully,

THOS. F. GAILOR,

Chaplain of the University of the South.

27TH APRIL, 1888.

Rt. Rev. and Dear Sir in God :

In compliance with the Canon, I beg to hand you the enclosed report :

Since May 1st last I have, up to date, 27th of April, celebrated the Holy Communion, 292; assisted at Celebrations, 22; taken Services, (A. M. & P. M.) 513; assisted at Services, 53; baptized 3 adults and 14 infants; buried, 5; preached 98 sermons; made Addresses, 36; given Instructions, 54; attended Guild Meetings, 48; communicated privately, 6; visits paid, 876; candidates presented, 11.

I am, Right Rev. and dear sir in God, your faithful servant,

110 NEW ST., NEWARK, N. J.

R. C. YOUNG.

RULES OF ORDER.

1. Morning Prayer shall be said every day during the session of the Convention.

2. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.

3. No member shall absent himself from the house unless he have leave, or be unable to attend.

4. Every member speaking in debate shall rise from his seat, and without advancing, shall respectfully address the President, confining himself strictly to the point in debate.

5. No member shall speak more than twice in the same debate, without leave of the house, and no more than fifteen minutes at a time.

6. A question once determined shall not again be brought before the house unless on a motion of reconsideration made by one of the majority.

7. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

8. All amendments shall be considered in the order in which they are moved, or a substitute may be received.

9. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

10. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision.

11. No motion shall be considered as before the house unless it be seconded, and, when required, reduced to writing.

12. The names of movers of resolutions shall appear upon the Minutes of the house.

13. The reports of all committees shall be in writing, and shall be received, of course, without motion of acceptance, unless recommitted by a vote of the house. All reports recommending or requiring any action, or expression of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

ORDER OF BUSINESS.

FIRST DAY.

I. After daily Morning Prayer, the Convention shall be **called to order** by the President, or in his absence, by the **Secretary** of the last Convention.

II. The roll of the Clergy entitled to seats in Convention shall then be called, and the reports required by Section 2, Canon ix., shall then be presented.

III. The credentials of Lay Delegates shall be received **and referred** to a committee on credentials, consisting of two Clergymen, after whose report, the roll of Lay Delegates shall be called.

IV. The election of a Secretary shall be held, who may **appoint an assistant**.

V. The President shall appoint the following Standing Committees:

1. On New Parishes.
2. On Canons.
3. On the State of the Church.
4. On Unfinished Business.
5. (Other Committees, at option of the President.)

VI. The Annual Address of the Bishop shall now be **in order**, or at any other time preferred by him.

VII. Notices, motions, resolutions, and miscellaneous **business** shall be in order.

SECOND AND SUBSEQUENT DAYS.

VIII. The roll of Clergy and Lay Delegates shall be **called immediately** after Morning Prayer.

IX. The Minutes of the preceding day shall be read, **and stand approved** unless corrections are called for.

X. The reports of committees and officers shall be called for in the following order :

1. Report of the Treasurer of the Diocese.
2. Report of the Treasurer of the Episcopate and Pension Fund.
3. Report of the Treasurer of the University of the South for the Diocese of Tennessee.
4. The Standing Committee of the Diocese.
5. The Committee on Education.
6. The Committee on New Parishes.
7. The Committee on Canons.
8. The Committee on Finance.
9. The Committee on the State of the Church.
10. The Committee on Unfinished Business.
11. Special Committees in order of appointment.
12. The Registrar of the Diocese.

XI. The Bishop may now appoint—

1. The Attorney for the Diocese.
2. The Board to Examine Candidates for Orders—
For the Western District.
For the Middle District.
For the Eastern District.
3. The Preacher of next "Convention Sermon."
4. The Preacher of next "Otey Sermon."

XII. Elections shall be held by ballot, in the following order :—

1. Treasurer of the Diocese.
2. Trustees of the University of the South for the Diocese of Tennessee.
3. Treasurer of the University of the South for the Diocese of Tennessee.
4. Registrar of the Diocese.
5. Standing Committee of the Diocese.
6. Missionary Board of Managers.
7. Deputies to the General Convention.
8. Alternates to the General Convention.

XIII. Order shall be taken for printing and distributing the Journal of the Convention.

XIV. Order shall be taken for the time and place of the next Convention.

XV. Miscellaneous business shall be in order.

XVI. Before the final adjournment of the Convention, the Minutes of the last day's proceedings shall be read and corrected, if found to require correction.

SPECIAL OFFERINGS.

THEOLOGICAL DEPARTMENT OF THE UNIVERSITY OF THE SOUTH—Second Sunday in Advent.

DIOCESAN MISSIONS—At least two Offerings shall be made each year, on Sundays to be appointed by the Missionary Board of Managers.

EPISCOPATE AND PENSION FUND—Christmas Day.

SOCIETY FOR PROMOTING CHRISTIANITY AMONG THE JEWS—Good Friday.

FORMS OF BEQUEST.

*I give, devise, and bequeath unto the CONVENTION OF THE PROTESTANT
EPISCOPAL CHURCH in the Diocese of Tennessee, the following property,
to-wit :*

*I give, devise, and bequeath unto the CONVENTION OF THE PROTESTANT
EPISCOPAL CHURCH in the Diocese of Tennessee, to be held in trust for the
use of Parish to said Diocese, at (or for the use of
..... School, or such other uses as the Testator may
indicate.)*

*I give, devise and bequeath unto the UNIVERSITY OF THE SOUTH, the
following property, to-wit :*

SUMMARY OF STATISTICS.

Number of Clergy	46
Candidates for Orders	2
Number of Parishes in union with Convention	32
Number of organized Missions	35
Baptisms for year 1887-88: Adults	118
Infants	421
Total	539
Confirmations	507
Sunday-school: Teachers	304
Pupils	2833
Communicants	3879
Contributions: Communion Alms	\$ 1,924 48
Weekly Offerings	23,764 54
Other sources	71,593 58
Total	\$97,282 60

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Figure 1. The effect of the number of trials on the mean accuracy of the responses. The error bars represent the standard error of the mean.

DIOGESSE OF TENNESSEE.

Fifty-Seventh Annual Convention.

MDCCCLXXXIX.

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The Fifty-Seventh Annual Convention will meet in Pula
Wednesday, May 8, 1889.
-----◆-----

DIOGESSE OF TENNESSEE.

✧Fifty-Seventh Annual Convention.✧

MDCCCLXXXIX.

1. The first part of the document is a list of names and dates.

JOURNAL

OF THE

FIFTY-SEVENTH ANNUAL CONVENTION

OF

The Church in the Diocese of Tennessee,

HELD IN THE

Memorial Church of the Messiah, Pulaski,

ON THE

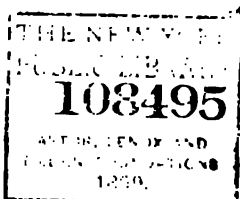
28th 29th and 30th of May,

1889.

SEWANEE, TENN.:

THE UNIVERSITY OF THE SOUTH PRESS.

1889.



Officers and Committees.

BISHOP :

THE RIGHT REV. CHARLES TODD QUINTARD, D. D., LL. D.,
Memphis.

SECRETARY OF THE CONVENTION :

The Rev. THOMAS F. GAILOR, S. T. B., Sewanee.

TREASURER :

JAMES A. OMBERG, Esq., Memphis.

REGISTRAR :

The Rev. TELFAIR HODGSON, D. D., Sewanee.

CHANCELLOR :

ALBERT T. McNEAL, Esq., Bolivar.

HISTORIOGRAPHER :

P. M. RADFORD, Esq., Nashville.

EXAMINING CHAPLAINS :

West Tennessee.

The Very Rev. WM. KLEIN, B. D., the Rev. E. S. BURFORD.

Middle Tennessee.

The Rev. W. C. GRAY, D. D., the Rev. WM. GRAHAM, D. D.

East Tennessee.

The Rev. T. W. HUMES, S. T. D., the Rev. SAMUEL RINGGOLD, D. D.

†TRUSTEES OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE :

The Rev. WM. C. GRAY, D., D.,

H. H. LURTON,

A. T. McNEAL.

Officers and Committees.

TREASURER OF THE SAME FOR THE DIOCESE :

JAMES A. OMBERG, Memphis.

STANDING COMMITTEE:

The Rev. GEO. PATTERSON, D. D., the Very Rev. WM. KLEIN, B. D.,

The Rev. E. S. BURFORD,

S. H. LAMB,

D. M. SCALES.

TRUSTEES OF THE EPISCOPAL RESIDENCE :

The Very Rev. WM. KLEIN, B. D., the Rev. E. S. BURFORD,

S. H. LAMB,

D. M. SCALES.

TRUSTEES OF THE CANFIELD ASYLUM :

The BISHOP, *ex-officio*.

The Very Rev. WM. KLEIN, B. D.,

The Rev. GEO. PATTERSON, D. D., W. A. PERCY.

A. MURRAY.

*STANDING FINANCE COMMITTEE:

The Rev. W. C. GRAY, D. D.,

A. T. McNEAL,

E. F. SEVIER,

H. H. LURTON,

W. A. GOODWYN

†DEPUTIES TO THE GENERAL CONVENTION :

The Rev. W. C. GRAY, D. D.,

A. T. McNEAL,

The Rev. THOS. F. GAILOR, S. T. B.,

E. S. MALLORY,

The Rev. G. W. DUMBELL,

H. H. LURTON,

The Rev. SAMUEL RINGGOLD, D. D.,

THEO. RICHMOND.

ALTERNATES :

The Rev. GEO. PATTERSON, D. D.,

S. H. LAMB,

The Rev. F. A. SHOUP, D. D.,

H. M. ANDERSON.

The Rev. E. S. BURFORD,

LUKE FINLEY,

The Rev. T. F. MARTIN,

J. W. SCALES.

BOARD OF MANAGERS FOR DIOCESAN MISSIONS:

The BISHOP.

The Rev. GEO. PATTERSON, D. D., the Rev. H. R. HOWARD, S. T. D.,

The Rev. SAMUEL RINGGOLD, D. D.,

J. H. CRAIGMILES,

THEO. RICHMOND.

Officers and Committees.

5

TREASURER OF THE MISSIONARY ENROLLMENT FUND
FOR THE DIOCESE :

Prof. S. M. D. CLARK.

SPECIAL PREACHERS FOR CONVENTION 1890 :

Convention Sermon, . . . The Rev. C. F. COLLINS.

Otey Sermon, . . . The Very Rev. WM. KLEIN, B. D.

*Elected 1888. Term expires 1891.

†Elected 1889. Term expires 1892.

Clergy of the Diocese, May, 1889,

According to Rank by Seniority of Orders.

THE BISHOP,

CHARLES TODD QUINTARD, S. T. D., LL. D.,

S. Mary's Cathedral, Memphis.

When
Ordained.

PRIESTS.

1845	GEORGE BECKETT, D. D., S. Peter's Church.....	Columbia
1845	*THOS. W. HUMES, S. T. D.....	Knoxville
1850	*MATTHEW HENRY.....	Florida
1853	CHAS. F. COLLINS, Church of the Holy Innocents.....	Trenton
1853	THOS. F. MARTIN, S. Ann's Church.....	Nashville
1856	GEORGE PATTERSON, D. D., Grace Church.....	Memphis
1860	H. R. HOWARD, S. T. D., S. Barnabas Church.....	Tulahoma
1860	WM. C. GRAY, D. D., Church of the Advent.....	Nashville
1860	*J. G. OERTEL.....	Sewanee
1862	SAM'L RINGGOLD, D. D., S. John's Church.....	Knoxville
1864	TELFAR HODGSON, D. D.,	
	Vice-Chancellor of the University of the South, Sewanee	
1866	WM. M. PETTIS, D. D., Trinity Church.....	Clarksville
1867	E. SPRUILLE BURFORD, Calvary Church.....	Memphis
1868	EDWARD WOOTTEN, S. James' Church.....	Bolivar
1869	F. A. SHOUP, D. D., S. Paul's Church.....	Sewanee
1869	WM. GRAHAM, D. D., Christ Church.....	Nashville
1872	*R. N. NEWELL, D. D., LL. D., S. John's Church.....	Ashwood
1874	C. M. GRAY, S. Paul's Church.....	Franklin
1877	GEO. W. DUMBELL, S. Paul's Church.....	Chattanooga
1878	WM. KLEIN, B. D., S. Mary's Cathedral.....	Memphis
1880	THOS. F. GAILOR, S. T. B., Professor of Ecclesiastical History, Sewanee	
1880	ISAAC N. MARKS, Jr., S. Luke's Church.....	Jackson
1881	C. D. FLAGLER, S. Luke's Church.....	Cleveland
1883	R. E. METCALF.....	General Missionary Nashville Convocation
1885	*THEO. C. FOOTE, Racine College.....	Wisconsin
1885	M. C. MARTIN, Church of the Holy Trinity.....	Nashville
1885	*F. C. H. DUBOULAY, Christ Church.....	Rugby
1886	ROWLAND HALE, S. Mary Magdalene's Church.....	Fayetteville
1887	C. T. WRIGHT, Trinity Church.....	Mason
1887	*CHAS. L. STEELE, S. Matthew's Church.....	Covington
1888	*S. B. MCGLOHON, S. Thomas Church.....	Somerville
1889	*P. A. RODRIGUES, Vanderbilt University.....	Nashville
1889	STEWART CROCKETT.	
1889	CHARLES STEWART.	

Clergy of the Diocese.

7

DEACONS.

*JOHN H. POLK	Nashville
*HENDERSON MACLIN, S. Paul's Church.....	Mason
*R. A. TATE	Bolivar
*OSSIAN ALSTON, S. Stephen's Church.....	Tipton Co
*ALFRED ANDERSON, Immanuel Church.....	Memphis
*WM. CHESHIRE, S. Philip's Church.....	Bolivar
*E. B. ROSS.....	White Chapel
*F. M. GARLAND.....	
*HOWARD W. DUMBELL.....	Sewanee

* Absent from Convention.

Parish List and List of Lay Delegates, IN CONVENTION 1889.

<i>Name.</i>	<i>When admitted.</i>	<i>Delegates.</i>
ASHWOOD—S. John's.....	1845.	None reported.
ATHENS—S. Paul's	1860.	None reported.
BOLIVAR—S. James.....	1834.	A. T. McNeal, H. J. Fusch, *Pitser Miller.
BROWNSVILLE—Zion.	1833.	None reported.
CHATTANOOGA—S. Paul's.....	1854.	*Theo. Richmond, E. G. Richmond. *E. B. Strang.
CLARKSVILLE—Trinity.....	1832.	*Clay Stacker, T. D. Luckett, J. W. Scales.
CLEVELAND—S. Luke's.....	1871.	D. B. O'Neil, Jackson Kemper.
COLUMBIA—S. Peter's.....	1829.	Lucius Frierson, Allen Brown, Wm. Hine.
COVINGTON—S. Matthew's.....	1866.	None reported.
FRANKLIN—S. Paul's.....	1829.	None reported.
JACKSON—S. Luke's.....	1833.	E. S. Mallory, *John T. Stark, *Clif- ton Dancey.
KNOXVILLE—S. John's.....	1829.	*W. M. Baxter, J. R. Ogden, *T. S. Davant.
KNOXVILLE—Epiphany.....	1869.	None reported.
LAGRANGE—Immanuel.....	1833.	None reported.
MASON—Trinity.....	1871.	None reported.
MEMPHIS—S. Mary's.....	1858.	S. H. Lamb, *C. B. Coate, *W. A. Everman.
MEMPHIS—Calvary	1833.	*E. S. Proudfit, R. B. Rambaut, H. Dow, Ernest Walworth.
MEMPHIS—Grace.....	1858.	*Robt. Garside, *C. E. Tucker. *J. D. Huhn.
MEMPHIS—Good Shepherd.....	1872.	W. R. Kendal, Jr., *John Cubbins. John Friedel.
NASHVILLE—Advent.....	1858.	J. H. Oney, L. L. Losey, *Wm. Brown.
NASHVILLE—Christ.....	1829.	*S. M. D. Clark. *J. L. Gains, *A. H. Robinson.
NASHVILLE—S. Ann's.....	1860.	*W. F. Orr, *Geo. Brandon, E. E. Barthell, Jr.
NASHVILLE—Trinity.....	1852.	P. M. Radford, *G. R. Knox, Chas. S. Martin.
NASHVILLE—S. Peter's.....	1886.	*H. G. Clark. H. N. Welton, Wright Broadbent.
PULASKI—Messiah.....	1869.	Geo. T. Riddle, B. F. Carter, Flournoy Rivers.

Parish List and List of Lay Delegates.

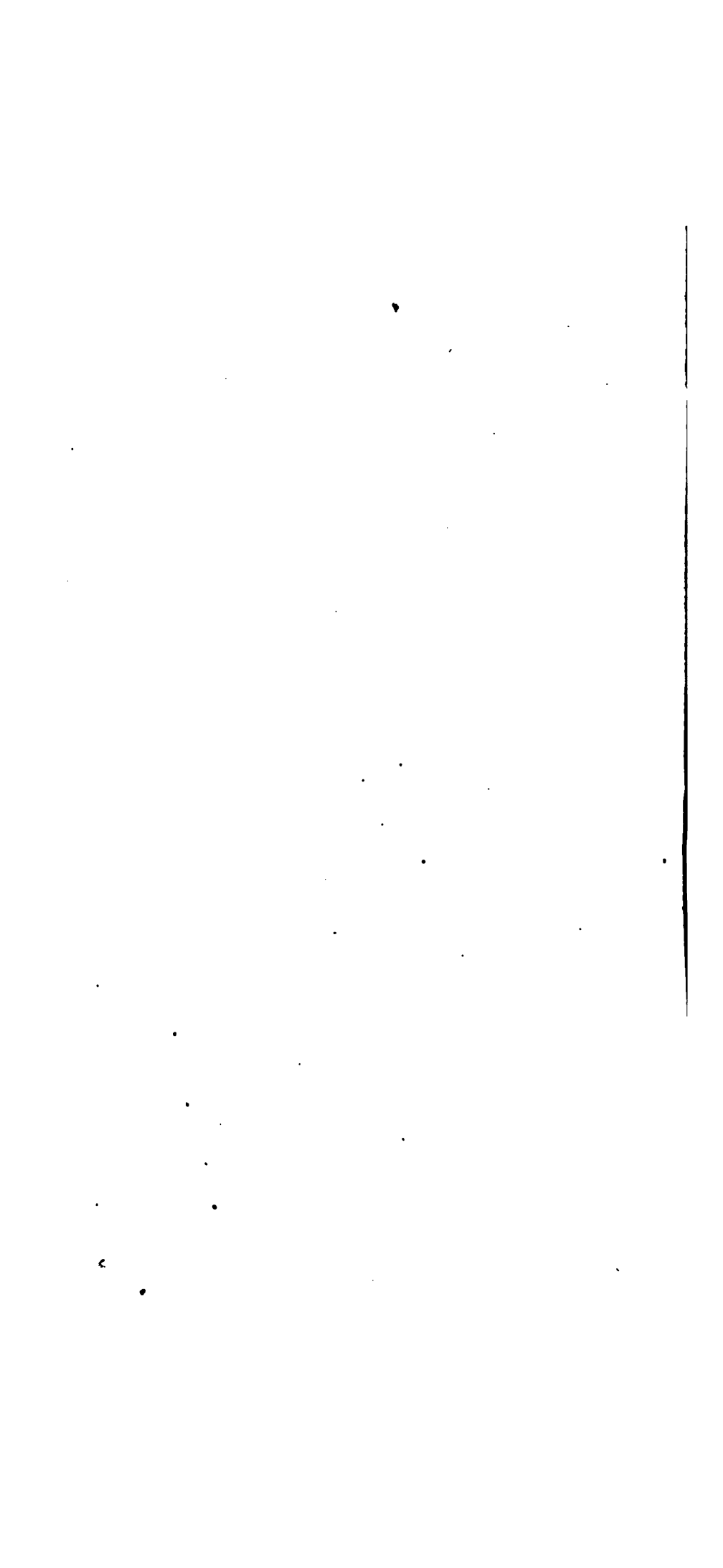
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RUGBY—Christ.....	1888.	None reported.
SEWANEE—S. Paul's.....	1871.	H. M. Anderson, *R. L. Colmore, *W. M. Harlow
SHELBYVILLE—Redeemer.....	1867.	*Edmund Cooper
SOMERVILLE—S. Thomas.....	1835.	None reported.
SOUTH PITTSBURG—Christ.....	1887.	J. R. Lodge, A. Craven.
TULLAHOMA—S. Barnabas.....	1874.	*A. Y. Smith, *J. G. Aydelott, *E. S. Jones.

MISSIONS.

ARLINGTON—Holy Innocents.
 BAILEY.
 BOLIVAR—S. Philip's Chapel. (colored.)
 BUNTYN—S. John's Chapel.
 CAMPBELL CO.—Woolridge Mines.
 CEDAR HILL.
 CHATTANOOGA—S. John's.
 CHATTANOOGA—Grace Memorial Chapel.
 CLARKSVILLE—S. Andrews.
 COLLIERVILLE.
 CUMBERLAND FURNACE—S. James.
 FAYETTEVILLE—S. Mary Magdalene—A. S. Thomas.
 GALLATIN—Immanuel.
 GERMANTOWN.
 GREENVILLE—S. James.
 LEWISBURG.
 LOT DON—Grace.
 MASON—S. Paul's, (colored.)
 MEMPHIS—Immanuel, (colored.)
 MONROE CO.—Riverside.
 MONTEAGLE (FAIRMOUNT SCHOOL) Chapel of the Holy Comforter.
 MONTGOMERY CO.—White Chapel.
 NASHVILLE—S. Paul's Chapel.
 NASHVILLE—Colored Mission.
 RIPLEY—Immanuel.
 ROARK'S COVE. FRANKLIN CO.—Calvary Mission.
 SEWANEE—S. Mark's, (colored.)
 SPRING HILL—Grace—Col. H. A. Brown.
 TIPTON CO.—Ravenscroft Mission.
 TIPTON CO.—S. Paul's, (colored.)
 TRACY CITY—Christ.
 WILLIAMSPORT—S. Mark's.
 WINCHESTER—Trinity.

* Absent from Convention.



JOURNAL OF PROCEEDINGS.

FIRST DAY.

MEMORIAL CHURCH OF THE MESSIAH,
PULASKI, TENN.,
Tuesday, May 28th, 1889. }

The Fifty-seventh Annual Convention of the Church in the Diocese of Tennessee, met to-day at 11 o'clock A. M., having been postponed for sufficient reasons by the Bishop of the Diocese. The Holy Eucharist was celebrated by the Bishop, assisted by the Rev. W. C. Gray, D. D., and the Rev. Chas. F. Collins. The Rev. M. Cabell Martin preached the Convention sermon. •

At 1 P. M. the Convention was called to order by the Bishop, and the Rev. M. C. Martin was appointed Secretary *pro. tem.* The roll was called, and the following Clergy were found to be present, viz:

Priests—The Revs. George Beckett, D. D., Chas. F. Collins, Thos. F. Martin, George Patterson, D. D., H. R. Howard, S. T. D., Wm. C. Gray, D. D., Samuel Ringgold, D. D., E. S. Burford, Edward Wooten, F. A. Shoup, D. D., Wm. Graham, D. D., C. M. Gray, Isaac N. Marks, Jr., Geo. W. Dumbell, Wm. Klein, B. D., C. D. Flagler, J. H. Blacklock, M. C. Martin, Rowland Hale, C. T. Wright, Wm. M. Pettis, and R. E. Metcalf.

The Rev. Dr. Howard and the Rev. E. S. Burford were appointed as the Committee on the Credentials of Lay Delegates. Their report having been made and received, the roll was called and a quorum was found to be present.

On motion of A. T. McNeal, the Canon requiring elections by ballot was dispensed with, and the Rev. Thos. F. Gailor, S. T. B., was re-elected Secretary.

On motion of A. T. McNeal, it was

Resolved (1), That the morning sessions of the Convention be from 9 A. M. to 1 P. M., and that the afternoon sessions begin at 3:30 P. M.

On motion the Convention adjourned.

3:30 O'CLOCK P. M.

The Convention was called to order, the Bishop in the Chair. After roll-call by the Secretary, the Chair appointed the following Standing Committees:

On New Parishes—The Revs. Wm. Graham, D. D., Rowland Hale, T. F. Martin, and Messrs. J. H. Oney and C. B. Coate.

On Canons—The Revs. W. C. Gray, D. D., F. A. Shoup, D. D., G. W. Dumbell, George Patterson, D. D., E. S. Burford, and Messrs. Albert McNeal, E. S. Mallory, and S. H. Lamb.

On the State of the Church—The Revs. H. R. Howard, S. T. D., Samuel Ringgold, D. D., J. H. Blacklock, Edward Wootten, C. M. Gray, and Messrs. Edward Richmond and D. B. O'Neal.

On Unfinished Business—The Revs. C. T. Wright and R. E. Metcalf.

On the Church Home and Canfield Asylum—The Revs. Wm. Klein, B. D., George Patterson, D. D., E. S. Burford, and Messrs. Walter Goodman and C. B. Coate.

On Education—The Revs. Telfair Hodgson, D. D., George Beckett, S. T. D., C. F. Collins, T. F. Martin, Wm. M. Pettis, D. D., and Messrs. H. M. Anderson and Edward E. Barthell.

On motion of the Rev. W. C. Gray, D. D., it was

Resolved (2), That the Rev. Calbraith B. Perry, of the Diocese of Springfield, and other visiting Clergy, be invited to seats in the Convention.

The Rev. George Patterson, D. D., read

REPORT OF MEMPHIS CONVOCATION.

Reverend Father in God:

As Dean of the Convocation of Memphis, I herewith submit the following report:

During the year there have been held four meetings of this Convocation. The first was held in S. Matthew's Parish, Covington, with Celebrations of the Holy Eucharist, services and sermons. At this meeting the Rev. Charles L. Steel tendered his resignation as Secretary, on account of his removal from the Diocese, and the Rev. Chas. T. Wright was elected to the place which Mr. Steel had so satisfactorily filled.

The second meeting was at Trinity Church, Mason. As is the custom, the Blessed Sacrifice was offered to Almighty God each morning. The first sermon was delivered by the Dean, and the Convocation Sermon was preached by the Rev. Spruille Burford. This instructive discourse edified and pleased the hearers. There was one service for the children, which was well attended, when addresses were delivered by the Rev. Mr. Burford and the Dean. At this meeting the Rev. Messieurs Collins and Wright were appointed as Evangelists within the bounds of this Convocation, and were also requested to make a report of their labours at the next meeting of this body. The Rev. Mr. Collins still continues to do this important work.

The third meeting was at S. Thomas' Parish, Somerville, where we were kindly received and well lodged by the Rector, the Lay members of the Parish.

and also by other good people who are not children of the Holy Church. The Rev. Mr. Wright delivered the Special Sermon to the Convocation. The Reverend gentleman discussed the important subject of Unity with force and clearness, and it is hoped that some were led to believe not only in the Oneness of the Church of God, but also in the necessity that all Christians should be of one mind and one heart in their one living Lord and Head.

The Rev. Mr. Collins gave an account of his work and the prospects in the Missionary field in West Tennessee. In several towns the services of the Church have been held, and the people have been visited where there is no organized Parish or Mission.

In Dyersburg we have several communicants who are interested, and anxious to have the ministrations of the Church. They are at work, and in time we hope a Church will be built and regular services maintained by a Priest. Efforts will be made to organize one or two other Missions within our bounds, which will become, with God's blessing, centres of usefulness, where the pure Gospel will be preached and the Sacraments lawfully and duly administered.

At this meeting in Somerville we had the presence, the counsel and the blessing of the Bishop, and were edified and encouraged by his instructions.

The last meeting of our body was held in Calvary Church, Memphis, at which time the Very Reverend William Klein delivered a learned discourse on the Holy Eucharist as the Sacrifice to be made directly to God through Jesus Christ our Lord. It is to be regretted that so few of our brethren in the Parishes of this city were present to hear it; and it would be well if this instructive sermon could be published as a tract for general distribution among our people in this Convocation, and in the Church at large.

At a business meeting in the afternoon of April 25th, it was resolved to send a telegram, praying God-speed to the Right Reverend Charles C. Grafton, who was consecrated Bishop of Fond Du Lac on the Festival of S. Mark the Evangelist.

On the last day of our session the Rev. Mr. Wright resigned his office as Secretary, to take effect at this Convention. His removal to another part of the Diocese renders this action necessary. We shall miss him and need him. He has been the faithful Priest, the willing and active helper in our labours, the diligent and useful Secretary, and the "workman that needeth not to be ashamed."

In conclusion, I most gratefully acknowledge the uniform kindness and forbearance which have ever been shown me by my Clerical and Lay brethren. May they all be rewarded for this goodness on the Great Day.

Asking your prayers and Benediction upon our Convocation and the labourers, I am, Right Rev. and Dear Sir,

Faithfully yours,

GEO. PATTERSON.

Dean of the Memphis Convocation.

The Rev. H. R. Howard, S. T. D., read

REPORT OF THE NASHVILLE CONVOCATION—SUNDAY, MAY 6, 1888, TO SUNDAY, MAY 12, 1889, (INCLUSIVE.)

The undersigned, Dean of the Convocation of Nashville, Tennessee, begs leave to submit to the Bishop of the Diocese the following report of the condition and

Fifty-Seventh Annual Convention

prospects of the Missionary work in his district, as required by Canon XII, Sec. 3, (4); and by By-Law No. 2 of this Convocation:

I.—MEETINGS OF THE CONVOCATION.

During the past Conventional year there have been three meetings, as required by Canon.

The first at Tullahoma, July 10-12. Well attended. The sum of \$150 for the year was appropriated to the work among the colored people, under the charge of the Rev. Dr. Wm. C. Gray. A long step in the right direction.

The second at Mount Pleasant, Williamsport, Ashwood and Summertown, October 16-19. The new departure of having meetings cover more than one point proved, by its success, to be another step in the right direction. While, still another, was the well-considered determination to secure the services of a General Missionary, his stipend being fixed and stipulated by vote of the Convocation.

The third at Clarksville, February 12-15. Large attendance of Clergy. Many "live" subjects discussed; among them: "Brotherhoods," "Female Education," "Summer School of Theology," "The Four Notes and Marks of the Church of Christ," "The University of the South,"—the latter occupying entirely one of the Evening Sessions.

The Missionary Meeting, appointed for the last night of Convocation, included several earnest and effective addresses, which made a deep impression and kindled a new zeal for the great cause of Missions.

Services, in connection with the Convocation, were also held at White Chapel.

On the whole, the Convocation has, by these three meetings, done much to "create and foster Missionary spirit among the people" whom they were especially designed to reach.

II.—OFFICIAL VISITATIONS.

With the desire of making my "oversight" of the work as complete as possible, I have, in fulfillment of my duty as Dean, made the following official visits:

First, to Immanuel Church, Gallatin. Assisted by the Rev. M. Cabell Martin, I held a Mission covering three days. July 31, August 1-2. The services held were well attended. Addresses were made by the Clergy, who diligently visited the people from house to house. I placed this Mission under the charge of the Rev. M. C. Martin until arrangements could be made by which they might have a Priest of their own. This Mission has had many trials to contend with, but has bravely met them all, and is at last rewarded by having a Priest resident among them.

Second.—Prior to the meeting of Convocation, in October, I visited Mount Pleasant and places adjacent, spending three days in that vicinity, holding services and going in and out among the people, and doing everything in my power to prepare them for the approaching session of Convocation.

On three successive days I visited Summertown, Williamsport and Ashwood, and made all necessary arrangements for the meeting; and believe that this had something to do with securing to the latter the success which so plainly marked its operations from first to last.

Third.—In company with the Rev. R. E. Metcalf, the General Missionary, I spent a week among the Missions in Maury county, holding services at Williamsport, Cross Bridges, Mount Pleasant and Ashwood. Services were all well

attended. People were interested, and expressed themselves as willing to act liberally on the suggestion which I made to them with regard to their share in the support of the General Missionary, who, for the present, is to give each of these points at least a monthly service, in the hope of giving them more in the near future.

We were, both of us, much encouraged by the results of the Mission, and have good reason to believe that our labors among these excellent people were really blessed of God.

III.—REPORT OF MISSIONARY WORK WITHIN THE CONVOCATION.

This report should include, not only all work which is assisted by the Convocation, but all work strictly outside of Parochial limits, within the borders of the Convocation, and is based on written reports of the Clergy.

Rev. Dr. W. C. Gray, Rector of the Church of the Advent, Nashville, held regular monthly services at Dickson until that Mission was placed under the General Missionary. Encouraging results, among them several baptisms and confirmations, purchase of an organ; and a promised \$800 towards the new Church, to be called "The Otoy Memorial."

He has also held services on several occasions at Cumberland Furnace, and presented a class for confirmation to the Bishop in St. James' Church.

He has secured lots in the town of West Nashville, and has laid the foundation of St. Andrew's Chapel, and hopes to erect the superstructure thereon within the next four months.

Since last Convention he has also purchased an additional lot for St. Augustine's Church, for colored people, in Nashville. This gives a most admirable property for the centre of this important work, situated as it is in the midst of a dense population of colored people.

By the help of the Rev. Prof. Rodriguez the Sunday-school, and services, have been regularly kept up every Sunday, and with encouraging attendance.

A step has been taken which will add very much to the importance and efficiency of this work among the colored people in Nashville. A friend of Bishop Quintard has furnished money to buy a lot and build a hall, in connection with Fiske University, for the training of our colored candidates for the Holy Ministry, and it is believed that, before the close of the year, the hall will be completed and the administrative head of the work actually on the ground.

I cannot forbear here quoting from a letter of Bishop Whipple to Bishop Quintard on this subject:

"I am deeply grateful to you, and to God, that there is a prospect of a hall
"for the Church colored people at the Fiske University. I believe it is the place
"of all others, and more, that there is no place in the United States which has
"greater advantages for the blessed work. It will be removed from the political atmosphere; it will catch the inspiration of other schools; it will be
"less expensive; it will be more central; and I believe all its associations will
"be healthier. You have my earnest support and good wishes."

The principal Missionary work of the Rev. T. F. Martin, Rector of St. Anne's Church, Edgefield, has been at a school-house about $5\frac{1}{2}$ miles from the city. He has held services there regularly on the third Sunday of each month. These services are held in the afternoon, and are largely attended by the people of the neighborhood, of all denominations. He feels greatly encouraged to persevere

in this work, from the interest manifested in the services, and especially from the expressed determination on the part of the little band of Church people in that vicinity to have a chapel of their own in the near future.

He has also held, by invitation, seven services at S. James' Church, Cumberland Furnace.

The Rev. M. Cabell Martin, Rector of Holy Trinity, Nashville, during the month of August was at Cumberland Furnace, and while there took the services at S. James' Church, there being no Priest-in-charge.

Since the last Convention, up to the month of January, he had charge of Immanuel Church, Gallatin, making monthly visits.

In connection with his Parish of Holy Trinity, S. Paul's Chapel is still supplied with regular week day services. The Sunday-school has been kept up uninterruptedly, and the Friday night service has been continuously maintained.

There is, as yet, no Sunday morning or evening service, and this has, without doubt, militated against the growth of the congregation.

The force of Church workers at the Chapel is most excellent, and all the workers are doing their best. He greatly regrets, however, that a resident Priest cannot be secured for the neighborhood surrounding S. Paul's Chapel, the present Priest-in-charge having his hands full with the Parishes of which he is Rector.

The Rev. R. E. Metcalf, General Missionary of the Convocation, entered upon his work January 25th. His report covers a little over two months. He has, during that time, held ten services at Gallatin, four services at Dickson, three services at Cumberland Furnace, four services at White Chapel, one at Williamsport, one at Cross Bridges, one at Ashwood, and four at Mount Pleasant.

He has celebrated the Holy Communion eight times, baptized one infant and buried one person. In doing this work he has travelled 1,184 miles by rail, 354 by wagon and on horseback.

He hopes to begin on the new Church at Gallatin in a few weeks. Subscriptions to the same already amount to \$700, with the prospect of a substantial increase.

At Dickson about \$800 have been subscribed for the new Church, with more to come. A Church building is very much needed at this point, and will be erected as soon as possible.

At Mount Pleasant there is some money on hand, and great efforts are making to increase the amount: and it is hoped that the new Church will be erected there this summer.

At Ashwood the Church is badly out of repair. Arrangements have been made to put in stained glass windows, and otherwise repair the building at once.

At Williamsport, also, the Church is very dilapidated, but a Guild has been organized, with the object of buying lamps, and in other ways improving it.

The Rev. Dr. W. M. Pettis, Rector of Trinity Church, Clarksville, under date of April 5th, states that on taking charge of this Parish he found no Mission work being carried on. Missions formerly existing in the neighborhood have been long since abandoned, from various reasons. The Parish has a Mission Chapel in the suburb, known as "South Clarksville," but it is in a sad state of ruin.

His first work after Lent will be to take hold of this Mission, repair the building, fences, and so forth, and visit every family, start a Sunday-school, organize an Industrial School for the children, and get it in full working order once more.

After putting this Mission in good shape, he then proposes taking hold of the next one, and so on, until his work covers the whole ground.

The Rev. E. B. Ross, Deacon-in-charge of the Mission at White Chapel, writes that the prospects of the Mission are good. There is an increase of interest and good feeling towards the Church in the community. Sunday-school of about thirty kept up regularly. He has had one visitation by the Bishop, two by General Missionary. Baptisms, 7; Confirmations, 7. Receipts for Missions, \$109.10. Receipts for Sunday-school, about \$35.

The Rev. Chas. M. Gray, Rector of Franklin and Spring Hill, reports considerable work done in the former place, and vast improvement in the Church and Rectory there since last Convention. Both have been painted. New pavements have been laid, and a very desirable lot adjoining the Church property has been purchased for \$400.00.

The Church at Spring Hill is soon to have an improvement, and that is to be a furnace to make it comfortable in the winter.

The Rev. Wm. G. G. Thompson, Rector of the Church of the Messiah, Pulaski, having been necessarily absent for six months, only reports for the balance of the Conventional year. During that period there have been daily services and weekly and Holy-day celebrations, as a rule, and all have been well supported. Owing to the anxiety caused by the severe illness and ultimate deaths of his wife and several members of the Parish, who required his closest attention, he has been unable to do the extra Missionary work which he would have done if otherwise situated.

He speaks very highly of the efficiency of his surpliced choir, and attributes much of the progress of his Parish to its influence.

His resignation of his Rectorship, necessitated by family considerations, has occasioned much grief in the community.

The Rev. Chas. T. Wright has accepted the charge of the Parish.

The Rev. Rowland Hale, Priest-in-charge of S. Mary Magdalene's, Fayetteville, announces the cheering fact that the beautiful Church, at last free from every encumbrance, was consecrated to the worship of Almighty God on Sunday, August 26th.

This is the happy consummation of the earnest prayers and struggles of the faithful few who have labored untiringly towards this auspicious end.

The Church has received several valuable donations to the Altar. Sanctuary, etc.

There are marks of improvement at this point. There was a large number of baptisms during the season of Lent.

The Sunday-school is increased. Five have already been confirmed, and as many more are being prepared.

Daily Matins and Evensong. Holy Communion Sundays, Thursdays, and Holy-days, are the rule.

Trinity Church, Winchester, is in charge of the Rev. Dr. W. P. DuBose, who makes occasional visits there.

Regular Sunday services have been maintained at this point since August 19, by Mr. W. H. Cavanagh, Lay Reader, a Theological student of S. Luke's Seminary, University of the South.

Three children and one adult have been baptized, and two confirmed.

The Sunday-school numbers about 30.

Work is progressing slowly, but surely; yet a gradual development in Church Life is marked, and very perceptible.

From Sewanee we receive the following items:

ROARK'S COVE.—At Calvary Church, Roark's Cove, services have been conducted by students of the Theological Department.

Baptisms—Adults, 1; infants, 10. Confirmations, 11. Communicants, 31. Sunday-school—Teachers, 3; pupils, 30.

Church has been consecrated during the past year.

FAIRMOUNT.—Services have been held by the Rev. Dr. W. P. DuBose every Sunday morning and evening, at the Chapel of the Holy Comforter, except some half dozen Sundays given to Winchester and Tracy City.

At the latter point, the Rev. E. D. Moreno, Deacon-in-charge, has held services during the past year. Five have been baptised and seven confirmed. Communicants number 30, and the average attendance at the Sunday-school is about 45.

The Church building has been improved by the addition of Vestibule and Belfry, and a movement is on foot to accomplish the erection of a new Church, to be built of stone. A class is now waiting for confirmation.

At S. Mark's Colored Mission, Sewanee, services have been maintained by Mr. O. T. Porcher, Theological student. Baptisms, 18. Confirmations, 1. Communicants, 8. Condition of Sunday-school good. The Mission is very greatly in need of another, and a better, building than the one now in its possession, and to this exceedingly desirable end a very cheering amount has been contributed by generous persons. Associated with Mr. Porcher are three other young men. The outlook of the Mission is as encouraging as could be expected; and, with God's merciful guidance and blessing, there is every reason to believe that good fruit will be brought forth during the ensuing year.

Services regularly held at Tullahoma and Shelbyville. The work is steadily on the advance at both these points. The Rector, Rev. Dr. Howard, has, by invitation, visited several times the town of Sherwood, about 30 miles from Tullahoma on the N. & C. Railroad. The services held have been highly appreciated, and very largely attended. There are some half dozen communicants of the Church at this place, and several are thinking earnestly of Confirmation. It is more than possible that a Church building will be erected here at no distant date.

The above presents a report of every Mission in the Convocation, except those connected with S. Peter's, Columbia, and Christ Church, Nashville.

On the whole, the past year has been one of unprecedented growth and prosperity.

The signal blessings which have crowned the work among the colored people, and the presence of an efficient General Missionary in our midst, mark an era in the history of our Convocation; and, mingled with our gratitude for all this is the hope that, before the lapse of another year the Lord will raise up additional workers, Priests and Laymen, to garner in the wheat which seems already ripe for the harvest.

H. R. HOWARD,

Dean of the Convocation of Nashville.

On motion of the Rev. W. C. Gray, D. D., it was

Resolved (3), That a Committee be appointed by the Bishop of the Diocese,

to report to this Convention the best plan for securing funds for the building of a Church at Dickson, Tenn., to be known as the "Otey Memorial Church."

The Rev. George Patterson, D. D., read

REPORT OF THE STANDING COMMITTEE.

To the Convention of the Diocese of Tennessee, at Pulaski, Tenn.:

The Standing Committee of the Diocese of Tennessee respectfully submit the following report:

The Committee met at St. Paul's Church, Chattanooga, Tenn., on May 3, 1888. Present: The Rev. George Patterson, D. D., the Rev. Spruille Burtord, the Rev. Wm. Klein, B. D., and Mr. S. H. Lamb. The Rev. Geo. Patterson was elected President, and S. H. Lamb Secretary.

June 4, 1888.—Recommended admission of the Rev. S. B. McGlohon to the Sacred Order of Priests.

June 21, 1888.—Consent was given to the consecration of the Rev. George McLellan Fiske, Bishop-elect of Fond du Lac.

July 30, 1888.—Consent was given to the consecration of the Rev. Leighton Coleman, Bishop-elect of Delaware.

October 10, 1888.—Recommended the admission of Mr. Dwight S. Marfield as a candidate for Holy Orders.

October 15, 1888.—Recommended admission of Mr. Tillinghast Rively to the Sacred Order of Deacons.

December 6, 1888.—Gave consent to the consecration of the Rev. Charles Chapman Grafton, Bishop-elect of Fond du Lac, and the Rev. Boyd Vincent, Assistant Bishop-elect of Southern Ohio.

Consent was refused to the consecration of the Rev. J. Mills Kendrick as Missionary Bishop of New Mexico and Arizona.

January 7, 1889.—Gave consent to the consecration of the Rev. Cyrus Frederick Knight, D. D., Bishop-elect of Milwaukee.

Recommended admission of Mr. Edgar F. H. J. Mason to the Sacred Order of Deacons.

January 14, 1889.—Recommended admission of Mr. Edmund Phares to the Sacred Order of Deacons.

April 1, 1889.—Recommended admission of the Rev. Primitivo A. Rodriguez to the Sacred Order of Priests.

April 8, 1889.—In response to a letter from the Bishop of the Diocese, stating that he had been requested to change the day of meeting of the next Diocesan Convention from the 8th to 15th of May, 1889, and asking advice of the Committee in regard thereto, the Committee replied that, with the information before it, it could see no reason for change of day of meeting of the Convention.

GEO. PATTERSON,

S. H. LAMB, Sec'y.

President Standing Committee.

The Rev. F. A. Shoup, D. D., offered a resolution with regard to the lease of the Church property at Loudon, which was, on motion, referred to the Finance Committee.

On motion of the Rev. E. S. Burford, it was

Resolved (4), That a Committee be appointed to prepare a report for the in-

formation of this Convention, respecting the report of the Prayer Book and Hymnal Revision Committee, and that such report be made the order of the day to-morrow afternoon, at 3:30 o'clock.

The Chair named as the Committee, the Rev. Messrs. Burford, Dumbell and Pettis, and Messrs. Edward Richmond and E. S. Mallory.

The Rev. F. A. Shoup, D. D., read

REPORT OF THE REGISTRAR.

The Registrar of the Diocese begs leave to report that, since the last meeting of the Convention many valuable Journals have been added to the archives of the Diocese. Besides those sent from the various Registrars for the current year, one-hundred and thirty-nine valuable Journals were presented by the Right Rev. C. T. Quintard, D. D., LL. D. One hundred and one were sent by William Cornwall, Esq., Registrar of the Diocese of Kentucky. A number were sent also by the Rev. John Davis, of Hannibal, Mo.

The following Journals are needed of a late date to make our list complete:

East Carolina: '83, '84, '85, '86, '87, '88. Illinois: '84, '85, '86, '87, '88. Kansas: '86, '88. Louisiana: '85. Michigan: '86. Nebraska: '84. Ohio: '87, '88. Texas: '88. Western Michigan, '87. Western New York: '87. Wisconsin: '88. Oregon: '80, '81, '83, '87, '88. Dakota: All wanted, except '84, '85. Colorado: '88. Northern Texas: '78, '88. Western Texas: '78, '79, '81, '82, '83. Northern California: '78, '79. New Mexico: '87, '88.

DEEDS.

Since the meeting of the last Convention the following deeds of Church property have been received by the Registrar, namely:

A deed to the Episcopal Church, of the Holy Trinity, South Nashville, Tenn., recorded in Davidson county, Book No. 15, (Received there Nov. 29th, 1851), and on page 150 of the Registrar's book.

A deed to Church property in Winchester, Tenn., recorded in Franklin county, Book No. 13, pages 292 and 293, (Received there June 23d, 1888), and on page 152 of the Registrar's book.

A deed of a lot to Trinity Church Parish, Winchester, Tenn., recorded in Franklin county, Book No. 13, pages 404 and 405, (Received there Sept. 14th, 1888), and on page 153 of the Registrar's book.

THE REGISTRAR'S ACCOUNT.

The Registrar begs leave to submit his account with the Diocese to the Convention, which shows balance due him May 3d, 1888, of \$39.21. This was mainly spent in the purchase of a fire-proof safe about two years ago, and which is now completely paid for. The balance due the Registrar at the beginning of this fiscal year is \$6.26.

Diocese of Tennessee.

21

THE DIOCESE OF THE P. E. CHURCH IN TENNESSEE—TO THE REGISTRAR, DR.

1888.

DR.

May 3d.	To balance.....	\$39 21
Oct. 16.	To express on Journals from Davenport, Iowa.....	90
Nov. 16.	“ Bishop Perry (General Convention Journals) 7 50	
	“ Gen'l Con'v'n Journals from Louisville, Ky. 1 15	

1889.

May 22.	Postage and binding.....	7 50—\$56 26
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1888.

CR.

May 22.	By draft on the Treasurer of the Diocese.....	\$50 00
	Balance due the Registrar.....	\$ 6 25

RESOLUTION.

The Registrar appends the usual resolution to his report, namely :

Resolved, That the sum of \$50 be appropriated to the Registrar of the Diocese for the expenses of his office.

TELFAIR HODGSON, Registrar.

On motion of the Rev. F. A. Shoup, D. D., it was

Resolved (5). That the sum of fifty (\$50) be appropriated to the expenses of the Registrar for the ensuing year.

The Rev. F. A. Shoup, D. D., read the report of the administrator of the Barnwell legacy, which was, on motion, referred to the Finance Committee.

On motion of the Rev. E. S. Burford, as amended by E. E. Barthell, it was

Resolved (6) That whereas, the See House, or Episcopal residence, sorely needs additions and repairs to the extent of about \$1,500, to make it a proper and comfortable house for the Bishop of the Diocese—

1. *Resolved*, That the Rectors of all the Parishes and Missions be requested to collect funds, on or before Advent Sunday, for building such additions and making such repairs.

2. *Resolved*, That such sums be placed in the hands of the Committee, to enable them to proceed as soon as possible with such work.

On motion the Convention adjourned.

8 O'CLOCK, P. M.

A Missionary meeting was held, at which addresses were made by the Rev. Messrs. C. B. Perry and R. E. Metcalf, and by Miss J. C. Emory, of the Woman's Auxiliary.

SECOND DAY.

WEDNESDAY, May 29th, 1889.

The Litany was said at 9 A. M. by the Rev. F. A. Shoup, D. D.

At 9:30 A. M. the Convention was called to order by the Bishop in the Chair. The roll was called by the Secretary, and the minutes of yesterday's proceedings were read, corrected and approved.

The following delegates, not present yesterday, appeared and took their seats, viz : The Rev. Thos. F. Gailor, S. T. B., and Messrs. J. W. Scales, S. H. Luckett and H. Dow.

The annual report of the Treasurer of the Diocese was presented to the Convention, and, on motion of E. S. Mal-lory, was referred to the Finance Committee.

The Bishop read his

ANNUAL ADDRESS.

Brethren :

Permitted once more to meet you, well-beloved of the Clergy and Laity of the Diocese of Tennessee, my thoughts go back to our last annual Convention in St. Paul's Parish, Chattanooga—an exceptionally delightful re-union, and one which I thoroughly enjoyed. That Convention adjourned on the 4th of May, and on Wednesday, the 9th, I confirmed one candidate in St. Mary's Cathedral, Memphis. In the afternoon of the same day I attended the Church Home Festival at the Orphanage. The Rev. Geo. Harris, S. T. D., said service in the Chapel, and I made an address and gave the Benediction to the Associate Sisters. The Orphanage is under the management of the Sisters of St. Mary, and is in a most satisfactory condition. There are about fifty inmates.

13th—Sunday after Ascension. I assisted at the services in St. Augustine's Chapel, Sewanee. The sermon was preached by the Rev. George Patterson, D. D., Rector of Grace Church, Memphis.

30th—Whitsun-day. In the morning I preached and celebrated the Blessed Sacrament in St. Augustine's Chapel.

At night I preached and confirmed one candidate in St. Paul's-on-the-Mountain. The Rev. F. A. Shoup, assisted by Prof. Benton, said Evening Prayer.

27th—Trinity Sunday. I visited the Parish of the Holy Trinity, Nashville.

At 7 A. M. the Rev. Dr. Shoup celebrated the Blessed Sacrament.

At 11 o'clock I preached, confirmed six candidates, addressed them, and celebrated the Blessed Sacrament. At 4 P. M. I consecrated the Church to the worship of Almighty God. The service was held in the afternoon in order that the Clergy of the city might assist at the service. There were present, the Rev. Drs. Shoup, Gray and Graham, the Rev. T. F. Martin, and the Rector, the Rev.

Cabell Martin. Professor Shoup preached the Consecration Sermon. This Church was built by that faithful Priest—long at rest in God's Paradise—the Rev. Charles Tomes, after designs by the celebrated architect, the late Frank Willa. The Parish has a history, but it is not necessary that it should be told here. The present Rector, by his untiring energy, has completed the edifice, beautified it, and paid off all indebtedness. The Parish has struggled on for years, having been badly located by the gift of a lot of land away from the population.

After the service I visited and had prayers with a sick member of the Parish. At night I preached in St. Peter's Church, which is also in charge of the Rev. Cabell Martin. I confirmed one candidate.

29th—Tuesday. In Calvary Church, Memphis, I united in the bonds of Holy Matrimony, Nathaniel M. Jones and Mary Frank Johnson, the Rev. Messrs. Burford and Patterson assisting in the service.

At night I attended a very creditable exhibition of the Primary pupils of St. Mary's School.

31st—Thursday. In St. Augustine's Chapel, Sewanee, I united in the bonds of Holy Matrimony, Timothy M. Granger and Mary S. Burdick.

JUNE.

1st—Friday. Granted Letters Dimissory to the Rev. Benj. S. Lassiter to the Diocese of Indiana, and the Rev. Alfred Taylor to the Diocese of Albany.

3d—First Sunday after Trinity. I visited the Chapel of the Holy Comforter, Monteagle. I preached and celebrated the Holy Communion.

6th—Wednesday. In St. Paul's Church, Chattanooga, at high noon, I united in the bonds of Holy Matrimony, Simpson Fuzette and Juda Warder.

10th—Second Sunday after Trinity. In Trinity Church, Staunton, Va., I preached night and morning, after services by the Rector, the Rev. Water Q. Hulihan.

In the afternoon I baptized Charles Quintard, infant son of Edward and Daisy Jessup Taylor.

14th—Thursday. I presided at a meeting of the Board of Missions. There were present of the Bishops, the Bishops of New York, North Carolina, Kentucky, New Hampshire and Western Virginia.

In Grace Church, New York, I baptized Francis Marion, infant son of William and Louisine Waldron Whaley.

16th—Saturday. Sailed for Liverpool on the steamer *Servia*, at 10 A. M. Bishops McLaren and Whitehead were fellow-passengers.

17th—Third Sunday after Trinity. Bishop McLaren read Morning Prayer in the dining saloon, and I gave the Benediction.

24th—Nativity of St. John the Baptist. Capt. McKay read Morning Prayer, and I pronounced the Benediction. Arrived at Queenstown.

25th—Monday. Arrived at Liverpool, and left at once for London. Reached London at 6:30. The Rev. Dr. Tremlett met me at the Euston Station and drove me to the Parsonage, Belsize Park.

I attended a *Conversazione* of the English Church Union, in Prince's Hall, Piccadilly. It was a great gathering, and was given to welcome the Bishops, who are Vice-Presidents of the Society, on their arrivals in England. The Bishops of Wisconsin, New Jersey, Newark, Springfield and Indiana, were present. The Right Honorable the Earl of Glasgow presided in the absence of Lord Hall-

fax, the President of the Society. This Society has done much for the maintenance of true Church principles, and has been instrumental in vindicating the Church's spiritual authority and defending her rights and liberties, her doctrines and her discipline.

On Saturday, June 30th, the Inaugural Service of the Lambeth Conference was held in Canterbury Cathedral. It was magnificent as a spectacle, and thrilling as an exhibition of the vastness and unity of the Anglican Church. There were about one hundred Bishops present at this service. The Bishops having robed in the Chapter House of the Cathedral, marched two and two through the cloisters to the great west door. Entering the Nave, they were received by the Archbishop, attended by his staff of ecclesiastical and legal officials. The Mayor and civic officials of Canterbury, the Mayor and representatives of the corporation of Dover, the principal of the Cinque Ports, the King's school-masters and scholars, the Warden and Fellows of St. Augustine's College, and the city clergy, formed the Reception procession. The choir of the Cathedral was augmented by choristers from the Chapels Royal, and as soon as the Bishops had passed into the Choir and taken the places assigned them, the *Te Deum* was sung. Then the Archbishop seated in St. Augustine's Choir delivered his allocution. Evensong followed. The service was grand in its simplicity. The Primate gave the Benediction—first from the Altar—and then passing down the Choir, gave his blessing to the vast concourse assembled in the Nave.

JULY.

1st—Fifth Sunday after Trinity. In the morning I preached in St. Peter's Church, Belsize Park, after Morning Prayer by the incumbent, the Rev. F. W. Tremlett, D. C. L.

2d—Monday. The Special Service at Westminster Abbey, at 7:30 P. M., was attended by one hundred and thirty Bishops, accompanied by their chaplains. The Rev. Dr. Tremlett attended as my chaplain. The *Veni Creator* was sung before the sermon, which was preached by the Archbishop of Canterbury, from Ephesians iv., 16. At the close of the service, a Hymn by the Rt. Rev. Arthur Cleveland Coxe, was sung. The Primate pronounced the Benediction, and the procession returned to the Jerusalem Chamber in reverse order to that observed on entering.

3d—Tuesday. This was the day for the formal opening of the Lambeth Conference. Shortly before 11 o'clock the members assembled in the old picture gallery of Lambeth Palace, from which they walked in procession to the Chapel. The Archbishop of Canterbury celebrated the Blessed Sacrament. The venerable Bishop of Winchester assisted as Epistoler, and the Bishop of London as Gospeller. The Bishop of Minnesota preached the sermon. After service in the Chapel the Bishops adjourned to the Library of the Palace, and at once proceeded to the business of the Conference. I was placed on the Committee on "Mutual Relations of Dioceses and Branches of the Anglican Communion."

7th—Saturday. Visited Merchant Taylor's School, a foundation dating back to 1561. The school was designed for 250 boys, 100 of whom were to be educated gratuitously, and the rest for a very small payment. The school now contains upwards of 500. The first name on the roll is that of Edmund Spenser, the author of the *Fairie Queen*. Its scholars have been distinguished in many walks of life, and it has contributed to the ranks of the Clergy such men as Archbishop

Juxon; Bishops Lancelot Andrews, Wren and Backeridge, Bishops of Ely; Mews, of Winchester; Woodford, of Ely; Nixon, of Tasmania; Bishop Henry Mackenzie—besides many other prominent dignitaries of the Church, such as the late Dean Mansel, and the venerable Dr. Hawkins, late Provost of Oriel. Three members of the Lambeth Conference are Merchant Taylor Bishops. The papils were all gathered in the great Hall, and, as the senior American Bishop present, I was called upon for an address. I was followed by the Bishop of Chicago, and he by Bishop Copplestone, an old Merchant Taylor boy. The Bishop of Maine made the closing address. We visited the Chapel, consecrated in 1371, and where some remains of the original building are still to be seen. All kneeling at the Altar rail, I said the Collect for All-Saints.

8th—Sixth Sunday after Trinity. In the morning I preached in St. Mary Magdalene's Church, Paddington, of which the Rev. Richard Temple West, D. C. L., is Vicar; and at night I preached in the Church of the Holy Trinity, Havestock Hill, for the Rev. Edward L. Cutts, D. C. L.

9th—Monday. Met my Committee at the Church House, Dean's Yard.

In the afternoon I attended a Reception given by Sir Monier and Lady Williams to Mar. Gregorius, of the ancient Syrian Church. The See of this Bishop is Homs (Emessa), and includes Damascus, Baalbek, Hamath, and other places in the far North of Syria. The object of his visit to England was to secure aid in building schools for his jurisdiction. Addresses were made by the Bishop of Dublin, Sir Monier Williams, the Rev. Dr. Tremlett, the Bishop of Ontario and myself. Mar Gregorius' address was interpreted by Mrs. Finn, a most accomplished linguist. It was really touching to hear as a living language spoken by this Bishop of the Church that Syriac (Aramaic) tongue which even our dear Lord Himself had used as a vernacular tongue, and in which the most precious versions of Holy Scripture, and of the early Liturgies, are still extant.

10th—Tuesday. In the evening I left London for Chichester, to visit Dean Burgon and Canon Crosse, both of whom have since entered into the rest of Paradise.

13th—Friday. On invitation of the Archbishop, I became his guest at Lambeth Palace. The Bishop of Colorado and Mrs. Spalding, and the Bishop of Springfield, were guests of His Grace at the time of my visit. On Sunday, the 15th, the Bishop of Springfield and myself accompanied the Archbishop to St. Paul's Cathedral to assist at the consecration of the Rev. Robert Claudius Billing, D. D., as Bishop Suffragan of Bedford, and the venerable Francis Henry Thicknesse, D. D., as Bishop Suffragan of Liecester. At a quarter before ten o'clock the Dean (Church) Prebendaries, Minor Canons and choir, met the Archbishop, the Bishop's assistant, and the Bishops-elect, in the South-west Chapel of the Cathedral, and, forming in procession, passed from the West Door to the Choir, while the Hymn, "The Church's One Foundation," was sung. The Archbishop began the service of the Holy Communion (Morning Prayer having been said at 8 o'clock.) The Right Reverend the Lord Bishop of Wakefield, preached the Sermon from Psalm xxvii, 1. While the Bishops-elect were being vested with the Rochets, an anthem (from Isaiah xl., 31.) was sung.

On the return of the Bishops-elect—the Archbishop sitting in his chair—they were each presented for Consecration. It was my privilege, with the Lord Bishop of Peterborough, to present the Rev. Dr. Thicknesse. At the Consecration all the Bishops present united in the Imposition of Hands. At the Offertory the Archbishop and Bishops, successively in order, presented their devotions, kneel-

ing of the Altar. The devotees of others within the Sacrament, and of the congregation were gathered by the appointed officers. A London paper, in noticing the Consecration, said: "We cannot burden our memory with any previous occasion in which an English Bishop has been presented for Consecration by an American Bishop. We are glad it was done, for not only was it an act of friendly recognition to the American Episcopate, but it was a token to the outside world that the Church of England and that of the United States are on terms of fullest intercommunion with each other."

At the afternoon service in St. Paul's Cathedral I preached to an immense congregation, and after the service proceeded with Dean Church to the Deanery, where I was entertained at tea.

18th—Wednesday. At 4 p. m. I assisted, as a Chaplain of the Order, at the Installation of His Royal Highness the Prince of Wales, as Grand Prior of the Order of the Hospital of St. John of Jerusalem, in succession to the Duke of Manchester, who for twenty-five years has held the office.

The Prince of Wales, having been invested with the mantle and insignia of a Knight of Justice, a procession was formed, and his entrance into the Chapter Room was announced by Sir Albert Wood-Carter, King-of-Arms. He was received by the members of the Order and conducted to his seat. The Secretary General then read aloud that portion of the Royal Charter which declared His Royal Highness to be nominated by Her Majesty Grand Prior of the Order of St. John in England. After religious services the Prince laid aside the robes of a Knight of Justice, and was invested by the Duke of Manchester and Lord Leigh with the mantle and badge of the Grand Prior, when he took the Chair of State, and all the Knights were presented to him in succession. The services of the Knights Hospitallers in ancient days, and especially in the time of the Crusades, are well known. The "Sovereign" Order was broken up at the period of the Reformation into various branches, or "langues," amongst which the English has always been kept up, and recently the Royal Charter has been restored. The Order now maintains a Hospital in Jerusalem, is the founder of the St. John's Ambulance Corps, and a meeting in its rooms gave birth to the Red Cross Society for the relief of the sick and wounded in war in the memorable year 1871.

21st. I sailed from Liverpool in the steamer *Etruria*, and arrived in New York the following Saturday.

29th—Ninth Sunday after Trinity. In the morning I preached in Grace Church, White Plains, N. Y., after Morning Prayer by the Rector, the venerable Archdeacon Van Kleeck.

AUGUST, 1888.

1st. Arrived at Sewanee.

2d. Thursday. Commencement Day. An admirable oration was delivered in St. Augustine's Chapel by Judge Fenner, of the Supreme Court of Louisiana. Judge Fenner received the Hood of an LL. D.

5th—Tenth Sunday after Trinity. In the morning I preached in St. Paul's-on-the-Mountain, after service by the Rev. Dr. Shoup.

At night I preached to the colored congregation of St. Mark's.

6th—Monday. Feast of the Transfiguration. At 7 a. m. I celebrated the Blessed Sacrament in St. Mary's-on-the-Mountain, the Chapel of the Sisters of St. Mary.

11th—Saturday. I visited the Mission at Winchester, accompanied by the Rev. H. H. Sneed, of Kentucky.

12th—Eleventh Sunday after Trinity. In the morning Mr. Sneed said the Litany, I preached and celebrated the Holy Communion. At night Mr. Sneed said Evening Prayer, I preached, confirmed six candidates and addressed them.

While in Winchester I visited and had prayers with a sick member of the Church.

13th—Monday. On reaching Sewanee I found two telegrams awaiting me, announcing the critical illness of my old and very dear friend, Samuel Noble, of Anniston. I left at 3 p. m., but was detained over night at Chattanooga, and did not reach Anniston until after Mr. Noble's death.

15th—Wednesday. I officiated at the funeral of Mr. Noble, in Grace Church. There were present of the Clergy, the Rev. Messrs. Fitts, Smith, Jameson, and Powers. Messrs. Fitts and Smith assisted at the service at the Church. I said the service at the grave. The death of Samuel Noble was a calamity, not only to the community in which he lived, but to the whole State of Alabama. He was one of its most enterprising citizens. He was the founder of the town of Anniston, and, with the late General Daniel Tyler, built up various industries which are among the most successful of the South. He was a large hearted, broad-minded man—a man of “unconquerable will, inflexible purpose, tireless industry, and unflagging zeal. No difficulties appalled him, and no successes caused him to relax his vigilance.” He was a most generous man. Ever ready in deeds of charity, he gave with an unstinted hand. “Hundreds of men and women will forever hold in blessed memory the bounty that eased their burdens and brightened their weary lives.” He had been to me a friend for more than thirty years. Years ago it was my privilege to give him the Blessed Benediction of the Holy Ghost in the Laying on of Hands. He was the truest and most unfaltering of friends. I thank God on every remembrance of him, and pray that perpetual light may shine upon him. His end was very calm and peaceful. Bidding his family farewell, he resigned his soul into the hands of his Saviour, and entered into God's everlasting peace.

On my return to Sewanee I found a letter from Chief Justice Turney, of the Supreme Court, requesting me to give the Most Comfortable Sacrament to his wife. I reached Winchester on Saturday, and celebrated in Mrs. Turney's sick room.

* * * “the place was bright
With something of celestial light—
A simple Altar by the bed
For high Communion sweetly spread.
Chalice and plate, and savory vest,—
We ate and drank: then calmly blest.
All mourners, one with dying breath,
We sate and talked of Jesus' death.”—[*Keble*.

19th—Twelfth Sunday after Trinity. I visited Calvary Mission, Roark's Cove. In the morning I said the Litany, preached, confirmed six candidates and addressed them. Celebrated the Blessed Sacrament.

At 5 p. m. I officiated at a funeral, assisted by Prof. Thos. F. Gailor.

24th—Feast of St. Bartholomew. At 11 o'clock I officiated at the opening of the Trinity Term of the Theological College. I made an address on the necessity

et personal consecration, and celebrated the Blessed Sacrament. The Professors and students of Theology were all present and received.

SEPTEMBER, 1888.

24—Fourteenth Sunday after Trinity. In the morning I preached and celebrated the Blessed Sacrament in the Chapel of the Holy Comforter, Monteagle. Morning Prayer was said by the Rev. W. P. DuBose, S. T. D.

5th—Wednesday. In the Oratory of Fulford Hall I baptized Minnie Bolling, daughter of John T. and Bessie Dismukes, of St. Augustine, Florida.

7th—Friday. In the Oratory of Fulford Hall I baptized my grandson, Edward Alexander, infant son of Edward A. and May Shepherd Quintard.

8th—Sunday. Nativity of the B. V. M. In the Church of the Advent I officiated at the funeral of William Trent Gray, son of our dear brother, the Rev. W. C. Gray, D. D.

On the day of his departure out of this life he received the Most Comfortable Sacrament of the Body and Blood of Christ, at his father's hands, and in the twentieth year of his age he calmly passed into the rest of Paradise. He was a son who never drew a father's tear. The Clergy of Nashville were all present at the funeral.

At 6:30 A. M. I celebrated the Holy Communion in the Church of the Advent, assisted by the Rev. Ernest McGill.

At 11 A. M. Mr. McGill said Morning Prayer, and I preached from the text, "Thy dead shall live again."

I preached at night in the Church of the Advent.

12th—Wednesday. At 11 A. M. I gave the Most Comfortable Sacrament to a sick person in private. Leaving Nashville for Dickson, the Rev. W. C. Gray and myself held services daily from Wednesday until Sunday night.

16th—Sixteenth Sunday after Trinity. In the Lutheran Church, in which our services were held during the Mission, I preached in the morning, confirmed two candidates, and celebrated the Holy Communion. It is proposed to build a Church at Dickson—memorial of the first Bishop of Tennessee. I left Dr. Gray to preach at Dickson on Sunday night, and taking the train I arrived in Nashville in time to preach at night, after Evening Prayer by the Rev. Ernest McGill, in the Church of the Advent.

22d—Saturday. In the Oratory of Fulford Hall I confirmed one candidate, presented by the Rev. T. F. Gailor.

At 7:30 I left for Tracy City, where I baptized four adults. The Mission at Tracy is very faithfully served by Mr. Moreno—a Lay-reader—a candidate for Holy Orders in the Diocese of Louisiana.

23d—Seventeenth Sunday after Trinity. Morning Prayer was said in Christ Church, Tracy, by the Rev. Dr. DuBose. I preached, confirmed seven candidates, addressed them, and celebrated the Holy Communion. Leaving at 2 P. M. I went with Dr. DuBose to Fairmount School. In the Chapel of the Holy Comforter Evening Prayer was said by Dr. DuBose, assisted by the Rev. Johannes Oertel, after which I preached.

29th—Saturday. I reached Cleveland.

30th—Eighteenth Sunday after Trinity. I celebrated the Blessed Sacrament at 8 A. M. in St. Luke's Memorial Church. Morning Prayer was said by the Rector, the Rev. C. D. Flagler, and I preached. At night Evening Prayer was said by Mr. Flagler, I preached, confirmed six candidates and addressed them.

OCTOBER, 1888.

2d—Tuesday. Visited Christ Church, Rugby. Morning Prayer was said by the Rector, Mr. duBoulay, assisted by the Rev. J. H. Blacklock, of South Pittsburg, at 9 o'clock.

At 10:30 I consecrated the Church, the sermon being preached by the Rev. J. H. Blacklock, the first incumbent of the Parish. After the sermon I confirmed five candidates, presented by the Rector.

From the 6th to the 12th I was confined to my room by illness.

21st—Twenty first Sunday after Trinity. I said the Litany in the Church of the Advent, and listened to an admirable discourse by the Rev. Dr. Gray, from the text, "Six days shalt thou labor."

28th—Feast of SS. Simon and Jude. In the morning I said Morning Prayer, preached and celebrated the Holy Eucharist in St. Andrew's Church, Stamford, Conn. At 3 p. m. I baptized two infants in the Church. At 7:30 p. m. I said Evening Prayer and preached. The Rector, my friend, the Rev. Mr. Brathwaite, was confined to his bed.

31st—Wednesday. I assisted at the Consecration Services of the Chapel of the Good Shepherd—the beautiful Memorial Chapel of the General Theological Seminary. The Presiding Bishop was the Consecrator, and the sermon was preached by the Rev. Morgan Dix, D. C. L.

NOVEMBER, 1888.

1st—Feast of All-Saints. In the morning I attended service and received the Blessed Sacrament in Trinity Church, New York. At night I preached in Christ Church, Hackensack, New Jersey.

4th—Twenty-third Sunday after Trinity. In the morning I preached at St. John's Church, Woodside, Newark, N. J. At night I preached in Trinity Church, Mount Vernon, New York.

I visited several places in the vicinity of New York, and made many appeals in behalf of Missions to the colored people in the Diocese of Tennessee. I made many calls upon the city Rectors, and had a number of promises made which doubtless will be made good.

Leaving New York, I visited Philadelphia in the prosecution of my object. Here also I was cordially received, and had sundry pledges of help made me.

11th—Twenty-fourth Sunday after Trinity. In St. Timothy's Church, Roxborough, Philadelphia, I celebrated the Blessed Sacrament at 7 a. m.

At 10:30 I preached and made an appeal for our colored work.

At 4 p. m. I preached in St. James' Church, Philadelphia.

15th—Thursday. Attended a meeting of the House of Bishops, in Washington, D. C. At 10:30 the Holy Eucharist was celebrated in St. John's Church by the Presiding Bishop—the Bishop of Pittsburg being Epistoler, and the Bishop of Central New York Gospeller. Immediately after the service the House met and proceeded to the election of a Bishop for the Missionary Jurisdiction of New Mexico and Arizona. The Rev. J. Mills Kendrick, D. D., of Columbus, Ohio, was chosen.

After the House adjourned the Bishops proceeded in a body to the White House, and paid their respects to the President of the United States and Mrs. Cleveland.

16th—Friday. A number of the Bishops accepted an invitation to visit the

Theological Seminary at Alexandria, Virginia. Service was held in the Chapel, and addresses were made by the Bishops of New York, Springfield, Missouri, Kentucky and Mississippi. A luncheon, served in the Library, followed. Speeches were made by the Bishop of New York, myself, and the Rev. Prof. Packard.

18th—Twenty-fifth Sunday after Trinity. In the morning I preached in the Church of the Incarnation, Washington, and at night in St. Paul's.

At 2 p. m. I baptized Bessie Adelaide, infant daughter of the Hon. Joseph E. Washington. General and Mrs. Fitzhugh Lee were Sponsors.

20th—Tuesday. St. Edmund's Day. I attended the dedication of the Albany Cathedral. There were fifteen Bishops and a very large body of the Clergy in attendance. The Bishops of Nova Scotia and Nassau were present. The Presiding Bishop officiated. The Bishop of Albany, attended by his Chaplains and the Canons of the Cathedral, blessed the Altar, Font, Lectern and Pulpit, after which the Presiding Bishop said the Prayer of Dedication. The sermon was preached by the Bishop of New York. At the Celebration the Bishop of Minnesota acted as Gospeller and I as Epistoler.

25th—Sunday next before Advent. At 7 a. m. I celebrated the Blessed Sacrament in St. Augustine's Chapel, Sewanee. At 11 a. m. I assisted at the service and listened to an admirable sermon by the Chaplain of the University. At 4 p. m. I confirmed sixteen candidates—all of whom were students of the University—and addressed them.

27th—Tuesday. In the Chapel of St. Luke's Theological Hall, at the request of the Bishop of Louisiana, I admitted Eben D. Moreno to the Order of Deacons. The candidate was presented by and the sermon preached by the Dean of the Theological Faculty, Dr. Hodgson.

29th—Thursday. Assisted at the Morning Service in Calvary Church, the Rector preaching a Thanksgiving Day sermon.

30th—Friday. St. Andrew's Day. In the morning I preached and celebrated the Blessed Sacrament in St. Thomas' Church, Somerville.

At night an admirable sermon was preached by the Rev. I. N. Marks, Rector of St. Luke's, Jackson.

DECEMBER, 1888.

1st—Saturday. In St. Thomas' Church, Somerville, I advanced the Rev. Samuel Bailey McGlohon to the Priesthood. The candidate was presented by the Rev. Charles T. Wright, and the sermon was preached by the Rev. I. N. Marks, of St. Luke's, Jackson. Mr. McGlohon has, by his untiring devotion and unselfish life, purchased to himself this good degree.

2d—First Sunday in Advent. I visited St. Luke's Parish, Jackson. In the morning I preached and celebrated the Blessed Sacrament.

At night I preached, confirmed a class of twenty-three candidates, and addressed them. I was much pleased with the signs of new life in St. Luke's Parish. The Rectory has been enlarged and greatly beautified, and the Rector is working faithfully and getting a strong hold on the hearts of his people.

5th—Wednesday. I said the Litany in the Church of the Advent, Nashville, and confirmed one person at the Hospital of the Good Shepherd, presented by the Rev. Dr. Gray.

9th—Second Sunday in Advent. Morning and night I preached in St. Paul's Church, Tompkinsville, Staten Island, New York, for the Rev. Henry N. Wayne.

11th—Tuesday. At 8 o'clock p. m. in the Church of the Transfiguration, New York, I united in the bonds of Holy Matrimony my son George W. Quintard, Jr. and Jeanne Safford. The venerable Archbishop Van Rensselaer, the bride's Pastor, assisted at the service.

13th—Thursday. *Bade-han voyage* to Prof. B. Lawton Wiggins and T. F. Gailor, who sailed in the Wieland for Hamburg.

16th—Third Sunday in Advent. In the morning I preached and celebrated in St. Chrysostom's Church, New York.

At 7 p. m. I baptized George W. Quintard, (3d), infant son of my nephew, James W. Quintard, Esq.

23d—Fourth Sunday in Advent. At 7 a. m. I celebrated the Holy Communion in the Cathedral, Memphis. Assisted at the 11 o'clock service sermon by Dean Klein.

24th—Monday. Gave my Canonical consent to the consecration of the Rev. Boyd Vincent as Assistant Bishop of Southern Ohio, and to the consecration of the Rev. John Mills Kendrick, D. D., for the Missionary Jurisdiction of New Mexico and Arizona.

25th—Feast of the Nativity. Celebrated the Blessed Sacrament in St. Mary's Cathedral at 7 o'clock a. m.

Preached and celebrated in Grace Church at 11 o'clock.

28th—Holy Innocents Day. In the morning I celebrated the Holy Communion in the Cathedral.

30th—Sunday after Christmas. At 7 a. m. I celebrated the Holy Communion in the Church of the Advent, Nashville, assisted by Rev. Dr. Gray. At 11 a. m. I preached, confirmed fourteen candidates and addressed them.

At 3:30 p. m. I preached in Keble Hall to the colored congregation. Confirmed two candidates.

At night I preached in St. Peter's Church, and confirmed five candidates presented by the Rector, the Rev. Cabell Martin.

JANUARY, 1889.

1st—Tuesday. Feast of Circumcision. At 10:30 I celebrated the Blessed Sacrament in the Church of the Advent.

At 3:30 p. m. I confirmed a man in the Hospital of the Good Shepherd. The Rev. Dr. Gray immediately after gave him the Most Comfortable Sacrament. He entered into rest eternal on Wednesday night.

2d—Wednesday. Said Litany in the Church of the Advent. Visited the sick and had prayers in the Hospital of the Good Shepherd.

3d—Thursday. Met the Clergy and several of the Laity of the Church in Memphis, to consider the matter of establishing a Church School for boys.

4th—Friday. I celebrated the Blessed Sacrament in the Memorial Chapel of the Sisters of St. Mary at 7 a. m., and left at night for Nashville.

5th—Saturday. At night, after Evening Prayer by the Rev. Mr. Rodriguez, I preached in St. Paul's Chapel, Wharf Avenue. This Mission, under the administration of Mr. Martin, is in a more promising condition than at any period of its history.

6th—Epiphany. I visited St. Ann's Church, Edgewood. In the morning I preached, confirmed six candidates, and celebrated the Blessed Sacrament.

At night, after Evening Prayer by Dr. Graham, I preached in Christ Church, confirmed twenty candidates and addressed them.

7th—Monday. At 9 A. M. I was summoned to the death bed of Miss Oertel, the daughter of the Rev. Johannes Oertel. I found her rapidly approaching her end, but entirely conscious; and she received with joy the Blessed Sacrament—her viaticum—and expressed her grateful thanks. She had suffered long and patiently, and committed her soul into the hands of her merciful Saviour in the fullest assurance of hope. Her character was of the most elevated kind. With great purity of heart was united the deepest humility. Her faith was of that positive kind which “works by love,” and she lived not to herself, “but the Lord Jesus Christ.” As she drew near the close of life her devotedness to God became more entire, her reliance on Christ more pure, and unmingled with other dependence. She gave God her whole heart with a child-like affection, and glorified Him in death as in life.

At night I attended the meeting of the St. Andrew's Brotherhood in the Church of the Holy Trinity. Service was said by the Rector, after which I made an address on the work of the Brotherhood. The Rev. Dr. W. C. Gray also made an address. There was a large congregation and a good degree of enthusiasm.

8th—Tuesday. At 2:30 P. M. I presided at a meeting of the Ladies' Auxiliary Missionary Society, in the Church of the Advent. Dr. Gray said a brief service, after which I made an address. The African Prince, Momo, made an interesting statement concerning the Missions in his part of Africa. The Rev. Mr. Rodriguez gave an account of Mission work in Mexico. The meeting was most satisfactory.

9th—Wednesday. Assisted by the Rev. T. F. Martin, I officiated at the funeral of Miss Oertel.

At night I united in the bonds of Holy Matrimony Edward Foster and Susan Cockrill, both of Nashville.

10th—Thursday. The Rev. Dr. and Mrs. Gray kindly tendered a Reception to the Bishop of the Diocese, and many persons called to pay their respects.

11th—Friday. During the day I visited fifteen Church families, and left for Clarksville at 5:10 P. M. Here I was greatly delighted to find my old friend, the Rev. Wm. M. Pettis, D. D., in charge as Rector, and the handsome new Rectory almost ready for the Rector's family.

The Rev. Mr. Seabrease has been transferred to Indiana, after a brief incumbency.

12th—Saturday. Drove out to Rossview, where I found an abounding hospitality at the home of Col. J. B. Killebrew.

13th—First Sunday after Epiphany. At White Chapel Morning Prayer was said by the Rev. Edward Ross, after which I preached and celebrated the Blessed Sacrament.

At night I preached, confirmed seven candidates presented by Mr. Ross, and delivered an address.

14th—Monday. In Trinity Church, Clarksville, Evening Prayer was said by the Rector at 7:30, after which I preached. A generous offertory, amounting to \$77, was given me for Missions in the Diocese. It was an immense help to me.

15th—Thursday. I went to Ashwood to visit our venerable brother, the Rev. Dr. Newell—now in his 92d year.

16th—Friday. Accompanied by the Rev. Dr. Beckett, I visited Holy Cross

Mission, Mount Pleasant. The Methodist Church was kindly placed at our disposal. Dr. Beckett said Evening Prayer, and I preached.

19th—Saturday. The ladies of St. Peter's congregation kindly gave a Reception to the Bishop at the Institute. A large number of Church people, and others, called to pay their respects to the Bishop.

20th—Second Sunday after Epiphany. At the morning service in St. Peter's Church I preached to a large congregation. At night I preached, confirmed a class of twenty-four candidates presented by Dr. Beckett, and addressed them.

21st—Monday. I visited the Memorial Church of the Messiah, Palaski. The Rev. W. G. G. Thompson, Rector, has been absent on a visit to his family in England since September.

At once on reaching the place I visited the family of Major Frank Carter, who are in deep affliction by reason of the death of their daughter, Margaret. Just in the bloom of her young life, she was called to the joys and the peace of Paradise. She was a faithful and loving child of the Church. It was the joy and delight of her soul to work for Christ and the Church. Dedicated to God in Holy baptism, she grew up as God's own child, loving the Father and the Father's House, and going from strength to strength. She had learned that song of praise which, begun in the Militant Church, is carried on by saints and angels in the realms above.

At night I said Evening Prayer in the Church and preached.

22d—Tuesday. At 10:30 I officiated in the Church, preached, and celebrated the Holy Communion; and immediately after the service proceeded to the residence of the Hon. Thomas Jones, where I gave the Most Comfortable Sacrament to his daughter, Mrs. Ewing. Mrs. Ewing was another dear daughter of the Holy Church, whose life and death were very beautiful.

23d—Wednesday. I visited Trinity Church, Winchester. The Rev. Jas. H. Blacklock, of South Pittsburg, had reached Winchester on Tuesday, held services and celebrated the Blessed Sacrament. On Wednesday night he preached for me, as I was too weary to undertake the service.

24th—Thursday. Mr. Blacklock returned to his home. Assisted by Mr. Cavanaugh, I said Morning Prayer and preached.

At night, after Evening Prayer, I preached and confirmed one candidate.

25th—Conversion of St. Paul. At 10:30 I baptized an adult, preached, confirmed the person baptized, and celebrated the Blessed Sacrament.

At night I preached in St. Barnabas Church, Tullahoma.

26th—Saturday. Morning Prayer was said in St. Barnabas Church, Tullahoma, at 9 o'clock, by the Rector.

At 10:30 A. M. I admitted Mr. Edmond Phares to the Sacred Order of Deacons. The Rev. Dr. Howard said the Litany. I preached and celebrated the Holy Sacrament.

27th—Third Sunday after Epiphany. I visited the Memorial Church of the Redeemer, Shelbyville, accompanied by Dr. Howard.

In the morning I preached and celebrated the Blessed Sacrament.

At night, after Evening Prayer by Dr. Howard, I preached and confirmed one candidate.

28th—Monday. I visited St. Paul's Church, Franklin. At night, after Evening Prayer by the Rev. C. M. Gray, I preached, confirmed four candidates and addressed them.

29th—Tuesday. At 10:30 A. M. I preached and celebrated the Lord's Supper.

Leaving Franklin in the afternoon, I visited Spring Hill. The Church was in no condition for services, in consequence of an accident to the stove. The congregation adjourned to Beechcroft School, where a brief service was said by the Rev. C. M. Gray. I preached, and confirmed four candidates presented by Mr. Gray.

In all the Parishes and Missions I have visited I have been greatly cheered by the evidences of improvement. At Jackson the Rectory has been enlarged. At Somerville a project is on foot to secure a Rectory. At Clarksville a beautiful Rectory has been built by the congregation, on the lot adjoining the Church. The old Rectory has been taken down.

At Columbia a large and commodious addition has been made to the Institute, the style of architecture corresponding to the main building.

At Franklin, St. Paul's Church has been painted without and within.

At Winchester two lots of ground have been added to the property of the Church and deeded to this Convention in trust, and an earnest effort is being made to build a Rectory.

Christ Church, Nashville, has built a very beautiful Chapel in the Church lot on Broad street. It is an ornament to the city, and most creditable to the congregation.

In most of the Parishes the signs of new life are most encouraging.

FEBRUARY, 1889.

2d—Feast of the Purification, B. V. M. At 11 o'clock A. M. I consecrated the beautiful Memorial Chapel of St. Mary's School, Memphis, assisted in the service by the Rev. Messrs. Patterson, Burford, Klein and Stewart. I celebrated the Blessed Sacrament. The Chapel is a Memorial of the late Mrs. Snowden.

3d—Fourth Sunday after Epiphany. In the morning I preached and celebrated the Holy Communion in St. Mary's Cathedral.

5th—Tuesday. I was called to Atlanta by a telegram announcing the death of my old friend, Richard Peters, Esq.

Mr. Peters came of an honorable ancestry. His grandfather, Judge Peters, was an intimate personal friend of General Washington, and of Bishop White; and assisted the latter in drawing up the Constitution and Canons of the Church in the United States. Mr. Richard Peters had lived many years in Atlanta. His life was not only very useful, but very beautiful. Mr. Henry Grady said, in his notice of his death, "Of truth it may be said of this face—now resting in the coffin—that though dead it speaketh; speaks of a clean and honest and busy and useful life; speaks of days well spent; of long nights of rest; of the peace of heart and soul; of duty done, of temperate and decorous years, of loving and being loved, of large-ordered movements without petulance or haste; and at last, alas!—but even then, in wistful patience of becoming weary and falling asleep—asleep at eighty as at twenty! Then, at the end of a tedious day—now at the end of a long life. Then, to wake on the morrow—now to wake in the Infinite. Asleep at eighty as at twenty. Resting in death as in sleep! Patience, faith, beseeching trust—the conscience void of offence—the peace that passeth understanding—how many of us, wearing these precious things through life, shall bring them as this man has brought them, even unto the grave."

7th—Thursday. I gave the Most Comfortable Sacrament to the family, before the funeral.

At the funeral, the Right Rev. the Bishop of Georgia, and the Rev. Byron Holley, said the services in the Church. I took the service at the grave.

9th—Saturday. At 9 A. M. I said the Litany in St. Mary's Cathedral, and immediately pronounced the sentence of deposition from the Priesthood of the Church on the Rev. R. Calder Young. The attending Presbyters were the Rev. George Patterson, Canon of St. Mary's, and the Very Rev. Dean Klein. The Church is thus rid of a wayward Priest.

10th—Fifth Sunday after Epiphany. In the morning I visited St. John's, Buntyn. I preached, confirmed five candidates presented by the Rev. Charles Stewart, Priest-in-charge, and celebrated the Holy Communion.

Mr. Stewart deserves great credit for the taste he has displayed in fitting up his Chapel.

11th—Monday. Celebrated the Blessed Sacrament in the Sister's Chapel, at 7. A. M.

12th—Tuesday. Celebrated the Holy Communion in the Sister's Chapel.

13th—Wednesday. At 7 A. M. I celebrated the Holy Sacrament in the Sister's Chapel, and in the evening I baptized Eula Bird Miller, an adult.

16th—Saturday. I celebrated the Holy Communion in the Sister's Chapel.

Left in the evening for Brownsville, where I met my dear friend and faithful Priest, the Rev. Charles F. Collins, who had made many a Missionary tour with me in West Tennessee.

17th—Septuagesima Sunday. In the morning Mr. Collins said the Litany. I preached and celebrated the Holy Communion.

I preached again at night, after Evening Prayer by Mr. Collins. May the dear Lord revive His work in this Mission!

19th—Tuesday. In the morning I confirmed, in private, a venerable colored woman belonging to Immanuel Parish. The candidate was presented by the Rev. W. H. Wilson, a colored Priest, now serving in Immanuel Church.

At night I united in the bonds of Holy Matrimony, at the residence of the bride's father, James Rees and Jennie Day.

20th—Wednesday. At St. Mary's Chapel, at 11 A. M., I baptized Hilda Rivers, infant daughter of the Rev. Charles Thomas and Annie R. Wright.

At 3:30 P. M. I united in the bonds of Holy Matrimony, Houston Whiteside, of Hutchinson, Kansas, and Julia C. Latimer, daughter of the late Charles Latimer, Esq.

Gave my Canonical consent the Consecration of the Rev. Cyrus Knight, D. D., as Bishop of Milwaukee.

22d—Friday. At 1 P. M. I baptized four children in the Sister's Chapel.

23d—Saturday. I visited Trinity Parish, Mason. On Sexagesima Sunday the Litany was said by the Rector, the Rev. Charles T. Wright. I preached, confirmed four candidates, and celebrated the Holy Communion.

I preached again at night.

The Rev. Mr. Wright has resigned the Rectorship of this Parish. It is most difficult to maintain the services of the Church in places like Mason, where every sect is represented, and the people are so divided in religious sentiment. We hear a great deal said in these days about Unity, but my experience is that disunion has an unyielding pertinacity, and holds invincibly in its grasp the interests of the Gospel. It demands from us that charity which suffereth long and is kind, but admits of no compromise of principle. We need for West

Tennessee a faithful itinerant Missionary, who may gradually build up and strengthen the feeble Parishes and Missions.

During this week I have celebrated the Holy Communion in the Sister's Chapel.

MARCH, 1888.

2d—Saturday. I baptized Grace Christian, the infant daughter of Samuel Miller, of Atoka, Tipton county.

3d—Quinquagesima Sunday. I visited the Church of the Good Shepherd, Memphis. At 11 o'clock Litany was said by the Rev. Geo. L. Neide, Deacon of the Diocese of Mississippi. I preached, confirmed six candidates, and celebrated the Lord's Supper.

At night visited Immanuel Church. Evening Prayer was said by the Rev. W. H. Wilson, assisted by the Rev. A. R. Anderson. The service was very bright and hearty, and was rendered in its musical parts by a well-trained surplined choir.

10th—First Sunday in Lent. Accompanied by the Rev. Charles F. Collins, I visited Ravenscroft and St. Stephen's Missions, Tipton county. In the morning I preached in Ravenscroft Chapel, but was too unwell to remain through the celebration of the Lord's Supper, which Mr. Collins celebrated.

At night I visited the colored congregation of St. Stephen's. The Rev. Mr. Wilson had preceded me, and held services for three days. On Sunday morning he celebrated the Lord's Supper in a private house. At night services were held at the residence of the Rev. Ossian Alston. A great crowd of people attended. Evening Prayer was said by Mr. Wilson, and I preached.

St. Stephen's Church was destroyed by fire in December. I have been able to send material aid for the erection of a new Church. My thanks are especially due to the Rev. E. S. Burford and to sundry members of his congregation, to Mr. Robt. Garside, of Grace Church, and to a number of personal friends to whom I made an appeal.

So unwell that I was obliged to withdraw my appointments for Covington, Ripley and Dyersburg, I returned home. Mr. Collins supplied my lack of service.

I received intelligence of the death of my friend, P. P. Peck, Esq., for many years a Warden of the Parish of the Advent. He was a man of great purity of character, refined and cultivated taste, and sincere Godliness. He was a friend to whom I always turned with a glad heart, sure of kindly and intelligent sympathy. I can thank God upon every remembrance of him.

14th—Thursday. Accompanied by the Rev. E. S. Burford, I visited Holy Innocents Mission, Trenton.

At night, after Evening Prayer, Mr. Burford preached.

15th—Friday. At 11 A. M. the Litany was said by the Rev. C. F. Collins, and I preached.

At night Mr. Collins said Evening Prayer, I preached, confirmed seven candidates and addressed them.

16th—Saturday. At 4 P. M., assisted by the Rev. Wm. Klein, I officiated at the funeral of Mrs. Hugh L. Brinkley. St. Mary's Cathedral was thronged by a deeply-sympathising congregation. After a few short months of a happy married life, Mrs. Brinkley was called very suddenly to the rest of Paradise. Her life was beautiful, because it was holy. Who can stop the gush of tears? And

yet there comes the remonstrance, "Why weepest thou?" "I am the resurrection and the life." Trust Me and wait, and thou shalt have thine own again with usury. Make thyself ready, and you too shall meet again, where there are no tears and no partings.

17th—Second Sunday in Lent. At 7 A. M. I held a Special Confirmation in St. Mary's Cathedral, and confirmed one candidate. Celebrated the Holy Sacrament.

At 11 o'clock I preached in Grace Church, after Morning Prayer by the Rector, Dr. Patterson.

At night I left for Bolivar.

18th—Monday. At night, in St. John's Church, after Evening Prayer by the Rector, the Rev. Edward Wootten, I preached and confirmed five candidates. Immediately after the service I proceeded to St. Philip's Church, where the Rev. Mr. Wootten baptized an adult. I preached and confirmed three candidates.

22d—Friday. I said Evening Prayer and preached, in the Church of the Advent.

24th—Third Sunday in Lent. Visited the Mission at Collierville.

At 11 A. M. I preached in Miss Holden's School-room, and celebrated the Blessed Eucharist.

At 3 P. M. I gave an instruction to a number of young people on the Confession of Christ.

At 4 P. M. I said Evening Prayer and preached.

31st—Fourth Sunday in Lent. I visited St. Paul's Parish, Chattanooga.

At 11 o'clock the Rector presented a class of twenty-seven candidates for Confirmation. After the Confirmation the Introit was sung, and I proceeded with the Order for the Administration of the Lord's Supper, and preached to a large and most attentive congregation. The whole service was most impressive.

At night, in Grace Memorial Church, Evening Prayer was said by the Rev. Stuart Crockett. I preached and confirmed six candidates.

Taking the midnight train for Nashville, I assisted Dr. Gray at the evening service on Monday. The object of my visit to Nashville at this time was to select a suitable location for a Church Hall near Fisk University.

APRIL, 1889.

2d—Tuesday. Celebrated the Blessed Sacrament in St. Mary's Cathedral at 7. A. M.

3d—Wednesday. Said the Litany in Grace Church, Memphis. Baptized Ina Hamilton, infant daughter of Lieut. Robert W. Dowdy, U. S. A.

4th—Thursday. Visited the Mission at Dyersburg. At night Evening Prayer was said by the Rev. Charles F. Collins, and I preached to a large congregation.

5th—Friday. A number of the most prominent gentlemen of the town called to pay their respects to the Bishop. The occasion was a very pleasant one.

At 11 o'clock I preached and celebrated the Holy Communion, assisted by Mr. Collins.

At night Mr. Collins said Evening Prayer. I preached, confirmed four candidates and addressed them. Three of the candidates were adult women, all bearing the name of the blessed Virgin. I therefore named the Mission St. Mary's.

7th—Fifth Sunday in Lent. In the morning I visited Calvary Church, Mem-

phis. I preached, confirmed forty-seven candidates, addressed them, and celebrated the Holy Eucharist.

At night I visited Immanuel Church. Evening Prayer was said by the Rev. W. H. Wilson, assisted by the Rev. Charles T. Wright. The Rev. Dr. Patterson preached, after which I confirmed fifteen candidates.

I left at 10:30 for Pulaski.

8th—Monday. At night, in the Memorial Church of the Messiah, after Evening song by the Rev. W. G. G. Thompson, I preached and confirmed one candidate.

9th—Tuesday. At 7 A. M. I celebrated the Blessed Eucharist.

At 10:30 I left for Columbia, where I arrived in due time. Accompanied by the Rev. Dr. Beckett, I drove out some four or five miles and confirmed a sick person.

At night I preached in St. Peter's Church, and confirmed five candidates.

10th—Wednesday. I visited St. Peter's Parish, Nashville. At night I preached and confirmed four candidates.

11th—Thursday. Celebrated the Blessed Sacrament in St. Peter's at 10:30, and afterwards visited and confirmed a sick person, presented by Mr. Martin.

At night I visited St. Ann's Parish. The Rev. Dr. Gray preached. I confirmed fifteen candidates presented by the Rev. T. F. Martin. The Vestry of St. Ann have purchased additional ground on which to build a Rectory.

12th—Friday. I left Nashville for Knoxville.

14th—Palm Sunday. At 7 A. M. I celebrated the Blessed Sacrament in St. John's Church, assisted by the Rector, the Rev. Samuel Ringgold.

At 11 o'clock I preached, confirmed twenty candidates and addressed them.

At 5 P. M. I confirmed a sick person, a member of St. John's congregation.

At 8 P. M. Evening Prayer was said in the Church of the Epiphany by the Rev. Drs. Humes and Ringgold. I preached and confirmed six persons.

15th—Monday in Holy Week. In St. Luke's Memorial Church, Cleveland, I preached and confirmed one person.

17th—Wednesday in Holy Week. At night, in the beautiful new Chapel of Christ Church, after Evening Prayer by the Rev. Dr. Graham, I preached and confirmed ten candidates.

18th—Thursday in Holy Week. Morning Prayer was said in Christ Church Chapel, after which I preached.

19th—Good Friday. Said the service in St. Mary's Cathedral at 10 o'clock.

20th—Easter-Even. At 3 P. M. I confirmed five candidates in Calvary Church.

At 8 P. M. I preached and confirmed eleven candidates in Immanuel Church. The candidates were presented by the Rev. W. H. Wilson.

21st—Easter-Day. At 6 A. M. I celebrated the Blessed Sacrament in Calvary Church, assisted by the Rector. A very large number of the faithful were present and received the Sacrament.

At 11 o'clock I preached in the Cathedral, confirmed thirty candidates presented by the Very Rev. the Dean, and celebrated the Holy Eucharist.

At night I visited Grace Church. Evening Prayer was said by the Rector, the Rev. Dr. Patterson, assisted by the Rev. Charles T. Wright. I confirmed twenty-three candidates and delivered an address. An immense congregation.

22d—Easter-Monday. Morning Prayer was said in the Cathedral by the

Dean, after which I appointed the Lay members of the Chapter for the year ensuing.

24th—Wednesday. At 7 A. M., in the Church of the Advent, Nashville. I united in the bonds of Holy Matrimony, Henry G. Thompson, of Birmingham, Ala., and Leila B. Colyar, daughter of the Hon. A. S. Colyar, of Nashville.

28th—Low-Sunday. In the morning I preached and celebrated the Blessed Sacrament in St. John's Church, Woodside, Newark, New Jersey. At 8 P. M. I held a Confirmation for the Bishop of New York, in St. John's Chapel. I preached, and confirmed a class of one hundred and fourteen, presented by the Rector of Trinity Church, the Rev. Dr. Dix.

30th—Tuesday. By appointment of the Governor of Tennessee, I attended the Centenary Celebration of the Inauguration of George Washington as President of the United States.

A Service of Thanksgiving was held in St. Paul's Chapel, where, immediately after his inauguration, President Washington attended divine service, one hundred years ago. The President of the United States and the Vice-President, and his Cabinet, and many high state, military and naval officers, were present. The service was appointed for 9 o'clock A. M., and it began promptly at that hour. The service—as set forth by the Bishop of New York—was begun by the Rev. Dr. Dix, Rector of Trinity Church. The Right Rev. the Bishop of Long Island read the first Lesson, after which a *Grand Te Deum* was sung. I read the second Lesson from St. John's Gospel, chapter viii. Prayers were said by the Rev. Dr. Mulchahey, incumbent of St. Paul's Chapel. The Right Rev. the Bishop of Iowa was present in the Chancel, as were also the Rev. Dr. Potter, of Hobart College, the Archdeacons of New York, Duchesse County, Orange, Westchester and Richmond, and Rev. Messrs. Geer and Holbrook, of St. Paul's Chapel.

The sermon by the Rt. Rev. Henry C. Potter, LL. D., Bishop of New York, was earnest, true and brave, and will doubtless become an historic discourse. His words were as apples of gold in pictures of silver.

MAY, 1889.

2d—Thursday. I officiated in St. Ann's Church, New York, at the Twentieth Anniversary of the Sisterhood of the Good Shepherd. I delivered an address on Sisterhoods and their work.

3d—Friday. Accompanied by the Rev. Dr. Abereigh Mackay and the Rev. A. L. Wood, I visited the Home for Incurables, at Tremont. I preached and confirmed eleven of the inmates of the Home.

4th—Saturday. I went to the Church of the Holy Innocents, near West Point, where I officiated at the funeral of my venerable friend, Prof. Robert Weir, who for forty years was a Professor at the Military Academy at West Point. He was a devoted Christian, a thorough Churchman, and one of the most distinguished artists of our country.

5th—Second Sunday after Easter. At 10:30 I preached and celebrated the Blessed Sacrament in St. Timothy's Church, Philadelphia.

At 4 P. M. I delivered an address in the beautiful St. Asaph's Church, at Bala, a suburb of Philadelphia.

10th and 11th. I celebrated the Blessed Sacrament in the Cathedral, Memphis.

12th—Third Sunday after Easter. In the Church of the Advent, Nashville, at 11 o'clock A. M., I ordained the Rev. Primitivo A. Rodriguez, Deacon to the Priesthood. I preached and celebrated the Holy Communion. The Rev. M. Cabell Martin was the Epistoler, and the Rev. Johannes Oertel the Gospeller. The candidate was presented by the Rev. Wm. C. Gray, D. D. All the Priests present took part in the imposition of hands.

At Morning Prayer I confirmed two candidates, and at the evening service I preached and confirmed one candidate.

14th—Tuesday. Celebrated the Sacrament in the Cathedral.

15th—Wednesday. I celebrated the Holy Communion in the Cathedral, at 7 A. M.

17th and 18th. I celebrated the Blessed Sacrament in the Cathedral.

19th—Fourth Sunday after Easter. I visited Mammoth Springs, Arkansas. In the morning I preached and celebrated the Holy Communion, and at night I said Evening Prayer and preached.

Leaving Mammoth Springs at 1 A. M., I reached Memphis at 7 o'clock.

23d—Thursday. Left Memphis, with my family, for Sewanee.

26th—Fifth Sunday after Easter. In the morning I assisted at the services in St. Augustine's Chapel.

Left Sewanee on Monday for Pulaski.

28th—Tuesday. The Fifty-seventh Annual Convention of the Diocese of Tennessee met in the Memorial Church of the Messiah, at 11 o'clock.

The sermon was preached by the Rev. M. Cabell Martin. I celebrated the Holy Communion.

LAMBETH CONFERENCE.

What action, if any, the Convention may take in reference to the Lambeth Conference, I do not know. I left London before the closing services were held. I attended the meetings of the Committee, of which I was a member, "On the Mutual Relations of the Dioceses and Branches of the Anglican Communion."

"The attention of this Committee was directed to the danger of important divergencies with regard to matters of doctrines, as well as forms of worship, being introduced among the Anglican Churches by the possible assumption on the part of each Province or Diocese of the power of revising the Book of Common Prayer. Such divergencies might be injurious to the Church at large, and would certainly interfere with the mutual relations of different parts." The discussion in Committee brought out strongly the fact that the offices of the Prayer Book, as well as the Creeds, the Catechism, and the decisions of the Councils, are the Church's standard of Doctrine. Among the offices of the Church, so recognized, are not only the Baptismal and Communion Services, but the Ordinal, the Order for Confirmation, the office for Holy Matrimony, and the Order for the Visitation of the Sick, as containing the four points of Orders, Confirmation, Christian Marriage, and Absolution.

There was no thought of reflecting on the action of our own Church for what it had done, or for any future action in the matter of revision. The Committee say, "It is not within the province of the Committee to lay down rules as to the powers of the different branches of the Anglican Communion in this matter, or as to the line of action which they ought to follow. This remark applies with especial emphasis to the Episcopal Church of America, though the

Committee cannot abstain from remarking with pleasure that recent changes made in the Book of Common Prayer by that Church have been rather in the direction of nearer approach to the English Book than of further departure from it." "But the point which the Committee would chiefly urge is this: That the Book of Common Prayer is not the possession of one Diocese or Province, *but of all*; that a revision in one portion of the Anglican Communion must, therefore, be extensively felt, and that it is not just that any particular portion should undertake revision without consultation with other portions, and especially with the Church at home."

I have called your attention to this part of the report of the Committee, because I feel very strongly that it is possible for us of the Episcopal Church in the United States to use our liberty with too great freedom in the matter of revision.

I should be glad, if time permitted, to call the attention of this Convention to other subjects discussed at the Conference, and to read the encyclical Letter from the Bishops. As it is, I can only place in the hands of the proper Committee the published report of the "Conference of Bishops of the Anglican Communion, holden at Lambeth Palace in July, 1888." I must place before you, however, one Resolution formally adopted by the Conference, to-wit:

"That the Bishops assembled in this Conference declare that the use of unfermented juice of the grape, or any liquid other than true wine, diluted or undiluted, as the element in the administration of the Cup in Holy Communion, is unwarranted by the example of Our Lord, and is an unauthorized departure from the custom of the Catholic Church."

I quote this in view of the fact that many publications are being issued from the Press, urging the use of unfermented grape juice in the Blessed Sacrament. Of course I feel that it would be very advisable for the Clergy to obtain copies of the encyclical Letter and read it to their congregations.

I thank God that I was permitted to attend this Conference. It was my privilege to attend the Conference in 1867, summoned by the saintly Archbishop Longley. What a change in the Church. What a growth of Anglican Christianity has been witnessed since the year 1867. "I believe in one Catholic and Apostolic Church, one Baptism, one Resurrection, one Life Eternal." What was it but the realization of the very commission of the Apostles, "witnesses unto Him" *from the ends of the earth and "unto the ends of the earth?"* It was a moment of a life-time, never to occur again to all of us who were there, and with an impressiveness which, please God, can never fade away.

And then came the last service altogether, in the great Cathedral of London, whose splendid spaces are so well adapted for the gathering, the procession, and the accommodation of a "great company of preachers." There were at least one hundred and thirty Bishops, each with his Chaplain; and besides these, the Cathedral Clergy, large delegations from the Houses of Convocation of York and Canterbury, wearing their robes; and members of the House of Laymen. The members of Convocation were all seated in the great Choir, while the Dome and the Nave to the west door was filled with the crowd of worshippers, and that means at least three thousand people. The procession, the Archbishop being at the end, of course, moved up the Nave during the singing of "The Church's One Foundation," and, having taken their places, the celebration of the Holy Communion began, the Archbishop being the celebrant. Too much cannot be said about the wonderful precision with which everything was arranged here, by

Minor Canon Russel, nor can too much be said of the complete thoroughness (due largely to the Dean of Windsor), with which every convenient arrangement was made for the whole conduct of the Conference everywhere. The sermon of the Archbishop of York addressed itself with very practical power to the great social problems of the day. At least five hundred people communicated. The music was what it always is at St. Paul's, perfect. And after the benediction, the *Te Deum* in Gounod's setting of it, was a fit utterance of faith and thanksgiving, with which we separated, after a month of close and constant and intimate communion, to be scattered again over the whole world."

And yet, while there was so much to be thankful for, such cause for abundant thanksgiving, there was one matter untouched by the Conference—perhaps wisely—about which many, if not all, the Bishops felt deeply. I refer to the persecution of the Bishop of Lincoln, one of the saintliest of men, and one of the noblest Bishops of the Church of England. I adopt the language of Canon Farrar. Canon Farrar says: "A Bishop thought it right, no doubt with perfect conscientiousness, to adopt two or three small points of ritual, and he was prosecuted for this. I believe if St. Paul and St. John could have been told that such would have been the subject predominantly occupying the thoughts of a great historic Church, they would have wrung their hands and wept. Was Nero fiddling during the burning of Rome a sadder spectacle than the Church of England plunging into such questions, without enough sense or charity to put an end to them, while scepticism and immorality were rank? Was there no voice to say: 'Ye are brethren, why do these things?'"

UNIVERSITY OF THE SOUTH.

The Board of Trustees of the University of the South has employed Mr. Silas McBee as a Commissioner to raise an endowment for the University. I do not think that our people are sufficiently alive to the importance of Christian education for our sons and our daughters. The Institute at Columbia has for a half century and more been doing much, and never more than now, under its admirable Rector, for the training of the daughters of the Church. At Sewanee we have an institution where no youth need go astray, and where he lives secure, at least from unnatural and artificial exposures to temptation, under the uplifting and educating maternity of the Church. One of our oldest Universities has been openly arraigned in a popular magazine for the excesses which are said to be more than tolerated among its students, and for the influences that surround them and encourage their debauchery. The Bishop of Western New York, in speaking of this, says in his address to his Convention, "The extravagance which is there indulged, and the habits inconsistent with study and good morals which are there too frequently formed, with no counterbalancing Christian principle, or Church influences, to arrest the inevitable consequences, would make me afraid to subject a son to such an institution as Harvard is just now." * * *

"Has she driven out discipline and let mad riot in, thus debasing her ethical standard? If so, we need the old Athenian law, though not administered as it was to Socrates. Some of its *doctrinaires* should be made to drink the hemlock of a righteous popular reprobation for corrupting the morals of youth." In all its chief departments the University of the South is adequately supplied, and no where in the land are more thoroughly furnished Professors to be found. The whole tone and atmosphere of the place is such as to develop manly Christian gentlemen. I sincerely trust that the friends of true Christian education will

more and more realize the advantages we possess at Sewanee over any and all educational institutions in the country, and that the day is not distant when all our professorships will be abundantly endowed.

REVISION OF THE CANONS OF THE DIOCESE.

For years past I have felt, in common with my brethren of the Clergy, that our present Canons are wretchedly deficient and inadequate. As things are, each man is largely a law unto himself, and I strongly advise the appointment of a Committee, who shall consider the whole question of the Constitution and Canons of this Diocese and present a carefully-considered report to our next Convention. The Committee should be so located that the members may hold frequent consultations during the Conventional year.

CHURCH HALL FOR COLORED STUDENTS.

It was decided by the "Church Commission for Work Among the Colored People" to purchase property in Washington, D. C., and to establish a Church School in connection with Howard University. Property costing \$20,000 has accordingly been secured, and that School will, we may trust, soon be put in thorough working order. For myself, I felt very strongly that far greater advantages were offered in Nashville, and that the School should be built in connection with Fisk University. I did not hesitate to present my views through the *New York Churchman*. The result has been that I have been supplied with funds for the purchase of a lot adjoining the property of Fisk University, and a friend has placed in my hands \$6,000 for the erection of a Church Hall. Nashville presents peculiar advantages in its central location—in the fact that it has been selected by the various religious bodies as the seat for their educational efforts. The Baptists have the Roger Williams University; the Methodists, Central University; while the largest of these institutions, Fisk University, is "und denominational." Then, too, the moral atmosphere of Nashville is vastly superior to that of Washington. I communicated my plan to my dear Brother, the Bishop of Minnesota, and he replied to my letter as follows:

"I am deeply grateful that there is a prospect of a Hall at Fisk University. I believe it is the place of all others, and more, that there is no place in the United States which has greater advantages for this blessed work. It will be removed from the political atmosphere; it will catch the inspiration of other schools; it will be less expensive; it is more central, and I believe all its associations will be healthier. You have my earnest support and good wishes."

I hope to lay the foundation stone of our Church Hall shortly after this Convention adjourns.

Mrs. Florence Miller Jameson has placed in my hands the sum of \$1,000, the interest of which is to be applied to Missions in Tennessee. It is a loving memorial of her excellent father, the late Wiley B. Miller. For the present I have invested the fund in safe hands, and have received \$50 interest, which I have applied to the Mission at Roark's Cove.

In conclusion, I desire to ask that the next Convention of the Diocese may be held at St. Paul's-on-the-Mountain, Sewanee. It will be in the twenty-fifth year of my Episcopate. I need not say there have been many changes among the Clergy since the beginning of my Episcopate in 1865. The Rev. Thos. W. Humes, S. T. D., ordained in 1845, the Rev. Charles F. Collins, ordained in 1853, and the Rev. Wm. C. Gray, D. D., ordained in 1859, have never changed

their canonical residence. The Rev. Dr. Samuel Ringgold was a member of this Convention the year of my election. He changed his canonical residence, but made all our hearts glad by returning to us. So that I may say that there are four Clergymen now members of the Diocese who were my "fellow-helpers" when, in fear and trembling, I accepted the Episcopate and was consecrated Bishop of Tennessee. The next meeting of this Convention will be in some sort a feast of commemoration, and I shall appoint the Rev. Charles F. Collins, the oldest Priest now in active work, to preach the Convention sermon, in which I trust he will tell the story of the Diocese from the date of its organization. I shall appoint a Committee to arrange for the next Convention, in the hope that some plan for a more general Episcopal oversight of the Jurisdiction may be presented, either by the election of a Suffragan Bishop, or by the division of the Diocese.

At the last Convention a Committee was appointed, under a Resolution offered by the Rev. Mr. Dumbell, to which the question of the endowment of the Episcopate was referred, with instructions to bring the matter before the whole Church in Tennessee at the earliest possible moment. That "earliest moment" has not yet arrived, and we may therefore consider the Committee discharged. We may hope that the Committee to be appointed will wisely consider what is best to be done, and be prompt in action.

DEPARTED BISHOPS.

Since the last meeting of this Convention the Church has been called upon to mourn the loss of three noble Bishops—the earnest and devoted Bishop Brown, of Fond du Lac, the saintly Bishop Welles, of Wilwaukee, and the scholarly Bishop Harris, of Michigan. These were all men of mark—men who illustrated their high office by their holy lives and faithful labors. A Committee will doubtless be called for to place on record the sense of this body in reference to the great loss the Church at large has sustained by their death.

During the year there has passed from the Militant Church on earth a faithful Priest, whose name has for years been a household word in the Church in America—the saintly Dean Paragon, author of the Plain Commentary on the Four Gospels, and in recent years the foremost champion in Biblical Criticism. He was Dean of Chichester, and it was my high privilege to know him well and to admire him as a scholar, and still more as a devout Christian. My last visit to him was in July last. At the same time I visited another devoted Priest of the English Church, who has since entered into rest—the Rev. Canon Crosse, of Chichester, for thirty years Vicar of Trinity Church, Hastings. He was a man of fine scholarship, a careful student of the ancient Fathers of the Church, a practical and hard-working Priest. I have, on each occasion of my visits to England, spent some time with these saintly men.

The Bishop appointed the Rev. Spruille Burford, the Rev. Samuel Ringgold, D. D., and the Rev. W. C. Gray, D. D., as a Committee to make arrangements for the next meeting of the Convention.

On motion of the Rev. C. M. Gray, it was

Resolved (7). That this Convention express its gratification at the presence

in our midst of Miss Julia C. Emory, Secretary of the "Woman's Auxiliary to the Board of Missions," and our high appreciation of the pleasant and interesting talk she gave us last night, by a rising vote of thanks.

Albert T. McNeal read

REPORT OF THE FINANCE COMMITTEE.

To the Convention :

Your Finance Committee respectfully report :

That the condition of the Convention Treasury is not very encouraging.

The Committee bear testimony to the faithful and painstaking work of the Treasurer, Mr. E. F. Sevier, who deserves the appreciation of the Convention for faithful and efficient service. His report submitted to us shows a debt, urgently pressing, to the amount of \$950.00, and nominal assets to amount of \$720.84. These assets may realize about \$400.00, but hardly more.

This seems quite a small debt, but your Committee feel obliged to remind the Convention that while Parishes and individuals, from time to time, have to deal with large transactions in the way of material Church work, the Convention is enclosed in narrow limits, and cannot be considered in the same way.

It receives attention for a few hours only in every year from the Clergy and Laity of the Diocese. Their officer, the Treasurer, can do nothing in the interval save endeavor to gather what is promised, and render proper account therefor.

The work of Parishes, Societies, individuals, has all the weight that the zeal, enthusiasm, emulation or pride, either of locality or personality, may afford ; and your Committee beg to be understood as not underrating all the good therein, either in motive or result but wish merely to emphasize the *fact* that, while the demands which cluster around locality and personality, congregations and individual members have to back and sustain them an ever present self ; the great demands of the *convening unit* have nothing behind but denial of self and surrender of the member to the body for the good of all.

Your Committee believe that the first duty of every Parish, and every individual member therein, is the duty to the one body of which all are members.

The members of a Parish should regard its obligation as their own. The Parishes or congregations composing the Convention should regard their obligation to the Convention (representing them all) as of higher and primary consideration, and superior to local demands.

If the Convention suffer in its integrity, every part and member is affected.

Your Committee recall that some years ago the Convention drifted into debt to the amount of nearly \$5,000.00. Until that burden was removed the energies of the Convention were paralyzed, and its members disheartened.

That burden was removed by extraordinary effort, though it took long years to do it, and by great care for a time any deficit in the Treasury was prevented.

For two years past, however, analysis of the Treasurer's Reports show that the Convention is drifting again into debt, by increasing expenditures and decreasing appropriations or assessments.

Your Committee do not desire to be understood as taking issue with the increase made in expenditures, and reasons therefor. They only earnestly insist and submit that such increase should be accompanied always by a corresponding increase of the means of payment.

Your Committee believe that an assessment of \$5,000.00 on the Parishes will be necessary to insure the Convention from debt by next meeting ; and urgently submit that the Assessment Committee should not make an assessment aggregating under that, (certainly not less than \$4,500.00,) and that this should be made with reasonable assurance of payment, and not be filled out by amounts from non-paying points.

The Treasurer's Report is appended as a part of this, and following resolutions recommended for adoption :

Resolved, That the Assessment Committee levy the sum of \$5,000 for Convention purposes for the ensuing year.

Resolved, That a Committee of three Clergymen and three Laymen be elected by the Convention, who shall meet, confer, and report to the next Convention a method or system for adoption by the Convention in regard to its finances. That said Committee have power to fill vacancies and add to its membership, if it desires to do so.

In regard to the matter of the Barnwell Legacies, referred to this Committee, we recommend the following :

Resolved, That the order made at the last Convention, in regard to the fund of \$2,468.30 for Home Missions, be in all respects renewed as contained in Resolutions on pages 64-5, Journal of 1888.

Resolved, That as to the fund of \$6,045.00, being the University Scholarship Fund, the Bishop of the Diocese, together with the Finance Committee of this Convention, be requested to secure the said fund, in co-operation with the Board of Trustees of the University of the South, so as to effectually carry out the trust, and report to the next Convention the disposition made of it : and to this end that the Bishop and Finance Committee have full power and authority, and their joint receipt executed to Rev. Telfair Hodgson, administrator, will be recognized by the Convention as a voucher, given in its name therefor.

In regard to the matter of the lease of Church property at London, your Committee report that they have learned of other Church property needing attention at points in East Tennessee. In lieu of the Resolution proposed by the Rev. Dr. Shoup, and referred to them, your Committee recommend the following :

Resolved, That the Convocation of Knoxville be requested to investigate the condition of all such property in East Tennessee, including the lot at London, and recommend to the next Convention such action as they think best : that they be authorized to rent or lease the same.

[Signed.]

W. C. GRAY,
ALBERT T. MCNEAL.

1889 REPORT ON THE BARNWELL LEGACIES—REV. TELFAIR HODGSON, D. D.,
ADMINISTRATOR.

The undersigned, administrator to the late Isabella C. Barnwell, begs leave to submit the following report as to the legacies left by the testatrix, in which the Diocese of Tennessee is interested :

This report is supplementary to the report read to the last Convention, and printed on pages 39 and 40 of the Journal of 1888.

(1). The amount, \$2,000, with interest to the time of the decision in the case, makes a total of \$2,518.30. Since then the administrator has paid to himself \$50

which had been paid to Gov. A. S. Marks, who represented the Convention of the Diocese as to this legacy. This amount was paid to him before the meeting of your last Convention.

This account then stands as follows :

Am't due on the Barnwell Legacy to Home Mission last year.....	\$2,518 30
Refunded to administrator for fee paid Gov. Marks.....	50 00
Amount now due.....	\$2,458 30

(2). The sum of \$5,000 00, which was donated to the Protestant Episcopal Church in the Diocese of Tennessee for a scholarship in the Theological Department of the University of the South, together with interest up to termination of the suit, amounts to \$6,295.00. Of this sum \$250 has been paid to Messrs. Vertrees & Vertrees, of Nashville, Tenn., who represented the interests of the University in the suit.

So this account now stands as follows :

Am't due on Barnwell Legacy last year.....	\$6,295 00
Paid since to Messrs. Vertrees & Vertrees, of Nashville.....	250 00
Amount now due.....	\$6,045 00

The \$50 which was refunded to the administrator, and the \$250 paid to Messrs. Vertrees & Vertrees, was authorized by Resolution No. 2 on page 40 of the Journal for 1888, and Resolution 4, page 41.

Resolution 4, page 41, authorized the Treasurer of the Diocese to pay this \$250 to Messrs. Vertrees & Vertrees, but as there was a hitch in the proceedings, by which the Treasurer of the Diocese was to receive this legacy, this sum of \$250 was, upon consultation with the Chancellor of the Diocese, paid directly to Messrs. Vertrees & Vertrees by the administrator, for which a receipt will be duly shown when final settlement is had with the Treasurer.

As the Treasurer of the Diocese has not complied with Resolution No. 4, page 65 of the Journal of 1888, in executing a sufficient bond for the receipts of these legacies, they have laid in the American National Bank, of Nashville, Tenn., in cash, for over a year, at a loss to the funds of over \$500 as interest.

(3). The \$6,000, which was to go to the Church Home in Memphis eventually, has been invested in bond and mortgage upon first-class property in Nashville. This was done with the advice of Mr. W. A. Goodwin, of Nashville, who is well versed in the value of property there.

The money was loaned to Mr. R. D. Goodlet, upon a mortgage on certain property in that city belonging to him, at the rate of six per cent. per annum.

The administrator did this upon his own responsibility, so that Col. R. C. Barnwell, who had a life interest in the fund, should not be bereft of his stipend in his old age.

The administrator does not wish, as he stated in his report last year, to become Trustee to this fund, and will gladly turn it over to any person the Convention may appoint for this purpose.

The Trustee for the fund will be required to give sufficient bond in double the amount.

All of which is respectfully submitted.

TELFAIR HODGSON,

Administrator for the Estate of the late Mrs. Isabella C. Barnwell.

REPORT OF ELBERT F. SEVIER, TREASURER OF THE DIOCESE OF TENNESSEE, PULASKI, MAY 15, 1889.

PARISHES.	LOCATIONS.	Am't Chatta- nooga Ass'n't. May, 1889.	Am't bal. due on acct '86 as per Rept (Chatt- anooga Coun'ty)	Am't bal. due on acct '87 as per Rept (Chatta- nooga Coun'ty)	Am't rec'd on acct (Chatta- nooga Ass'n't.)	Am't received on account of 1887 Balance.	Total Amount Received.	Am't bal. due account 1888.	Am't balance 1886 and 1887.
St. James.....	Bolivar.....	\$125 00			\$100 00		\$100 00	25 00	
Zion.....	Brownsville.....	20 00			20 00		20 00		
St. Paul.....	Chattanooga.....	175 00		\$100 00	175 00	\$100 00	275 00		
Trinity.....	Clarksville.....	225 00	\$125 00		225 00		225 00		\$125 00
St. Luke.....	Cleveland.....	40 00			40 00		40 00		
St. Peter.....	Columbia.....	165 00			165 00		165 00		
St. Matthews.....	Covington.....	20 00	5 00	20 00				20 00	25 00
St. Paul.....	Franklin.....	20 00			20 00		20 00		
St. Luke.....	Jackson.....	200 00			200 00		200 00		
St. John.....	Knoxville.....	345 00			345 00		345 00		
Epiphany.....	".....	40 00		15 76	40 00	15 76	55 76		
Immanuel.....	LaGrange.....	10 00			10 00		10 00		
Trinity.....	Mason.....	40 00		31 50	16 53		16 53	23 47	31 50
Calvary.....	Memphis.....	460 00			460 00		460 00		
Grace.....	".....	185 00			185 00		185 00		
Good Shepherd.....	".....	30 00		10 00	30 00	10 00	40 00		
St. Mary's.....	".....	175 00			175 00		175 00		
Immanuel.....	".....	30 00							
Advent.....	Nashville.....	150 00	10 00	30 00	89 00		143 50	30 00	40 00
St. Ann.....	".....	120 00		54 50	90 00	54 50	143 50	61 00	
Christ Church.....	".....	10 00		10 00	10 00	10 00	100 00	30 00	
Holy Trinity.....	".....	400 00		50 00	400 00	50 00	450 00		
St. Peter.....	".....	75 00		75 00	75 00		75 00		
Immanuel.....	".....	20 00			20 00		20 00		
Ripley.....	".....	15 00							
St. Paul.....	Sewanee.....	140 00		15 00	54 00	15 00	15 00	15 00	
St. Thomas.....	Somerville.....	30 00			30 00		54 00	86 00	
Holy Innocents.....	Trouton.....	25 00	5 00	25 00	30 00		30 00	25 00	15 00

TREASURER'S REPORT—Continued.

PARISHES.	LOCATIONS.	Am't Chatta- nooga Ass'm't, May, 1889.	Am't bal. due on acct '86 as per Rep't Chat- tanooga Coun'ty	Am't bal. due on acct '87 as per Rep't Chat- tanooga Coun'ty	Am't rec'd on acct Chatta- nooga Assess- ment.	Am't received on account of 1887 Balance.	Total Amount Received.	Am't bal. due account 1888.	Am't balance 1886 and 1887.
St. Barnabas.....	Tullahoma.....	20 00			\$30 00		\$30 00		
Trinity.....	Winchester.....	15 00		\$15 00				15 00	815 00
Church of Redeemer.....	Shelbyville.....	75 00			75 00				
Messiah.....	Pulaski.....	60 00			25 10		25 10	34 90	
St. John.....	Buntyn.....	10 00	10 00	10 00				10 00	20 00
St. James.....	Cumberland Furnace.....	10 00	10 00	10 00				10 00	20 00
St. Paul.....	Tipton County.....	10 00	5 00	10 00				10 00	15 00
Christ Church.....	Rugby.....	25 00			25 00		25 00		
St. Mary Magdalene.....	Fayetteville.....	25 00			25 00		25 00		
Christ Church.....	South Pittsburg.....	30 00			30 00		30 00		
Church of the Holy Cross.....	Mt. Pleasant.....	3 00	3 00	3 00				3 00	6 00
St. Mark.....	Maury County.....	4 00	8 00	8 00				8 00	16 00
St. Philip's.....	Bolivar.....	5 00	5 00	5 00	5 00		5 00		10 00
St. Mark.....	Sewanee.....	10 00		10 00				10 00	20 00
Ravenscroft.....	Tipton County.....	10 00	10 00	10 00				15 00	
White Chapel.....	Montgomery County.....	15 00		15 00		15 00	15 00		
Tracy City.....	Grundy County.....	10 00	10 00	10 00	10 00	10 00	20 00		10 00
Wythe.....	Montgomery County.....	10 00	10 00	10 00				10 00	20 00
Collierville.....	Mission.....	10 00			10 00		10 00		
Bailey.....	".....	10 00	15 00	10 00				10 00	25 00
Gallatin.....	".....	10 00	15 00	10 00		3 00	3 00	10 00	22 00
Germentown.....	".....	10 00	10 00	10 00				10 00	20 00
Athens.....	".....	5 00		5 00				5 00	5 00
Cedar Hill.....	".....	10 00	10 00	10 00				10 00	20 00
Grace Chapel.....	Spring Hill.....	25 00			25 00		25 00		
		\$3721 00	\$260 00	\$522 76	\$3224 63	\$298 26	\$3522 89	\$496 37	\$490 50

*Fifty-Seventh Annual Convention***TREASURER'S REPORT—Continued.**

CASH ACCOUNT.

On hand May 1st, 1888.....	\$	3 99	
Received on account Chattanooga Assessment.....		3,224 63	
“ “ “ Memphis '87 “		298 86	
“ “ “ Interest. St. Paul, Chattanooga.....		5 25	
“ “ “ “ Trinity, Clarksville.....		5 35	
			\$3,537 48

DISBURSEMENTS.

Paid Bishop Quintard account current salary.....	\$2,500 00	
“ “ “ “ expense to England.....	300 00	
“ “ “ “ Mutual Life Insurance.....	278 80	
“ Printing and mailing Journal.....	221 25	
“ Rev. Telfair Hodgson, Registrar.....	50 00	
“ S. C. Toof & Co., printing.....	2 75	
“ J. T. Camp & Co., “	15 60	
“ Crandall & Co., “	3 50	
“ Bradt Printing Co., “	10 00	
“ Interest and Discounts.....	32 88	
“ Postage and Stationery.....	4 10	
“ Mason & Sons, Fire Insurance.....	118 80	
		\$3,537 48

CONDITION OF DIOCESE—ASSETS.

Balance due on account Chattanooga Assessment.....	\$	496 37	
“ “ “ “ Memphis Assessment.....		224 50	
“ “ “ “ '86 Assessm't chg'd to suspense ac't.....			\$ 720 87

LIABILITIES.

Amount due Bishop Quintard.....	\$	500 00	
“ “ Mutual Life, May 11, 1889, Premium.....		274 10	
“ “ Mason & Sons, balance Fire Insurance.....		16 40	
“ “ General Convention.....		160 00	
			\$ 950 50

N. B.—The amount due the Mutual Life must be paid by the end of this month.

OTEEY FUND.

Cash on hand.....	\$	100 00	
Interest subject to Convention Sermon.....			

EPISCOPATE ENDOWMENT FUND.

On hand May 1st, 1888.....	\$2,344 00	
Amount received of Christ Church, Rugby.....	1 50	
“ “ “ for Interest.....	140 64	
		\$2,486 14

UNIVERSITY OF THE SOUTH.

Amount received of St. Mary's, Memphis.....	\$	20 00	
“ “ “ St. Paul's, Franklin.....		10 00	
Remitted to Rev. Telfair Hodgson.....			

TREASURER'S REPORT — *Concluded.*

REMARKS.

The resolution charging the Parishes in arrears with six per cent. interest, I think was unwise, and failed of the accomplishment of the purpose designed. I have not included the interest charge in the assets, for it will never be available. What should be done is this : A resolution should be passed allowing ten per cent. discount for prompt payments. This will encourage the prompt payment of the assessments, whilst the interest charge works to the contrary.

Owing to circumstances that cannot here be stated, I have failed in my duties as Treasurer—and for this reason—and for the further reason that my time will not permit otherwise—this Report will close my official relations with you as Treasurer, and I regret that I cannot furnish my successor with a statement showing the Diocese out of debt, although the current assessment has been better paid than ever before ; but even if fully paid, the amount would not have met the year's expenses.

With many thanks for past favors, I remain yours truly,

ELBERT E. SEVIER.

The resolutions proposed by the Finance Committee were severally adopted, and the Rev. W. C. Gray, D. D., the Rev. Samuel Ringgold, D. D., the Rev. E. S. Burford, and Messrs. Theo. Richmond, S. M. D. Clark and A. T. McNeal, were appointed as the Committee called for in Resolution (2).

J. W. Scales offered a resolution defining the qualifications of voters at Parish elections, which was, on motion, referred to the Committee on Canons.

On motion of the Rev. W. C. Gray, D. D., it was

Resolved (8), That this Convention hereby expresses its approval of the objects and practical working of the S. Andrew's Brotherhood, and commends the same to the attention of every Parish and Mission in the Diocese.

On motion of the Rev. W. C. Gray, D. D., it was

Resolved (9), That every Clergyman in this Diocese be requested to ask from his people an Offering on Trinity Sunday for the American Church Building Fund.

On motion of the Rev. E. S. Burford, it was

Resolved (10). That that portion of the Bishop's Address relating to the revision of the Canons be referred to the Committee on Canons.

On motion of the Rev. C. T. Wright, it was

Resolved (11), That a Committee be appointed to consider and report upon that portion of the Bishop's Address referring to the deaths of the Bishops of Wisconsin, Fond du Lac and Michigan.

The Rev. G. W. Dumbell, the Rev. Geo. Beckett, D. D.,

the Rev. Samuel Ringgold, D. D., the Rev. C. T. Wright, and Messrs. J. W. Scales and E. G. Richmond, were named as the Committee.

J. W. Scales presented a resolution referring to a change in the Constitution of the Assessment Committee, which was, on motion, referred to the Committee on Canons.

The Rev. Wm. Klein, B. D., read

REPORT OF THE CANFIELD ASYLUM.

The Committee appointed to report on the Canfield Orphan Asylum beg to say, that during the past year a day-school, numbering on the average 40 scholars, has been maintained in the building, taught by the Rev. A. R. Anderson, Deacon, and during a portion of the time 6 colored orphans have been cared for. With the help of a Committee of colored people, some repairs have been made in the interior of the building, and furniture provided for the school and orphanage. The fabric of the building is much out of repair, and the property in danger of deterioration unless some repairs are promptly made.

Financial Report is appended.

WM. KLEIN, Chairman.

Financial Report of the Canfield Asylum and School for Colored Children.

Receipts from all sources.....	\$292 40
DISBURSEMENTS.	
Repairs.....	\$ 43 50
Furniture.....	207 50
Maintenance.....	41 40
	\$292 40

The Rev. T. F. Martin read

REPORT OF COMMITTEE ON NEW PARISHES.

The Committee on New Parishes beg leave to report that no application for admission into union with the Convention has been submitted to them.

WM. GRAHAM, Chairman,
T. F. MARTIN,
R. HALE,
J. H. ONEY,
C. B. COATE.

P. M. Radford read

REPORT OF THE HISTORIOGRAPHER.

NASHVILLE, May 15th, 1889.

To the Clergy and Laity of the Diocese, sitting in Convention at Pulaski, May 15th. 1889:

I beg leave to report that since the last Convention much valuable information has been added to the History. Impossible to specify, however.

The materials left of the times of Bishop Otey are hard to get. The Bishop

himself left no written records that can be reached. A clause in his Will says, "I strictly forbid any publication of my MSS. sermons and private papers," so that we are almost limited to the Journals of the earlier Conventions.

When the Diocese was in its infancy, but little care was taken in preserving materials that go to make up history.

First settlers are generally employed in making arrangements for the preservation of life, the acquisition of property and personal comfort. When property is secure, men acquire leisure for thought and investigation, and then comes a desire to trace existing institutions from rude beginnings up to present forms.

I have gathered some information (and want more,) pertaining to the lives of many of the pious persons who have been instrumental in organizing Parishes, building Churches and supporting a Ministry. We are indebted to them for many of our present blessings and future hopes. The history of a Parish would be imperfect and incomplete without giving some account of them.

The best history is biography. In Science and Engineering the best record of ideas is found in the lives of the men who held them. It is a history of progress.

The general plan of the History, as commenced and commended by the last Convention, is being carried out, and the work is growing in size and interest, and always open for inspection to those who desire to contribute such historical matter as they may have.

P. M. RADFORD.

The Rev. W. C. Gray, D. D., read

REPORT NO. 1 OF COMMITTEE ON CANONS.

Your Committee, to whom the resolution touching the manner of apportioning assessments was referred, recommend the following:

That Section 1, of Canon X of Diocesan Funds, be amended so as to read as follows:

SECTION 1. At each annual Convention, assessments shall be laid on the several Parishes and Mission Stations, to provide for the support of the Episcopate and to meet the contingent expenses of the Diocese. Such assessments to be apportioned by a Committee of two Clergymen and three Laymen, to be elected at each annual Convention.

W. C. GRAY, Chairman.

The proposed amendment to the Canons was laid over as usual until to-morrow.

On motion the Convention adjourned.

3:30 O'CLOCK, P. M.

The Convention came to order, the Bishop in the Chair.

The Bishop made the following nominations and appointments for the ensuing year:

Preacher of Convention Sermon.—The Rev. Chas. F. Collins.

Preacher of Otey Sermon.—The Very Rev. Wm. Klein, B. D.

Chancellor.—Albert T. McNeal.

Examining Chaplains.—West Tennessee: The Rev. Messrs. Wm. Klein, B. D., and S. Burford. Middle Tennessee: The Rev. Messrs. W. C. Gray,

D. D., and Wm. Graham, D. D. East Tennessee: The Rev. Messrs. T. W. Humes, S. T. D., and Samuel Ringgold, D. D.

Trustees of the Episcopal Residence.—The Revs. Wm. Klein, B. D., and S. Burford; and Messrs. S. H. Lamb and D. M. Scales.

Trustees of the Canfield Asylum.—The Revs. Wm. Klein, B. D., Geo. Patterson, D. D., and Messrs. W. A. Percy and A. Murray.

A. T. McNeal read

REPORT NO. 2 OF THE COMMITTEE ON CANONS.

The Committee on Canons respectfully report:

In regard to the proposition of J. W. Scales, to amend the Canons by defining the qualifications of voters in Parish elections, your Committee feel that there should be more specific legislation on the subject, but there are important considerations underlying the question which make it advisable that no hasty action be taken, and hence they offer the following:

Resolved, That said proposed amendment be referred to the Committee this day appointed under resolution of the Finance Committee, and that said Committee consider said proposition, and any other proposed amendments which may be brought to their attention, and report to the next Convention.

If this action be had, it will obviate the necessity of the appointment of another Special Committee for general revision of the Canons. •

Respectfully submitted.

W. C. GRAY,
E. S. BURFORD,
F. A. SHOUP,
S. H. LAMB,
E. S. MALLORY,
A. T. MCNEAL.

On motion the resolution was adopted.

The Rev. Spruille Burford read the report of the Committee which was appointed to consider the proposed changes in the Prayer Book and Hymnal, and the report was adopted by the Convention as follows, viz:

REPORT.

The Committee to whom was referred the consideration of the present position of the revision of the Prayer Book and Hymnal, recommend the adoption of the following resolution:

Resolved, That the Deputies from this Diocese to the General Convention be instructed and requested to use their endeavors to the end that the revision of the Prayer Book and Hymnal be definitely settled and closed at the earliest date practicable.

E. S. BURFORD,
GEORGE W. DUMBELL,
W. M. PETTIS,
E. G. RICHMOND,
E. S. MALLORY.

On motion of E. S. Mallory, it was

Resolved (12), That a Committee of three be appointed by the Chairman,

who shall report what, in their opinion, would be an equitable apportionment among the various Parishes and Missions of the amounts necessary to be raised under the resolution adopted upon the recommendation of the Finance Committee, and that their report be then acted upon by a Committee of the whole Convention.

The Chair named Messrs. E. S. Mallory, H. Dow and Jas. R. Ogden, as the Committee.

E. E. Barthell, Jr., read

REPORT OF THE COMMITTEE ON EDUCATION.

In presenting this report your Committee begs leave again to emphasize most pointedly its twice-told tale as regards Christian education. Its importance from the nursery to manhood cannot be too often and too strongly impressed upon the minds and hearts of Christian people. It is the only sure foundation to morals, and the only certain assurance to good citizenship and pure social life. It is encouraging, therefore, to note the good progress made in our schools since the Convention last met.

THE UNIVERSITY OF THE SOUTH.

During the past year the work of the University has been eminently successful, considering the circumstances under which it has been conducted.

The fact cannot be too often repeated to the various Dioceses from which the University draws its principal patronage, and to which it looks principally for support, that no institution of higher learning can be permanently conducted without endowment. The question is often asked, why the Grammar Schools of our Church are so successful, and why our Colleges and Universities seem to drag out a miserable existence.

The answer is simple. It is, that the Preparatory Schools are more than self-supporting, while Colleges, apart from endowment or State subsidy, cannot possibly support themselves.

The support of the University of the South so far has been from the surplus of its very flourishing Grammar School Department. But this state of affairs cannot last much longer. There is even now a crying need for decent buildings to house our students for educational and spiritual purposes. We sorely need better class-rooms and better Chapel accommodations.

A step is being taken in this direction through the agency of Mr. Silas McBee, under the order of the Board of Trustees at its meeting in August, 1888. Mr. McBee, it is understood, has subscriptions looking towards permanent endowment of the University to the amount of about fifty thousand dollars, but this is scarcely the beginning of the endowment that is actually needed to make a complete success of this valuable institution. The effort in this direction should not begin to cease until a quarter of a million of dollars has not only been subscribed, but actually collected.

THEOLOGICAL DEPARTMENT.

In lieu of a vested endowment for the support of the Theological Department, the various Dioceses interested in the work at Sewanee have undertaken to subscribe enough each year to support this Department. The Theological Department submits a statement of receipts up to date, and respectfully requests your

Convention to consider the same. As little interest has been manifested by many Parishes, and some Dioceses, in the matter of the support of the Theological Department, the present plan of support has, nevertheless, proved itself an entirely practicable one. The Professors have never received the full amount of their salaries promised them, but they have succeeded in living upon what they have received, and they feel that all that is required to enable them to do so with less anxiety and more comfort is only that what is being done should be done with a little more certainty and regularity. We have the right to ask that the Church shall assure itself whether the Department is not faithfully and loyally discharging the trusts committed to it; and if it is doing so, then that the obligation to support it shall be remembered and met. No very great increase of even the present interest and efforts in its behalf is needed to very materially lighten its difficulties and increase its efficiency; and we pray your Convention, and the individual members of it, to exert themselves to that end.

Receipts from the Diocese of Tennessee to date.....	\$ 351 75
Receipts from all of the Dioceses.....	2,738 69
Amount of the assessment of the Diocese of Tennessee.....	500 00
Amount of the assessment of all the Dioceses.....	5,000 00
Somerville.....	\$ 12 80
Cleveland.....	14 45
Rugby.....	12 25
South Pittsburg.....	20 00
Bolivar.....	37 10
Mason.....	5 00
Knoxville.....	55 10
Tullahoma.....	2 95
Franklin.....	10 00
St. Ann's, Nashville.....	4 00
St. Peter's, ".....	8 85
Advent, ".....	21 05
Christ Church, ".....	18 00
Calvary, Memphis.....	91 35
St. Mary's, ".....	20 00
Grace, ".....	20 85
	<hr/>
	\$351 75

COLUMBIA FEMALE INSTITUTE.

The progress of the Institute in the past year, not only in its increased numbers, but in that more important matter of growth of character and intellect, have more than ever before in its history justified the hopes of its noble founder, Bishop Otey. With its increased facilities and magnificent equipment, it promises, amid the din and warfare of the "higher education," nobly to sustain its high rank for honest and thorough work. The new buildings, consisting of study hall, twenty new bed-rooms, with bath-rooms and all modern conveniences, are now complete, and add greatly to the general comfort. The premises are thoroughly heated by steam, and are in the severity of winter preserved at a delightful summer temperature. All the Departments of Literature, Science, Mathematics, and Art, are supplied with skilled and experienced teachers, and it is

with a grateful heart that the Rector is enabled to record the high character of their work as evinced in the harmonious, intellectual and Christian development of the pupils.

Two Scholarships, of \$5,000 each, have been given to the School. Further endowments are solicited, in the belief that such noble benefactions will greatly enlarge the field of Christian education.

BEECHCROFT, SPRING HILL.

The School of Beechcroft, Spring Hill, Maury county, Tenn., has reasons to look with gratitude upon the past year as one of unusual prosperity in numbers, scholarship, and health. The object of the School, the thorough moral, mental and physical training of the girls into the highest type of womanhood, has been earnestly pressed forward. While the School is not strictly a Church institution, the interest of the lady Principal, and the other members of the Faculty, lies wholly in the Church. There is a Churchly Sunday-school attached to the School, under the supervision and control of the Rector, Rev. C. M. Gray. Each visit of the Bishop is marked by the confirmation of some of the pupils. The co-operation and prayers of the Church are earnestly desired.

ST. MARY'S SCHOOL, MEMPHIS.

St. Mary's School, 366 Poplar street, is a Church School for girls. The number of the pupils during the past year has been ninety. Of these twenty-six were boarding pupils.

The following is a list of the instructors :

Sister Huggetta, Sister Superior—Holy Scripture, Church History and Illumination.

Sister Flora—History.

Sister Herberta—Kindergarten.

Florence Dewsnap—Primary Department.

Susan Baylor Temple—English.

Marion Boyle—Grammar School.

Maud A. Stowe—(Wellesley College)—Natural Science.

Mary L. Beecher—(Graduate of Illinois State University)—Latin, Greek, and Elocution.

Carrie Keating—Music (Voice and Piano).

Prof. Paul Schneider—Violin.

Prof. Louis Bignon—French and German.

Miss Stephenson—(New York Art School)—Art.

The School buildings have been completed this year. The Sisters' House was dedicated by the Rev. Geo. Patterson, D. D., on the Feast of All-Saints. The Chapel was consecrated by the Right. Rev. the Bishop of the Diocese, on the Feast of the Purification.

FAIRMOUNT, MONTEAGLE.

Fairmount College for young ladies, at Monteagle, in the absence of Mr. Silas McBee as Commissioner of Endowment for the University of the South, is under the control of Mrs. McBee. It is in a good condition, with an admirable Faculty of experienced teachers, and with an increasing attendance of pupils. Situated on the Cumberland plateau, and with a summer session and winter vacation, it draws its patronage largely from the more Southern tier of States; its

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capacity being limited to about fifty pupils. In addition to a full Academic course, it offers the very best advantages in Music and Art ; and its very beautiful Chapel, with daily services, provides the most effective religious influence and training.

ST. JAMES HALL, BOLIVAR.

St. James Hall, Bolivar, Tenn., under the admirable management of Miss Helen M. Totten, is doing admirable work.

THE CLEVELAND FEMALE INSTITUTE.

The Cleveland Female Institute, the Parish School of St. Luke's Memorial Church, is under the supervision of the Rev. C. D. Flagler, Rector. Under the management of Miss V. D. Bowers, a graduate of "Packer Collegiate Institute," New York, the efficient Principal, assisted by a thorough and competent corps of teachers, it has been very successful. It has just completed the fifth year of its existence, and will enter upon its sixth year in the autumn with the most flattering of prospects. The Department of Music, under Miss Eva Fulkerson, a graduate of the "Boston Conservatory of Music," assisted by Mrs. Emma Steed, affords the very best advantages for musical cultivation. It is an institution justly popular for thoroughness in all its Departments.

TELFAIR HODGSON, Chairman.

The Convention proceeded to the election of officers as follows, to-wit:

Treasurer of the Diocese.—Jas. A. Omberg.

Trustees of the University of the South.—The Rev. W. C. Gray, D. D., and Messrs. A. T. McNeal and H. H. Lurton.

Treasurer of the University of the South for the Diocese.—Jas. A. Omberg.

Registrar.—The Rev. Telfair Hodgson, D. D.

Standing Committee.—The Very Rev. Wm. Klein, B. D., the Revs. E. S. Burford and Geo. Patterson, D. D., and Messrs. S. H. Lamb and D. M. Scales.

Deputies to the General Convention.—The Revs. W. C. Gray, D. D., Thos. F. Gailor, S. T. B., G. W. Dumbell, Samuel Ringgold, D. D., and Messrs. A. T. McNeal, E. S. Mallory, H. H. Lurton, and Theodore Richmond.

Alternates.—The Revs. Geo. Patterson, D. D., F. A. Shoup, D. D., Spruille Burford, T. F. Martin, and Messrs. S. H. Lamb, H. M. Anderson, Luke Finley, and J. W. Scales.

Historiographer.—P. M. Radford.

On motion of the Rev. Thos. F. Gailor, S. T. B., it was

Resolved (13). That Mr. Silas McBee, Commissioner of the University of the South, be invited to a seat in the Convention.

Mr. McBee addressed the Convention on the subject of the endowment of the University and the claims of Christian Education.

On motion of the Rev. W. C. Gray, D. D., it was

Resolved (14). That the Convention meet next year on Wednesday, June 4th.

The Rev. H. R. Howard, S. T. D., read

REPORT OF COMMITTEE ON THE STATE OF THE CHURCH.

Your Committee respectfully report that, having examined the statistics, they find the comparison between the present year and the year last past to be as follows :

	1888.	1889.
Baptisms: Infants.....	421	464
“ Adults.....	118—539	107—571
Confirmations.....	507	477
Sunday-school: Teachers.....	304	307
“ “ Scholars.....	2,833	2,773
Communicants.....	3,879	4,477
Communion Alms.....	\$ 1,924 48	\$ 1,868 20
Weekly Offertory.....	23,764 54	34,249 89
Other sources.....	71,593 58	70,577 42
Total Offerings.....	97,282 60	106,695 51

From the following places no reports have been received, viz: Ashwood, Athens, Covington, LaGrange, Rugby, Somerville, Arlington, and Monteagle.

It will be observed that in the Offerings from all sources there has been an increase of \$9,412.91. The number of Communicants is increased by 598. This, the best evidence of growth and progress, deserves a grateful recognition at our hands.

There are other facts which call for special mention :

S. John's Church, Knoxville: Two lots purchased for Mission Chapel and Rectory. New Orphanage about finished and ready for occupancy.

Calvary Church, Memphis: Prospect of another Church in the southern part of the city, the result of energetic efforts of the Brotherhood of S. Andrew.

Christ Church, Nashville: \$2,500 contributed towards the erection of a new Chapel.

S. Ann's, Nashville: Efforts made toward building a Rectory.

Holy Trinity, Nashville: Lot purchased for Chapel.

S. Peter's, Nashville: Vestibule added to the Church.

Church of the Advent, Nashville: An additional lot purchased for S. Augustine's Church for colored people. In this connection, we would call attention to the fact that Bishop Quintard, through a friend, has furnished money to purchase a site and build a Hall, to be attached to Fisk University, for the training of our colored candidates for the Holy Ministry. A cause so ably and so generously advocated is sure of success.

S. Luke's, Jackson: Improvements on Rectory.

Christ Church, South Pittsburg: Church enlarged and beautified.

The following Churches have been consecrated during the past year: Christ Church, Rugby; Christ Church, South Pittsburg; S. Mary Magdalene's, Fayetteville; Calvary, Roark's Cove; Holy Trinity, Nashville.

A new Church is in course of erection by the Parish of S. Paul's-on-the-Mountain, Sewanee, and the existing structure is to be appropriated to the colored people.

Among other marks of progress, we note the encouraging prospect of erecting

new Churches at Gallatin, Dickson, Mt. Pleasant, Tracy City, and in S. Mark's Colored Mission, Sewanee.

In view, then, of the substantial evidences of life and growth which meet us on all sides, pointing, as they do, to earnest labor, unwavering faith and devoted self-sacrifice on the part of Priest and people, we gladly place on record our conviction that the past year has been one of great prosperity for the Church in Tennessee, which, thus encouraged, should go forth with new zeal and effort to fresh conquests in the name of the Lord!

H. R. HOWARD, Chairman.

On motion of A. T. McNeal, it was

Resolved (15), That the Secretary be authorized to have the usual number of Journals printed.

On motion of A. T. McNeal, it was

Resolved (16), That upon application of the Vestry of St. James' Parish, Bolivar, Tenn., formally made to the Convention through the representatives of said Parish, reciting sufficient reasons and considerations therefor, the Convention hereby authorizes its President and Secretary to execute, in the name of the Convention, a Deed of Conveyance for a strip of land taken off the west and south-west side of a 15½-acre lot held by the Convention for said St. James Parish, at Bolivar, Tenn., not to exceed one acre in quantity, as laid off and requested by the Vestry.

The Special Committee on Assessments made its report, which was, on motion, made the order of the day for to-morrow at 9 o'clock.

THIRD DAY.

ASCENSION DAY, 1889.

The Convention was called to order by the Rev. F. A. Shoup, D. D., in the Chair.

The Secretary called the roll, and the minutes of yesterday's proceedings were read and approved.

The Convention went into Committee of the Whole to consider the report of the Committee on Assessments.

The Convention having received the report of the Committee of the Whole, adopted their report as follows, viz:

ASSESSMENTS ON PARISHES AND MISSIONS FOR CONVENTIONAL YEAR 1889-90.

St. James, Bolivar.....	\$ 100 00
Zion, Brownsville.....	20 00
St. Paul's, Chattanooga.....	375 00
Trinity, Clarksville.....	225 00

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St. Luke's, Cleveland.....	100 00
St. Peter's, Columbia.....	200 00
St. Mathew's, Covington.....	20 00
St. Paul's, Franklin.....	20 00
St. Luke's, Jackson.....	216 00
St. John's, Knoxville.....	450 00
Epiphany, ".....	40 00
Immanuel, LaGrange.....	10 00
Trinity, Mason.....	25 00
Calvary, Memphis.....	600 00
Grace, ".....	225 00
Good Shepherd, Memphis.....	30 00
St. Mary's, ".....	225 00
Immanuel, ".....	20 00
Advent, Nashville.....	225 00
St. Ann's, ".....	225 00
Christ Church, Nashville.....	520 00
Holy Trinity, ".....	120 00
St. Peter's, ".....	40 00
Immanuel, Ripley.....	15 00
St. Paul's, Sewanee.....	160 00
St. Thomas', Somerville.....	50 00
Holy Innocents, Trenton.....	25 00
St. Barnabas, Tullahoma.....	50 00
Trinity, Winchester.....	15 00
Church of the Redeemer, Shelbyville.....	100 00
Church of the Messiah, Pulaski.....	80 00
St. John's, Buntyn.....	10 00
St. James, Cumberland Furnace.....	10 00
St. Paul's, Tipton County.....	10 00
Christ Church, Rugby.....	36 00
St. Mary Magdalene's, Fayetteville.....	40 00
Christ Church, South Pittsburg.....	100 00
Church of the Holy Cross, Mount Pleasant.....	4 00
St. Mark, Maury County.....	8 00
St. Philip's, Bolivar.....	6 00
St. Mark's, Sewanee.....	10 00
Ravenscroft, Tipton County.....	10 00
White Chapel, Montgomery County.....	10 00
Tracy City.....	10 00
Wythe.....	10 00
Collierville.....	16 00
Bailey.....	16 00
Gallatin.....	16 00
Germantown.....	10 00
Grace Chapel, Spring Hill.....	25 00
Cedar Hill.....	20 00
Church of the Holy Comforter, Monteagle.....	12 00

\$4,975 00

On motion of H. M. Anderson, it was

Resolved (17). That the thanks of the members of this Convention are hereby gratefully tendered the congregation of the Church of the Messiah and the citizens of Pulaski for their generous hospitality.

The amendment proposed by the Committee on Canons, and read in open Convention, was taken up and adopted; so that Canon X § 1 "of Diocesan Funds" reads as follows :

§ 1. At each annual Convention assessments shall be laid upon the several Parishes and Mission Stations, to provide for the support of the Episcopate and to meet the contingent expenses of the Diocese; such assessments to be apportioned by a Committee of two Clergymen and three Laymen, to be elected at each annual Convention.

The Rev. G. W. Dumbell read

REPORT OF SPECIAL COMMITTEE

The Committee to whom was referred that portion of the Bishop's Address relating to the deaths of the Bishops of Milwaukee, Fond du Lac, and Michigan, have been impressed with the solemnity of the duty assigned to them.

The two first-named Prelates were born within twelve months of each other, consecrated within a year of the same time, and were called to their rest in the same year, and from the same State of Wisconsin, which contains but the two Sees thus rendered vacant together. These noble servants of God, these two hard-working men, were indeed "lovely and pleasant in their lives," and, in their deaths, were divided from each other by but a very little time.

Edward Randolph Welles, third Bishop of Wisconsin, and first of Milwaukee, was born in 1830, and consecrated Bishop in 1874. He was a man of singularly sweet disposition, and of great holiness. He passed to his reward through much tribulation, on the 20th of October, 1888.

John Henry Hobart Brown, first Bishop of Fond du Lac, was born in 1831, and consecrated Bishop in 1875. Faithfully, loyally, and assiduously, he performed the onerous duties of his high office, and was called to the rest of Paradise on the 2nd of May, 1888.

Samuel Smith Harris was born in 1841, and consecrated Bishop of Michigan in 1879. He was a man of great strength and nobility of character, and administered the affairs of his large Diocese with marked energy and ability. He died in London in 1888, whilst in attendance at the Lambeth Conference, deeply and deservedly lamented not only in his own Diocese, but throughout the country.

The Committee recommend the adoption of the following resolutions :

Resolved, That this Convention desires to place on record its sense of the eminent and righteous services of the late Bishops of Milwaukee and Fond du Lac, and of the loss sustained by their Dioceses; at the same time acknowledging with gratitude to Almighty God the happy election of successors to the late Bishops who promise to be worthy.

Resolved, That this Convention desires to express its deep sympathy with the Diocese of Michigan upon the loss sustained by it in the death of its eminent and noble Bishop.

Resolved, also, That the Secretary of the Convention be instructed to forward to the Dioceses in question copies of the minute made in each case.

All of which is respectfully submitted.

GEORGE W. DUMBELL, Chairman,
GEORGE BECKETT,
SAMUEL RINGGOLD,
CHAS. T. WRIGHT,
J. W. SCALES,
E. G. RICHMOND.

The report was adopted by a rising vote.

The Rev. Thos. F. Gailor, S. T. B., read

REPORT OF TREASURER OF THE MISSIONARY ENROLMENT FUND.

MAY 28, 1889.

To the Clergy and Laity of the Diocese in Convention at Pulaski :

The Diocesan Treasurer of the Missionary Enrolment Fund respectfully reports that since May 1, 1888, he has received the following amounts :

May 8, 1888—Memphis.....	\$ 12 00
“ “ Christ Church, Memphis.....	10 00
Aug. 30, 1888—St. James, Bolivar.....	10 00
“ “ Christ Church, Nashville.....	40 00
And subscriptions not yet collected.....	\$35 00
	<hr/>
	72 00
Amount previously reported.....	105 00
Interest to June 1, '89.....	16 82
	<hr/>
Total.....	\$193 82

I trust this amount may not be taken as an index of our love for the Church, and our interest in her Missionary enterprises. In some of the Parishes subscriptions have been obtained, but I know nothing of the amounts or the prospect of their materializing. This Diocese was expected to contribute more than \$1,000.00. The amount asked from each communicant may have seemed large, but had subscriptions been obtained with the understanding if it was not convenient to make the single payment of \$5.00, it could be paid yearly in three instalments, we certainly would have made a better showing.

The Convention will please to instruct the Treasurer, naming the party to whom he must pay the funds he has on hand, and at what date : and also urge upon the Clergy present the necessity of stirring up their collectors when they return to their respective Parishes, urging them to collect the amounts subscribed, and otherwise raise as large a sum as possible, and forward the same to the Treasurer.

Respectfully,

S. M. D. CLARK, Treas. M. E. F.

On motion of the Rev. M. C. Martin, it was

Resolved (18). That whereas, many Parishes of this Diocese are not represented in the Convention, and may not understand the reason for the increase of

the assessments: therefore, be it resolved, that the Committee to whom was allotted the work of assessing the various Parishes be requested to prepare a circular explanatory of the matter, and send to the various Parishes and Mission Stations of the Diocese.

After an address by the Bishop and appropriate devotions, the Convention adjourned *sine die*.

C. T. QUINTARD, *Bishop*.

THOS. F. GAILOR, *Secretary*.

Parochial Reports.

BOLIVAR.

S. James' and S. Philip's Churches.

Baptisms: Adults, 3; infants, 6; total, 9. Confirmations, 8. Communicants: Last reported, 70; added anew, 8; total, 78; removed from the Parish, 3; died, 1; present number, 74. Marriages, 2. Burials, 1. Sunday-school: Teachers, 6; pupils, 43. Parish-school: Teachers, 4; pupils, 40. Colored: 2 teachers and 20 pupils.

OFFERINGS.

Communion Alms.....	\$ 28 80
Weekly Offertory.....	1,040 00
Other sources.....	12 55
Total.....	\$ 1,081 35

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 55 00
Rector's Salary.....	800 00
Diocesan Missions.....	28 80
Church Orphan's Home.....	25 00
University of the South.....	33 85
Domestic Missions.....	27 50
Society for the promotion of Christianity among the Jews.....	3 00
Insurance paid on Church, Chapel, and Rectory.....	190 00
Other purposes.....	23 05
Total.....	\$ 1,189 20
Value of Church property.....	\$40,000 00
Amount of Insurance on Church property.....	9,500 00

Treasurer of the Parish: JOHN H. BILLS.

EDWARD WOOTTEN, Rector.

W. W. CHESHIRE, Deacon and Ass't Rector.

BROWNSVILLE.

Zion Church.

Baptisms: Infants, 1. Communicants: Last reported, 16; removed from the Parish, 1; present number, 15. Sunday-school: Teachers, 2; pupils, 10.

OFFERINGS.

Communion Alms and Weekly Offertory.....	\$ 45 00
Other Sources.....	123 00
Total.....	\$168 00

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APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 20 00
Rector's Salary.....	145 00
Domestic Missions.....	3 00

Total.....\$ 168 00

Value of Church property.....\$2,000

Treasurer of the Parish : ROBERT F. JOHNSON.

Remarks : The Ladies' Aid Society have \$110.00, which is to be used for Church repairs.
CHAS. F. COLLINS, *Rector*.

CHATTANOOGA.

S. Paul's Parish, including Grace Mission Chapel.

Baptisms : Adults, 12; infants, 40; total, 52. Confirmations, 33. Communicants: Last reported, 431; added anew, 33; removed into the Parish, 15; total, 479; removed from the Parish, 32; died, 2; present number, 445. Marriages, 8; burials, 4. Sunday-school: Teachers, 12; pupils, 147.

OFFERINGS.

Communion Alms.....	\$ 122 70
Weekly Offertory.....	4,724 40
From Women's Guild.....	3,344 58
From Guild of S. Agnes.....	1,285 00
For Memorial Altar, Pulpit, Lectern, Cross, &c.....	3,600 00
From Sunday school.....	250 00
Other sources.....	15,000 00

Total.....\$28,335 68

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 175 00
Rector's Salary.....	2,500 00
Diocesan Missions.....	466 31
Choir Screen, Gates, Stalls, Credence Table and Altar Rail, per Guild of S. Agnes.....	1,285 00
Organ, per Women's Guild.....	3,344 58
Font, per Sunday-school.....	250 00
Memorial Altar.....	2,000 00
" Pulpit.....	500 00
Altar Cross, Altar Ornaments, &c.....	270 00

Total.....\$10,790 89

Value of Church property.....\$68,600

Amount of Insurance on Church property.....30,000

Treasurer of the Parish : A. C. GRANT.

GEORGE W. DUMBELL, *Rector*.

Diocese of Tennessee.

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CLARKSVILLE.

Trinity Church.

Baptisms: Adults, 5; infants, 1; total, 6. Communicants: Last reported, 174; removed into the Parish, 2. (I can find only 140 communicants now in the Parish.) Burials, 5. Sunday-school: Teachers, 14; pupils, 89. Sunday-school contributions, \$83.53; of which to General Missions, \$25.

OFFERINGS.

Communion Alms for five months last past.....	\$ 33 16
Weekly Offertory and Monthly and Annual Subscription.....	2,647 08
For Disabled Clergy.....	14 20
Diocesan Missions.....	78 35
For Convocation Expenses.....	40 75
Total.....	\$2,772 79

APPROPRIATIONS.

Episcopate and Contingent Assessment and Interest.....	\$ 230 35
Rector's Salary.....	1,758 10
Diocesan Missions.....	77 35
For Convocation Expenses.....	40 75
Disabled Clergy.....	14 20
Other purposes.....	927 84
Total.....	\$ 3,048 59

Value of Church property.....\$50,000
 Amount of Insurance on Church property.....\$28,500

Treasurer of the Parish: G. N. BYERS.

Remarks: This report covers the Convention year last past in all particulars, except in Communion Alms and Contributions for Missions, which are for the period of five months last past. W. M. PETTIS, Rector.

CLEVELAND.

S. Luke's Memorial Church.

Baptisms: Adults, 5; infants, 4; total, 9. Confirmations, 7. Communicants: Last reported, 95; added anew, 7; removed into the Parish, 2; total, 104; removed from the Parish, 2; died, 2; present number, 100. Marriages, 1; burials, 3. Sunday-school: Teachers, 8; pupils, 100. Parish-school: Teachers, 4.

OFFERINGS.

Communion Alms.....	\$ 10 98
Weekly Offertory.....	842 83
Other sources.....	72 25
Sunday-school.....	105 23
Special objects.....	62 06
Total.....	\$ 1,093 35

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APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 49 20
On Rector's Salary.....	734 30
Diocesan Missions.....	2 00
University of the South.....	11 75
For Promotion of Christianity among the Jews.....	4 20
Ebenezer Fund.....	7 60
Church Building Fund.....	7 40
Other purposes.....	217 10

Total.....	\$ 1,093 35
Value of Church property.....	\$25,000
Amount of Insurance on Church property.....	10,000

Treasurer of the Parish : DARIUS B. O'NEIL.

Remarks : St. Luke's Guild, now on the fifth year of its existence, presented the Church, on Easter-day, with solid silver Altar vessels, consisting of Paten, Chalice, Cruets, and Wafer-bread box, and valuable case for the same.

CHARLES D. FLAGLER, *Rector.*

COLUMBIA.

St. Peter's Church.

Baptisms: Adults, 1; infants, 16; total, 17. Confirmations, 30. Communicants: Last reported, 141; added anew, 11; removed into the Parish, 3; total, 155; removed from the Parish, 5; died, 7; present number, 149. Marriages, 3. Burials, 4. Sunday-school: Teachers, 11; pupils, 87. Parish-school: Teachers, 1; pupils, 60.

OFFERINGS.

Communion Alms.....	\$ 81 63
Weekly Offertory.....	326 18
Ladies' Aid Society.....	241 50
Guild of the Holy Child.....	369 60
Other sources.....	1,280 04

Total.....\$ 2,298 95

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 105 00
Rector's Salary.....	800 00
Diocesan Missions.....	133 36
Ladies' Aid Society.....	241 50
Support of Orphan Children.....	180 00
Church Building Fund.....	19 70
Other purposes.....	555 33
On hand.....	204 95

Total.....	\$ 2,298 95
Value of Church property.....	\$21,000
Amount of Insurance on Church property.....	2,900

Treasurer of the Parish : LUCIUS FRIERSON.

GEO. BECKETT, *Rector.*

Diocese of Tennessee.

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FRANKLIN.

S. Paul's Church.

Baptisms: Adults, 1; infants, 1; total, 2. Confirmations, 4. Communicants: Present number, 30. Marriages, 3. Sunday-school: Teachers, 4; pupils, 25

OFFERINGS.

Communion Alms and Weekly Offertory.....	\$ 318 40
Special.....	89 20
Woman's Aid Society.....	283 15
S. S. Lenten Offerings.....	28 27
Contributions towards buying lot.....	297 85
Total.....	\$ 1,019 87

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 20 00
Rector's Salary.....	300 00
Diocesan Missions.....	3 50
University of the South.....	10 00
Domestic Missions and Foreign Missions.....	33 27
Improvements on Church property.....	301 70
Amount on hand for lot adjoining Church.....	297 85
Other purposes.....	53 55
Total.....	\$ 1,019 87

CHARLES M. GRAY, *Rector.*

JACKSON.

S. Luke's Church.

Baptisms: Adults, 1; infants, 19; total, 20. Confirmations, 22. Communicants: Last reported, 182; added anew, 22; removed into the Parish, 11; total, 215; removed from the Parish, 2; died, 6; present number, 207. Marriages, 4; burials, 10. Sunday-school: Teachers, 11; pupils, 95.

OFFERINGS.

Communion Alms.....	\$ 54 00
Weekly Offertory.....	1,503 00
Other sources.....	1,095 50
Total.....	\$ 2,652 50

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 211 00
Rector's Salary.....	1,200 00
Domestic Missions and Foreign Missions.....	55 00
Society for the promotion of Christianity among the Jews.....	6 50
Other purposes.....	1,180 00
Total.....	\$ 2,652 50

Value of Church property.....\$15,000
Amount of Insurance on Church property..... 6,400

Treasurer of the Parish: R. M. HAMNER.

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Remarks: The Rectory was improved by the addition of two rooms, and the front changed, all at an outlay of nearly \$800.00.

I. N. MARKS, JR., *Rector.*

KNOXVILLE.

S. John's Church.

Baptisms: Adults, 3; infants, 13; total, 16. Confirmations, 21. Communicants: Last reported, 301; added anew, 21; removed into the Parish, 46; total, 368; removed from the Parish, 27; dropped, 2; died, 4; present number, 335. Marriages, 4; burials, 5. Sunday-schools: Teachers, 23; pupils, 256.

OFFERINGS.

Communion Alms.....	\$ 122 06
Weekly Offertory.....	3,980 75
Special Offerings.....	801 89
Ladies' Work.....	724 10
Sunday-school.....	574 69
Other sources.....	8,122 26
Total.....	\$14,325 74

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 345 00
Rector's Salary.....	2,500 00
Diocesan Missions.....	155 53
Church Orphans' Home.....	8,122 25
University of the South.....	55 10
Domestic Missions.....	50 00
Foreign Missions.....	50 00
Society for the promotion of Christianity among the Jews.....	25 00
" " " of Colored People.....	35 00
Widow and Orph. of Deceased Clergy.....	40 00
Building Fund.....	50 00
Other purposes.....	2,897 86
Total.....	\$14,325 74

Value of Church property.....	\$30,600
Amount of Insurance on Church property.....	8,500

Treasurer of the Parish: GEORGE BROWNLOW.

Remarks: Among the "Other purposes" referred to above, was the payment of a debt of one thousand dollars, and one thousand paid on two lots we have purchased for a Mission Chapel and Rectory.

Our beautiful new Orphanage is just about finished and ready for occupancy.

S. RINGGOLD, *Rector.*

Diocese of Tennessee.

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KNOXVILLE.

Epiphany Church.

Baptisms: Adults, 4; infants, 9; total, 13. Confirmations, 5. Communicants: Last reported, 126; present number, 97. Marriages, 4; burials, 3. Sunday-school: Teachers, 12; pupils, 140.

OFFERINGS.

*Communion Alms.....	\$
Weekly Offertory.....	921 10
Bequest of Mrs. Sophie A. Kinzel.....	100 00
	<hr/>
Total.....	\$ 1,021 10

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 40 00
Rector's Salary, and old balance.....	839 45
*Diocesan Missions.....	
*Church Orphans' Home.....	
*University of the South.....	
*Domestic Missions.....	
*Foreign Missions.....	
*Society for the promotion of Christianity among the Jews.....	
Other purposes—Gas, Coal, Sexton, Insurance, &c.....	141 65
	<hr/>
Total.....	\$ 1,021 10

Value of Church property.....	\$8,000
Amount of Insurance on Church property.....	2,500

Treasurer of the Parish: FRANK ATTIX.

Remarks: The items marked * in the above account the Treasurer is not able to give, as the late Rector, who left April 1st, 1889, kept the account, and has left no statement of it.

THOS. W. HUGHES, *Minister pro tem.*

LAGRANGE.

Immanuel Church.

Baptisms: Adults, 3; infants, 3; total, 6. Communicants, 27; dropped, 1; present number, 24. Marriages, 1; burials, 1. Sunday-school: Teachers, 3; pupils, 15.

One Communicant has perverted the schism of Methodism.

The Rector's support varies, being determined by contributions.

The Communion Alms amounted to \$7.85.

The Parish is out of debt.

S. B. MCGLOTHLIN, *Rector.*

MASON.

Trinity Church.

Baptisms: Adults, 3; infants, 13; total, 16. Confirmations, 4. Communi-

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cants, 71; present number, 71. Marriages, 1. Sunday-school; Teachers, 4; pupils, 20.

OFFERINGS.

Communion Alms.....	\$ 12 85
Weekly Offertory.....	23 25
Other sources.....	461 11
Total.....	\$ 497 21

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 50 11
Rector's Salary from May 1st to April 15th.....	442 10
University of the South.....	5 00

Total.....	\$ 497 21
Value of Church property.....	\$14,000
Rector resigned April 15th, 1889.	

J. J. ELCAN, *Treasurer.*

CHAS. T. WRIGHT, *Rector.*

MEMPHIS.

S. Mary's Cathedral.

Baptisms: Adults, 8; infants, 22; total, 30. Confirmations, 32. Communicants: Last reported, 284; added anew, 32; removed into the Parish, 9; total, 325; removed from the Parish, 5; dropped, 2; died, 6; present number, 312. Marriages, 12; burials, 20. Parish-school: Teachers, 11; pupils, 155.

OFFERINGS.

Communion Alms.....	\$ 161 38
Weekly Offertory.....	2,324 20
Cathedral Guild.....	219 87
Sunday-school.....	201 86
Other sources.....	1,635 92
Total.....	\$ 4,543 23

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 175 00
Dean's Salary.....	1,450 00
Diocesan Missions.....	1,055 52
Church Orphans' Home.....	250 75
University of the South.....	20 00
Domestic Missions and Foreign Missions.....	9 75
Cathedral Gymnasium.....	212 04
Other purposes.....	1,377 07

Total.....	\$ 4,550 13
Amount of Insurance on Church property.....	\$5,000

Treasurer of the Parish: C. B. COATE.

WILLIAM KLEIN, *Dean.*

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MEMPHIS.

Calvary Church.

Baptisms: Adults, 6; infants, 26; total, 32. Confirmations, 48. Communicants: Last reported, 444; added anew, 48; removed into the Parish, 45; total, 93; removed from the Parish, 10; died, 5; present number, 522. Marriages, 18; burials, 28. Sunday-school: Teachers, 28; pupils, 198.

OFFERINGS AND GIFTS.

Communion Alms.....	\$ 394 65
Weekly Offertory.....	2,454 90
Sunday-School.....	557 00
Brotherhood of St. Andrews.....	254 48
Ladies' Aid Society.....	932 25
Woman's Missionary Auxiliary.....	328 75
Specials and Guild.....	1,020 00
Pew Rents, etc.....	6,074 50
Total.....	\$12,016 53

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 460 00
Rector's Salary.....	3,000 00
Diocesan Missions.....	369 14
Orphans' Home and Hospital.....	235 10
University of the South.....	91 35
Domestic Missions.....	345 00
Foreign Missions.....	55 00
Society for the promotion of Christianity among the Jews.....	29 00
American Church Building Fund.....	52 23
Additions to Rectory.....	2,264 60
Coronae for Chancel and Nave.....	750 00
Fer Fine Marble Font.....	300 00
Vestry Furniture and Vestments.....	75 00
Brotherhood Mission Work.....	254 48
Sunday-school Work and Library.....	429 56
Other purposes.....	3,374 96
Total.....	\$12,016 53

Value of Church property.....\$45,000 00

Amount of Insurance on Church property..... 17,000 00

Remarks: In closing the second year of my Pastorate in this old Parish, after giving thanks to Almighty God, I cannot omit acknowledging the kindly help, prayers, sympathy and love of my people. The Ladies' Aid Society has surpassed its last year's record, in good works, by placing in the Nave of the Church two (2) very handsome and much-needed polished brass Coronae, of 72 lights each, giving us the best-lighted Church building, at night, in Memphis. The Ladies of the Auxiliary Missionary Society have doubled the work of last year, sending many valuable boxes to struggling Missionaries. Calvary Church Chapter of the Brotherhood of St. Andrew has entered actively into the field of Civ.

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Missions, and the outlook is favorable for building another Church in the growing southern part of the city. The Parish and Mission Sunday-schools are well equipped and flourishing. A valuable new Library is secured for the Sunday-school. The attendance, at all services, on Sunday, has largely increased, especially among men, taxing the fullest seating capacity of the Church building. The increased love for the Bread of Life, received in the Holy Eucharist, is a significant manifestation of spiritual growth.

Mrs. Thomas H. Allen, Sr., has presented to the Parish a very fine variegated marble Font, as a memorial of a grandchild.

Our watchword is, "Work while it is day." There is much to encourage, comfort and stimulate, when we see the mother Parish of Memphis so full of zeal and activity in advancing the Kingdom of Christ. *Lauds Deo.*

SPRUILLE BURFORD, *Rector.*

MEMPHIS.**Grace Church.**

Baptisms: Adults, 8; infants, 51; total, 59. Confirmations, 23. Communicants: Last reported, 213; added anew, 23; removed into the Parish, 15; total, 251; removed from the Parish, 11; died, 3; present number, 237. Marriages, 6; burials, 20. Sunday-school: Teachers, 20; pupils, 225.

OFFERINGS.

Communion Alms.....	\$ 118 24
Weekly Offertory.....	1,515 68
Other sources.....	2,199 88
Total.....	\$ 3,833 70

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 185 00
Rector's Salary.....	1,500 00
Diocesan Missions.....	14 70
Church Orphans' Home.....	87 50
University of the South.....	34 15
Domestic Missions.....	14 80
Society for the promotion of Christianity among the Jews.....	19 65
Other purposes.....	1,977 90
Total.....	\$ 3,833 70

Value of Church property.....\$11,000
Amount of Insurance on Church property.....4,500

Treasurer of the Parish: J. A. GOODWIN.

Remarks: Mortgaged for \$5,500.

GEO. PATTERSON, *Rector*

MEMPHIS.**Church of the Good Shepherd.**

Baptisms: Infants, 12; total, 12. Confirmations, 6. Communicants: Last reported, 50; added anew, 6; total, 56; removed from the Parish, 6; present number, 50. Marriages, 2; burials, 6. Sunday-school: Teachers, 13; pupils, 125.

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OFFERINGS.

Communion Alms.....	\$ 889 75
Ladies' Aid.....	1,055 85
St. Paul's Guild.....	102 50
Sunday-school.....	100 00
Other sources.....	41 75
Total.....	\$ 2,189 85

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 30 00
Rector's Salary.....	720 00
Sundry expenses—Repairing and painting Church.....	216 90
Other purposes.....	543 55
Total.....	\$ 1,510 45

Value of Church property.....\$5,000

Amount of Insurance on Church property..... 1,500

Treasurer of the Parish : W. R. KENDALL.

Remarks : The amount raised by the Ladies' Aid was for the purpose of repairing Church and adding to Rectory. By St. Paul's Guild, to buy new Bell.

W. R. KENDALL, *Clerk and Lay-Reader.*

NASHVILLE.

Christ Church.

Baptisms: Adults, 5; infants, 15; total, 20. Confirmations, 30. Communicants: Present number, 320. Marriages, 8; burials, 12.

OFFERINGS.

Communion Alms.....	\$ 400 00
Weekly Offertory.....	1,708 00
Other sources.....	3,613 00
Total.....	\$ 5,721 00

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 400 00
Rector's Salary.....	2,500 00
Diocesan Missions.....	19 00
University of the South.....	18 00
Domestic Missions.....	24 00
Foreign Missions.....	25 00
Society for the promotion of Christianity among the Jews.....	15 00
Other purposes.....	2,720 00

Total.....\$ 5,721 00

Treasurer of the Parish : S. M. D. CLARK.

Remarks : In addition to the above, the sum of \$25,000 has been expended on the erection of a Chapel.

WM. GRAHAM, *Rector.*

NASHVILLE.

S. Ann's Church.

Baptisms: Adults, 5; infants, 16; total, 21. Confirmations, 20. Communicants: Last reported, 170; added anew, 20; removed into the Parish, 20; total, 210; removed from the Parish, 24; dropped, 5; died, 1; present number, 180. Marriages, 7; burials, 9. Sunday-school: Teachers, 11; pupils, 90.

OFFERINGS.

Communion Alms.....	\$ 40 15
Weekly Offertory (55 weeks).....	2,045 28
Ladies' Church Aid Society.....	405 00
Young Ladies' Guild.....	115 00
Girls' Guild.....	30 00
Other sources.....	364 00
Total.....	\$ 2,990 43

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 100 00
Rector's Salary (55 weeks, and old balance of \$25.59).....	1,639 93
Diocesan Missions.....	48 05
University of the South.....	4 00
Domestic Missions.....	9 65
Foreign Missions.....	11 25
Society for the promotion of Christianity among the Jews.....	4 30
Yellow Fever Sufferers.....	38 25
Church Building Fund.....	5 65
Prayer-Books and Hymnals.....	11 25
Other purposes.....	1,156 10
Total.....	\$ 2,990 43

Value of Church property.....\$12,000
Amount of Insurance on Church property.....3,000

Treasurer of the Parish: JOHN ORR.

Remarks: The congregation are now engaged in earnest efforts towards building a Rectory, which it is hoped will be successful.

T. F. MARTIN, Rector.

NASHVILLE.

Church of the Advent.

Baptisms: Adults, 20; infants, 19; total, 39. Confirmations, 22. Communicants: Last reported, 178; added anew, 19; removed into the Parish, 5; total, 202; removed from the Parish, 35; died, 2; present number, 165. Marriages, 7; burials, 15. Sunday-school: Teachers, 10; pupils, 90.

OFFERINGS.

Communion Alms.....	\$ 75 15
Weekly Offertory.....	2,078 50
Other sources.....	585 00
Total.....	\$ 2,738 65

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APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 150 00
Rector's Salary.....	1,500 00
Diocesan Missions.....	69 10
University of the South.....	21 05
Domestic Missions.....	75 00
Foreign Missions.....	20 00
Society for the promotion of Christianity among the Jews.....	12 00
Bishop Weed, during yellow fever scourge.....	32 00
Other purposes.....	859 50
Total.....	\$ 2,738 65

Value of Church property.....\$25,000

Amount of Insurance on Church property.....5,000

Treasurer of the Parish: REV. JNO. H. POLK.

WM. C. GRAY, Rector.

NASHVILLE.

St. Peter's Church.

Baptisms: Adults, 2; infants, 12; total, 14. Confirmations, 11. Communicants: Last reported, 94; added anew, 10; removed into the Parish, 6; total, 110; removed from the Parish, 14; died, 1; present number, 98. Marriages, 2; burials, 7. Sunday-school: Teachers, 15; pupils, 119.

OFFERINGS.

Communion Alms.....	\$ 24 19
Weekly Offertory.....	427 12
Ladies' Aid Society.....	101 40
Sunday-school.....	83 29
" Little Episcopalians....."	27 50
Other sources.....	125 10
Total.....	\$ 788 60

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 20 00
Rector's Salary.....	300 00
Diocesan Missions.....	2 05
University of the South.....	6 85
Yellow Fever Sufferers.....	2 20
Balance in hand of Treasurer.....	21 02
" " " " Sunday-school Treasurer.....	83 29
Other purposes.....	353 19
Total.....	\$ 788 60

Value of Church property.....\$3,200

Amount of Insurance on Church property.....1,200

Treasurer of the Parish: HENRY G. CLARK.

Remarks: A Vestibule has been added to the Church building during the past

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year, at a cost of \$115, included in the above report. Mr. Edward E. Barthell continues Lay-Reader for this Parish, and is doing faithful work.

MAYO CABELL MARTIN, *Rector.*

NASHVILLE.

Church of the Holy Trinity.

Baptisms: Adults, 3; infants, 21; total, 24. Confirmations, 6. Communicants: Last reported, 132; added anew, 16; removed into the Parish, 13; total, 161; removed from the Parish, 7; dropped, 2; died, 5; present number, 147. Marriages, 4; burials, 10. Sunday-school: Teachers, 9; pupils, 100. St. Paul's Chapel School: Teachers, 5; pupils, 35.

OFFERINGS.

Communion Alms.....	\$ 52 40
Weekly Offertory.....	963 34
Sunday-school—Parish Church.....	136 85
“ “ St. Paul's Chapel.....	62 99
Other sources.....	287 90
Total.....	\$1,523 48

APPROPRIATIONS.

Balance due Treasurer at last report.....	\$ 40 36
Episcopate and Contingent Assessment.....	75 00
Rector's Salary.....	600 00
Diocesan Missions.....	17 85
University of the South.....	1 75
Society for the promotion of Christianity among the Jews.....	3 65
Work among Colored People.....	6 50
Church Building Fund.....	6 00
On hand for special purpose.....	63 99
Other purposes.....	775 35
Total.....	\$ 1,500 45
Balance due Treasurer.....	\$68.97

Treasurer of the Parish: JO. W. FISHER.

Remarks: The “Church of the Holy Trinity” was consecrated on Trinity Sunday, May 27, 1888, by Bishop Quintard. The corner-stone was laid on May 7th, 1852, by Bishop Otey. On May 6th, 1889, the lot in rear of the Church building was purchased at a cost of \$500. It is proposed to erect a Chapel thereon.

MAYO CABELL MARTIN, *Rector.*

PELASKI.

Memorial Church of the Messiah.

Baptisms: Adults, 1; infants, 1; total, 2. Confirmations, 1. Communicants: Last reported, 61; added anew 1; removed into the Parish, 4; total, 66.

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~~Removed from the Parish~~, 13; dropped, 1; died, 4: present number, 48. Burials, 6. ~~Sunday-school~~: Teachers, 4: pupils, 30.

OFFERINGS.

Communion Alms	\$ 12 55
Weekly Offertory	224 50
Other sources	297 21
Total	\$ 534 26

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 31 95
Rector's Salary.....	408 90
Church expenses.....	37 60
Domestic Missions and Foreign Missions.....	14 16
Alms disbursed by Rector.....	12 55
Other purposes.....	29 10
Total	\$ 534 26

Remarks: The Rector was away six months during the last year, and resigned on May 12th. The Rev. Chas. T. Wright was called and took his place as Rector on same date.

Holy Communion on Sundays and Holy-days, and Evensong daily, is the rule in this Church.

WILLIAM G. G. THOMPSON, *Rector*.

SEWANEE.

S. Paul's-on-the-Mountain.

Baptisms: Infants, 34; total, 34. Confirmations, 20. Communicants: Present number, 120. Marriages, 3; burials, 5. Sunday-school: Teachers, 11; pupils, 110.

OFFERINGS.

Communion Alms.....	\$ 95 40
Weekly Offertory.....	1,144 59
Collections of Bishop Boone Society.....	96 00
Other sources.....	138 00
Total	\$ 1,373 99

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 138 00
Domestic Missions.....	49 00
Foreign Missions.....	56 60
Society for the promotion of Christianity among the Jews.....	13 00
Other purposes.....	1,126 99
Total	\$ 1,373 99

F. A. SHOFF, *Rector*.

Remarks: S. Paul's Parish was organized in 1871, and admitted into union with the Convention in order that work might thus be carried on among the peo-

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ple in the village of Sewanee, and that there might be a representation in the Diocesan Convention. All reports, therefore, are made by the Rector, and in the name of S. Paul's Parish, while really the University Chapel of S. Augustine is the centre of Church life and work upon the mountain. In the above report seventeen of the Confirmations, and all the Offerings, (except \$120.00) are from the register of S. Augustine's. The number of Communicants does not include the 115 Communicants among the students who, though many of them have been confirmed at Sewanee, are supposed to be enrolled on the Parish lists of their respective Dioceses.

THOS. F. GAILOR.
Chaplain of University.

SOMERVILLE.**S. Thomas' Church.**

Baptisms: Infants, 6; total, 6. Communicants: Last reported, 41; removed into the Parish, 2; total, 43; died, 1; present number, 42. Marriages, 1; burials, 1. Sunday-school: Teachers, 3; pupils, 19.

OFFERINGS.

Communion Alms.....	\$	21 43
Weekly Offertory.....		66 40
Total.....	\$	87 83

APPROPRIATIONS.

Disbursements.....	\$	87 83
Value of Church property.....		\$6,000

■ *Treasurer of the Parish: T. S. GALLAWAY.*

S. B. MCGLOTHLIN *Rector.*

SOUTH PITTSBURG.**Christ Church.**

Baptisms: Adults, 2; infants, 18; total, 20. Confirmations, 15. Communicants: Last reported, 65; added anew, 15; removed into the Parish, 10; total 90; removed from the Parish, 21; dropped, 7; died, 3; present number, 63. Marriages, 2; burials, 6. Sunday-schools: Teachers, 8; pupils, 60.

OFFERINGS.

Weekly Offertory.....	\$	326 73
Subscriptions.....		988 75
Donations.....		70 87
Sunday-school Offerings.....		97 67
Special.....		13 00
Other Sources—Women's Guild.....		208 79
Total.....	\$	1,749 87

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$	30 00
Rector's Salary.....		1000 00

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Diocesan Missions.....	5 00
University of the South.....	20 00
Domestic Missions.....	9 63
Bishop's Endowment Fund Investment.....	60 00
Sunday-School Building " Fund.....	67 62
Insurance.....	26 83
Other purposes.....	466 88
Total.....	\$ 1,685 92
Value of Church property.....	\$ 7,000
Amount of Insurance on Church property.....	3,000

Treasurer of the Parish : ALFRED CRAVEN.

Remarks : Matins and Evensong daily. Holy Eucharist on each Sunday, Thursday and Holy-day. 924 Communion during past year. Commodious Pantry, costing \$90, added to Rectory, and paid for by Women's Guild. Also a note (value \$50) on Rectory Fund retired by same Guild.

Individual members of the Guild sustain 5 shares in the Marion Building Society, worth, when mature, \$500—*South Pittsburg's proportion of the Episcopate Fund.* Sunday-school sustains 5 shares in same Society towards the cost of a School building. \$60.00 and \$67.62 are severally paid on these shares.

The local branch of the Woman's Auxiliary took up and paid for 25 shares in the Bishop's Missionary Fund of the Convocation of Nashville.

The Church building has been beautified by a handsome Memorial Window, in memory of Marguerite Townsend, the gift of Bishop Quinard.

JOS. H. BLACKLOCK, *Rector.*

Missions.

REPORT OF TREASURER OF NASHVILLE CONVOCATION.

CHARLES M. GRAY IN ACCOUNT WITH NASHVILLE CONVOCATION. DR.

To Balance on hand, May, 1888.....	\$114 16
To amount from St. Barnabas Church, Tullahoma.....	43 65
“ “ St. Barnabas Sunday-school, Tullahoma	22 49
“ “ Trinity, Clarksville.....	54 58
“ “ St. Ann's, Nashville.....	38 05
“ “ St. Peter's, Columbia.....	68 65
“ “ Church of the Advent, Nashville.....	22 55
“ “ Church of the Redeemer, Shelbyville.....	10 75
“ “ St. Augustine's, Sewanee.....	19 00
“ “ Christ Church, Nashville.....	12 50
“ “ Church of the Holy Cross, Mt. Pleasant.....	8 47
“ “ St. Mark's, Williamsport.....	8 45
“ “ Grace Church, Spring Hill.....	6 00
“ “ St. Mary Magdalene's, Fayetteville.....	5 00
“ “ White Chapel, Montgomery Co.....	5 95
“ “ St. Paul's, Franklin.....	3 50
“ “ Holy Trinity, Nashville.....	2 80
“ “ St. Peter's, Nashville.....	2 50
	\$448 05
To amount on Bishop's plan from Holy Trinity, Nashville.....	15 00
“ “ “ “ Trinity Sunday school, Clarksville....	25 00
“ “ “ “ White Chapel, Montgomery Co.....	20 00
“ “ “ “ Woman's Miss'y Asso'n. Nashville....	25 00
“ “ “ “ “ “ “ “ S. Pittsburg..	25 00
“ “ “ “ Rev. W. C. Gray, D. D., Nashville....	5 00
“ “ “ “ Mrs. W. C. Gray, Nashville.....	5 00
“ “ “ “ Mrs. Adeline A. Grabau, Nashville....	5 00
“ “ “ “ Prof. Wm. T. Magruder, “	10 00
“ “ “ “ Mr. William Brown, “	5 00
“ “ “ “ Mrs. Telfair Hodgson, Sewanee....	5 00
“ “ “ “ Dr. Anderson, “	1 25
“ “ “ “ Bishop Boone Society, “	6 25
“ “ “ “ Rev. F. A. Shoup, “	5 00
“ “ “ “ Lieut. Webster, “	1 25
“ “ “ “ Mrs. L. D. Webster, “	1 25
“ “ “ “ Ch'l of the Holy Comforter, Monteagle..	11 25

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To amount on Bishop's plan from Mr. Samuel C. Hoge. Sewanee.....	1 00
" " " " " Rev. Thos. Gailor. "	10 00
" " " " " Dr. DuBose. "	5 00
" " " " " Miss Annie Lining.....	5 00
" " " " " Mrs. C. T. Quintard.....	10 00
" " " " " Mrs. Overton Lea. Monteagle.....	50 00
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Total to date, May 10th, 1889.....	\$700 30

DISBURSEMENTS.

CR.

By amount paid Rev. R. N. Newell, Ashwood, Tenn.....	\$145 65
" " Rev. W. C. Gray, per order of Dean.....	150 00
" Mileage to and from 3 meetings of Convocation, &c.....	79 95
" Certificates for Bishop's plan, and express.....	3 85
" To Dean for circulars, &c., \$3.80; and by order of Convoca- tion, \$1.80.....	5 60*
" Offering at St. Ann's, appropriated by the Bishop.....	8 65
" To Rev. R. E. Metcalf, per self and White Chapel.....	70 00
" To Rev. Mr. Moran, per order of Dean.....	25 00
" Camp's bill (circulars for Bishop).....	1 50
" Treasurer for postage and stationery.....	1 00
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	\$491 20

1889. Balance on hand May 10th..... 209 10

Total.....\$700 30

CHARLES M. GRAY, *Treasurer.*

S. BARNABAS' ASSOCIATE MISSION,

TULLAHOMA, TENN.

(Established by order of the Bishop, May 7, 1882.)

Clergy: Rev. H. R. Howard, S. T. D., Priest-in-Charge; Rev. Rowland Halo,
and Rev. Chas. T. Wright. Associate Priests: Rev. Edward Phares, Deacon.

TULLAHOMA.

S. Barnabas' Church.

Baptisms: Infants, 5. Confirmations, 3. Communicants: Last reported, 62;
added anew, 8; total, 76; removed from the Parish, 5; died, 1; present num-
ber, 70. Burials, 5. Sunday-school: Teachers, 6; officers, 4; pupils, 40;
total, 50.

OFFERINGS.

Communion Alms.....	\$ 19 31
Weekly Offertory.....	53 00
Other sources.....	480 03
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Total.....	\$ 552 34

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APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 30 00
Rector's Salary.....	300 00
Diocesan Missions—from Church.....	30 75
“ “ “ Sunday-school.....	23 85
Society for the promotion of Christianity among the Jews.....	1 65
Domestic and Foreign Missions—from Church.....	11 16
“ “ “ Sunday-school.....	15 43
Sunday-school.....	15 00
Current expenses.....	44 45
Improvements on Church and Rectory.....	70 00
University of the South.....	2 95
Aid for Rev. Dr. Newell.....	7 10
Total.....	\$ 552 34

* *Treasurer*: ALAN PARKER.

Remarks: Daily Celebration and Evensong, as a rule, through the year.

H. R. HOWARD, *Priest-in-Charge*.

SHELBYVILLE.

Memorial Church of the Redeemer.

Confirmations, 1. Communicants: Last reported, 20; added anew, 1; total, 21; removed from the Parish, 1; present number, 20. Sunday-school: Teachers, 3; pupils, 20; total, 23.

OFFERINGS.

Offertory.....	\$ 280 40
Other sources.....	259 84
Total.....	\$ 540 24

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 75 00
Rector's Salary.....	280 40
Diocesan Missions.....	23 25
Domestic and Foreign Missions—from Sunday-school.....	2 19
Foreign Missions, “ “ “ “.....	1 90
Aid for the Rev. Dr. Newell.....	2 50
Current expenses.....	132 00
Repairs on Church.....	23 00
Total.....	\$ 540 20

Remarks: Services on the second and fourth Sundays in each month. Morning Service always includes a Celebration of the Holy Eucharist.

H. R. HOWARD, *Priest-in-Charge*.

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FAYETTEVILLE.

S. Mary Magdalene's Church.

Baptisms: Adults, 3; infants, 7; total, 10. Confirmations, 5. Communicants: Last reported, 11; added anew, 5; total, 16; removed from the Parish, 4; present number, 12. Sunday-school: Teachers, 2; pupils, 12.

OFFERINGS.

Communion Alms and Weekly Offertory.....	\$ 619 16
For Church debts, &c., collected by Guild of S. Mary Magdalene, and private contributions.....	888 56
Total.....	\$ 1,507 72

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 25 00
Rector's Salary.....	597 06
Diocesan Missions.....	5 00
Domestic Missions.....	4 60
Yellow Fever Sufferers.....	8 60
Other purposes.....	867 46
Total.....	\$ 1,507 72

Value of Church property.....\$6,000
Amount of Insurance on Church property..... 3,500

Treasurer of the Parish: A. S. THOMAS.

Remarks: Church completely out of debt. Consecrated August 26, 1888. Daily services. Holy Communion Sundays, Thursdays and Holy-days.

ROWLAND HALE, *Priest-in-Charge.*

COLLIERVILLE.

S. Andrew's Mission.

MAY 11th, 1889.

Baptisms: Infants, 1. Marriages, 1. Number of Communicants, 20. Number of Sunday-school scholars, 32.

Money raised during the past year as follows:

For Minister's Salary.....	\$ 162 50
" Convention Assessment.....	10 00
" Sunday-school papers, &c.....	7 40
" General Mission Fund.....	1 00
" Centennial Mission Fund.....	10 00
" Domestic Missions.....	1 50
" Jewish.....	1 00
" Church Building Fund.....	625 97
	\$ 819 37

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Statement of Church Building Fund :

On hand Convention of 1888.....	\$ 606 45
Received since " " "	625 97
	<hr/>
	\$ 1,232 42
Paid for Building Lot.....	200 00
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On hand this date.....	\$ 1,032 42

WM. H. HOLDEN, *Treasurer and Delegate.*

DYERSBURG.

S. Mary's Mission.

Baptisms: Infants, 2. Confirmations, 4. Communicants: **Males, 1; females, 14; total, 15.**

OFFERINGS.

Communion Alms and Monthly Offertory.....	\$ 35 00
Other sources.....	46 00
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Total.....	\$ 81 00

Remarks: This Mission was organized in April, 1888, at a meeting of the "Convocation of Memphis." Since the last Convention I have visited the Mission monthly, holding three services at each visit and administering the Holy Communion. This is one of the best towns in the State, and the outlook for the Church is encouraging. It was visited by the Bishop for the first time in April last, and he confirmed a class of four. An earnest effort is being made to purchase a lot for a Church building. The "Ladies' Aid Society" meets weekly, and is doing good work. Travelling expenses of the Missionary have been paid by the Society.

CHAS. F. COLLINS, *Priest-in-Charge.*

GERMANTOWN.

Germantown Mission.

Having other places more immediately under my care, I can only give occasional attention to this place. The following is my report of work there:

Baptisms: Adults, 1; infants, 3; total, 4. Burials, 2. The Holy Communion has been administered twice—once to the faithful, and once to the sick.

S. B. MCGLOHON, *Priest.*

MEMPHIS.

Immanuel Mission.

Baptisms: Total, 22. Confirmations, 28. Communicants: Last reported, 47; added anew, 28; total, 75. Marriages, 3; burials, 3.

OFFERINGS.

Weekly Offertory.....	144 54
Other sources.....	246 61
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Total.....	\$ 391 15

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APPROPRIATIONS.

New tin roof.....	\$ 250 00
Alterations and repairs.....	70 30
Current expenses.....	96 75
<u>Yellow Fever Sufferers</u>	<u>2 65</u>

Total.....\$ 419 70

Treasurer of the Mission : S. B. WILLIAMSON.

Remarks : For the last six months this Mission has been in charge of the Rev. W. H. Wilson, under whose ministrations a great improvement has taken place in the attendance at public worship, and in all the activities of the Mission.

WILLIAM KLEIN, *Dean of St. Mary's.*

SPRING HILL.

Grace Church.

Baptisms: Adults, 1. Confirmations, 4. Communicants: Present number, 32. Sunday-school: Teachers, 2 pupils, 38.

OFFERINGS.

Communion Alms and Weekly Offertory.....	\$ 62 40
By subscription.....	400 00
S. S. Lenten Offerings for General Missions.....	25 61
Other sources.....	55 00

Total.....\$ 543 01

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 25 00
Rector's Salary.....	400 00
Diocesan Missions.....	6 00
Domestic Missions and Foreign Missions.....	29 61
Other purposes.....	82 40

Total.....\$ 543 01

Treasurer of the Parish : DR. J. O. HARDIN.

CHARLES M. GRAY, *Rector.*

RIPLEY.

Immanuel Mission.

Communicants: Last reported, 15; removed and dropped, 4; present number, 11.

OFFERINGS.

From all sources	\$ 37 05
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APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 8 00
Repairs on Church and lot.....	31 05

Total.....\$ 39 05

Value of Church property, about.....\$1,000

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NOTE.—Above report does not include a deposit of \$—— for Church repairs.

Treasurer of Mission: W. W. WHEELER.

Remarks: Since the Convention at Chattanooga the Rev. Chas. L. Steel resigned his charge of Churches in this Diocese. Since that time our Church has been closed, with the exception of one visit from Mr. Collins. Our chief dependence to obtain the services of a Rector is to engage a part of the time of the Rector of the Covington Church, when that Church has one engaged. After the resignation of our Rector we have put a new roof on one side of our Church, built a new fence around, and otherwise beautified our Church lot.

E. R. OLDHAM, *Warden*.

TRENTON.

Holy Innocents Church.

Baptisms: Adults, 1. Confirmations, 7. Communicants: Last reported, 12; added anew, 7; present number, 19. Sunday-school: Teachers, 1; pupils, 8.

OFFERINGS.

Communion Alms.....	\$ 60 00
Weekly Offertory.....	45 00
Other sources.....	33 00
Total.....	\$ 138 00

APPROPRIATIONS

Episcopate and Contingent Assessment.....	\$ 20 00
Rector's Salary.....	115 00
Domestic Missions.....	3 00
Total.....	\$ 138 00
Value of Church property.....	\$5,000

Treasurer of the Parish: JOHN W. COX.

Remarks: At Paris I have held four services. Have held occasional services at Ravenscroft Chapel and St. Matthew's Church, Covington, Tipton county, and at Immanuel Church, Ripley. At St. Mary's Mission, Dyersburg, have held three services each month. At Ravenscroft Chapel, baptized two children. At Union City, baptized one child,

CHAS. F. COLLINS, *Rector*.

Personal Reports.

TELLAHOMA, TENN., June 1, 1889.

The Rt. Rev. Chas. T. Quintard, S. T. D., Bishop of Tennessee :

RT. REV. SIR:—I beg to report that during the past year I have been engaged in teaching, and assisting regularly the Rector in the services, and officiating in his absence.

Respectfully,

EDMOND PHARES.

Deacon Parish of St. Barnabas.

UNIVERSITY OF THE SOUTH, SEWANEE, TENN., May 27th, 1889.

To the Rt. Rev. C. T. Quintard, D. D., LL. D. :

MY DEAR SIR:—The last year has been spent by me in my usual work here, doing all and the best that I could. I have preached and performed official acts elsewhere now and then.

Yours faithfully,

TELFAIR HODGSON, V. C.

Right Reverend Father in God :

In reporting to you my ministerial services during the past Convention year, I beg that my position without a charge be considered as accounting for the fewness of these services as here enumerated ; but during my residence at Se-wanee, and since October last in this city, I have held myself ready to supply vacancies in the several Parishes, being only on very few Lord's and week-days absent from the Chancel and assisting. In addition, I preached thirty-seven (37) times and administered the Holy Communion eighteen (18) times, mostly in the Church of the Advent and the Hospital of the Good Shepherd ; also, in St. Peter's Columbia, and at Spring Hill.

Very respectfully,

NASHVILLE, TENN., May 27, 1889.

JOHANNES A. OERTEL, Priest.

To the Rt. Rev. the Bishop of Tennessee :

The undersigned would most respectfully submit the following report of Missionary work among colored people in the Diocese since January 19th, 1889, to May 26th, 1890 :

Sermons delivered, 39 ; Addresses, 28 ; Services, 49 ; Communion, 7 ; Baptisms : Children, 12 ; adults 1 ; total baptized, 13 ; Presented for Confirmation, 29 ; Visits made, 107 ; Funerals attended, 1.

For further details of work at Immanuel, see report of the Dean of St. Mary's Cathedral, Memphis. I have visited and held one service at St. Philip's Chapel.

Bolivar, made three visits to St. Stephen's, in Tipton county, and twice celebrated the Holy Communion there. I feel that the earnestness and zeal for the Church, as I have been able to see it, among these people is entitled to more than a passing notice, cases of real self-sacrifice having come under my observation. The experimental period of this kind of Church work, I think, is most happily passed, and may the Good Lord spare you yet to see more fruit from patient and long-tried labor among the least of His people, Who said, Inasmuch as ye have done it unto these, ye have done it unto Me.

Very earnestly and sincerely yours,

WM. H. WILSON,

Missionary among Colored People in the South.

MEMPHIS, TENN., May 26th, 1889.

RACINE COLLEGE, May 7th, 1889.

To the Rt. Rev. C. T. Quintard, D. D., LL. D.:

MY DEAR BISHOP:—I send you, in accordance with the Canon, my personal report for the past year.

The principal part of my work has been that of a Latin Master in Racine College Grammar School. My duties as Precentor in the Collegiate Church of St. John have been: To conduct Divine Service daily; to celebrate the Holy Communion on an average of twice a week; to prepare a class for confirmation, and to hold myself in readiness for such other priestly work as pertains to the routine life of a member of our Holy Catholic Church.

Ever your faithful son in Christ,
THEODORE C. FOOTE.

UNIVERSITY OF THE SOUTH, SEWANEE, TENN., May 28th, 1889.

To the Rt. Rev. C. T. Quintard, D. D., LL. D.:

RT. REV. AND DEAR SIR:—During the past year I have been occupied in the discharge of my duties as Chaplain of the University of the South and Professor of Ecclesiastical History and Polity in the Theological Department.

The following is the record of my official acts: Services, 605; Celebrations of the Holy Communion, 71; Sermons and Addresses, 68; Baptism, 1; Marriages, 2; Funerals, 5.

Most respectfully,

THOS. F. GAILOR,

Chaplain of the University of the South.

Statements of the President and Secretary of the Tennessee Diocesan Branch of the Woman's Auxiliary, May, 1889.

To the Tennessee Diocesan Branch of the Woman's Auxiliary to the Board of Missions:

The Board of Managers congratulate the Branch upon the work accomplished by the efforts of the few who have given their labors to the work of the Auxiliary in the Diocese.

The Tennessee Diocesan Branch consists of eleven regular members and two regularly organized Parish Branches. The efforts thus far show that much good may be done by hearty and faithful and continuous activity.

They congratulate the Diocese upon the recent happy and auspicious visit of Miss Julia C. Emery, General Secretary, to the Diocese, and the impetus and activity given the Diocesan Branch by her coming among us.

They recommend for the ensuing year a distribution of the funds towards the accomplishment of the same purposes as directed by the last annual meeting for the year just closed.

With love they submit this, their first report, to the annual meeting of 1889, through the President.

Very respectfully,

HESTER L. SHORTRIDGE,

President Tennessee Diocesan Branch Woman's Auxiliary.

To Mrs. John Shortridge, President Tennessee Diocesan Branch of the Woman's Auxiliary:

The undersigned respectfully submits, in accordance with Article VII of the Constitution, the following annual report:

The Tennessee Diocesan Branch having organized and held its first annual meeting at Chattanooga, May 3, 1888, the substance of the proceedings of that meeting were communicated to the various Parishes for their guidance and action; and in all cases to the Clergymen in charge, except where parties were designated by them to whom to address the same—Calvary Parish Branch alone excepted, which was the only regularly organized one in the Diocese at the time. The work delegated to this Branch by the General Secretary, Mrs. Emery, is set out in the reports of the Parish Branches, and, in short, consists in the material aid given to the following purposes:

First. By Calvary Parish Branch, consisting of thirty members—

- (a) Certain outfit and necessities, to Canton, Diocese of Mississippi, valued at \$75.00.
- (b) Certain clothing and necessities, sent to Sherman, Missionary Jurisdiction of Northern Texas, valued at \$75.00.

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Second. Nashville Branch, consisting of forty-seven members—

- (a) Certain clothing sent to Dwight, Diocese of Kansas, valued at \$37.35.
- (b) Twenty-five dollars to the Bishop's scheme for Missionary work in Middle Tennessee.
- (c) Fifteen dollars and eighty-five cents to the Mexican work, through Mr. Boulton, New York.
- (d) Aprons sent to St. John's, Cheyenne River, South Dakota, valued at \$8.

Third. Sixty-two dollars sent by Parish Branches, and funds paid in by individual members, to the Diocesan Treasurer.

The total amount contributed by the Diocesan and Parish Branches consists, therefore, in

Material, clothing and sundries, of a value of.....	\$245 35
Cash.....	117 65

Summing up together.....	\$363 20
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The amount paid into the hands of the Treasurer of the Diocesan Branch has been paid as follows :

\$15.00 for stationery, printing Constitution, stamps and record books.

15.50 to Miss Emery for Foreign Missions.

15.50 to Treas'r University of the South for a Theological scholarship *pro tanto*.

10.35 to Treas'r of Convocation, East Tennessee.

10.35 " " Middle Tennessee.

10.35 " " West Tennessee.

The undersigned has endeavored to enlarge the work of the Auxiliary by addressing the various Clergymen in the Diocese. Several new Branches, it is hoped, will be organized in the near future.

The above embraces the chief work done by the Auxiliary since the last annual meeting. She herewith submits the reports of the Secretaries for the consideration of the annual meeting.

Respectfully submitted.

CECELIA C. FINLAY,
Secretary Tennessee Diocesan Branch Woman's Auxiliary.

EARNEST WORKERS, ST. JOHN'S PARISH, KNOXVILLE.

Home work (money).....	\$14 00
Mission boxes.....	19 00
To Bishop Hare for Indians.....	30 00
Easter Offerings for Missions, (through St. John's S. S.).....	25 00

Total.....	\$88 00
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This report reached me after the annual meeting, and consists of a body of young men under Miss Cora Young, and the above is a copy from a letter to me from her. This includes everything done by the Earnest Workers up to the annual meeting. Miss Emery was very anxious that their report should be included.

Respectfully,

CECELIA C. FINLAY, Secretary.

Rules of Order.

1. Morning Prayer shall be said every day during the session of the Convention.

2. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.

3. No member shall absent himself from the house unless he have leave, or be unable to attend.

4. Every member speaking in debate shall rise from his seat, and without advancing, shall respectfully address the President, confining himself strictly to the point in debate.

5. No member shall speak more than twice in the same debate, without leave of the house, and no more than fifteen minutes at a time.

6. A question once determined shall not again be brought before the house unless on a motion of reconsideration made by one of the majority.

7. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

8. All amendments shall be considered in the order in which they are moved, or a substitute may be received.

9. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

10. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such de-

11. No motion shall be considered as before the house unless it be seconded, and, when required, reduced to writing.

12. The names of movers of resolutions shall appear upon the Minutes of the House.

13. The reports of all committees shall be in writing, and shall be received, of course, without motion of acceptance, unless recommitted by a vote of the house. All reports recommending or requiring any action, or expression of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

Order of Business.

FIRST DAY.

I. After daily Morning Prayer, the Convention shall be called to order by the President, or in his absence, by the Secretary of the last Convention.

II. The roll of the Clergy entitled to seats in Convention shall then be called, and the reports required by Section 2, Canon IX, shall then be presented.

III. The credentials of Lay Delegates shall be received and referred to a Committee on credentials, consisting of two Clergymen, after whose report, the roll of Lay Delegates shall be called.

IV. The election of a Secretary shall be held, who may appoint an assistant.

V. The President shall appoint the following Standing Committees:

1. On New Parishes.
2. On Canons.
3. On the State of the Church.
4. On Unfinished Business.
5. (Other Committees, at option of the President.

VI. The Annual Address of the Bishop shall now be in order, or at any other time preferred by him.

VII. Notices, motions, resolutions, and miscellaneous business shall be in order.

SECOND AND SUBSEQUENT DAYS.

VIII. The roll of Clergy and Lay Delegates shall be called immediately after Morning Prayer.

IX. The Minutes of the preceding day shall be read, and stand approved unless corrections are called for.

X. The reports of committees and officers shall be called for in the following order :

1. Report of the Treasurer of the Diocese.
2. Report of the Treasurer of the Episcopate and Pension Fund.
3. Report of the Treasurer of the University of the South for the Diocese of Tennessee.
4. The Standing Committee of the Diocese.
5. The Committee on Education.
6. The Committee on New Parishes.
7. The Committee on Canons.
8. The Committee on Finance.
9. The Committee on the State of the Church.
10. The Committee on Unfinished Business.
11. Special Committees in order of appointment.
12. The Registrar of the Diocese.

XI. The Bishop may now appoint—

1. The Attorney for the Diocese.
2. The Board to examine Candidates for Orders—
For the Western District.
For the Middle District.
For the Eastern District.
3. The Preacher of next "Convention Sermon."
4. The Preacher of next "Otey Sermon."

XII. Elections shall be held by ballot, in the following order :

1. Treasurer of the Diocese.
2. Trustees of the University of the South for the Diocese of Tennessee.
3. Treasurer of the University of the South for the Diocese of Tennessee.
4. Registrar of the Diocese.
5. Standing Committee of the Diocese.
6. Missionary Board of Managers.
7. Deputies to the General Convention.
8. Alternates to the General Convention.

xiii. Order shall be taken for printing and distributing the Journal of the Convention.

xiv. Order shall be taken for the time and place of the next Convention.

xv. Miscellaneous business shall be in order.

xvi. Before the final adjournment of the Convention, the Minutes of the last day's proceedings shall be read and corrected, if found to require correction.

Special Offerings.

THEOLOGICAL DEPARTMENT OF THE UNIVERSITY OF THE SOUTH—Second Sunday in Advent.

DIOCESAN MISSIONS—Quarterly Offerings should be made each year by every Parish for the work of the three Missionary Convocations of the Diocese.

EPISCOPATE AND PENSION FUND—Christmas Day.

SOCIETY FOR PROMOTING CHRISTIANITY AMONG THE JEWS—Good Friday.

Forms of Bequest.

I give, devise, and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH in the Diocese of Tennessee, the following property, to-wit :

I give, devise, and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH, in the Diocese of Tennessee, to be held in trust for the use of..... Parish in said Diocese, at (or for the use of School, or such other uses as the Testator may indicate.)

I give, devise and bequeath unto the UNIVERSITY OF THE SOUTH, the following property, to-wit :

Summary of Statistics.

Number of Clergy	44
Candidates for Orders	2
Number of Parishes in union with Convention	32
Number of organized Missions	35
Baptisms for year 1888-'89: Adults	107
Infants	464
Confirmations	477
Sunday-school: Teachers	307
Scholars	2773
Communicants	4477
Contributions: Communion Alms	\$ 1,868 20
Weekly Offerings	34,249 89
Other sources	70,577 42
Total	\$ 106,695 51

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THE
→ FIFTY-EIGHTH ANNUAL CONVENTION ←

—OF THE—

DIOCESE OF TENNESSEE

—WILL MEET—

IN THE CHURCH OF ST. PAUL-ON-THE-MOUNTAIN, SEWANEE,
ON WEDNESDAY, JUNE 4TH, 1890.

DIOGESSE OF TENNESSEE.

✻Fifty-Eighth Annual Convention.✻

MDCCCXC.

1889

JOURNAL

OF THE

—FIFTY-EIGHTH ANNUAL CONVENTION—

OF

The Church in the Diocese of Tennessee,

HELD IN

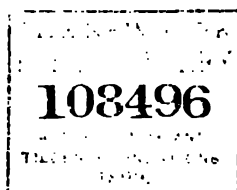
ST. PAUL'S CHURCH, SEWANEE,

ON THE

4th, 5th and 6th of June,

1890.

SEWANEE, TENN.:
THE UNIVERSITY OF THE SOUTH PRESS.
1890.



SPECIAL OFFERINGS.

Theological Department of the University of the South :
Second Sunday in Advent.

Diocesan Missions :

Quarterly Offerings should be made each year by every Parish for the work
of the three Missionary Convocations of the Diocese.

Episcopate and Pension Fund :
Christmas Day.

Society for Promoting Christianity Among the Jews :
Good Friday.

Fund for Aged and Infirm Clergymen.

Officers and Committees.

BISHOP :

The Right Rev. CHARLES TODD QUINTARD, D. D., LL. D.,
MEMPHIS.

SECRETARY OF THE CONVENTION :

The Rev. THOMAS F. GAILOR, S. T. B., Sewanee.

TREASURER :

CHARLES T. DOBB, Esq., Memphis.

REGISTRAR :

The Rev. TELFAIR HODGSON, D. D., Sewanee.

CHANCELLOR :

ALBERT T. McNEAL, Esq., Bolivar.

HISTORIOGRAPHER :

P. M. RADFORD, Esq., Nashville.

EXAMINING CHAPLAINS :

West Tennessee.

The Very Rev. WM. KLEIN, B. D., the Rev. E. S. BURFORD.

Middle Tennessee.

The Rev. W. C. GRAY, D. D., the Rev. J. R. WINCHESTER.

East Tennessee.

The Rev. T. W. HUMES, S. T. D., the Rev. SAMUEL RINGGOLD, D. D.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE :

The Rev. WM. C. GRAY, D. D.,
H. H. LURTON, A. T. McNEAL.

TREASURER OF THE SAME FOR THE DIOCESE :

CHARLES T. DOBB, Memphis.

Officers and Committees

STANDING COMMITTEE:

The Rev. W. C. GRAY, D. D., The Rev. J. R. WINCHESTER.
The Rev. T. F. MARTIN,
W. F. ORR, WILLIAM SIMMONS.

TRUSTEES OF THE EPISCOPAL RESIDENCE:

The Very Rev. WM. KLEIN, B. D., the Rev. E. S. BURFORD.
S. H. LAMB; D. M. SCALES.

TRUSTEES OF THE CANFIELD ASYLUM:

The BISHOP, *ex-officio*.
The Very Rev. WM. KLEIN, B. D.,
The Rev. GEO. PATTERSON, D. D., W. A. PERCY,
A. MURRAY.

***STANDING FINANCE COMMITTEE:**

The Rev. W. M. PETTIS, D. D., the Rev. J. R. WINCHESTER,
A. T. McNEAL,
CHAS. T. DOBB, H. H. LURTON, W. A. GOODWYN.

†DEPUTIES TO THE GENERAL CONVENTION:

The Rev. W. C. GRAY, D. D.,	A. T. MCNEAL,
The Rev. THOS. F. GAILOR, S. T. B.,	E. S. MALLORY,
The Rev. G. W. DUMBELL,	H. H. LURTON,
The Rev. SAMUEL RINGGOLD, D. D.,	THEO. RICHMOND.

ALTERNATES:

The Rev. GEO. PATTERSON, D. D.,	S. H. LAMB,
The Rev. F. A. SHOUP, D. D.,	H. M. ANDERSON,
The Rev. E. S. BURFORD,	LUKE FINLEY,
The Rev. T. F. MARTIN.	J. W. SCALES.

BOARD OF MANAGERS FOR DIOCESAN MISSIONS:

The BISHOP.

The Rev. GEO. PATTERSON, D.D., the Rev. H. R. HOWARD, S. T. D.,
The Rev. SAMUEL RINGGOLD, D. D.,
J. H. CRAIGMILES, THEO. RICHMOND.

Officers and Committees.

5

COMMITTEE ON REVISION OF THE CANONS:

The Rev. W. C. GRAY, D. D., the Rev. J. R. WINCHESTER,
The Rev. THOS. F. GAILOR, S. T. B.,
W. B. REESE, H. H. LURTON.

COMMISSIONER OF THE DIOCESE FOR ENDOWMENT OF EPISCOPATE:

The Rev. W. C. GRAY, D. D.

TREASURER OF THE MISSIONARY ENROLLMENT FUND FOR THE DIOCESE:

Prof. S. M. D. CLARK.

SPECIAL PREACHERS FOR CONVENTION 1891:

Convention Sermon,	.	.	.	The Rev. E. S. BURFORD.
Key Sermon,	.	.	.	The Rev. H. R. SARGENT.

*Elected 1888. Term expires 1891.

†Elected 1889. Term expires 1892.

Clergy of the Diocese, June, 1890,

According to Rank by Seniority of Orders.

THE BISHOP,

CHARLES TODD QUINTARD, S. T. D., LL. D.,

S. Mary's Cathedral, Memphis.

When
Ordained.

PRIESTS.

1845	GEORGE BECKETT, D. D., S. Peter's Church.....	Columbia
1845	THOS. W. HUMES, S. T. D.....	Knoxville
1850	*MATTHEW HENRY, Christ Church.....	Rugby
1853	THOS. F. MARTIN, S. Ann's Church.....	Nashville
1856	GEORGE PATTERSON, D. D., Grace Church.....	Memphis
1860	H. R. HOWARD, S. T. D., S. Barnabas Church.....	Tullahoma
1860	WM. C. GRAY, D. D., Church of the Advent.....	Nashville
1860	*J. G. OERTEL.....	St. Louis
1862	SAMUEL RINGGOLD, D. D., S. John's Church.....	Knoxville
1864	TELFAIR HODGSON, D. D., Vice-Chancellor of the University of the South, Sewanee	
1866	WM. M. PETTIS, D. D., Trinity Church.....	Clarksville
1867	E. SPRULLE BURFORD, Calvary Church.....	Memphis
1868	EDWARD WOOTTEN, S. James' Church.....	Bolivar
1869	F. A. SHOUP, D. D., S. Paul's Church.....	Sewanee
1869	*WM. GRAHAM, D. D., Epiphany Church.....	Knoxville
1870	W. G. WELLS.....	General Missionary, Knoxville Convocation
1872	CALBRAITH B. PERRY, Warden of Hoffman Hall.....	Nashville
1874	C. M. GRAY, S. Paul's Church.....	Franklin
1877	GEO. W. DUMBELL, S. Paul's Church.....	Chattanooga
1878	WM. KLEIN, B. D., S. Mary's Cathedral.....	Memphis
1878	JAMES R. WINCHESTER, Christ Church.....	Nashville
1880	THOS. F. GAILOR, S. T. B., Professor of Ecclesiastical History, Sewanee	
1880	CHAS. F. SWEET, Assistant S. Paul's Church.....	Chattanooga
1880	ISAAC N. MARKS, Jr., S. Luke's Church.....	Jackson
1881	C. D. FLAGLER, S. Luke's Church.....	Cleveland
1883	R. E. METCALF.....	General Missionary, Nashville Convocation
1885	J. H. BLACKLOCK.....	South Pittsburg
1885	*THEO. C. FOOTE.....	Robbins
1885	M. C. MARTIN, Holy Trinity and S. Peter's Churches.....	Nashville
1886	H. R. SARGENT, Immanuel Church.....	Memphis
1886	ROWLAND HALE, S. Mary Magdalene's Church.....	Fayetteville
1887	C. T. WRIGHT, Trinity Church.....	Mason
1888	*S. B. MCGLOHON, S. Thomas Church.....	Somerville
1889	P. A. RODRIGUEZ, Vanderbilt University.....	Nashville
1889	*CHARLES STEWART.....	Buntyn

Clergy of the Diocese.

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DEACONS.

*JOHN H. POLK.....	Nashville
*R. A. TATE.....	Bolivar
*OSSIAN ALSTON, S. Stephen's Church.....	Tipton County
*ALFRED ANDERSON, Immanuel Church.....	Memphis
*WM. CHESHIRE, S. Philip's Church.....	Bolivar
E. B. ROSS.....	White Chapel
*F. M. GARLAND.....	Haverhill, Mass
*HOWARD M. DUMBELL, Trinity Church.....	Mason
EDMUND PHARES, Assistant S. Barnabas Church.....	Tullahoma
*E. F. J. H. MASSE'.....	Paris, France

*Absent from Convention.

Parish List and List of Lay Delegates, IN CONVENTION 1890.

<i>Name.</i>	<i>When admitted.</i>	<i>Delegates.</i>
ASHWOOD—S. John's.....	1845.	None reported.
ATHENS—S. Paul's.....	1860.	None reported.
BOLIVAR—S. James.....	1834.	A. T. McNeal, *Pitzer Miller, *Knox Tate.
BROWNSVILLE—Zion.....	1833.	None reported.
CHATTANOOGA—S. Paul's.....	1854.	Theo. Richmond, E. G. Richmond, H. D. Milton, M. D.
CLARKSVILLE—Trinity.....	1832.	J. W. Scales, T. D. Luckett, *C. W. Tyler.
CLEVELAND—S. Luke's.....	1871.	J. W. Chambers, *Jackson Kemper, *Sam. Marshall.
COLLIERVILLE—S. Andrew's..	1890.	Walter Stith, *C. W. Pretty, *J. G. Bailey.
COLUMBIA—S. Peter's.....	1829.	*Lucius Frierson, Geo. L. Thomas, H. A. Brown.
COVINGTON—S. Matthew's....	1866.	None reported.
FAYETTEVILLE—S. Mary Magdalene's	1890.	*A. S. Thomas, J. B. Lamb, W. H. Naylor.
FRANKLIN—S. Paul's.....	1829.	None reported.
JACKSON—S. Luke's.....	1833.	*E. S. Mallory, John Starke, *W. P. Towler.
KNOXVILLE—S. John's.....	1829.	*H. M. Akin, *T. S. Davant, *S. Hensel, Augustine Humes.
KNOXVILLE—Epiphany.....	1869.	*L. C. Shepherd, *Gaines Bearden, *R. M. McCargo.
LAGRANGE—Immanuel.....	1833.	None reported.
MASON—Trinity.....	1871.	None reported.
MEMPHIS—S. Mary's.....	1858.	S. H. Lamb, F. Schas, A. T. Warwick.
MEMPHIS—Cavalry.....	1833.	A. B. Treadwell, J. A. Austin, Chas. T. Dobb.
MEMPHIS—Grace.....	1858.	*J. J. Freeman, D. M. Scales, O. H. Benton.
MEMPHIS—Good Shepherd.....	1872.	*P. R. Friedel, *A. Kohlbray, W. R. Kendal.
MONTGOMERY CO—Grace.....	1890.	None reported.
NASHVILLE—Advent.....	1858.	*Wm. Simmons, *Myron Peck, W. T. McGruder.

Parish List and List of Lay Delegates.

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NASHVILLE—Christ.....	1829.	*H. H. Lorton, S. M. D. Clark, W. B. Reese.
NASHVILLE—S. Ann's.....	1860.	W. F. Orr, E. E. Barthell, *G. W. Brandon.
NASHVILLE—Trinity.....	1852.	Chas. Shepherd, *W. F. Hunt, *Geo. R. Knox, Jos. Fisher.
NASHVILLE—S. Peter's.....	1886.	H. G. Clarke, *J. N. Chamberlain, *Alex. Patterson.
PULASKI—Messiah.....	1869.	*T. M. Jones, *Wm. Batte, M. D., Geo. T. Riddle.
RUGBY—Christ.....	1888.	*Robt. Walton, *N. A. Tucker, *F. W. Seent.
SEWANEE—S. Paul's.....	1871.	E. Kirby-Smith, H. M. Anderson, R. L. Colmore.
SHELBYVILLE—Redeemer.....	1867.	*Edmand Cooper.
SOMERVILLE—S. Thomas.....	1835.	None reported.
SOUTH PITTSBURG—Christ.....	1887.	None reported.
TULLAHOMA—S. Barnabas.....	1874.	*J. G. Aydelott, G. H. Norton, *F. A. Chamberlain, Allan Parker.

MISSIONS.

ARLINGTON—Holy Innocents.
 BAILEY.
 BOLIVAR—S. Philip's Chapel (colored).
 BUNTYN—S. John's Chapel.
 CAMPBELL CO.—Woolridge Mines.
 CEDAR HILL.
 CHATTANOOGA—S. John's.
 CHATTANOOGA—Grace Memorial Chapel.
 CLARKSVILLE—S. Andrews.
 CUMBERLAND FURNACE—S. James.
 GALLATIN—Immanuel.
 GERMANTOWN.
 GREENVILLE—S. James.
 LEWISBURG.
 LOUDON—Grace.
 MASON—S. Paul's (colored).
 MEMPHIS—Immanuel (colored).
 MONROE CO.—Riverside.
 MONTEAGLE (FAIRMOUNT SCHOOL)—Chapel of the Holy Comforter.
 NASHVILLE—S. Paul's Chapel.
 NASHVILLE—S. Augustine's Chapel (colored).
 RIPLEY—Immanuel.
 ROARK'S COVE, FRANKLIN CO.—Calvary Mission.
 SEWANEE—S. Mark's (colored).
 SPRING HILL—Grace.
 TIPTON CO.—Ravenscroft Mission.
 TIPTON CO.—S. Paul's (colored).
 TRACY CITY—Christ.
 WILLIAMSPORT—S. Marks.
 WINCHESTER—Trinity.

*Absent from Convention.



JOURNAL OF PROCEEDINGS.

FIRST DAY.

S. PAUL'S-ON-THE-MOUNTAIN,
SEWANEE, TENN., }
Wednesday, June 4th, 1890. }

The Fifty-eighth Annual Convention of the Church in the Diocese of Tennessee met to-day at 11:30 A. M. The Holy Eucharist was celebrated by the Bishop, assisted by the Rev. T. W. Humes, D. D., and the Rev. W. C. Gray, D. D. The Rev. C. F. Collins preached the Convention sermon.

At 1:30 P. M. the Convention was called to order by the Bishop. The Secretary called the roll, and the following Clergy were found to be present, viz :

Priests—The Revs. T. W. Humes, D. D., T. F. Martin, Geo. Patterson, D. D., H. R. Howard, S. T. D., W. C. Gray, D. D., Samuel Ringgold, D. D., Telfair Hodgson, D. D., W. M. Pettis, D. D., E. S. Burford, Edward Wootten, F. A. Shoup, D. D., C. M. Gray, G. W. Dumbell, Wm. Klein, B. D., T. F. Gailor, S. T. B., C. D. Flagler, R. E. Metcalf, M. C. Martin, R. Hale, C. T. Wright, J. H. Blacklock, P. A. Rodriguez, H. R. Sargent, C. B. Perry.

Deacons—Edmund Pharez, E. B. Ross.

The Rev. Dr. Shoup and the Rev. E. S. Burford were appointed as the Committee on the Credentials of Lay Delegates. Their report having been made and received, the roll was called and a quorum was found to be present.

On motion of A. T. McNeal, the Canon requiring election by ballot was dispensed with, and the Rev. Thos. F. Gailor, S. T. B., was re-elected Secretary.

The Bishop appointed the following Standing Committees:

On New Parishes—The Revs. C. M. Gray, E. Hale, T. F. Martin, and Messrs. W. F. Orr and F. Sebas.

On Canons—The Revs. W. C. Gray, D. D., F. A. Shoup, D. D., G. W. Dumbell, J. R. Winchester, E. S. Burford, and Messrs. A. T. McNeal, J. Starke and S. H. Lamb.

On the State of the Church—The Revs. H. R. Howard, S. T. D., Samuel Ringgold, D. D., J. H. Blacklock, Edward Wootten, Geo. Patterson, D. D., and Messrs. E. G. Richmond and J. W. Chamblers.

On Unfinished Business—The Revs. I. N. Marks, Jr., R. E. Metcalf, C. T. Wright.

On the Church Home and Convict Asylum—The Revs. Wm. Klein, B. D., Geo. Patterson, D. D., E. S. Burford, and Messrs. W. R. Kendal and J. A. Austin.

On Education—The Revs. Telfair Hodgson, D. D., Geo. Beckett, D. D., C. B. Perry, T. F. Martin, W. M. Pettis, D. D., and Messrs. H. M. Anderson, E. E. Barthell and Theo. Richmond.

On Work Among the Colored People—The Revs. C. B. Perry, T. W. Humes, D. D., and H. R. Sargent.

On motion of the Rev. T. F. Gailor, S. T. B., it was

Resolved (1). That the sessions of the Convention be from 9 A. M. to 1.30 P. M., and from 4 P. M. to 6 P. M.

On motion of the Rev. E. S. Burford, on behalf of the Committee appointed to arrange for special Commemorative Service, it was

Resolved (2). That the Special Service commemorative of the twenty-fifth anniversary of Bishop Quintard's elevation to the Episcopate be held to-morrow morning, in St. Augustine's University Chapel, at 8 A. M.

On motion the Convention adjourned.

4 O'CLOCK P. M.

The Convention was called to order, the Bishop in the Chair.

The Rev. H. R. Howard, S. T. D., read

REPORT OF THE NASHVILLE CONVOCATION.

As Dean of the Convocation of Nashville, I beg leave to submit to the Bishop of the Diocese the following report of the condition and prospects of the Mission-

ary work within the bounds of the Convocation, as required by Canon XII, Sec. 3-4.

I.—MEETINGS OF THE CONVOCATION.

During the past Conventional year there have been three meetings, as required by the Canon—the first at Dickson, July 8-11. Services here, and at Charlotte, a neighboring town, were well attended. At this meeting the first steps were taken towards the establishment of a Convocational paper.

The second, at Fayetteville, Nov. 5-7. The attendance on the services here was large. On the second night of the meeting, Archdeacon Metcalf and myself visited the adjacent town of Mulberry and held services there. The house of worship was crowded. The Convocation had the pleasure of perusing the first number of the "Convocation Messenger," and at once adopted the same as its official organ. On the closing night of the session, Archdeacon Perry made an earnest and eloquent address on the "Work of the Church among the Colored People."

The third at Tullahoma, April 15-17. The attendance of the Clergy at this meeting was unprecedentedly large. At the opening of the session, on Tuesday night, the Bishop of the Diocese was present, presided, and addressed the Convocation in words which deeply impressed us all. He celebrated the Holy Communion the next morning, but was called away soon afterwards to attend the meeting of the Knoxville Convocation. The weather was against us all the time, but, in spite of it, the congregations were good from first to last.

These meetings were productive of much good. The visiting Clergy were refreshed and strengthened by the bright and hearty services appointed for the occasion, and gladly availed themselves of the opportunity of exchanging views with regard to the best methods of prosecuting the great work entrusted to their special care, while the Parishes and Missions visited were stirred up to a deeper interest in that Missionary work which lies so close to the hearts of us all.

II.—REPORT OF MISSIONARY WORK WITHIN THE CONVOCATION.

This report is based on written reports of the Clergy, and should embrace all work which has been carried on, strictly outside of Parochial lines, within the bounds of the Convocation. The Ven. R. E. Metcalf, Archdeacon of this Convocation, writes that he has held two services, monthly, at Gallatin, White Chapel, Dickson and Cumberland Furnace; and one service, monthly, at Ashwood, Mt. Pleasant, Williamsport and Cross Bridges. He has also held services at Charlotte, Centreville and Mulberry, where no services of the Church had ever before been held. During the year he has celebrated Divine Services 160 times; preached and delivered 154 sermons and addresses; celebrated the Holy Eucharist in public 45 times, and in private 3 times; baptized 11 persons (6 adults and 5 infants); officiated at one wedding and four funerals, and presented for Confirmation twenty-four candidates. He has recently opened a Mission at Springfield, under most auspicious circumstances. One hundred and twenty-five were present, morning and night. Responses were grand. Six communicants at this point. He thinks that a good Mission could be built up there. He has held a seven-days' Mission at Cumberland Furnace and Fayetteville. In doing this work he has travelled nearly 8,000 miles, a good deal of which has been overland in buggies and on horseback. He has given the Holy Communion to about 150, and preached to about 500 souls each month. He has taken

Offerings for nearly all the objects of Church work, and the Diocesan assessments at each point are paid.

S. John's Church, Ashwood, which was in an extremely bad condition, has been repaired, the wood-work painted inside and outside, and the fence to the yard much improved, so that it now presents a very pleasing appearance.

In addition to our other property at Mt. Pleasant, two excellently located lots have been purchased at a cost of \$150.00. Plans and specifications have been proposed and adopted, and three-fourths of the amount necessary to build a Church at Gallatin have been raised. The Archdeacon is now receiving bids for the contract of building it, and in two weeks he hopes to have the work of construction well under way. His letter is dated May 9th.

The Rev. C. B. Perry, Archdeacon for work among the colored people in the Diocese of Tennessee, reports in substance as follows: Services have been held regularly each Sunday, in connection with S. Augustine's Mission at Kelle Hall, Nashville. An early Celebration has been given once a month. Sunday-school and service with either sermon or Catechizing each Sunday afternoon, and occasional night services. While there is only a Hall to hold services in, which can only be used on Sundays, little can be hoped for in the way of growth. Yet, in spite of this, and the difficulty of getting regular Sunday-school teachers, the Sunday-school numbers 103. One adult, a very intelligent teacher and Doctor of Medicine, who is about to apply for Holy Orders, has been confirmed, and another teacher has expressed herself as ready to be confirmed at the next visitation of the Bishop. A Boy Choir has been organized and surplised; and a Sewing School, taught by a band of faithful women, is held every Saturday afternoon, and is doing much good. The most encouraging event in connection with S. Augustine's is the breaking ground for a Church building, on the lot corner of Spruce and Gay streets, on the afternoon of April 7, when the Rev. Rectors of the Advent and Christ Church, with the Archdeacon, preceded by the Choir and members of the Business Committee, marched from the Hall to the lot, and after a short service removed the first spadefuls of earth. The work of excavating is rapidly going on, and owing to the indefatigable efforts of Rev. Dr. Gray in collecting funds, it is hoped a commodious basement will be roofed in for us by Fall. Hoffman Hall, the new institution for training colored Clergy for our Church, is now completed, partly furnished, and will be open to receive students the 20th of September. The Bishop of the Diocese visited the Hall and had a Service of Benediction, in which all the Clergy of the city united, and at which addresses were made by the Bishop, the Rev. Mr. Winchester, Dr. Braden, President of the Central Tennessee College, and Dr. Cravath, President of Fisk University. At the same time, the Bishop laid the corner-stone of a second building upon the same lot, now partly built, to be the residence of the Warden. Several times Holy Communion has been Celebrated in Hannington Chapel, the Chapel of Hoffman, which has accommodated not only the Warden's household, but four Communicants of the Church attending Fisk University.

A Friday-evening service has been held once a month, or oftener, at Gallatin for the colored people. The inclement weather has interfered with their success, but on the pleasant evenings a good congregation has assembled, and much interest is expressed by the colored people in the establishment of a Church among them.

The Rev. Dr. W. M. Pettis, Rector of Trinity Church, Clarksville, says: "We have rebuilt and restored S. Andrew's Chapel, in the suburb known as South

Clarksville, and have Sunday-school and Evening Prayer every Sunday afternoon. The Sunday-school has 3 officers, 6 teachers, 3 supernumerary teachers, and 55 enrolled scholars. Our people take great interest in this work. We have also taken a part in the work at White Chapel, in charge of Deacon Ross, having undertaken to go thither every second Sunday in the month, in the afternoon, to give them the Holy Eucharist. To this account of the work done, we also add that we hope to be able, in a short time, to start a Mission work in New Providence, another suburb lying north of us. We have taken the initiatory steps in this matter."

The Rev. E. B. Ross, Deacon in charge of White Chapel, reports that there has been collected for Missions \$124.56. The Sunday-school has been regularly kept up, with about 25 members. There is a working "Ladies' Aid Society," and a Charitable and Teaching Society, called the "Christian Workers." Cash on hand for the purpose of purchasing a glebe, \$150.00. There is a subscription of about \$500.00 promised for the same purpose. We have been disappointed twice in buying places that would have suited. In one case the title was doubtful, and in the other the place was not sold after being advertised. We think we will purchase a glebe next Fall." He reports 1 marriage, 1 burial, 5 baptisms (3 adults and 2 infants), and 4 Confirmations.

The Rev. Dr. Wm. C. Gray, Rector of the Church of the Advent, reports that he has no detailed account of Missionary work done during past year, but has been as busy as ever. Most of the time which could be taken from his Parish has been devoted to the work among the colored people, and chiefly towards building up S. Augustine's. Though all the financial operations of Hoffman Hall have been done by him—purchasing and paying for lot, making contract for building Hall, and paying out money for same—all has been done by the Bishop through him. He has also already raised about \$700.00 toward building S. Augustine's, and work is being done on the foundation. Ground was broken Easter week. He has also done some work in Rev. M. C. Martin's field, Trinity, S. Paul's, S. Peter's, preaching, visiting the sick and giving them Holy Communion, and burying the dead; also in Christ Church during interregnum. He has been twice to Washington to attend the meeting of the Commission for work among the colored people, after one of which he visited Pittsburg and Cincinnati in the interest of S. Augustine's; and after the other, Philadelphia in same interest.

The Rev. J. R. Winchester, Rector of Christ Church, writes that "the absence of M. Cabell Martin has left North Nashville as a large Mission-field to be looked after by other Rectors whose hands are already full. I have done considerable work in the outer edge of S. Peter's, where a Mission Church could easily be started. I have baptized two children and one adult there. I have several candidates for Confirmation in that same section. S. Peter's has held together beautifully, showing stability and earnestness."

The Rev. T. F. Martin, Rector of S. Ann's Church, Nashville, who, during the summer and Fall, 1889, held monthly services at the "Brick School House," about six miles from town, always with good attendance, has been reluctantly compelled to give up his work at that point, owing to the removal of one of the principal Church families in the neighborhood, on whom he was dependent for means of reaching his appointments. He has done all in his power towards aiding the people of Holy Trinity and S. Peter's during the absence of their Rector.

The Rev. M. Cabell Martin reports that there have been expended at S. Paul's Chapel, Nashville, during the past year, the following amounts:

For painting the building and whitewashing the fence, thirty-three dollars (\$33.00).

For repairing and renovating the building, thirty-five dollars and twenty cents (\$35 20).

Total expended to date, \$68.20.

The work of the Rev. Chas. M. Gray has been confined to his Parishes at Franklin and Spring Hill, which he reports to be in good condition. Large Confirmation class and well-attended services at both points.

The Rev. Dr. Geo. Beckett, Rector of S. Peter's Church, and of the Mission Church of the Advent, Columbia, writes as follows: "All our resources for Mission, and if you like to call it Convocation work, for such it truly is, have been absorbed in the Church of the Advent, Columbia. The success of this Mission is very remarkable. I have baptized, during the last Convocation year, 8 adults and 16 infants. Seventeen adults have been Confirmed, and \$582.85 have been subscribed for the work, besides \$55 collected for Diocesan Missions. We shall take up a collection for the blessed work on the 8th of June, the appointed time, and confidently expect to do our full share in the future."

The Rev. Chas. T. Wright, Rector of the Church of the Messiah, Pulaski, took charge of the Missions in Maury county, after the Easter of this year, and has arranged to give one week, monthly, including a Sunday, to that particular work. These Missions are situated at Ashwood, Mt. Pleasant, Lipscomb, and Williamsport. At each of these points there is a small number of faithful Communicants, who heretofore have been under the pastoral care of the General Missionary, but in order to allow the latter more time to devote to places where the Church has never been established, those Missions have recently been transferred to the care of the Rector of Pulaski. At all of them, especially at Mt. Pleasant, the prospects are encouraging.

The Rev. Rowland Hale, Rector of S. Mary Magdalene's Church, Fayetteville, reports that the Bishop of the Diocese has made three visitations to this Parish during the past Conventional year, Confirming in all, 10 Candidates. The number of Communicants during the past year has been more than doubled. The Convocation of Nashville met here in November, 1889, and did considerable good among the people, by rousing up a keener interest in the Church and her work. Archdeacon Metcalf, assisted by Archdeacon Perry, held a series of services here, after the meeting of the November Convocation, which met with good results. At the Bishop's last visitation, in March, S. Mary Magdalene's, which had previously existed as a Mission under the control of S. Barnabas, Tallahoma, was erected into a Parish; Wardens and Vestry were chosen, and a regularly organized system was at once introduced. The Parish Guild has done good work during the past year, and is now engaged in raising funds to provide a furnace for the next winter season. The Guild of the Iron Cross, for men, has been established in this Parish, and was addressed by the Bishop at his last visitation. The outlook at this point is favorable, and Priest and people have much to be thankful for. In the great storm which visited Fayetteville on the 27th of March, the Church escaped, as if by a miracle, with very slight damage, and was well protected by insurance. For this, we give great thanks to God. Baptisms: Infants, 1; adults, 4. Daily Morning and Evening Prayer. Holy Eucharist

Sundays, Thursdays, and Holy Days, with more frequent services and Celebrations in Advent and Lent—the rule at this Church.

The services of the Rev. Dr. W. P. DuBose have been confined, during the past year, to the Chapel of the Holy Comforter, Monteagle, where he has officiated twice every Sunday, except during the twelve weeks of the vacation; also, on the greater Festivals, with weekly Celebration of the Holy Eucharist. During the past year there have been 6 confirmed—all pupils of Fairmount College. There are 18 Communicants among the members of the school, and 10 resident in the neighborhood, some of them only in the summer. The 18 are mostly members of other Dioceses.

Mr. J. N. Northrop, Lay Reader, in charge of Christ Church Mission, at Tracy City, reports as follows: "The Rev. E. D. Moreno surrendered his charge to the Rev. G. T. Griffith in September, 1889. Since that time there has been one baptism (infant,) and one burial. The Bishop confirmed one candidate at his last visitation. The average Sunday-school attendance has been about forty. Present number of Communicants, thirty. Eucharistic Lights are in use, and a fund has been started for a new Altar. Two sets of very fine Altar-cloths have been made for us by a Baptist lady. A movement is on foot to furnish the Church with comfortable seats. Services have been held twice every Sunday during the year. Saints'-days have also been observed. The Rev. Dr. Benton, Professor of Systematic Divinity in the 'University of the South,' visits the Mission once every month to celebrate the Holy Eucharist."

The report of S. Mark's Colored Mission, Sewanee, is presented by O. T. Porcher. Baptisms, 27; Confirmations, 3; funerals, 5. Sunday-school: Teachers, 7 (colored 5, and white 2); scholars, 45. The Mission, which is now in charge of Messrs. Stuck and Porcher, is in a more promising condition than ever before. The Vested Choir has proved quite a success, and the services are rendered much more effective. The Choir was formed in the Fall, 1889, by Messrs. Perry and O. T. Porcher. The Sunday-school is doing very good work, and the attendance at the services is very encouraging.

Calvary Mission, Roark's Cove, is in charge of D. T. Beatty and E. McGrady. Thirty-five registered Communicants at present, and a Sunday-school with an average attendance of some fifty. Services and Sunday-school are held every Sunday, with Celebration of the Holy Eucharist on the second Sunday in each month. Baptisms, 2. Confirmations, 3.

Rev. Dr. H. R. Howard, Rector of S. Barnabas, Tullahoma, and of the Church of the Redeemer, Shelbyville, states that services at the neighboring town of Sherwood have been interrupted by unavoidable circumstances, but are likely to be regularly resumed at an early day. Prospects good; better than ever before.

III.—NOTES BY THE WAY.

The above statistics speak for themselves. They show that the Convocation is thoroughly alive, and earnestly engaged in the work of the Master. As Dean, I call special attention to three facts, which go far toward accounting for the unwonnted progress made by us during the past year.

1st. The appointment of an Archdeacon, the Ven. R. E. Metcalf, whose duty it is to look after and advance the Missionary interests of this Convocation. That he has done this work faithfully and successfully, is abundantly shown in his report above. The Convocation, at its last meeting, in view of the fact that there are so many places within its bounds where the Church has not yet been estab-

ished, requested him to visit as many of them as possible, and provided for all expenses incident to such visits. This plan, as carried out by our efficient Archdeacon, will doubtless make good results within our borders.

2nd. The appointment of an Archdeacon, the Ven. C. B. Perry, who is charged with the general supervision of the work among the colored people in this Diocese. This work was formally endorsed and adopted by this Convocation, some four years ago, and it is a matter for sincere rejoicing that it has been committed to the hands of one so eminently fitted, by mature judgment and long experience, to advance. What has already been done in this direction among us is stated above, and one can easily read there the promise of a still more abundant harvest in the years to come.

3rd. The establishment of an official organ, the "Convocation Messenger," which began as a quarterly, but has now become a monthly paper. All praise is due Archdeacon Metcalf for inaugurating this good work, and for carrying it to so successful an issue. The paper is eagerly sought for in the different Parishes and Missions, and has done much towards enlarging the interest in Missions. While it has already proved itself a great success, it bids fair to become a still greater one in the hands of its energetic editor.

But it has not been all sunshine with us. This Convocation, in common with the Diocese at large, has been overshadowed by the death of the Rev. Richard N. Newell, D. D., LL. D., for a long while Rector of St. John's Church, Ashwood, but of late years prevented by increasing infirmities and his advanced age (he was in his 92nd year,) from taking part in the active services of the Ministry. But the very life which he lived, so near to God and so beautifully transfigured by the Divine Grace which ever abode with him, rendered his stay among us very precious, and his death, though not a surprise, was a great sorrow to us all. Long will it be ere we can see such ripe learning, such chastened humility, such serene patience, and such loving and child-like trust, so wonderfully combined as they were in his peerless character. He rests from his labors and his sufferings. May Light perpetual shine upon him!

The Rev. M. Cabell Martin, Rector of the Church of the Holy Trinity, St. Peter's Church, and St. Paul's Chapel, Nashville—also the esteemed Secretary of this Convocation—was compelled, last October, on account of ill health, to go South, and to relinquish work entirely for six months. He has now returned, almost restored in health, to his devoted people, who warmly welcome him back to their hearts and homes, to take up again the important work with which he has been so long and so closely identified, and which he has carried on so earnestly and so successfully for many years.

With thankfulness for past and present mercies, with hope for others yet before us, and with uplifted trust in Him whose blessing is fuller than the life itself, I close this report. Non nobis, Domine!

H. R. HOWARD,

Dean of the Convocation of Nashville.

The Rev. Geo. Patterson, D. D., read

REPORT OF THE MEMPHIS CONVOCATION.

Reverend Father in God:

There have been, during the Ecclesiastical year ending with this Convention, four meetings of the Memphis Convocation.

The first was held at Pulaski, when our organization was perfected.

The others were held at Jackson, Dyersburg, and Trenton.

We were to have held a meeting in Dyersburg in July, but the Church people of that town asked for a postponement, as it was impracticable for them to provide a suitable place where the Blessed Sacrament and other services could be reverently offered to Almighty God.

I am happy to say that a lot has been bought and paid for in Dyersburg, by the liberality of our Church people there and elsewhere. Calvary Parish, through its Rector, gave a handsome sum to this end. We trust that a Church may soon be built in that town, where we now have fifteen Communicants who are anxious for the ministrations of the Priesthood, so that they may have valid Sacraments.

The Rev. Charles F. Collins, who has been for many years a faithful Missionary Priest in this portion of the State, and who is so well known to you all, has been called to another Diocese. His brethren have parted with him with much sorrow, and pray that God's blessing may rest upon him in his new field of labor.

The Rev. Henry R. Sargent, a godly and well-learned Priest, has come to help us in the work among our colored brethren, and is meeting with much encouragement from our white and colored folk. He is doing much service in this field, and we all pray that his many sacrifices and arduous labors may be followed with an abundant harvest in the salvation of souls in the Kingdom of God.

This is a day of small things with us as a Convocation, but in the end we trust that our little and feeble beginnings may have the blessing of our dear Lord, who has promised to be with His little flock if it will continue steadfast unto the end.

The Rev. C. B. Perry, one of the Archdeacons of this Diocese, has made a report of his work among the colored people within the borders of this Convocation, which will be submitted with this paper.

Asking your prayers and your counsel, we respectfully submit this report.

GEO. PATTERSON,

Dean of the Memphis Convocation.

REPORT OF THE ARCHDEACON IN CHARGE OF WORK AMONG COLORED PEOPLE.

The Archdeacon of the work among colored people in the Diocese of Tennessee begs respectfully to report on so much of his work as has fallen within the limits of the Convocation of Memphis.

He has three times visited Memphis. On the first occasion he found Immanuel Church in temporary charge of the Rev. Mr. Wilson, the General Missionary employed by the Commission for work among colored people. Rev. A. Anderson still held the position of Deacon-in-charge of the work, but expressed his desire to withdraw, a desire in which the congregation concurred. After conference with the Lay-officers of the congregation, it was agreed that as Mr. Wilson must leave for another appointment, a Priest should be secured for them on condition that they should raise \$250 of his support. Rev. Henry R. Sargent was secured for the work. The congregation has faithfully kept its pledge, and on the Archdeacon's two subsequent visits he has found unmistakable signs of an unprecedented growth and prosperity in the work. Application has been

made for means to establish a Boys' Boarding and Day School, which would meet a real need and add greatly to the strength and influence of the work.

Mason has been twice visited, but, by a mistake in receiving notice, only on one occasion has the Archdeacon met the congregation; then much zeal was expressed in obtaining a Missionary. \$63.00 annually was pledged by those present for his support, and a committee appointed to get pledges to the amount of \$200. At the time of writing this report correspondence is being had with an intelligent and estimable young colored Clergyman of Georgia, who it is hoped will accept the position.

Bolivar has twice been visited, a five-days' Mission being given there on the second visit. The congregations were large—the early Communion well attended. A large gathering of children held each afternoon, and during the Mission several gave their names for Confirmation who had been the very best element of the Baptist body.

Buntyn has been twice visited, the first time for an evening service, accompanied by the Rev. Mr. Sargent. The second time several services were held on Sunday; after which, accompanied by Mr. Alston, the Missionary in charge, the Archdeacon was driven to Covington, where a service was held Sunday night, with a large and attentive congregation, and steps taken to have Mr. Alston start a Mission with at least monthly services.

The following day a drive of about thirty miles took the Archdeacon to the banks of the Mississippi river, when, crossing over to Island No. 35, he held service for the colored people there, who had become interested in the Church through the efforts of a devout young colored man of Mr. Alston's congregation, who had gone there to labor on one of the farms. On this Island the Archdeacon was told that he was the first white man who had ever visited them to to hold a religious service of any kind.

Continuous rains, floods, and railroad accidents, have much interfered with appointments, but enough has been done to convince the Archdeacon that the Church has a great opportunity for good among the negroes of Tennessee.

Respectfully submitted.

CALBRAITH B. PERRY, Archdeacon.

The Rev. Samuel Ringgold, D. D. read

REPORT OF THE KNOXVILLE CONVOCATION.

At a meeting of the Pulaski Convention, May 28th, 1889, the Rev. Samuel Ringgold, D. D., on being nominated by the Clergy, was appointed by the Bishop Dean of Knoxville.

The next day Convocation met and organized, by electing the Rev. C. D. Flagler Secretary and Treasurer; and after a general discussion, and the assignment of a portion of the work to each Clergyman, adjourned, to meet at Cleveland in September.

On Thursday, June 20th, the Dean made his first visit to some of the towns east of Knoxville. At Morristown he found four communicants of the Church, and some other friends, who were very eager for her services, and after securing the use of the Lutheran house of worship, the Dean made an appointment for service on the following Monday evening.

Morristown is situated on the East Tennessee, Virginia and Georgia Railroad, 42 miles east of Knoxville, and has a population of about 4,000. The Lutherans

have no service, and would be glad to have us use their pretty little church building whenever we like.

The next morning, at 5 o'clock, I started for Greenville, 32 miles further east, and spent the day in visiting our people. Here I found 16 communicants of the church, who reported a much better opportunity for pushing onward than ever before, owing to the new life that has come to the town within the last few years. We have a very good church building here, but it is sadly out of repair. There is also a very sweet-toned pipe organ, the only one in the town. I made an appointment for service for the next Tuesday evening. "And there was great joy in that city."

On Monday, June 24th, I started for Morristown to keep my appointment for service in the evening. I spent the day in visiting the friends of the church, and in getting together a choir, and by the time for the service I had secured an organist and eight fine voices, so that the hymns sung were wonderfully well rendered. The house was full of people, and we had a bright and pleasant service.

At 5 o'clock the next morning I started for Greenville, and spent the day in visiting our people, and by 8 o'clock there was not standing room in the church, and some had to go away. We had the full service, with all the chants well sung, and our people were greatly encouraged.

The next morning, at 1 o'clock, I started for Johnson City, and there I did not know a person in the town, but I asked, one after another, until I found an old lady, who said she had not been where she could attend the services of her church for forty years, but they were as dear to her as ever. And then she told me of another member, and he of another, and so I went on, until I had found 16 communicants of the church, in a town where never a service of the church had been held. Half of these were men, and all eager for the establishment of a church in their midst. Before I left the town I had held a full service, with all the chants well sung, had baptized a child, secured a lot, and started a subscription to build a church. And this, I say, was the first service of the church ever held in Johnson city, a town of three thousand inhabitants, growing very rapidly, and destined soon to be a city, in everything else as well as in name.

At Jonesboro, eight miles this side of Johnson City, I spent half a day, and found four communicants, still faithful, though year after year has passed away without a single service being provided for them by their church.

I have promised regular service, once a month, at Morristown, Greenville and Johnson City, and before the summer is over, I hope to add several other places to the list.

On Monday, July 8th, I went over to Maryville, a town on the Knoxville and Augusta railroad, 16 miles from Knoxville, where I found three communicants, and I promised them a service whenever they could secure a place of worship.

The next morning I returned to Knoxville, and in the afternoon I started for Loudon, a town on the East Tennessee Road, 29 miles west from Knoxville. Here we have a good church, and about fifty dollars would put it in good repair. There are only three communicants left, but I promised them a service whenever they could make the necessary arrangements.

The next morning I went on to Athens, where we have a nice little church, but very much out of repair. Here I found 10 communicants, and as there was a candidate for baptism, I made an appointment for service the next Sunday afternoon. And so, on the next Sunday, after an early celebration at 7:30, morning prayer and sermon at 10:30, in my own church, I travelled 55 miles to

Athens, and held a baptismal service at 5 o'clock, and at 8 o'clock read evening prayer and preached. The next morning I had a meeting of the friends of the church and made arrangements for putting the building in good repair, and to enclose the yard with a good fence. To give them a good start, I subscribed \$25.00 for my Parish.

On Monday, July 22d, I made my third visit to Morristown, and held services there in the evening. There was a full house, a full service, and the chants well sung.

Tuesday morning I went on to Greenville, held service in the evening, and as I had secured a brother clergyman to take my place at home, I gave notice of communion on the next Sunday.

Wednesday morning I went on to Johnson City, held service on Thursday evening and baptized a child. The next day I secured a deed for a lot, canvassed the town for subscribers, and secured nearly one thousand dollars toward building a church. Of this amount I subscribed \$75.00 for my own Parish.

On Saturday morning I returned to Greenville, and spent the day in talking up the necessity of repairing the church. Fortunately I succeeded in getting the Mayor of the town, with two other influential men, to act as a committee to raise the funds for that purpose. The ladies of the church had about \$60.00 in bank, which they had made since my last visit, and by subscribing \$50.00 for my Parish, I induced the members of the committee to add enough to bring the whole amount up to \$200.00, with which to begin a canvass of the town. The next day I held three services, administered holy communion to some twenty people, baptized three children, and left there with the impression that a good work was started in Greenville.

August 15th, I went down to Athens, held services and baptized Mrs. George Brown.

August 17th, I went up to Greenville and held service on Sunday morning; and on Monday, went on to Johnson City and held services there in the evening. On my way home, I stopped at Morristown and held service there on Thursday evening.

From August 11th to the 14th, the Rev. J. S. Gray visited at Riverside and held three services, baptized four children, and administered communion to 12 persons. On Sunday, August 18th, he held service at Loudon to a congregation numbering one hundred and twenty.

On Sunday, Sept. 22d, the Rev. S. B. McGlohon held service for me at Greenville, in the morning, and at Johnson City in the evening, with full congregations at both places.

Owing to my absence at General Convention, my work stopped until Nov. 7th, when I held service at Athens in the evening, and the next morning I baptized two children of Mr. J. W. A. Sanford.

On Monday, Nov. 11th, I went up to Morristown and held service in the evening. There was a large congregation, and the service was beautifully rendered.

The next morning I took the early train for Greenville, and held service there at night, to a good congregation.

On Monday afternoon, Nov. 18th, I went up to Johnson City, and met the friends of the church in the evening. After consultation it was decided to rent a hall and fix it up for our own use, and there we held service the next evening.

Dec. 5th, held service at Athens with the largest congregation we have ever had, and I promised them two services a month hereafter.

Dec. 10th, held service at **Morristown** to a good congregation, with very hearty responses and good music.

Dec. 16th, the Convocation met at **Cleveland**, and the proceedings will be reported by the Secretary.

The following summary will show the sum of what the Dean has been able to accomplish in the few days, out of each month, that he has been able to spare from the duties incumbent upon him as the Rector of a large Parish: Baptisms—Infants, 10; adults, 1; total, 11. Communicants—Athens, 12; Loudon, 3; Maryville, 3; Morristown, 5; Greenville, 17; Jonesboro, 3; Johnson City, 21; Riverside, 12; total, 75. Visits paid, 27; services held, 31; celebrations, 1; miles travelled, 2,012.

If a good man could be placed at **Greenville**, he would be within an hour's ride of **Johnson City** on the one side, and **Morristown** on the other, and could build a church in each of these places in a year.

The Convocation of **Knoxville** convened in **S. Luke's Church, Cleveland**, **Rev. C. D. Flagler**, Rector, Dec. 16th, 1889. There were present, the Bishop of the Diocese, the Dean, and the **Rev. Messrs. Dumbell, Flagler, Blacklock and Sweet**.

The **Rev. G. W. Dumbell** preached the Convocation sermon, and at the different public meetings the Bishop and the Clergy made earnest addresses in behalf of Missions. There were joyous Celebrations in the early mornings, and at the business meetings the work of Convocation was fully discussed.

Pledges were taken, amounting to about four hundred dollars, towards the support of a Missionary, and it was resolved to secure the services of a Clergyman as soon as possible. After some correspondence, on the part of the Bishop and the Dean, the **Rev. W. G. Wells**, a man most admirably fitted for the work, agreed to undertake it, and entered upon his duties on the 23rd of March. **Mr. Wells** will make his home at **Greenville**, and from there he will minister to **Morristown, Johnson City, Jonesboro**, and other points. The Bishop made a visitation of these stations on the 21st, 22nd and 23rd of April, and expressed much pleasure at the bright prospect. There were five candidates presented for confirmation at **Greenville**, and two at **Morristown**. The Missionary's report will show a bright future for the Church at these points. At the Convocation in **Cleveland**, the Dean turned over the work at **Athens** to the **Rev. C. D. Flagler**, who has been giving two services a month there since then, and the Bishop made a visit there on the 24th of April.

The Dean has also arranged for monthly services at **Loudon** and **Maryville**.

The third meeting of Convocation was held in **S. Paul's Church, Chattanooga**, April the 16th and 17th, and there were present, besides the Bishop and the Dean, the **Rev. Messrs. Wells, Flagler, Henry, Dumbell and Sweet**, of our own, and the **Ven. Archdeacon Perry**, of the **Nashville** Convocation.

The Bishop preached the opening sermon, but, owing to the inclement weather, there was not a very large congregation.

The next night we held a Missionary meeting in **Grace Memorial Church**, and, in spite of the rain and the mud, a few of the faithful were present. The Bishop spoke to the people, and **Archdeacon Perry** told of his special work.

Our business meetings were pleasant and profitable, and, in spite of the dreadful weather, the whole-souled hospitality of the Rector and people of **S. Paul's** made our stay in **Chattanooga** most delightful to the visiting Clergy.

The year's work in the Deanery, other than that which will be reported by the Rectors of Parishes and the Missionary, may be briefly summed up as follows:

The Churches at Athens and Greenville restored, at a cost of several hundred dollars.

The Church at London re-opened.

Missions established at Maryville, Morristown and Johnson City.

A lot secured for a Church at Morristown.

A lot, and money enough subscribed to build a Church, at Johnson City, which is probably contracted for by this time.

And, best of all, the voice of Mother Church is now regularly heard in six places, where it has been silent for years, or never heard before.

Statistics are as follows: Confirmations, 7. Marriages, 1. Burials, 2. Communicants—Athens, 12; London, 3; Maryville, 5; Morristown, 8; Greenville, 22; Jonesboro, 3; Johnson City, 18; Riverside, 11; total, 82. Visits by the Dean, 31; services held, 33; celebrations, 1; miles travelled, 2,612.

Paid out for Missions..... \$203 00

Received from Missions..... \$ 46 27

“ “ S. John's Church..... 156 73—\$203 00

SAMUEL RINGGOLD,

Dean of Knoxville Convocation.

REPORT OF MISSIONARY.

GREENVILLE, TENN., June 2nd, 1890.

To the Right. Rev. C. T. Quintard, D. D.:

I herewith submit my report as Missionary of the Convocation of Knoxville, having charge of the Parish of S. James, Greenville, and the Mission stations at Morristown and Johnson City.

I held my first service on the 5th Sunday in Lent—March 23d. The work has been continued without interruption, with much encouragement in the growing interest of the people, and hearty co-operation in places for increased effort.

At Greenville the Church is still undergoing repairs and renovation. It is difficult to hasten the work, as men are scarce, and few are competent to do it.

The efforts of the ladies in arranging for sales and entertainments, it is hoped, will secure the necessary funds.

Same number of communicants are now recorded, including five lately confirmed.

The record book is missing, and no entries have been made of any Parish events for years.

The Church here had become so nearly extinct that growth will be slow, and strengthening the things that remain—the first duty.

At Morristown, though our numbers are few, yet there is no lack of zeal. With many hindrances, there are yet signs of increase. Our services, in churches most kindly opened to us, are evidently creating interest.

The offer of a lot of land gives us hope for the future, and at no distant day we hope to see a Church of our own. Nine communicants have been found, including two confirmed at the Bishop's visitation. Assistance from outside might determine the question whether in this rapidly growing place of 4,000 inhabitants a Church should soon be built.

At Johnson City, the quick response to the first efforts made has been followed

by constant increase, and we are ready to build, with the encouragement that the funds will be easily provided.

We hope in a few months to worship in a tasteful and convenient Church, capable of seating 200 persons. The steady growth in population brings with it Communicants to our Church, who are glad to lend their aid to our Missionary endeavor.

Fifteen Communicants have been found.

In this corner of God's vineyard, so wonderfully blessed in climate and resources, the Church is finding, for the first time in many places, a hearing.

The cordial welcome which greets us bids us hope for success, not only in outward signs of the presence of God's Kingdom, but in the many souls gathered for the Master's service.

WM. G. WELLS, Missionary.

The Secretary presented a communication from the Secretary of the House of Deputies of General Convention, relating to the adoption of a Canon on the subject of the Clergy Pension Fund. On motion the matter was referred to the Committee on Canons.

The Bishop made the following nominations and appointments, viz:

Chancellor—A. T. McNeal.

Registrar—The Rev. Telfair Hodgson, D. D.

Chaplains—West Tennessee: The Rev. Messrs. Wm. Klein and S. Burford. Middle Tennessee: The Rev. Dr. W. C. Gray, the Rev. J. R. Winchester. East Tennessee: The Rev. Drs. T. W. Humes and S. Binggold.

Trustees of the Canfield Asylum—The Rev. Wm. Klein, the Rev. Geo. Patterson, D. D., Messrs. W. A. Percy and A. Murray.

Preacher of Convention Sermon—The Rev. E. S. Burford.

Preacher of Oley Sermon—The Rev. H. R. Sargent.

On motion of A. T. McNeal, it was

Resolved (3), That Mr. Silas McBee, Commissioner of the University of the South, be invited to address the Convention on Thursday, at 4 P. M.

On motion of the Rev. W. M. Pettis, D. D., it was

Resolved (4), That the next Annual Convention meet in Trinity Church, Clarksville.

The Rev. H. R. Howard, S. T. D., gave canonical notice of a proposed amendment to Canon XI, § 3, (3), which was, on motion, referred to the Committee on Canons.

On motion the Convention adjourned.

SECOND DAY.

S. AUGUSTINE'S UNIVERSITY CHAPEL, }
 Thursday, June 5th, 1890. }

The Convention was opened by a service commemorative of the twenty-fifth anniversary of the elevation of the Right Rev. C. T. Quintard, D. D., LL. D., to the Episcopate. The Rev. Thos. F. Gailor, S. T. B., Secretary of the Convention and Chaplain of the University, read the service. Addresses were made by the Rev. T. W. Humes, D. D., the oldest Presbyter of the Diocese; by the Rev. E. S. Burford, the Rev. W. C. Gray, D. D., the Rev. C. F. Collins, the Rev. Samuel Ringgold, D. D., and by Messrs. S. H. Lamb and A. T. McNeal.

At 9:30 A. M. the Convention was called to order by the Bishop in the Chair. The Secretary called the roll, and the following delegates, not present yesterday, appeared and took their seats, viz :

The Rev. Messrs. I. N. Marks, Jr., J. R. Winchester, C. D. Flagler, and Messrs. J. B. Lamb, W. T. Magruder, O. H. Benton, S. M. D. Clark, W. B. Reese, D. M. Scales, Allan Parker.

The Bishop read his

ANNUAL ADDRESS.

Brethren of the Clergy and Laity, in Convention assembled :

It is a matter of great gratification to me to welcome you once more to Sewanee.

I very earnestly hope that during your sojourn on the mountain you will acquaint yourselves with the work of the University of the South.

I desire especially to call your attention to our Theological School, for we must look to it for the training of the Clergy, not only of this Diocese, but of the entire Church in the South and Southwest.

After the Convention adjourned last year, I returned to Sewanee, and on Sunday after Ascension, June 2nd, I celebrated the Blessed Sacrament in S. Augustine's Chapel, where an admirable discourse was preached by the Rev. W. P. DuBose, S. T. D.

4th—Tuesday. Left Sewanee for Fayetteville. The Rev. Mr. Hale, Priest-in-charge, was still detained by illness at Pulaski.

At night I read Evening Prayer, preached, and confirmed three candidates; among them, my old friend, the Hon. Jas. B. Lamb.

5th—Wednesday. At 7 in the morning, I celebrated the Blessed Sacrament in S. Mary Magdalene's Church. At night, at 7:30 o'clock, in the same Church, I united in the bonds of Holy Matrimony, Tillman J. Lamb and Eva Stone. At 8 o'clock, before the same altar, I united in the bonds of Holy Matrimony, James E. Rhodes and Mary Farrington Lamb, daughter of Hon. Jas. B. Lamb, all of Fayetteville.

Leaving Fayetteville by special train, I reached Nashville at 5:30 A. M., and left at 6 o'clock for Memphis, where I arrived at 4 P. M. Thursday.

At 6 o'clock, in S. Mary's Cathedral, I united in the bonds of Holy Matrimony, Malcolm McDowell and Maude A. Stone. After the marriage, a reception was given to the bridal party at the Episcopal residence.

Leaving Memphis on Saturday, the 8th, I visited Immanuel Church, LaGrange, accompanied by the Rev. Samuel McGlothlin, Priest-in-charge.

9th—Whit-Sunday. I was too ill to officiate at the 11 o'clock service. I, however, went to the Church and confirmed four candidates, and returned to the house of Dr. Franklin.

Having received intelligence of the destruction of my house at Sewanee, after consultation with my physician, I took the night train for Nashville, and reached Sewanee at 11 o'clock on Monday.

I take this occasion to express my great gratitude to the students of the University, who evidently "worked like beavers" to save my library, paintings and furniture.

Finding myself too unwell to attend to any duties, after remaining at Sewanee for a week, I left, with my wife, for Iuka, Mississippi, where we were the guests of our friend, Mrs. R. C. Brinkley.

I found myself greatly benefited by the use of the waters of Iuka Springs.

First Sunday after Trinity. In the morning I preached and celebrated the Blessed Sacrament, in the Church at Iuka. Baptized Harold, infant son of Anonijah Foote.

26th. Reached Nashville in the morning, and at 4 P. M. I officiated at the marriage of Mattie Cecilia Thompson, daughter of the late Robert Thompson, and Louis Eugene McConnell, of New York city.

June 30th—First Sunday after Trinity. In the morning, in S. Augustine's Chapel, Sewanee, I ordained Edgard Francois Joseph Hubert Masse to the Diaconate. The candidate was presented by Rev. Dr. Hodgson, and the sermon was preached by the Rev. Thos. F. Gailor. Mr. Masse is a graduate of the University of Oxford, England, and has been assisting the Rev. Dr. Morgan, as a Lay Reader, for two years past, in the Church of the Holy Trinity, Avenue D'Alma, Paris. He returns at once to Paris, as the assistant of Dr. Morgan.

July 7th—Third Sunday after Trinity. I visited the Parish of South Pittsburg. In the morning I consecrated the beautiful Altar, erected by Dr. I. R. Townsend to the memory of the late Mrs. Townsend and her two daughters. The Altar was carved by the Rev. Johannes Oertel. I preached and celebrated the Blessed Sacrament in the morning, and at night I preached and confirmed four candidates, and addressed them.

The Rev. Mr. Blacklock is certainly to be congratulated for his faithful ministrations. Amid many discouragements, and constant changes in the congregation—changes incident to a rising and developing town—the loss by death of nine, and by removals (fifty-one members), his congregations continue, and the numbers of his communicants increase. The Sunday-school of the Parish has

built a beautiful Parish School-house, a teacher has been secured, and the school is in a most encouraging condition. I think we have no Parish in a town of this size to compare with Christ Church, South Pittsburg.

14th—Fourth Sunday after Trinity. In the morning I preached in S. Augustine's Chapel, Seawance. At 5 p. m. I confirmed a class, consisting of fifteen students of the University, and delivered an address. At night I preached in S. Paul's-on-the-Mountain, and confirmed one candidate, presented by Dr. Shoup.

15th—Monday. I officiated at the laying of the corner-stone, Hoffman Hall, adjoining Fisk University, at Nashville. The Hall is so named in honor of the Rev. Chas. Frederick Hoffman, D. D., of New York, who has generously provided the funds for the erection of the building. His Excellency, the Governor of the State, laid the stone in the presence of a large assembly. Addresses were made by Gov. Taylor, Rev. W. C. Gray, D. D., Rev. Dr. Cravath, President of Fisk University, and by my friend, the Rev. Dr. J. B. Lindsay. The procession was formed in Livingston Hall, and the surpliced choir sang the hymn, "The Church's One Foundation." It was an occasion long to be remembered, and I pray God's blessing upon the undertaking.

16th—Tuesday. I celebrated the Blessed Eucharist in S. Barnabas Church, Tullahoma.

18th—Thursday. I laid the corner-stone of a new Church for the congregation of S. Paul's-on-the-Mountain. I think the name of S. Paul's-on-the-Mountain should attach to the old building, and that this new Church should be made a memorial of the first Bishop of Tennessee, and the first Chancellor of the University of the South; the Venerable and Venerated James Hervey Otey, LL. D.

When this Church shall have been completed, S. Mark's colored congregation will occupy the present S. Paul's-on-the-Mountain.

I should be very glad if my Reverend Brethren of the Clergy would unite in making the Altar window a special memorial of the Bishop.

On the occasion of the laying of the corner-stone, the Rt. Rev. the Bishop of Texas, Chancellor of the University of the South, and the Rev. the Vice-Chancellor, Dr. Hodgson, took part in the services.

Addresses were made by Professors Shoup and Gailor.

19th—Friday. I visited Trinity Church, Clarksville, and on the Fifth Sunday after Trinity I preached in the morning, and, assisted by the Rector, Dr. Pettis, celebrated the Holy Communion. At this service I confirmed thirteen candidates and delivered an address.

Dr. Pettis being called to Paducah, Ky., to officiate at a funeral, I took the night service.

23rd—Tuesday. I celebrated the Blessed Sacrament in S. Barnabas Church, Tullahoma.

28th—Thursday. The Board of Trustees, University of the South, met at Seawance. At 11 o'clock A. M. I assisted the Chancellor in the celebration of Holy Communion in S. Augustine's Chapel. An excellent address was made by Bishop Watson, of East Carolina.

After the service in S. Augustine's, the Board met in Convocation Hall.

28th—Sixth Sunday after Trinity. The Blessed Sacrament was celebrated in S. Augustine's, by the Chaplain of the University.

At the 11 o'clock service, the Rt. Rev. the Bishop of Western Texas, preached

the Commencement Sermon. It was a discourse well worthy of the occasion. All the Bishops were present in their places, officially.

At night, Bishop Beckwith, of Georgia, delivered a most entertaining lecture, to a large audience, on his visit to the Holy Land.

30th—Tuesday. I baptized and confirmed an adult person in S. Augustine's Chapel. At night, Mr. Chas. Dudley Warner, of Hartford, Conn., delivered a finished address before the Literary Societies.

31st—Wednesday. At 11 in the morning the Board of Trustees, the Chancellor and Vice-Chancellor in their robes of office, preceded by the surpliced choir, the visiting Alumni, and Clergy, moved in procession from Convocation Hall to S. Augustine's Chapel, where the Hon. Benton McMillin, M. C., delivered the Commencement Oration. It was an admirable discourse on "Good Government, and how to transmit it."

At night, the Alumni Association held its annual exhibition in Forensic Hall. A poem, by the Rev. Van Winder Shields, was read by the Rev. Wm. Alexander Guerry, of South Carolina, in the absence of the poet.

The Rev. J. Augustus Harris was the Orator on this occasion.

The Alumni Banquet was held in Thompson Hall, after the exhibition. Mr. Silas McBee, President of the Association, presided. Addresses were made by the Chancellor and Vice-Chancellor, Mr. Chas. Dudley Warner, and the Bishop of Florida. I spoke briefly to the toast, "The past of the University of the South," and Prof. Gailor on the "Future of the University of the South." Mr. Warner said, among other good things, that "no where in the South, and he might say, no where in the Republic, had he found anything so hopeful as the University of the South."

AUGUST.

1st—Thursday—Commencement Day. The procession moved from Convocation Hall at 11 A. M., marshalled by the Rev. Messrs. Powers and DeRosset.

The Latin Salutatory was by James Craik Morris, of Kentucky. The French Oration by Chas. G. Coyle, of Louisiana. The German Oration by Houston T. Smith, of Tennessee. The English Oration by R. E. L. Craig, of Kentucky. The Honorary Degree of D. C. L. was conferred on Mr. Chas. Dudley Warner.

2d—Friday. The Board met at 9 o'clock, when Mr. John Gadsden, of South Carolina, was unanimously elected Head-Master of the Grammar School.

Mr. Gadsden is a man of large experience—was, for fifteen or eighteen years, the Head-Master of the "Holy Communion Church Institute," Charleston, South Carolina.

I feel that it is a great gain to the Grammar School of our University to have a man of Mr. Gadsden's scholarship and large experience at its head, and I very cordially commend the school to all who have sons or wards to educate.

At 7 o'clock this morning I celebrated the Blessed Sacrament, in S. Augustine's Chapel. The Clergy and Theological students, who were to take part in the Summer School of Theology, received at this service.

At 11 o'clock I left the Board of Trustees, to preside at the opening of the Summer School of Theology, in S. Luke's Hall. I was elected the permanent Chairman of the School, and the Rev. A. Ernest Cornish was elected Secretary.

At a later hour the Board of Trustees adjourned, after saying the Creed, singing the "Gloria in Excelsis," and prayers and Benediction by the Chancellor, Bishop Gregg.

Fifty-Eighth Annual Convention

This has been the best meeting of the Board of Trustees that I can remember.

4th—Seventh Sunday after Trinity. At 11 A. M. I celebrated the Blessed Sacrament in S. Augustine's Chapel. The sermon was preached by Rev. Dr. Kedney, of Faribault. Subject: "The Transfiguration."

6th—Tuesday. The Rev. Dr. Elmendorf delivered an admirable lecture in Forensic Hall, before the Summer School of Theology.

At 8 P. M. I presided at the Symposium in S. Luke's. The Rev. D. D. Chapin led off on "The Legitimate and Chief Duties of the Clergyman in a Parish." Addresses were made by Rev. Drs. Kedney, Elmendorf, and W. C. Gray, Major Fairbanks and Mr. McGhee of the Laity, Bishop Watson, and the Rev. Messrs. French and Barnwell.

7th—Wednesday. I attended the laying of the foundation stone of the "Shook School," at Tracy City. The Vice-Chancellor, Bishop Watson, Prof. Benton and Gailor, and a number of the Clergy, were present.

9th—Friday. The Rev. Dr. Kedney lectured in the morning before the Summer School, and at night the Symposium met at S. Luke's, when the question under discussion was, "What relation, official and social, do the Clergy bear towards Sectarian Ministers and Sectarianism?"

The speakers on the occasion were: Rev. Mr. W. A. Guerry, leader, who was followed by Rev. Dr. Shoup, the Bishop of East Carolina, Rev. Geo. W. Dumbell, the Rev. Mr. Gailor, and Rev. Mr. Chapin.

10th—Saturday. Assisted at the funeral of a child of the Rev. Mr. Stokes, Deacon of the Diocese of Mississippi, a member of the Summer School of Theology. The little one was very ill when brought to the mountain.

11th—Eighth Sunday after Trinity. The Rev. Dr. Elmendorf preached a most practical sermon in S. Augustine's, admirably suited to the beginning of a new term, from the Text, "Father, give me the portion of goods that belongeth unto me."

12th—Monday. Professor Price, of Columbia College, delivered the first of his course of lectures on "Shakespeare and his Dramas."

This Summer School of Theology has been a very great success. Lectures, open to all, were delivered at 10 o'clock A. M. in Forensic Hall. Seminary classes at S. Luke's were as follows: In Systematic Divinity, Prof. Benton; in New Testament Exegesis, Prof. DuBose; in Homiletics, Prof. Clarke.

The lectures were attended by large and deeply-interested audiences.

17th—Saturday. I received the intelligence of the death of my friend, the Hon. John C. Brown. My association with Governor Brown had been most intimate. I saw much of him during the war. I was with him on the battle-field of Franklin, where he was wounded. I officiated at his marriage. I baptized his children. I confirmed them, with one exception. I married his eldest daughter to the Hon. Benton McMillin, and officiated at her funeral. I was with him at the death-bed of his lovely daughter, Daisy, and gave her the Most Comfortable Sacrament; and stood with him at her grave, when he was almost broken-hearted with grief. I have known him in peace and war, in joy and sorrow, in sunshine and beneath the clouds, and I have always known him as a true man—faithful in all the relations of life, broad-minded and generous, an enterprising citizen, a lawyer, a statesman, a man always to be depended upon. He had the good judgment, the force and decision of character, the methodical habit, and the fidelity and integrity of purpose, which compelled confidence and made success easy. His death was sudden and unexpected.

The funeral services were held in the Church of the Messiah, Pulaski, toward the building of which he was by far the largest contributor. Ex-Govs. Marks and Bate, Chief Justice Turney, Gen. Lucius E. Polk, and many others, came to pay their tribute to his memory. The whole town of Pulaski was in mourning. The county offices, banks and stores, were all closed during the day, and a vast concourse followed the body to the grave.

At the funeral I paid a tribute to his noble life, his achievements and character, and then laid him to rest, with the solemn and impressive services which the Church provides.

22nd—Thursday. I gave the Most Comfortable Sacrament to the family of the late Gov. Brown, privately.

23rd—Friday. At 11 A. M. I held a special service in the Church of the Advent, Nashville, confirmed five candidates and addressed them.

24th—Saturday—Feast of S. Bartholomew. Accompanied by Rev. Ernest Cornish, I visited Christ Church, Tracy City.

25th—Tenth Sunday after Trinity. In the morning Mr. Cornish said Litany. I preached, confirmed one candidate, and celebrated the Blessed Eucharist.

27th—Tuesday. Leaving Sewanee, I reached Memphis on Wednesday. Spent the day with Rev. Chas. F. Collins, who is in temporary charge of Calvary Church during the absence of the Rector, and left for Somerville in the evening.

29th—Thursday. In S. Thomas' Church, at 7 A. M., I united in the bonds of Holy Matrimony the Rev. Samuel Bayley McGlohon and Pattie Maury Thomas. Celebrated the Blessed Sacrament as a part of the marriage service. Drove from Somerville to Moscow, and reached Collierville, where I had the pleasure of meeting a number of the Church people, at the residence of Mrs. Margum, and had consultations with them on the subject of the Church building which it is proposed to erect at this place. On Saturday I left for Paducah, Ky.

SEPTEMBER.

1st—Eleventh Sunday after Trinity. In the morning, in Grace Church, I baptized James Harry, infant son of George Linnung, Esq. At 10:30 I said the Litany, preached, confirmed two candidates, and celebrated the Blessed Sacrament. At night I read Evening Prayer, and preached to a large congregation. On Monday I left for Nashville.

5th—Thursday. Visited the Mission at Gallatin. Evening Prayer was said by Archdeacon Metcalf. I preached, confirmed three candidates and addressed them.

6th—Friday. I preached, and celebrated the Holy Communion. Accompanied by Archdeacon Metcalf, I visited the Mission at White Chapel.

8th—Twelfth Sunday after Trinity. In the morning Mr. Metcalf said Morning Prayer. I preached and celebrated Holy Communion. At night Mr. Metcalf read Evening Prayer, baptized three adults—a father and his two sons. I preached and confirmed four persons—a father, mother, and two sons.

From White Chapel we drove to the home of the Hon. Joseph E. Washington, and from there to "Wessington," the residence of Mr. Geo. Washington.

12th—Thursday. At 6:30 o'clock, in S. Augustine's Chapel, Sewanee, I united in the bonds of Holy Matrimony, the Rev. Andrew Ernest Cornish, of the Diocese of South Carolina, and Sarah Katharine Fairbanks. Immediately after the marriage the Blessed Sacrament was celebrated by Rev. Prof. Gailor.

15th—Thirteenth Sunday after Trinity. Visited Calvary Mission, Roark's

Cove. In the morning, assisted by Mr. Troy Beatty, I read Morning Prayer, and preached to a good congregation. At night, after Evening Prayer by the Rector, Dr. Shoup, I preached in S.-Paul's-on-the-Mountain.

22d—Fourteenth Sunday after Trinity. In the morning I preached and celebrated the Blessed Sacrament, in the Church of the Transfiguration, New York. At 4:30 P. M. I preached for the Rev. A. L. Wood, at S. John's Woodside, Newark, New Jersey.

23d—Monday. Accompanied by Rev. A. L. Wood, I went to Tannersville, a charming place among the Kaaterskill Hills—a village in the very heart of the mountains, some 2,000 feet above the sea level.

25th—Wednesday. Miss Florence Helmsley, the daughter of Alexander Helmsley, Philadelphia, was married to Mr. Wm. Halsey Wood, the distinguished architect, of Newark, New Jersey. The marriage took place in the Church of S. John the Evangelist, Tannersville. As the bridal party entered the Church, the hymn, "The Voice that Breathed o'er Eden," was sung as a processional. The Betrothal was performed, at the foot of the chancel steps, by Rev. Robert Ritchie, of S. James the Less, Philadelphia. After which the couple advanced to the Sanctuary rail, where the marriage was performed by Rev. Father Field, of S. Clement's Church, Philadelphia. I gave the newly-wedded pair the nuptial blessing, after which an Introit was sung, and there was a full choral celebration of the Holy Communion by the Rev. A. L. Wood, a brother of the bridegroom.

29th—Fifteenth Sunday after Trinity—Feast of S. Michael and All Angels. In the morning I preached in S. Andrew's, Stamford, Conn. At night I preached for the Rev. Mr. Houghton, at the Mission at Riverside, Greenwich.

OCTOBER.

2nd—Wednesday. Attended the opening services of the General Convention, in S. George's Church, at 11 o'clock A. M.

Bishop Whipple, of Minnesota, preached. The presiding Bishop celebrated the Blessed Sacrament. The Bishop of Rhode Island being the Epistoller, and the Lord Bishop of Nova Scotia the Gospeller. The service was grandly rendered throughout, and by far the best service I ever attended at the opening of the General Convention of the Church.

After the service, the House of Bishops met in the Memorial Church House of S. George's Parish. The Rt. Rev. the Bishop of Maine was elected Assessor to the presiding Bishop. He has special duties assigned him during the three years for which he is elected.

The chief matter to be brought before the Convention was the Liturgical Revision.

The Bishop of Albany read a masterly report, for which he received a vote of thanks from the House of Bishops.

On the 9th of October I was appointed one of the Committee of the House of Bishops, to attend the funeral of the late Rt. Rev. Thomas Hubbard Vail, D. D., LL. D., Bishop of the Diocese of Kansas. He was buried from the beautiful Church of the Redeemer, Bryn Mawr.

Committees from both Houses of the General Convention, and many Clergymen from the Diocese of Pennsylvania, were present. The Rt. Rev. the Bishop of Minnesota began the service, the Bishop of Pennsylvania read the Lesson, and I said the part assigned to me.

4th—Good Friday. I officiated, morning and night, at the Church of the Good Shepherd.

6th—Easter Day. In the morning I visited S. Mary's Cathedral, where I preached, confirmed twenty candidates, and celebrated the Blessed Eucharist. At night I visited Grace Church, when I preached, confirmed fifteen candidates presented by Dr. Patterson, and addressed them.

7th—Monday in Easter Week. I confirmed one candidate in Immanuel Church.

13th—First Sunday after Easter. I visited Christ Church, Nashville, preaching in the morning; and at night I preached and confirmed twenty candidates presented by the Rector, Mr. Winchester.

15th—Tuesday. I took the evening services of the Nashville Convocation, in S. Barnabas Church, Tallahoma. The Convocation sermon was preached by the Rev. Dr. Pettis. Immediately after Evening Prayer the Convocation was organized, and I made a brief address.

16th—Wednesday. At 7:30 I celebrated the Holy Communion in S. Barnabas Church, and left at 10 o'clock for Chattanooga. At night I officiated at the opening services of the Knoxville Convocation, in S. Paul's Church, and preached the Convocation sermon.

17th—Thursday. A Missionary service was held in Grace Memorial Chapel. Service was said by Rev. Mr. Sweet. I made an address, and was followed by the Rev. Dr. Ringgold and Archdeacon Perry.

18th—Friday. Left for Knoxville, accompanied by Dr. Ringgold. Detained eight hours on the journey, in consequence of the wreck of a freight train.

20th—Second Sunday after Easter. Visited S. John's Church, Knoxville. At 7:30 I celebrated the Blessed Sacrament. At 11 o'clock I preached, confirmed nineteen candidates and addressed them. At 4 p. m. I delivered an address before the members of the Young Men's Christian Association, on "Personal Purity." At night I visited the Church of the Epiphany, the Rev. Wm. Graham, D. D., Rector. The Rev. Dr. Ringgold said Evening Prayer, assisted by the Rev. Thos. W. Humes, S. T. D.; after which I preached, confirmed eight candidates and addressed them.

21st—Monday. Evening Prayer was said by the Rev. Dr. Ringgold and Rev. Wm. G. Wells, in the Methodist Church at Morristown, which had been kindly loaned for our services. I preached and confirmed two persons—father and son—presented by the Rev. Mr. Wells, Missionary in charge.

22nd—Tuesday. At night, services were held in S. James' Church, Greenville. The Dean read Evening Prayer, assisted by Mr. Wells.

23rd—Wednesday. I celebrated the Holy Communion, in S. James' Church, at 6 A. M.

Accompanied by Dr. Ringgold and Mr. Wells, I visited Johnson City, where, at night, Evening Prayer was said in the Presbyterian Church by Messrs. Ringgold and Wells, and I preached.

24th—Thursday. Visited the Mission at Athens. Evening Prayer was said in S. Paul's Church by the Rev. C. D. Flagler, after which I preached.

25th—Friday. I celebrated the Holy Communion in S. Paul's, and made an address. At night, in S. Luke's Memorial Church, Cleveland, Evening Prayer was said by Mr. Flagler, and I confirmed five candidates.

26th—Saturday. Visited S. Paul's Church, Chattanooga.

27th—Third Sunday after Easter. In the morning I preached in S. Paul's

Church, confirmed thirty-seven candidates and addressed them. At night I preached in Grace Memorial Chapel, and confirmed four candidates presented by the Rev. Mr. Sweet.

29th—Tuesday. In the Memorial Church of the Messiah, Pulaski, at 2 p. m. I united in the bonds of Holy Matrimony, Basil Dobree and Martha Adams, daughter of the late Nathan Adams, Esq.

30th—Wednesday. In the morning I met the ladies of the congregation, and addressed them on Parish work. At night I preached, after Evening Prayer by the Rector, Rev. C. T. Wright, and confirmed one candidate. Left the next morning, at 2:30, for Bolivar.

MAY.

1st—Thursday—Feast of SS. Philip and James. At night Evening Prayer was said in S. Philip's Church by the Rev. Edward Wooten. I preached, confirmed three candidates and addressed them.

2nd—Friday. Baptized an infant at Milan. I arrived at Columbia on Saturday, the 3rd.

4th—Fourth Sunday after Easter. Visited S. Peter's Church. In the morning I celebrated the Holy Communion at 11, and preached. At night I visited the Chapel of the Advent. Evening Prayer was said by Rev. Dr. Beckett. The sermon was preached by Rev. E. Warren Clarke. I confirmed eighteen candidates, presented by the Rector, Dr. Beckett, and delivered an address. At night, after Evensong in S. Peter's Church, I preached, confirmed twenty candidates and addressed them.

5th—Monday. Visited Christ Chapel, Spring Hill. At night I preached, after Evensong by Rev. Chas. M. Gray, confirmed thirteen candidates and addressed them.

6th—Tuesday. I visited S. Paul's Church, Franklin. Morning Prayer was said by the Rector, Rev. C. M. Gray, and I preached. At night I preached, confirmed six candidates and addressed them.

7th—Wednesday. At night Evening Prayer was said by the Rector, Dr. Gray, in the Church of the Advent.

8th—Thursday. I returned to Sewanee.

9th—Friday. To my great sorrow, I transferred the Rev. Chas. F. Collins to the Ecclesiastical authority of the Diocese of Missouri. The Rev. Mr. Collins was ordained by Bishop Otey, and for thirty-eight years has been a most faithful and devoted Missionary in the Diocese.

11th—Fifth Sunday after Easter. I preached in S. Augustine's Chapel, morning Prayer being said by the Rev. Mr. Manning.

13th—Tuesday. Gave my canonical consent to the consecration of the Rev. Wm. F. Nichols as Assistant Bishop of the Diocese of California.

16th—Friday. At night I delivered an address before the Homiletic Society of S. Luke's Theological Hall.

17th—Saturday. I visited the Parish of Christ Church, South Pittsburg, the Rev. Joseph H. Blacklock, Rector.

18th—Sunday after Ascension. In the morning, at 11 o'clock, I preached and celebrated the Blessed Sacrament. A very full congregation attended the service, and a large number of communicants received the Most Comfortable Sacrament. At 4:30 p. m. I baptized Kate, the infant daughter of Francis and Kate De Motte Holt, and Kate Bostick, infant daughter of Eugene Henry and Mary Bos-

tick Lowman. At night, after Evening Prayer by the Rector, I preached, confirmed seven candidates and addressed them.

25th—Whit-Sunday. At 7 A. M. there was a celebration of the Blessed Sacrament in S. Augustine's Chapel, Sewanee, by the Chaplain. At 11 o'clock the Rev. T. F. Gailor preached, and I celebrated the Holy Communion.

29th—Thursday. I went to Clarksville to confirm a sick person. Returned to Nashville Friday evening, and left, on Saturday, for Columbia. On reaching Columbia; I heard of the illness of Mrs. Robert Smith, of the Athenæum. A severe surgical operation had been performed in the hope of saving her life, but she did not rally from the shock of the operation. With all the family gathered about the death-bed, I commended her soul into the hands of her Creator and Most Merciful Saviour; and so she entered into that rest which remaineth for the people of God. A woman of fine intellect and great accomplishments, she was the light and joy of her home circle. "Her children arise up and call her blessed; her husband also, he praiseth her"; nay, "her own works praise her in the gates."

JUNE.

At 7:30 A. M. I confirmed one person at the Athenæum, and immediately afterwards gave the Most Comfortable Sacrament to the sorrowing household of Capt. Robert Smith.

Mrs. Smith was the daughter of the Hon. James H. Thomas, one of the most faithful and devoted Laymen of the Church in this Diocese.

Leaving Columbia on Monday, I returned to Sewanee.

OUR FAITHFUL DEPARTED.

In the departure out of this life of our Venerable Brother, the Rev. Richard Nelson Newell, D. D., LL. D., in the ninety-fourth year of his age, the Church has lost a man of profound learning, a rich and mellowed character, of large and profound experience.

He was born in Chelsea, London, Nov. 29th, 1796, and died at Hamilton Place, the residence of Henry Yeatman, Esq., Maury county, on the 8th day of October, 1889.

He was educated at S. Edmund's (Roman Catholic) College, Hertfordshire. After leaving college he spent ten years in France, and returned to England in 1825. He was appointed a Professor in S. Edmund's College the same year, and was made President in 1833, and remained in that office until 1837, when he resigned his position and came to the United States. While a Professor in S. Edmund's, he was admitted to the Priesthood of the Roman Branch of the Catholic Church. On the promulgation of the Dogma of the Immaculate Conception of the Blessed Virgin Mary, by Pope Pius IX, December, 1854, he abandoned the Roman Church. He continued in communion with our Branch of the Church until 1872, when he made his submission and vow of conformity to the Constitution and Canons of the Protestant Episcopal Church, in the presence of the Rev. Geo. C. Harris and Rev. David Goodloe, Presbyters, in S. Mary's Cathedral, Memphis, on the Sunday after Epiphany, and was restored to his priestly office.

The closing years of his life were spent at S. John's, Ashwood. For the last two or three years he was unable to do more than to read occasional services at Hamilton Place. All loving care and attention was bestowed upon him by the

family of Colonel Yeatman, and his residence with them was a benediction to the household.

A suitable Mural tablet has been erected to his memory in S. John's Church, by his old friend, Mr. Foote, of New York.

Mrs. Henry C. Yeatman, daughter of the late General Lucius Polk, entered into rest.

She was a woman of remarkable character—so pure, so peaceable, so gentle, so easy to be entreated; a woman of strong and cultivated intellect; a woman full of hopefulness, bearing up the trials of life with a brave-heartedness that made her Cross easy to bear; a woman of marvellous cheerfulness. She seemed always to have a heart full of sunshine. I think it was the gladness which flows from a soul resting on God. What she was in the family no words can tell. The heart of her husband did safely entrust her, and she did him good, and not evil, all the days of her life. She opened her mouth with wisdom, and on her tongue was the law of kindness. Having served God in His generation, she was gathered unto her Fathers, "having the testimony of a good conscience in the communion of the Catholic Church, in the confidence of a certain faith, in the comfort of a reasonable religious and holy hope, in favor with God, and in charity with the world."

The Mission at Trenton has met with a great loss, in the removal, by death, of Mrs. John W. Cox. She was a faithful, active, loving and devoted communicant of the Church. She had that patience which is born of Grace and nurtured in exercise, whose life is self-conquest, and whose victories came every day. She was a healer of discord, a soother of woes, and the blessing of peace followed her footsteps. She lived a very holy life, and at its close she seemed to have a foretaste of God's Everlasting Peace.

Mrs. James D. Cowan, of S. John's Parish, Knoxville, another faithful daughter of the Church, has entered into rest. She was the daughter of the late Hon. Hugh M. A. White, and was born in Knoxville on the 23d day of February, 1838. She was a devout Christian, having been a communicant in S. John's Church since her childhood. All along the pathway of her life, so especially in her charming home, her Christian virtues did so shine before men as to glorify her Father in Heaven; and it is these virtues which now, and must forever, shed a halo of blessedness around her memory. Her speech did distil as the dew, and as the small rain upon the tender grass; and her happiness was never so full as when she was contributing to the pleasure of those about her. Her heart was always true, and her hand always open. Day by day, and little by little, she steadily grew in Grace, getting more and more strength from God, and using it to prevent the beginnings of evil, and to improve the beginnings of good. She did not wait for great occasions and future opportunities; and so the life, trained by self-government in lesser things, was prepared for the conflict when the shadows deepened and the end came.

In the death of Mrs. S. A. Martha Canfield, whose name is familiar to the members of this Convention as the founder of the "Canfield Orphan Asylum," the Church has lost a daughter of deep and earnest character, and of great usefulness in her day and generation. Her husband, Lieut.-Colonel Can-

field, of the 72nd Ohio Volunteers, fell, mortally wounded, on the 6th of April, 1862, at Shiloh. After her husband's death she resided in Memphis, where she found abundant scope for the exercise of her philanthropic impulses. Her services were indeed the noblest that woman could render her country in a time of war, and though "she led no host to the deadly charge, nor triumphed in the deadly field," yet she confronted its most horrid aspects with mighty love and earnestness, in ministering to the wounded, the sick, and the dying. God grant to her Eternal Rest, and may Perpetual Light shine upon her.

Of the younger members of the Church who have been called away, Mr. Joseph J. Somerville, of Trinity Parish, Mason, and William M. Marshall, of S. Luke's, Cleveland, deserve especial mention. Strangely enough, in the providence of God, they both lost their lives by railway accidents. William Marshall was one of the purest and noblest young men I have ever known. He was a Vestryman of S. Luke's, and Treasurer of the Parish. He had started one night from his home, accompanied by two companions—John Hardwick and William Steed—for a visit to Europe and the Holy Land, little dreaming that before the dawn of day they would enter Jerusalem the Golden.

Joseph J. Somerville lost his life in a fatal wreck of the mail coach of the Chesapeake and Ohio Railway, July 27, 1889. He was a faithful worker in the Lord's vineyard. Entirely consecrated to his Master's service, following in His footsteps, he was faithful unto death. He was a most generous giver, denying himself that he might give the more liberally to his Church.

I thank God on every remembrance of these two young men.

Just as I had hoped this record of sorrow had been closed, there comes to me the announcement of the death of Judge William C. Folkes, of the Supreme Court of Tennessee. He was in the full flush and vigor of manhood, being only forty-six years of age. He was a man of clear and trained intellect. His was a most symmetrical and well-balanced character—a classical scholar, a thoroughly read lawyer and jurist, a gallant soldier, a devout and faithful Christian, loving the Church's holy ways, and delighting in her worship.

He has long been a communicant of Grace Church, Memphis, and a delegate to this Convention.

OF THE BUILDING UP OF THE DIOCESE OF TENNESSEE.

The first Bishop of Tennessee was consecrated in 1834. His Episcopate was long and laborious. We shall never know all the labors and trials he endured; he has left no written records. In a letter in my possession, written five years before he was taken from us, he says: "I have visited on an average every congregation in my Diocese twice annually. I have travelled by all sorts of conveyances, in all weathers, storm and tempest as well as sunshine; have preached, labored and taught, from house to house; have traversed mountains, and the 'lonely wilderness wherein was no man,' and left no expedient untried to make full proof of my ministry. I have, perhaps, most painfully exercised discipline oftener than all the Bishops of the Southwest, all that I might 'finish my course with joy, and testify the Gospel of the Grace of God.' 'Forgive me this foolish boasting,' as saith S. Paul. I have gone generally over the Southwest, and at one time the limits of my spiritual jurisdiction laid upon me by the

Church were, Kentucky and Missouri on the north, to the Gulf on the South, and stretching between the eastern shores of Florida and the Pacific."

The Bishop maintained himself largely through his own exertions, and for many years maintained a school for boys, of high character, in Columbia, Tenn. The Diocese of Tennessee never received a support for its Bishop, such as is today provided for her Missionary Episcopate. It was one long-continued struggle to plant the Church in a State in which sectarianism of every description abounded, and was predominant. The Bishop died in 1863, at a period when the civil war was at its height, which wrecked, to a very large extent, the work that he had done.

I was consecrated Bishop by the Rt. Rev. John Henry Hopkins, in St. Luke's Church, Philadelphia, October 11, 1865. At that time there was a very strong feeling in favor of the division of the Diocese, and resolutions were passed at the Convention at which I was elected, proposing the establishment of three Episcopal jurisdictions in the State, to-wit: Knoxville, Nashville and Memphis; and at sundry times action has been had looking to a division of the Diocese. And in 1867 a committee made a report on the division of the Diocese, and the following resolution was unanimously passed:

"Resolved, That the division of this Diocese is of the very highest importance, and would vastly promote the growth of the Church in the Diocese of Tennessee."

At the Convention held in Clarksville in May, 1883, the following report was presented:

"The Committee appointed at the last Convention, to take the necessary steps for maturing the question of the division of the Diocese, beg leave to report:

"I. That, in their opinion, the division of the Diocese is both desirable and practicable.

"II. They recommend that, in the first instance, West Tennessee be set off as a Diocese.

"III. That a Committee be appointed to ascertain, prior to the next meeting of the General Convention, the sum that can be raised in each of the contemplated Dioceses for the support of the Episcopate

"IV. That the information collected by the proposed Committee be communicated to the Deputies to the General Convention, to enable them to lay the facts fully before that body."

These resolutions were adopted by the following vote:

Clerical.....	19 ayes.	3 noes.
Lay.....	19 ayes	7 noes.

the first resolution being modified, as follows:

"Resolved, That the division of the Diocese is, from present indications, both desirable and practicable, and the consent of the Convention is hereby given thereto."

When the subject was introduced before the House of Deputies, at the General Convention of 1883, two prominent Clerical members of the Tennessee delegation made a most energetic and vigorous protest against the contemplated division, and the whole matter miscarried.

Now, it is well worth while for us to consider what is the best plan to secure increased Episcopal supervision in a Diocese having a population of about two

millions, and with a territory extending from east to west some 600 miles, and from north to south from 150 to 200 miles, with an area of 45,600 square miles.

The Board of Missions has sent a Missionary Bishop to Wyoming and Idaho, where the population in 1880 was 53,399; to Washington Mission, with a population of 150,000; New Mexico, with a population of 185,000; Montana, with 160,000. Indeed, Eastern Tennessee itself is more populous than any of the Missionary jurisdictions.

In a communication I have received from the Venerable Dr. Humes, he describes the country of East Tennessee as "one great valley, over two hundred and fifty miles long, reaching from Bristol, on the Virginia line, to the Alabama line below Chattanooga, and from fifty to sixty miles wide, between the Cumberland mountains on the north, and the Alleghany mountains on the south. In this great valley there are numerous smaller valleys, lying between mountain ranges, or ridges of hills."

Since 1880, when the last census was taken, there has been a large increase of population in or near the central counties of the region through which runs the East Tennessee, Virginia & Georgia Railway, from Bristol to Chattanooga. This increase is the more noticeable in the towns on that line, and it has principally occurred within the last six or eight years.

As an illustration of the rapid growth of this country, the Mayor of Dayton informs me that the town of Dayton was incorporated in March, 1884; before that the place was known as Smith's Cross Roads, with a few scattering houses and a very small population. To-day, its population, including suburbs, is estimated by Mayor W. F. Lone at 6,000.

So, too, the town of South Pittsburg, where, in 1876, an Iron Furnace was erected by English capitalists, has now a population of between 4,000 and 5,000. Cleveland, Athens, Knoxville, Morristown, Greenville, Johnson City, and intermediate places, have grown with wonderful rapidity. This whole territory, with its large and rapidly-increasing population, is for the Church purely Missionary ground, with the exception of Chattanooga, Cleveland, Knoxville, and South Pittsburg.

Middle Tennessee shows large increase in the population of every county. The increase, as estimated by the Secretary of State, has been something over 500,000. I shall take pleasure in laying before the Convention a statement of the counties of East Tennessee, with their population as taken in the census of 1880, with remarks by Rev. Thomas W. Humes; and also a communication from the Hon. Charles H. Miller, Secretary of State.

To my mind, the best thing to be done is the actual division of the Diocese, as proposed at the Clarksville Convention. This, even if successful, could not be acted upon before the General Convention of 1892, and we should doubtless be three or four years without obtaining that relief which is a pressing necessity. Still another plan, which would necessitate an equal delay, is the setting apart of East Tennessee as a Missionary jurisdiction, for which a Bishop would be elected by the House of Bishops. My present proposition is, that an Assistant Bishop be elected, who shall reside in Memphis, and exercise his jurisdiction in all that part of the present Diocese lying west of the Tennessee river. I submit this to the Convention for careful consideration.

Surely we have come to the time when some action must be taken. I know that it will be said that the present Convention assessment can hardly be met. The members of the Convention can hardly realize the fact that many of the

Parishes which have grown strong are now assessed at a lower figure than formerly.

For instance: Calvary Church, Memphis, in 1867 was assessed \$1,000; in 1888 it was assessed \$460, and in 1889 \$500. In 1867 it reported 450 communicants; in 1889, 522. Christ Church, Nashville, in 1867, was assessed \$500; in 1889, \$520. In 1867, 145 communicants are reported, and in 1889, 320.

The assessment in the Diocese in 1889 amounted to \$4,975. In 1867 the communicants reported by the Committee on the State of the Church numbered 1906, and in 1889, 4477. There has been growth all along the line, and in all the Parishes.

If we compare the assessment of this Diocese with other Dioceses of about the same numerical and financial strength. The Diocese of Alabama was assessed last year in the sum of \$4365. The Bishop receives a salary of \$4,000. There is a Bishop Fund amounting to \$18,000, the interest of which is used for the support of the Bishop.

The Diocese of Louisiana has an Endowment of its Episcopate—par value, \$21,800. Stipend of Bishop, \$5,000. Collected by assessment, 1888-90, \$5,121; this to pay a balance due, as well as for last year's salary. The assessment for 1890-91 is \$4,138.

The Diocese of Georgia has a permanent fund for the support of the Episcopate, amounting to \$25,560. The Bishop's salary is \$4,000 and travelling expenses. May 1st, 1889, the Treasurer reported the assessment for the Bishop's salary to be \$2583.99.

The Diocese of Tennessee has no fund worth mentioning for the Endowment of the Episcopate, unless, indeed the Episcopal Residence at Memphis—valued at about \$20,000—may be considered as such. There is \$2,486 belonging to the Endowment.

I propose to give the Assistant Bishop, if elected, the Episcopal Residence and \$500 of my present salary, which will be, for the support of *two* Bishops, what is considered necessary in the Diocese of Louisiana for *one*.

I trust the Committee which may be appointed on this part of my address will make a very careful investigation of the wants and needs of the Missionary field in Tennessee, the ability of the Diocese to meet the small additional assessment which will be required, and that, when it is brought before the Convention there will be a careful, calm and deliberate discussion of the whole question.

For myself, while profoundly convinced that this is the true policy to be adopted, I shall be satisfied in having shifted the responsibility from my shoulders, and placed it where it naturally belongs—on the Clergy and Laity of the Diocese, in Convention assembled.

I very much hope that we shall be spared in our discussions what may be called the arithmetical argument. It is true that the Lord hath ordained that they who preach the Gospel should live of the Gospel, but when He sent His disciples out to turn the world upside down, they had neither purse nor scrip, nor stocks nor bonds, and I am quite sure that high heaven disdains the love of nicely calculated less or more. What we need is a profound faith in God—the life hid with Christ—the living, praying, giving Church; in a word, a deeper spiritual life. Then men will, with glad hearts, pour their substance into the Lord's Treasury.

OF DEACONS IN CONVENTION.

The fourth Article of the Constitution of the Church in this Diocese reads as follows:

"The Convention shall be composed of the Clergy and Lay Delegates, constituting one deliberative body. All ministers of the Protestant Episcopal Church, canonically resident in this Diocese, shall be entitled to seats in this Convention."

I have long felt that it is a matter of grave interest to the well-being of the Church, that the Constitution be so changed that Deacons should have no seat in this deliberative body; that, while a man is serving tables, and is to a certain extent in a condition of pupilage, he is hardly qualified to legislate for the Diocese.

I should hope that a Committee may be called for at this Convention, who shall have in hand the whole subject of the Constitution and Canons of the Church in this Diocese.

APPENDIX.

COPY OF LETTER SENT BY THE BISHOP OF NEW YORK TO THE BISHOPS CONTRIBUTING TO THE MEMORIAL.

LAMBETH PLACE, S. E., February 24, 1890.

My Dear Bishop of New York:

On Ash Wednesday I received the cross—the precious gift of the American bishops to the chapel of this house, which is already so adorned by their brotherliness. I thought it was a good day for placing the memorial of our Lord's Passion upon His Holy Table, and I did it with humble prayer for "the Family of God," "all estates in His Holy Church—their vocations and ministries," and for all that are "ignorant or contemptuous of the Word." But especially for our Churches, between whom this cross, "given and received," is a new "token and pledge" of love.

You will, I know, offer the same prayers when you receive this, and think of the cross in its home.

The cross itself is very beautiful. In dimension and manner it suits itself exactly to the beautiful and modest lines of the ancient candelabra which now flank it on either side.

Nothing could more harmonize and centre sight and thought than our religious and thorough artist, Pearson, has made this to do. It is a comfort to have it drawn by a sympathetic artist, and Barkentin and Krall's workmanship is excellent. Lastly, the quiet inscription is like a firm grasp of hand at parting—yet there is a history in each of the three lines.

I know you will tell the bishops what a feeling is given me every time I pass it. When the chapel rose first, not a Christian soul dreamed of the dominion which they have won, and are yet winning, to Christ and His Church.

They will say to themselves for us all, we feel, with more clearness than we can say it for ourselves, "It is a pledge of '*Agape Asbestos*.'"

Believe me, my dear bishop, your sincere and affectionate Brother in Christ,

(Signed)

EDW. CENTUAR.

The Rt. Rev. the Bishop of New York.

At the conclusion of the Address the Rev. Spruille Burford, on behalf of the Parishes of the Diocese, presented the Bishop with a purse.

The Rev. W. C. Gray, D. D., read

REPORT OF COMMITTEE APPOINTED TO ARRANGE FOR THE PROPER OBSERVANCE OF THE TWENTY-FIFTH ANNUAL CONVENTION DURING
BISHOP'S QUINTARD'S EPISCOPATE.

Your Committee, appointed "to make arrangements" for this Convention, as marking the *twenty-fifth year* of Bishop Quintard's Episcopate, must look back over a period of twenty-five years.

We stand upon this mountain-top to-day to make a retrospective view, not like Moses upon Pisgah, viewing from his advantageous height the land his people were soon to enter, but darting the vision backward over the plains, the hills, the valleys, the ups and downs, the successes and failures, the hopes and disappointments, which now lie slumbering under the veil of all the intervening years, to begin our review with that eventful time, now hazy in the distance, marked by a quarter of a century—the year 1865.

The war had ended. Our whole South-land was in ruins. The Church in Tennessee had been, for two years, without a Head. The scattered remnant of Priests and Laymen rallied for a new start, and their representatives met in Christ Church, Nashville, in September of that same memorable year.

The present Diocesan was called to the front, to re-organize our spiritual forces, and to lead us on with renewed efforts in behalf of the Kingdom, "Not of this world."

With the same sagacity which had characterized his predecessor, the lamented Otey, he saw the necessity of putting on a permanent foundation, as soon as possible, the cause of education under the auspices of the Church. If not one of the founders, he might properly be termed the savior of the University of the South. The power which this beloved institution of "good and godly learning" exercises now, and the increasing influence going out from all the Female Schools in this Diocese, already vindicate his wise judgment, and will do so a hundred fold more in the years which are to come. Sisterhoods, Orphan Houses, and Hospitals, too, have found their introduction during his regime.

All of these movements have necessarily required much time, and care, and attention, leaving barely sufficient for regular visitations to already existing Parishes and Missions.

The great outlying regions could, for the most part, be only glanced at and sighed over. And yet, perhaps, even in this vast region, when you consider that it would require two years merely to travel over it, giving one week to each county, as much has been done as any one strong man could have accomplished, having so many demands upon his energies, and yet being expected to spread himself out over a space of forty-five thousand square miles.

In 1866, at the first Convention after Bishop Quintard's consecration, there were reported in this Diocese, 26 Clergymen, 24 Parishes, 1498 Communicants, and money raised for all purposes for the year, about \$30,000.

The Journal of last year (1889) shows 43 Clergy, 31 Parishes and 33 Missions,

4477 Communicants, and the amount of money raised, \$106,695. Besides this, there is a vast deal which cannot be put down in statistics.

A great work has been done in the erection and improvement of Church buildings, which shows itself not only in the higher appreciation of our own people for the "Sermons in Stone" and the suitable provision for worshipping God in the "Beauty of Holiness," but it has infused a spirit of emulation, and a higher regard for the importance of Church architecture, in all denominations of Christians in this State. In things Spiritual, it may be more difficult to make comparison; but no one who has lived in this State, and in the Church, for the period of time we are considering, can fail to recognize the great order, reverence and fervency which has been steadily growing in its average in all our congregations. And yet, while we should be thankful for all the good that has been accomplished, we are bound to recognize the fact that the Church does not hold the position in Tennessee that ought to be hers after more than half a century of occupation; and this reflection should lead us to inquire, What is our greatest need? what can we do to more fully equip the Church in Tennessee for the work that stands out on every side in increasing proportions?

Population is pouring in, capital is being invested, new industries and enterprises for the development of our inexhaustible, and almost, as yet, untouched resources, dazzle our vision and almost confound our understanding.

How can the Church keep pace with all these movements? How can she stir herself to put the Mark of Christ on all these wonderful activities?

"There is a tide in the affairs of men which, taken at the flood, leads on to fortune."

Has not God given to his servants, "To one five talents, to another two, and to another one," that the same foresight and practical wisdom shall be exercised in looking after the interests and establishment of His Kingdom upon the earth?

We have lost opportunities in the past. A grand one seems to be open now. Shall we not improve it? What, then, is the great need? It is recognized and acknowledged by our beloved Bishop. It is *enlargement of the Episcopate* in Tennessee.

The natural Divisions of this State have, for decades, been teaching useful lessons learned by others, but unheeded by the Church, except in the Convocation system, which itself emphasizes our great need.

The Supreme Court provided for sessions in the East, Middle, and West. The State, too, recognized three great educational centres—East, Middle and West—and more recently has provided that there should be an Asylum for the Insane in each of the grand Divisions.

We have ever been almost like *three* peoples, differing largely in environments, business interests, and the main pursuits of daily life.

Common sense would seem to teach that an *Episcopus* should be in the centre of each, identified with his people and their interests; with a strong centre of work and influence, reaching promptly, quickly and effectually, from the heart to the extremities; from the Bishop's Church, with its staff of itinerants and Mission preachers, to the very borders of the jurisdiction.

Then a Bishop could be felt for good, and be a *power* throughout all his Diocese. By all means, there ought to be a Bishop in Nashville, one in Knoxville, and one in Memphis.

We cannot hope for so much immediately. What, then, should be done first? The answer seems to come up from all past reports and efforts in the matter.

Let the first step be a Bishop for West Tennessee. Something has been said about having East Tennessee set apart as a Missionary Jurisdiction. But we may be sure the General Convention will not begin the work of erecting about *one-third* of the territory of this State into a Missionary Jurisdiction. And to put the dividing line anywhere in Middle Tennessee would throw Sewanee into the Missionary part, which unquestionably would not be agreed to. To make the proportions sufficient to secure any consideration on the part of the General Convention, it would be necessary to have, besides East Tennessee, part of Kentucky, part of Virginia, and part of North Carolina; and we can easily imagine the delays at the different Diocesan Conventions, the discussions, vexations, and most likely, final failure of a move of that kind.

The Bishop has signified his intention to ask for an Assistant—clearly, however, upon the lines of making West Tennessee, as soon as practicable, a new Diocese. He has declared that he would wish the Assistant to have charge of West Tennessee as his field of work, and to have and to live in the Episcopal residence in Memphis; and further, that he (Bishop Quintard) would give up part of his own salary towards the support of the Assistant. This would be, in all but the name, a new Diocese with its own Bishop, and, if actually carried out on the lines suggested by our Bishop, would most likely lead speedily to the erection and independence of the *Diocese of Memphis*. This step, too, could be taken by this Convention without waiting for the action of any other body to consummate it; and if it is the *best thing* that can be done, *now* is the time to do it. But your Committee is so little in love with the whole idea of Assistant Bishops, and is so thoroughly convinced that the proper course—the one, too, in accordance with ancient precedent; the one which will more completely relieve our present Diocesan and give a new impetus to the aggressive work of the Church—is to have a new Diocese, with its own Bishop, that they feel impelled to recommend that such steps be taken at this Convention as will place the Diocese in a situation to secure the consent of the next General Convention to the division of the Diocese.

The tendency in the General Convention, since 1883, has been to make it more difficult for the Diocese to divide, and especially is this true of the House of Bishops. Not because they doubt the advantage of having more compact and workable jurisdictions, but because the difficulty generally of collecting assessments for the support of the Bishop has determined them, in this respect, to stand by their Order, and see to it that no new Dioceses are added that do not make "suitable provision for the support of the Episcopate."

More and more has this suitable provision come to be interpreted by the one word, "Endowment." And it is *the one thing* which we require, and *have not*, if we wish again to ask the consent of the General Convention to the division of this Diocese.

It is, however, so very important to lift up this whole matter of Episcopal support, and to do away with the possibility of strivings and debates over amounts to be assessed on various Parishes, that even aside from its importance as bearing on the division of the Diocese, your Committee do not think there is any work of greater importance for the future of the Church in Tennessee, or that would more significantly and pregnantly mark this Conventional year, than the taking of such a step as would secure, during the next year, if possible, or the next two, if necessary, an endowment of not less than \$30,000 towards the support of the Episcopate.

This might be subscribed in such a way as to secure for each of the three portions of the State its own proper share in case of subsequent division. The sum above-mentioned would be inadequate to the support of two Bishops, but sufficient to secure division, and to furnish a promising nucleus, for hopeful increase, to each portion.

Your Committee think that this Convention should select a suitable person—Clergyman or Layman—who will give himself up entirely to the work of raising this endowment, for one year, or two, if it shall prove necessary, and we would therefore offer the following resolution: That a Committee be appointed,

1st, To nominate a suitable person to make a complete canvass of Tennessee, endeavoring to see every Communicant and friend of the Church, and solicit from the same subscriptions and pledges towards the endowment of the Episcopate.

2nd, To indicate the manner in which this Convention should provide for the support of such agent while so engaged.

E. S. BURFORD,
W. C. GRAY.

On motion of the Rev. T. F. Gailor, S. T. B., it was

Resolved (5), That the Convention meet next year on Wednesday, June 17th.

On motion it was

Resolved (6), That a Committee be appointed to report suitable resolutions on the death of the Rev. R. N. Newell, D. D.

The Rev. H. R. Howard, S. T. D., the Rev. G. W. Beckett, D. D., and the Rev. C. M. Gray, were named as the Committee.

On motion of the Rev. G. W. Dumbell, it was

Resolved (7), That a Committee be appointed to consider and report upon that portion of the Bishop's Address referring to the election of an Assistant Bishop.

The Revs. G. W. Dumbell, Samuel Ringgold, D. D., R. E. Metcalf, and Messrs. A. T. McNeal, H. M. Anderson, G. Thomas, W. F. Orr, A. B. Treadwell, Allen Brown, W. B. Reese, Theo. Richmond, and S. H. Lamb, were named as the Committee.

On motion, the Committee were permitted to retire, in order to make their report at once.

On motion it was

Resolved (8), That a Committee be appointed to consider and report upon the expediency of having a Church newspaper published in the Diocese.

The Rev. W. C. Gray, D. D., the Rev. Thos. F. Gailor,

S. T. B., the Rev. R. E. Metcalf, and Messrs. A. T. McNeal and Theo. Richmond, were named as the Committee.

The Rev. C. M. Gray read

REPORT OF COMMITTEE ON NEW PARISHES.

The Committee on New Parishes, having examined Articles of Association from S. Mary Magdalene, Fayetteville, S. Andrew's, Collierville, and Grace Church, Montgomery county, find that they fulfil all the requirements of the Canon; and we recommend their admission as Parishes into union with this Convention.

C. M. GRAY.
T. F. MARTIN.
R. HALE.
W. F. ORR.

On motion of the Rev. Thos. F. Gailor, S. T. B., it was

Resolved (9), That in accordance with the report of the Committee, the Parishes of S. Mary Magdalene, Fayetteville, S. Andrew's, Collierville, and Grace. Montgomery county, be and are hereby admitted into union with the Convention.

On motion of the Rev. Wm. Klein, B. D., the Convention proceeded to the election of the following Standing Committee, viz: The Rev. T. F. Martin, the Rev. W. C. Gray, D. D., the Rev. J. R. Winchester, and Messrs. W. F. Orr and Wm. Simmons.

On motion, the Committee on Assessments was elected as follows, viz: The Rev. I. N. Marks, Jr., the Rev. J. R. Winchester, and Messrs. S. H. Lamb, J. A. Austin and J. W. Scales.

P. M. Radford read

REPORT OF THE HISTORIOGRAPHER.

A little over sixty years ago there was not a single Protestant Episcopal Church in the State of Tennessee.

There were, previous to 1829, many Episcopal families scattered over the State, who mostly worshipped with other denominations.

In 1830-1 the first Church was erected and consecrated, the consecrator being a foreign Bishop.

A young Deacon came to Tennessee in 1825, and was for some time the sole minister of the Church in all this wide region. His family were the only communicants among those who gave doubtful heed to his ministrations. He could obtain no stated place for his services, but, as he expressed it, "was obliged to work them in as he could."

In 1833 there were three Churches—one finished, and two others nearing completion.

The young Deacon this year became Bishop, and the Diocese came into existence. At his consecration, Bishop Doane said: "There is a common notion that Bishops are stately persons, and that large salaries, noble edifices and splendid equipages are somehow an essential appendage of their office. But here is a Bishop who has never had a church to preach in, and has never yet had a living at the altar, but has been obliged to labor for his children's bread in the laborious though most honorable vocation of teaching, spending 5 days out of 7 in a school, and for years had not a month's relaxation."

It is not proposed here to trace the life of Bishop Otey, nor any part of it, for 30 years. He died during the war, in 1863.

The following Churches were erected during his Episcopate, and stand here in the order in which they came into existence:

1. Christ Church.....Nashville.
2. S. Peter's.....Columbia.
3. S. Paul's.....Franklin.
4. Trinity Church.....Clarksville.
5. Calvary Church.....Memphis.
6. S. Paul's.....Randolph.
7. S. Luke's.....Jackson.
8. Zion Church.....Brownsville.
9. Immanuel Church.....LaGrange.
10. S. James.....Bolivar.
11. S. Thomas.....Somerville.
12. S. Andrew's.....Fayette county.
13. S. Mark's.....Williamsport.
14. S. John's.....Knoxville.
15. S. John's.....Ashwood.
16. Trinity Church.....Tipton county.
17. S. James.....Greenville.
18. S. Matthew's.....Covington.
19. Holy Trinity.....Nashville.
20. S. Andrew's.....Riverside.
21. S. Paul's.....Athens.
22. S. Paul's.....Chattanooga.
23. Grace Church.....Memphis.
24. Church of Advent.....Nashville.
25. S. Mary's.....Memphis.
26. S. Stephen's.....Edgefield.
27. Immanuel Church.....Ripley.
28. Church of Redeemer.....Shelbyville.
29. Trinity Church.....Winchester.

The war came on, and, as happened in former times, the Churches were turned into barracks, hospitals and stables. But few of those Churches escaped almost total destruction. S. Andrew's, Fayette county, burned down; S. Paul's, Randolph, burned; S. Andrew's, Riverside, rotted down. These Churches were wiped out of existence. Trinity Church, Winchester, was burned. Most of the Churches in West Tennessee were so defaced as to almost lose their identity.

In 1865 the war was virtually ended. A new Bishop was chosen who at once comprehended the situation and began with energy to restore the waste places.

Whilst he was absent in Philadelphia for consecration, a pioneer Missionary was sent to visit and find out what could be done to restore the injured edifices. Some repairs were made, very soon ministers were found, and religious services again set in motion. The process of restoration was necessarily slow.

A period of thirty years had established the Diocese, the preliminary work had been accomplished, and a good deal of mental and bodily suffering passed never more to be repeated. Travel had changed from horseback riding on bad roads to railroad cars and other better modes of conveyance. The hardships endured by the beloved Bishop Otey became a thing of the past.

Yet there was much hard work to do to recuperate from the ravages of the war. What had been put on the campus of the University of the South was wiped out of existence. The work of reconstruction was before the new Bishop, who took hold of the task before him with nerve, and never looked to the right or to the left, nor did he swerve from the line of duty. Upon him the restoration of the University scheme devolved. So soon as he had taken his seat in the House of Bishops, he wrote to his friend, Dr. Merrick, asking if he would go with him to Sewanee and undertake with him the re-establishment of the work begun before the war.

In February, 1886, Dr. Merrick, Rev. Thos. Morris and Mr. Fairbanks, met the Bishop at Winchester. They rode up the mountain on horseback, and found that all the buildings erected before the war on the University site had been burnt. Shelter was found for the night in an old log cabin occupied by Wm. F. Tomlinson.

On the day following the Bishop caused to be made a rustic cross twelve feet high, and erected it on the highest point on the domain. Around this cross a little band assembled, while a few of the mountaineers looked on with lively interest, having witnessed five years before the grand ceremony of laying a corner-stone. The Bishop recited the Nicene Creed, and kneeling on the ground prayed Almighty God "to give them Grace to perceive and know what things to do, and strength faithfully to perform the same." Then the words were made to ring with that good old hymn to the Trinity, "Glory be to God on high," &c. On that very spot the Theological Seminary now stands; and be it said, that without his extraordinary efforts, at home and abroad, in the interest of the University, there would not be found to lay one stone upon another.

Twenty-five years have elapsed. On the then almost desolate waste now stands the University of the South, with hundreds of students, and teachers, and Professors, who are not excelled anywhere.

During this period—25 years—several of the old Church edifices have been removed and new edifices erected to replace them more suitable to meet the requirements of the present time. Such changes have been made at Bolivar, Columbia, Clarksville, Chattanooga and Cleveland. The Memphis Churches have been much improved by enlargement and adornments. The Nashville Churches—the Church of the Advent, the Holy Trinity, and St. Peter's—after years of anxiety and loving care, have been completed and consecrated. The new St. Ann's, erected in Edgefield, is a beautiful Church.

St. John's, Knoxville, has several times been enlarged and improved. A new Parish in the city was organized in 1868, and a Church building. Ten years later St. Luke's Chapel was added.

At South Pittsburg, at Fayetteville and at Rugby, new Parishes have been created, and handsome Church edifices established.

At Pulaski, after years of almost hopeless waiting, there is a handsome memorial Church.

S Barnabas, at Tullahoma, is alive, and the centre of extended Missionary work.

At Trenton, a foundation-stone for a Church edifice was laid in 1882 by that devoted Missionary, the Rev. C. F. Collins, who had not a dollar at the time, nor one within sight, with which to build. The walls were erected, and for four years stood exposed to the weather; but in 1887 the building was ready for occupation, and \$3,500 had been expended.

At other points Mission stations—Churches in embryo—are coming to the front. Missionary work is active, but more is wanted all over the Diocese.

The majority of the Clergymen ordained in Tennessee have not been celebrated for their staying qualities. Rt. Rev. Bishop Otey ordained 35 Clergymen, the most of whom left the Diocese after from one to three years' service. Some of these returned, and, after two or three years, left again.

Two of Bishop Otey's most promising Ministers died young—Rev. Philip W. Alston, Rector of Calvary Church, Memphis, and Rev. Charles Tomes, Rector of Christ Church, Nashville. The former died from the effects of exposure in going to the Convention at Columbia in 1847; the latter died from the effects of exposure in returning from the Convention at Jackson in 1857.

The Rev. James W. Rogers, after 30 years' good service as a Missionary, left the Church to go to the Church of Rome.

Rev. John A. Harrison, after more than 30 years' service, left for the Diocese of Alabama.

The Rev. Geo. C. Harris began his ministry in Tennessee in 1860. In 1871 he became the Rector and Dean of S. Mary's, Memphis, which he held 11 years.

Rt. Rev. Bishop Quintard has ordained 67 Clergymen. A majority of those had been students at Sewanee, and had no canonical residence in the Diocese. Some have accepted cures in the Diocese, which they have held for a year or two and then left.

Rev. Dr. Graham, ordained in 1869, was Rector of Christ Church, Nashville, 18 years. He resigned last year.

Rev. Thos. F. Gailor, ordained in 1880, is now, ten years later, the distinguished Professor of Ecclesiastical History and Church Polity in the University of the South.

Rev. Jesse B. Harrison, who was 6 years a Clergyman in the Diocese, is now in Illinois.

Rev. Edw. T. Bradley, after 7 years' service, was transferred to Indiana.

Rev. Chas. M. Gray has been at work 8 years in the Diocese.

Rev. Dr. Humes, Rev. Dr. Wm. Gray, Rev. C. F. Collins, and the Bishop, have served continuously in the Diocese. With great sorrow, be it said, Rev. Mr. Collins, after 38 years in the Diocese, resigned in April last, to take charge of a Parish in Missouri.

The following Clergy have come from other Dioceses, and are now in Tennessee:

Rev. Edw. Wootten, at Bolivar, took charge July, 1887.

Rev. Dr. Becket, at Columbia, took charge August, 1868.

Rev. Dr. W. M. Pettis, at Clarksville, took charge December, 1888.

Rev. Geo. W. Dumbell, at Chattanooga, took charge January, 1885.

Rev. C. D. Flagler, at Cleveland, took charge February, 1885.

Rev. I. N. Marks, at Jackson, took charge May, 1888.

Rev. Samuel Ringgold, at Knoxville, took charge April, 1887.

Rev. E. S. Burford, at Calvary, Memphis, took charge May, 1887.

Rev. Geo. Patterson, at Grace Church, Memphis, took charge February, 1886.

Rev. J. R. Winchester, at Christ Church, Nashville, took charge February, '90.

Rev. T. F. Martin, at S. Ann's Church, Nashville, took charge April, 1879.

Rev. H. R. Howard, at Tullahoma, took charge May, 1882.

Rev. Geo. W. Dumbell, Rector of S. Luke's, Jackson, in 1882-3, left the Diocese, but returned in 1885.

Rev. Samuel Ringgold, Rector of Trinity Church, Clarksville, from 1864 to 1874, left the Diocese, but returned in 1887.

That the Clergy remained in the Diocese so short a time during the Episcopate of Bishop Otey is not to be wondered at. Other and older Dioceses offered more desirable places for living, where they found congregations and parsonages—homes.

Now we are getting in better shape, and parsonages are being erected in many places. Where there is a parsonage there is a chance for the permanent residence of a Clergyman—a home.

What is needed in the Diocese of Tennessee, more than anything else, is homes for the Clergy. It is useless to expect a resident, permanent ministry without it. With homes, the Clergy who come to us will remain. Without homes they will not remain, but seek in other Dioceses that which is not to be found here. And who can blame them?

Since writing the above I have been to Greenville, East Tennessee, where a Church was erected 40 or 50 years ago, and where the services have long been discontinued for lack of support. I expected to find the building almost a wreck. On the contrary, the re-establishment of this Church, and the neat and decorous style in which it has been repaired, was a surprise and a joy, and animates a hope that by renewed exertions elsewhere other decaying Churches may be yet built up. The Rev. Mr. Wells is in charge, lives in Greenville, and has regular Mission work at Morristown and Johnson City.

On motion of the Rev. E. S. Burford, it was

Resolved (10). That that portion of the Bishop's Address recommending the revision of Article IV of the Constitution be referred to the Committee on Canons.

On motion of the Rev. E. S. Burford, it was

Resolved (11). That a Committee, consisting of three Clergymen and two Laymen, be appointed to consider the general revision of the Constitution and Canons of the Diocese, and report to the next Convention.

The Rev. W. C. Gray, D. D., the Rev. J. R. Winchester and the Rev. Thos. F. Gailor, S. T. B., and Messrs. H. H. Lurton and W. B. Reese were named as the Committee.

The Rev. T. F. Martin offered the following resolution,

which was, on motion, referred to the Committee on Canons, viz.:

Resolved, That the Convention of the Diocese of Tennessee be and is hereby requested to consider the propriety of so changing Article IV of the Constitution that the second sentence shall read as follows: "All Presbyters of the Protestant Episcopal Church, canonically resident in this Diocese, shall be entitled to seats in this Convention."

The Rev. T. F. Martin offered the following resolution, viz.:

Resolved, That the Convention be requested to consider what steps may be taken in this Diocese towards restoring the Diaconate to its primitive power, influence and dignity as the prophetic office in the Holy Ministry, and also towards bringing the subject before the next meeting of the General Convention.

On motion, it was referred to a Committee consisting of the Rev. Messrs. T. F. Martin and J. R. Winchester, and Mr. S. M. D. Clark.

On motion of the Rev. T. F. Gailor, S. T. B., it was

Resolved (12), That a Committee be appointed to draft appropriate resolutions on the death of Judge W. C. Fowkes.

The Rev. Geo. Patterson, D. D., and Messrs. D. M. Scales and A. T. McNeal were named as the Committee.

The Rev. C. B. Perry read

REPORT OF COMMITTEE ON WORK AMONG COLORED PEOPLE.

The Committee to whom was referred the subject of Work Among the Colored People respectfully report:

That in their judgment the work already reported to this Convention is proof that the Church, both in this Diocese and elsewhere, is aroused as never before to the importance of this subject. What has been done during the year has already been so fully laid before the Convention that it is not necessary to repeat it, but it justifies certain conclusions which your Committee respectfully urge.

The Church is but entering late into a field which has long been open to her. Other religious bodies are far ahead of her. There are single institutions, such as the colleges in Nashville, which receive from the respective religious bodies which they represent a larger amount annually than our Church has been accustomed to expend in the whole field throughout the country. Yet your Committee believe that not only must the Church, if she would commend herself to the world as truly a portion of the Church Catholic, show herself to be a Church for all kindreds and races of men; that not only does she possess the power to min-

ister to the needs of this people as no other religious body can do. but that also the effect of her training, the influence of her sacramental life, the insisting upon the connection between good morals and true devotion, the plain setting forth of the duties of all men toward one another in their several stations, and in that condition which it shall please God to call them, and her exclusion of all merely political and inflammatory subjects from her pulpits, makes her the very instrument required in adjusting the very delicate and necessarily difficult relations between the races in the present condition of things.

That real difficulties exist which makes the task of the Church's work among the colored people a very perplexing one, is not to be denied; that prejudices and misunderstandings among both races, resulting from new relations for which neither have been prepared, and which have been influenced by selfish and self-seeking demagogues, is also to be recognized. No good could result from ignoring either the real difficulties or the abnormal but natural prejudices and irritations. Yet the Diocese of Tennessee may well congratulate herself that she has not permitted herself, under any temporary excitement or paroxysm of fear for the future, to stain her record with any race legislation or denial of her Catholic character.

By establishing an institution for a thorough training of a ministry of their own people, if it be insisted, as it should, that none be admitted to the Priesthood but such as are really worthy of it morally and intellectually, she will not only sufficiently guard herself against ignorant and immoral legislators in her councils, but also take the step toward that which the best Missionary authorities in all lands declare to be essential to success—a native ministry.

As far as their gathering together for worship is concerned, it will doubtless be found best in the future, as it has in the past, in their own interest to have, where there are a sufficient number to warrant it, separate congregations for them. So long as their relations to their Bishop and to the Diocese remains undisturbed there is nothing inconsistent or uncatholic in this, nor is it necessarily a question of color or race. We constantly consult the natural grouping of those of like tastes, sympathies and conditions of life in our congregations for Germans and Italians, our Chapels for seamen, our Mission Churches in poor districts, and the like. But if the Church expects to gather in this people she must deal with them tenderly and in a spirit of fairness. If our Clergy really wish to see the work succeed, they must welcome and care for those who are constantly moving from Churches of their own in one city to places where no special provision is made for them, until there are such numbers that it is both best and possible to establish a special congregation for them. By watching and fostering such opportunities, and reporting them to those engaged specially in the work, the Clergy can effectively co-operate. Moreover, as the work extends, as more Missionaries are sent out among them, and new opportunities open, it will be necessary that the Laity as well as Clergy be active, and show their interest by liberal aid and generous and self-denying co-operation. But even upon the lowest grounds this will be found in the end a more effective and economical method than that depending upon political methods or force, while it is hoped that earnest, consistent Churchmen will be moved thereto by the higher motives of Divine love.

By encouraging the establishment of Parochial and other Church schools, by sending and supporting scholars at such schools, and especially at such schools of higher grade, where young men will go up to the many colleges in our State

for colored people as already young trained Churchmen, many of whom will be likely to work the sacred Ministry and labor among their people, Clergy and Parishes will greatly strengthen the work.

CALBRAITH B. PERRY,
THOS. W. HUMES,
HENRY R. SARGENT,
Committee.

On motion, Messrs. J. H. Craigmiles and Theo. Richmond were elected members of the Board of Managers of Diocesan Missions for the ensuing year.

On motion the Convention adjourned.

4 O'CLOCK P. M.

The Convention was called to order by the Bishop in the Chair.

The Rt. Rev. the Bishop of Florida was introduced to the Convention and made an address.

Mr. Silas McBee addressed the Convention on the subject of the endowment of the University of the South.

On motion of the Rev. E. S. Burford, it was

Resolved (13). That the thanks of the Convention be and are hereby tendered to Mr. McBee for his admirable address.

The Secretary read the Treasurer's Report, which was, on motion, referred to the Finance Committee.

The Chair appointed the Rev. J. R. Winchester and Messrs. S. M. D. Clark and J. W. Scales as supplementary members of the Finance Committee.

On motion of the Rev. T. F. Gailor, S. T. B., it was

Resolved (14). That the Convention regretfully accepts the resignation of Mr. J. A. Omberg, as Treasurer of the Diocese, and hereby expresses its gratitude to him for the efficient discharge of his onerous duties during the past year.

The Convention proceeded to the election of officers, and Mr. Chas. T. Dobb, of Memphis, was unanimously elected Treasurer.

The Rev. G. W. Dumbell read

REPORT OF COMMITTEE ON ASSISTANT BISHOP.

DIOCESAN CONVENTION, SEWANEE, TENN., }
5th June, 1890. }

The Committee to whom was referred that portion of the Bishop's Address re-

lating to the election of an Assistant Bishop, or the division of the Diocese, beg respectfully to report that they have adopted the following resolutions as recommendations to the Convention :

Resolved, unanimously, That this Committee is opposed to the appointment of an Assistant Bishop.

Resolved, unanimously, That, in the opinion of this Committee, application should be made to the next General Convention for permission to divide the Diocese.

Resolved, unanimously, That, in the meantime, an attempt should be made to endow the Episcopate ; and that, in case of a division of the Diocese, the amount raised in the Diocese set off from the old, be given to it.

Resolved, unanimously, That the Committee further recommend that a suitable person be employed to raise such endowment, and that the Rev. W. C. Gray, D. D., be prevailed upon, if possible, to assume this position.

Respectfully submitted.

GEO. W. DUMBELL, Chairman,
SAMUEL RINGGOLD,
R. E. METCALF,
H. M. ANDERSON,
T. RICHMOND,
ALBERT T. MCNEAL,
W. B. REESE,
GEORGE L. THOMAS,
W. F. ORR,
A. B. TREADWELL,
S. H. LAMB.

On motion of the Rev. I. N. Marks, Jr., it was

Resolved (15), That the consideration of this report be made the order for the day for to-morrow morning at 9 o'clock.

The Rev. Wm. Klein read

REPORT OF STANDING COMMITTEE.

The Standing Committee of the Diocese of Tennessee respectfully submit the following report :

May 29th, 1889.—The Committee met at the Memorial Church of the Messiah, Palaski, Tenn. Present : Rev. Geo. Patterson, D. D., Rev. Spruille Burford, Rev. Wm. Klein, and Mr. S. H. Lamb. The Rev. Wm. Klein was elected President, and S. H. Lamb Secretary.

October 7, 1889.—Recommended the admission of the Rev. Edmond Phares to the Sacred Order of Priest, and Mr. Daniel Troy Beatty as a candidate for Holy Orders.

October 21, 1889.—Recommended the Rev. Howard W. Dumbell for admission to the Sacred Order of Priests, and that he be granted a dispensation from Latin, Greek and Hebrew, and other branches of learning not strictly Ecclesiastical.

November 2, 1889.—A letter from the Bishop of the Diocese was read, enclosing a statement from the Treasurer showing the failure of many of the Parishes and Missions to meet their assessments for the current year, and requesting

the Committee to take such steps as might seem best to secure prompt payment thereof.

Owing to the fact that former appeals made by it, under like circumstances, have not seemed effectual, the Committee advised the Bishop that an appeal from him to the Rectors of defaulting Parishes would have more weight and produce better results than anything it could do.

December 9, 1889.—The Bishop of the Diocese having declined to act, as advised, in regard to default in payment of assessments, the Committee addressed an earnest appeal to each Rector of the Diocese, asking his aid in securing prompt payment of all arrears, as a matter of vital importance to the success of all Church work.

Mr. William Thomas Manning was recommended for admission to the Sacred Order of Deacons.

December 31, 1889.—Consent was given to the sale of the lot and Church building of Christ Church, situated on the corner of Church and High streets, Nashville, Tenn.

April 9, 1890.—Consent was given to the consecration of the Rev. William Ford Nichols, Assistant Bishop elect of California, and proper certificate signed.

May 19, 1890.—Recommended Mr. Alexander C. Kelleffer for admission as a candidate for Holy Orders.

WM. KLEIN,
President.

S. H. LAMB, Secretary.

The Rev. T. F. Martin read

REPORT OF COMMITTEE ON EDUCATION.

As the University of the South is the most important Church School, not only in the Diocese of Tennessee but in the Southern country, it has the prescriptive right to head the list of institutions mentioned in this report.

During the past year its prospects have greatly improved. While in numbers and finance it has not been so strong as for years preceding this, still it is to be hoped that this state of affairs is only temporary, and that it may be regarded as only a receding wave in the generally advancing tide of prosperity. Every school has its full years and its short years.

As a matter of course, schools of higher learning cannot, and do not, subsist upon tuition fees. The true principle of their prosecution is, that with the fullest endowment there should be no place for tuition fees.

The University of the South has in view endowment to a certain extent after certain life interests expire. This may amount to \$50,000.00. Mr. Silas McBee, the present Commissioner of Endowment, who will make a fuller statement to the Convention, claims that in addition to money (\$20,000), for a College building from Colonel Walsh, of Bayou Sara, La., he has pledged for perhaps \$50,000.00. With this endowment in prospect in the near future, and with the earnest, continued efforts of the workers at Sewanee, and of Mr. McBee in the field, there should be every guarantee of success.

Temporary halts and embarrassments should make the friends of Sewanee only the more determined upon its final and grand success. It stands out by itself, representing in its ideal a pure Christian culture. And should it not be earnestly and well supported by Church people in the South and Southwest, a serious

reaction will be felt in the Church in these parts of the country, in Church growth and Church influence.

In such Christian culture as the University of the South aims at, and is struggling each day to perfect, Dr. Pusey says: "History, without God, is a chaos without design, or end, or aim; Political Economy, without God, would be a selfish teaching about the acquisition of wealth, making the larger portion of mankind animate machines for its production; Physics, without God, would be but a dull enquiry into certain meaningless phenomena; Ethics, without God, would be a varying rule without principle, or substance, or centre, or regulating hand; Metaphysics, without God, would make man his own temporary God, to be resolved, after his brief hour here, into the nothingness out of which he proceeded. All sciences may do good service, if those who cultivate them know their place, and carry them not beyond their sphere; all may, in different degrees, tend to cultivate the human mind, although no one human mind has time or capacity for all. But all will become antagonistic to truth, if they are deified by their votaries; all will tend to exclude the thought of God, if they are not cultivated with reference to Him. History will become an account of man's passions and brute strength, instead of the ordering of God's Providence for His creatures' good; Physics will materialize Man, and Metaphysics, God." Now is the time, then, if ever, when the country in which we live is progressing so fast in every other direction, to stand firmly and squarely up to so pure and elevating a culture as the ideal which this University presents.

Appended is a statement of Dr. DuBose, Treasurer of the Theological Department:

The quota promised by Tennessee.....	\$500 00
Bolivar.....	\$ 11 70
Rev. E. Wootten.....	5 50
Epiphany, Knoxville.....	4 86
Somerville.....	11 75
Tulahoma.....	2 36
Nashville—Christ Church.....	20 40
“ Advent.....	10 25
“ Holy Trinity.....	2 00
“ S. Ann's.....	5 85
Memphis—S. Mary's.....	20 48
“ Calvary.....	100 00
Knoxville—S. John's.....	57 25—\$252 40

"With reference to receipts, in general, for the Theological Department, I would say that we rely with some certainty upon the following Dioceses for the full amount of assessment upon them:

- (1). South Carolina, where the \$500 is now assured from interest upon a fund invested for Theological education.
- (2). Florida, where the Diocese assumes the assessment of \$400, and raises it by proportionate assessment upon the Parishes.
- (3). Georgia, where the present Clerical Trustee—Rev. W. D. Powers—undertakes the collection of the \$500 assessment, and makes it practically a certainty.
- (4). Tennessee, where the interest of the Bishop and others enables us to rely upon the full amount of the assessment of \$500.

(5). Western Texas, where the Bishop has never failed to pay the full \$150 assessed.

The other Dioceses have never yet come up to the full amount of their quotas, and some pay a very small proportion of them; so that the salaries of the Professors have hitherto fallen considerably short of the \$1,500 which they nominally receive.

Respectfully,

(Signed)

W. P. DuBOISE, Treasurer.

In the Theological Department this year there are about the usual number of students. The Calendar will contain about twenty names. This number ought to be quadrupled. If each of our Dioceses could send and support two candidates for Orders here, at a cost of \$200 each, it would be an end easily accomplished and devoutly to be wished. Our Dioceses certainly contain two Parishes large enough and strong enough to undertake the good office of educating a young man each for the ministry of the Church, and we presume to judge that in no way could it bestow its substance more profitably than by thus lending to the Lord for the support of His servants.

REPORT OF BEECHCROFT SCHOOL, SPRING HILL, TENN.

MRS. MARY NICHOLSON ESTES, PRINCIPAL.

It is gratifying to state that the School of Beechcroft, Spring Hill, Tenn., was never in a more prosperous condition than at this time. Its progress for eight years has been steadily upward, and, notwithstanding the inconvenience caused by the general influenza that swept over the country the present session, has enrolled a larger number of students than ever before, and already applications have been sent in for admissions for the Fall Term.

When the object of the School is only to have the best work done in all Departments by the most competent teachers, the expenses are necessarily great, and the want of a fund is sensibly felt. We would call this fact to the attention of all who are interested in the true education of woman, and who are willing to use their superfluous means for its advancement.

In addition to the scholastic curriculum, the pupils have the advantage of a religious, Churchly instruction.

During a recent visit from Bishop Quintard, nine candidates from the School were presented for confirmation by the Rector, Rev. Charles M. Gray.

REPORT OF THE COLUMBIA FEMALE INSTITUTE.

REV. GEO. BECKETT, D. D., RECTOR.

We have again to report the steady and substantial growth of this venerable seat of learning during the past scholastic year. In addition to the extensive improvements made two years ago, we have been compelled to erect another large and commodious building, which consists of a spacious dining hall, four additional music rooms, and a magnificent art room sixty feet long and twenty-five feet wide. These improvements are built in the most substantial manner, of stone and brick, and are rendered as near being fire-proof as possible.

No expense has been spared in supplying the several Departments of Literature, Art, Science, and Mathematics, with the best talent the country affords. Particular attention is called to the Musical Department, which furnishes all the advantages of a first-class Conservatory.

The Rector feels grateful to record the general and high appreciation of the

past year's work in all branches, and is encouraged not to relax his efforts until he has realized in every particular the plans and objects of its venerable founder.

REPORT OF ST. JAMES HALL, BOLIVAR, TENN.

This School for girls gives great promise of a successful and useful future. As shown in former reports to the Convention, it has done good work and is well equipped to do much more.

The location is noted for healthfulness, and the beautiful school buildings and ample grounds (which are vested in the Convention, as to title,) insure sooner or later earnest work for the Church, and the development of minds and characters under the care of the Church.

The Hall is now controlled by Miss Sallie Morton Lewin as Principal, a daughter of Rev. Meyer Lewin, D. D., late of the Diocese of Maryland. Miss Lewin has only had the School one year, and the number of pupils has been doubled; but the equipment of the School, with its five teachers employed and accommodations for boarding pupils, would warrant a much larger increase.

The Committee hears this School otherwise well spoken of, and earnestly commends it to the attention of patrons.

The Rev. Telfair Hodgson, D. D., read

REPORT OF THE REGISTRAR.

The Registrar begs leave to report that since the last meeting of the Convention many valuable journals and books have been added to the archives of the Diocese. Among the donors were the Right Rev. Alexander Gregg, D. D., the Right Rev. the Bishop of the Diocese, the Rev. Messrs. Gailor and Hodgson, and Mr. J. J. Perry.

The following Journals of a late date are needed to complete our list. The Dioceses will do us a great favor if they will send them to us, as we lay great stress upon collecting and properly preserving all Journals and valuable Church documents that may be committed to our care:

Alabama: '87, '88. Albany: '89. East Carolina: '83 to '89. Illinois: '84 to '86. Kansas: '86 to '89. Louisiana: '85. Maine: '80. Maryland: '81. Michigan: '89. Milwaukee: '87 to '89. Minnesota: '81. Nebraska: '88. New York: '87. North Carolina: '81. Rhode Island: '80. Southern Ohio: '89. Virginia: '89. Oregon: '87 to '89. North Dakota: '89. South Dakota: '89. New Mexico and Arizona: '89. Washington, &c.: '87 to '89.

DEEDS.

Since the meeting of the last Convention, the following deeds of Church property have been received by the Registrar, namely:

A deed to "a certain tract or parcel of land in Williamson county, Tennessee," recorded in Williamson county, Book No. 13, page 567, (received there June 6, 1889), and entered in Note Book 3, page 226.

There has also been received abstract of title to 2 acres of land in the 13th civil district of Davidson county, Tenn., out of the S. E. corner of lot No. 12 in Harding's Lytle tract, a plan of which is on record in Book No. 21, page 102. R. O. D. C.

A deed received June 2nd, 1890.—A deed to a certain "piece or parcel of land" in the county of Shelby, State of Tennessee, and in the town of Colliers-

ville, from M. Gavin and Mrs. M. A. Gavin, his wife, recorded in Note Book No. 12, page 339, and on March 13th, 1890, recorded in Record Book No. 198, page 539, Shelby county, Tennessee.

THE REGISTRAR'S ACCOUNT.

1889.		
June 8th.	Balance due from Treasurer.....	\$ 6 25
" 20th.	Binding.....	1 25
Nov. 2nd.	Glass doors for book-cases in Breslin Tower.....	38 00
1890.		
June 2nd.	Express and postage to date.....	6 40
		<hr/>
		\$51 90

1890.
May 28th. By draft on Treasurer.

Respectfully,
TELFAIR HODGSON, Registrar.

The Rev. Telfair Hodgson, D. D., read

REPORT OF ADMINISTRATOR ON BARNWELL LEGACIES.

1890—Report on the Barnwell Legacies, Rev. Telfair Hodgson, D. D., Administrator:

(1). The legacy to the P. E. Church in the Diocese of Tennessee for a scholarship in the Theological Department of the University of the South, amounting to \$6,045.00, was, in accordance with the action of the Convention of the Diocese of Tennessee and Board of Trustees of the University of the South, paid to the University of the South since the meeting of the last Convention.

(2). The administrator still holds the \$2,458.30 bequeathed to the Diocese for Home Missions, and again requests the Convention to receive the fund. Upon this sum the administrator will pay 6 per cent. interest from Nov. 15th, 1889, and asks instruction from the Convention as to whom this interest shall be paid.

(3). No change in the bequest of \$6,000.00 in which Col. R. G. Barnwell has a life interest, and which eventually goes to the Church Home in Memphis, is to be reported. Col. Barnwell still lives.

(Signed) Respectfully,
TELFAIR HODGSON.

The Rev. H. R. Howard, D. D., read

REPORT OF SPECIAL COMMITTEE.

MEMORIAL OF THE LATE REV. RICHARD N. NEWELL, D. D., LL. D.

WHEREAS, since the last meeting of this Convention it has pleased Almighty God, in His wise Providence, to take to Himself the soul of that venerable, learned and holy Priest, the late Rev. Richard N. Newell,—

Resolved, That it is but fitting that we, his brethen, in Convention assembled, should place on record our sense of the loss which we, with the Church at large, have sustained in his death, and our deep appreciation of his Christian character, his earnest work as a Priest, and of the large and varied learning which he brought to the service of his Master.

He was born in London, England, Nov. 30, 1797, and died on October 8th, 1890, at Ashwood, Tenn., and was, therefore, in his 92nd year.

He received his education at the Sorbonne, in France, became a Priest in the R. C. Church, and was for 20 years at the head of a Jesuit School. On arriving in this country, he again identified himself with the cause of education, to which he was ever devoted, and, while acting as tutor in a family in New York, he gained access to a library of Church History. In studying the latter his eyes were opened to the true claims of the Apostolic Fellowship, and, renouncing his former allegiance, which he clearly perceived to be contrary to Scripture and the purest Ecclesiastical traditions, he made his vow of obedience to the Church; and, in 1872, was restored to the exercise of his Priestly functions by the Right Rev. Charles Todd Quintard, S. T. D., LL. D., Bishop of Tennessee.

In 1874 he took charge of S. John's Church, Ashwood, and remained its Rector until his death. His faithful services there were abundantly rewarded, and the memory of his Godly example is reverently cherished by those among whom he labored. Reluctant to forego the active work of the Ministry, which he loved so well, he calmly yielded in this, as in all things, seeing that it was the Lord's will that henceforth for Him to suffer was to serve. With a serene patience he bore the heavy burden laid upon him, resting with child-like trust on the precious promises of the Blessed, while loved and devoted friends surrounded him to the last with tender ministrations, and did all which the endearments of affliction could suggest to smooth his passage to the grave.

Through his long life he had many sorrows and trials, but these never shook his faith, still less, overwhelmed him. Amid all the changes and chances of his chequered career, he never lost that simplicity of character and single-hearted devotion to the service of the Master, which so brightly adorned his Christian profession.

Dr. Newell was a profound student. A Theologian in the fullest sense of the word, he was, at the same time, a wonderful classical scholar, and extended his researches in every direction; but in his ardent pursuit of knowledge he never forgot to keep his heart pure and sweet and tender in communion with the men and things about him.

He was ever welcome in all circles of society, passing from one scene to another of every day life with an unvarying cheerfulness, adapting himself to circumstances as they came, alike the friend of the old and of the young.

His chief characteristic was "Holiness to the Lord." This was the motto of his long life; and it failed him not in death, for which, with chastened submission to God's will, he ardently longed and prayed.

In the sweet and quiet Church-yard of S. John's, at Ashwood, his body was laid to rest, in the very spot which he himself had chosen, and we can only think of him now as numbered with the Saints in the Paradise of God. But he has bequeathed to us his life—his example—a precious legacy to all.

In Domine confidit; in omnia requiem habet.

H. R. HOWARD, Chairman.

The report was adopted by a rising vote.

On motion the Convention adjourned.

THIRD DAY.

S. AUGUSTINE'S CHAPEL,
Friday, June 6th, 1890. }

The Convention was called to order by the Bishop in the Chair. The Secretary called the roll, and, on motion, the reading of the minutes was dispensed with.

The Rev. H. R. Howard, S. T. D., read

REPORT OF COMMITTEE ON THE STATE OF THE CHURCH.

Your Committee would respectfully report, that on examining the statistics they find the comparison the present year, and the year last past, to be as follows:

Baptisms: Infants.....	464	415
Adults.....	107—571	115—530
Confirmees.....	477	413
Sunday-school: Teachers.....	307	306
Scholars.....	2775	2749
Communicants.....	4477	4890
Communion Alms.....	\$ 1,668 20	\$ 2,268 23
Weekly Offertory.....	34,249 89	31,960 40
Other sources.....	70,577 42	40,061 57
Total Offerings.....	\$106,659 51	\$74,290 20

The absence of reports from several Missions points is greatly to be regretted. It is hoped that more complete returns will be made in future.

The Committee gladly report an increase in the number of Communicants; also, call attention to the fact that the Communion Alms are largely in excess of last year.

The apparent falling off in the Offerings may be explained by remembering that last year was remarkable for great activity in Church building and extension.

In the reports of Parishes, &c., there are several facts that deserve special notice:

S. Mary Magdalene has been organized into a Parish.

S. Ann's has erected a commodious Rectory, which the Rector and his family now occupy.

S. Luke's, Jackson.—This Church has been greatly improved, at very considerable expense.

S. Peter's Church and S. Paul's Chapel, Nashville, have been painted, and the latter handsomely enclosed.

Christ Church, South Pittsburg.—Parish School erected, and opened Nov. 4, 1889. Church building enriched by the addition of a very beautiful Memorial Altar and handsomely carved Font, both the work of the Rev. J. C. Oertel.

S. Barnabas Church and Rectory, Tullahoma, have been painted, and the latter considerably enlarged.

S. John's, Knoxville, is about to build a new Church.

The basement of S. Augustine Church is being built, and soon will be roofed in and ready for use.

Immanuel Mission, at Gallatin, will soon begin its new Church building.

The Mission at Mt. Pleasant has purchased a lot for a Church.

On the whole, the record of the past year is one which may well fill our hearts with gratitude, and encourage us to press forward with renewed zeal and earnestness in the service of our dear Lord and Master.

H. R. HOWARD, Chairman.

The Rev. Geo. Patterson, D. D., read

REPORT OF SPECIAL COMMITTEE

The Committee to whom was referred that portion of the Bishop's Address relating to the death of the Hon. William C. Fowkes, one of the Justices of the Supreme Court of the State, and Vestryman of Grace Church, Memphis, are deeply impressed with the solemnity of the duty imposed upon them.

Amid the universal feeling of sorrow which has found expression among his brethren of the Bar throughout the State, attested in the fitting resolutions recorded upon the minutes of the various Courts, as well as the throng of mourners from all the walks of life who followed him to the grave, it is meet that this Convention should make a record of this loss to the Diocese in the death of the Delegate-elect from Grace Church Parish—the useful citizen, the eminent jurist, and the loyal Churchman.

William C. Fowkes was born in Lynchburg, Virginia, in 1844. As a Cadet of the Virginia Military Institute, he was engaged in the memorable battle of "Malvern Hill" with his corps, and in his devotion to his country's cause he lost a leg in that desperate struggle.

After the close of the war he took his Degree in Law at the University of Virginia, and shortly afterwards he engaged in the practice of his profession in Memphis.

In his maturer manhood he showed the same zeal and devotion that had characterized him as the boy-soldier. To him and his associates was assigned the Herculean task of clearing up the over-crowded dockets of our Supreme Court, and this was accomplished even at the sacrifice of his life.

Whilst laboring assiduously at this task he did not forget his duties to the Church, and ever manifested a lively interest in all that concerned her work, whether within the bounds of his own Parish or in the Diocese at large. Differential to his elders, genial and companionable among his associates, kindly considerate towards his juniors, courteous and polite in his official bearing—these are the memories that will ever be associated with his name.

Diligent and courageous in life, faithful and brave in death, the Diocese mourns the loss of a worthy son.

To him who hath worthy ends attained the sweetest canticle is nunc Dimittis.

Thanking God for lending us so Holy and useful a man, we yet praise Him that he hath now attained to that rest which, through the merits of Christ, hath been promised to him and to all those who diligently serve our Blessed Lord in His Holy Church.

GEO. PATTERSON, Chairman,
DABNEY M. SCALES,
ALBERT T. MCNEAL.

The report was, on motion, adopted by a rising vote.

As the special order of the day, the question of the election of an Assistant Bishop was considered in a long debate. The resolutions proposed by the Committee (see pages 61-2,) were finally adopted by a vote of 27 to 22.

On motion of A. T. McNeal, it was

Resolved (16). That a Committee of five be appointed to confer with the Rev. W. C. Gray, D. D., and request him to act as the agent of the Convention in securing the endowment.

The Rev. Samuel Ringgold, D. D., the Rev. J. R. Winchester, and Messrs. A. T. McNeal, A. B. Treadwell and S. M. D. Clark, were named as the Committee.

S. M. D. Clark read

REPORT OF THE FINANCE COMMITTEE.

Your Finance Committee respectfully report :

The Treasurer's statement for the year, lately submitted, together with that of the *pro tem.* Treasurer, shows collections to date—

Of the assessment of 1889.....	\$4,077 90
And from arrearages of past years.....	116 80
Total.....	<u>\$4,194 70</u>
Disbursements.....	\$3,382 41
Cash on hand.....	812 29
	<u>\$4,194 70</u>
Leaving still due from assessment of '89.....	\$ 897 16
And from prior assessments.....	627 07
Total.....	<u>\$1,524 17</u>

We are unable to state how much of this will be paid.

There seems to have been no action taken, as far as we know, by the Committee appointed at the last Convention, under the second resolution appended to the report of the Finance Committee, (see pages 46 and 51, Jour. '89,) and we therefore recommend that no changes be made in the assessments of 1889, further than to drop from the assessment roll some two or three Mission stations which do not and which cannot pay, and to assess which simply misleads in estimating the annual income—such as White Chapel, Montgomery county, Germantown, Bailey, and Ravenscroft.

We think the system practiced by the Convention of cancelling arrearages of established Parishes is most detrimental, and is really a premium for the non-payment of assessments, and should be discontinued. The policy pursued has been to make Parishes who pay their assessments, at great sacrifice, bear the financial burdens of the Diocese.

Your Committee respectfully append the following resolution with regard to the Barnwell legacy :

Resolved, That Rev. T. Hodgson, administrator and custodian of the Barnwell Missionary fund, be requested to pay to the Bishop of the Diocese the interest upon the same as it may fall due, and take his receipt for the same.

Respectfully submitted.

ALBERT T. MCNEAL,
J. W. SCALES,
C. T. DOBB,
S. M. D. CLARK.

The appended resolution was adopted.

REPORT OF TREASURER *pro tem*.

I beg to submit report of collections as follows :

S. Luke's, Jackson.....	\$218 00
S. Ann's, Nashville.....	20 00
S. Andrew's, Collierville—repairs on Bishop's residence.....	5 00
S. Peter's, Nashville.....	20 00
Memorial Church of the Messiah, Pulaski.....	42 75
S. James, Bolivar.....	60 00
Church of the Redeemer, Shelbyville.....	100 00
Trinity Church, Clarksville.....	65 00
S. James, Bolivar.....	40 00
	<hr/>
	\$570 75

Disbursements—none.

CHAS. T. DOBB,
Treasurer *pro tem*.

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TREASURER'S REPORT.

Memorandum of E. F. Sevier since report May 14, 1889.

1889—May 18.	Cash to "Immanuel" Ripley.....	\$ 8 00
" "	" "S. Paul," Sewanee.....	86 00
" May 22.	" "Church of the Advent," Nashville....	15 00—\$109 00
" " 18.	By amount paid drafts of Bishop Quintard...	\$225 56
	Am't due E. F. Sevier, difference as per above acc't....	\$116 56
	Paid by draft on J. A. Omberg.....	116 56

CASH ACCOUNT.

Of the amount received by the Treasurer from Parishes....	\$3,623 95
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DISBURSEMENTS.

Oct. 16, 1889—General Convention.....	\$160 00
May 21, 1890—University of the South—Rev. T. Hodgson.....	50 00
Sept. 2, 1889— " " " printing Journals, '89.....	190 00
June 1, 1889—T. F. Gailor, Sec'y, engrossing Journals for '89.....	12 00
May 31, 1889—C. Mason, Agent—Bishop's Life Policy.....	274 10
April 1, 1890— " " Insurance on Bishop's residence.....	35 00
June 1, 1889— " " Balance insurance for year previous... ..	16 40
May 19, 1890—T. F. Gailor, engrossing Journals for '90.....	15 00
Sept. 10, 1889—Express charges on \$2,700 bonds—Dr. Hodgson.....	1 35
Stationery, postage, etc.....	5 00
On Bishop Quintard's orders.....	2,507 00
E. F. Sevier's draft, (with the Bishop's orders attached) being an advance to the Bishop by Sevier last year.....	116 56
Cash on hand.....	241 54
	<hr/> \$3,623 95

The premium on Life Insurance Policy is now due—\$290.00.

EPISCOPATE ENDOWMENT FUND.

The Treasurer, on the 3d of April last, received from his predecessor, on account of the "Endowment Fund," in cash.....	\$1,145 44
Draft of E. F. Sevier on Treasurer.....	116 56
From Grace Chapel, Spring Hill.....	2 25
He also received and still holds a Certified Deposit at City Savings Bank, Chattanooga, due May 17, 1890.....	1,286 14
Bearing interest at 6 per cent. 1 year, say.....	77 16
Making total amount in his hands for Endowment Fund.....	<hr/> \$2,267 55

He also also holds for "Otey Fund" a Certificate of the same Chattanooga Bank as that above described.....	100 00
Interest 1 year at 6 per cent., say.....	6 00

UNIVERSITY OF THE SOUTH.

The Treasurer received during the year, from S. John's, Knoxville, \$57.25 for account of Theological Department of the University of the South, which he remitted to Rev. Dr. DuBose, as instructed by said Church. He has also for the same account, \$7.50 remitted by Rev. C. M. Gray, Franklin, Tenn.

TREASURER'S REPORT—Continued.

LOCATIONS.	PARISHES.	Assessment.	Amount Paid.	Arrears for '89.	Arrears for '88.	Ar. for '86 & '87.	Total Arrears.
Bolivar.....	S. James.....	\$100 00	75 00	\$25 00	\$25 00		\$50 00
".....	S. Philip's.....	6 00	6 00			10 00	10 00
".....	" (arrears).....		10 00				
Brownsville.....	Zion.....	20 00	20 00				
Buntyn.....	S. John.....	10 00	10 00		10 00		
Bailey.....	S. John Church.....	16 00		16 00	10 00	25 00	51 00
Chattanooga.....	S. Paul.....	375 00	184 00	191 00			191 00
Clarksville.....	Trinity.....	225 00	160 00	65 00		68 20	133 20
".....	" (arrears—Scales).....		56 80				
Cumberland Furnace.....	S. James.....	10 00	10 00		10 00	20 00	30 00
Cleveland.....	S. Luke.....	100 00	60 00	40 00			40 00
Columbia.....	Peter.....	200 00	165 00	35 00			35 00
Covington.....	S. Mathews.....	20 00	15 00	5 00	20 00	25 00	50 00
Cedar Hill.....	S. Church.....	20 00		20 00	10 00	20 00	50 00
Collierville.....	S. Andrew.....	16 00	8 00	8 00			16 00
Franklin.....	S. Paul.....	20 00	20 00				
Fayetteville.....	S. Mary Magdalene.....	40 00	40 00				
Gallatin.....	Immanuel.....	16 00	16 00		10 00	22 00	32 00
Germanatown.....	Immanuel Church.....	10 00		10 00	10 00	20 00	40 00
Jackson.....	S. Luke.....	216 00		216 00			216 00
Knoxville.....	S. John.....	450 00	450 00				
".....	Epiphany.....	40 00	40 00				
LaGrange.....	Immanuel.....	10 00	5 00	5 00			5 00
Mason.....	Trinity.....	25 00	25 00		23 47	31 50	54 97
Memphis.....	Calvary.....	600 00	600 00				
".....	Grace.....	225 00	225 00				
".....	Good Shepherd.....	30 00	30 00				

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TREASURER'S REPORT—Continued.

Memphis.....	S. Mary.....	225 00	225 00	10 00	30 00	40 00	80 00
".....	Immanuel.....	20 00	10 00	8 00	8 00	16 00	32 00
Maury County.....	S. Mark.....	8 00	4 00	12 00	15 00	6 00	9 00
Mt Pleasant.....	Church of the Holy Cross.....	12 00	10 00	73 10	20 00	25 00	73 10
Monteagle.....	Church of the Holy Comforter.....	225 00	151 90	75 00	30 00	106 00	106 00
Montgomery County.....	White Chapel.....	225 00	150 00	95 00	60 00	60 00	95 00
Nashville.....	Church of the Advent.....	520 00	425 00	95 00	40 00	40 00	60 00
".....	S. Ann.....	120 00	60 00	40 00	34 90	88 65	7 00
".....	Holy Trinity.....	40 00	26 25	15 00	36 00	36 00	36 00
Pulaski.....	S. Peter.....	80 00	160 00	10 00	10 00	10 00	30 00
Ripley.....	Church of the Messiah.....	15 00	50 00	72 50	72 50	72 50	72 50
Rugby.....	Immanuel.....	38 00	25 00	100 00	100 00	100 00	100 00
Sewanee.....	Christ Church.....	100 00	12 00	13 00	25 00	15 00	53 00
".....	S. Paul.....	50 00	50 00	10 00	10 00	15 00	35 00
Somerville.....	S. Mark.....	10 00	10 00	10 00	10 00	20 00	40 00
South Pittsburg.....	S. Thomas.....	100 00	27 50	72 50	72 50	72 50	72 50
Spring Hill.....	Christ Church.....	25 00	25 00	100 00	100 00	100 00	100 00
Shelbyville.....	Grace Chapel.....	25 00	12 00	13 00	25 00	15 00	53 00
Trenton.....	Church of the Redeemer.....	100 00	50 00	10 00	10 00	15 00	35 00
Tullahoma.....	Holy Innocents.....	50 00	50 00	10 00	10 00	20 00	40 00
Tipton County.....	S. Barnabas.....	10 00	10 00	10 00	10 00	15 00	45 00
".....	S. Paul.....	10 00	10 00	10 00	10 00	10 00	20 00
Winchester.....	Ravenscroft.....	15 00	6 50	3 50	10 00	20 00	33 50
Tracy City.....	Trinity.....	10 00	10 00	10 00	10 00	10 00	10 00
Wythe (Arlington).....	Christ Church.....	10 00	10 00	10 00	10 00	10 00	10 00
Rossville.....	Holy Innocents.....	10 00	10 00	10 00	10 00	10 00	10 00
	Church (no assessment).....						
		\$4915 00	\$3623 98	\$1367 85	\$329 37	\$408 70	\$1975.92

In above statement it will be noticed that S. Philip's, Bolivar, paid \$10 on arrears; also, Trinity, Clarksville, \$36.80 by J. W. Seales; and Rossville paid \$10 while nothing is assessed, making \$76.80 included in receipts above. Deducting this amount from \$3,623.95, it will appear that the total amount paid by the Parishes is \$3,547.15, and there remains unpaid of past year's assessment, \$1,367.85.

JAS. A. OMBERG, Treasurer.

The Rev. W. C. Gray, D. D., offered his resignation as member of the Finance Committee.

On motion, it was resolved that the resignation be accepted, and that the Rev. W. M. Pettis, D. D., be elected to fill the place.

The Rev. F. A. Shoup, D. D., read

REPORT OF COMMITTEE ON CANONS.

The Committee on Canons have had under consideration the several subjects submitted to it, and recommend the adoption of the following resolutions :

1. *Resolved*, That the following Canon be adopted :

Canon of the Fund for Aged and Infirm Clergymen.

"SECTION I. It shall be the duty of every Minister having charge of a congregation of this Diocese to make at least one annual collection for the relief of Clergymen disabled by age or disease.

"SECT. II. All contributions and donations for this object shall be transmitted to the Treasurer of 'The Trustees of the Fund for Aged and Infirm Clergymen.'

"SECT. III. All collections and all donations not limited by the donor, received during the Conventional year, shall be subject to the order of 'The Trustees of the Fund for Aged and Infirm Clergymen,' and may be appropriated by said Trustees for the relief of Clergymen disabled by age, accident, or disease, who have been canonically connected with the Diocese for the two years immediately preceding their application for relief, and have spent at least two successive years within the limits of the Diocese in the active discharge of the duties of the Ministry, or in the work of Christian education. Clergymen to whom appropriations are made under this Section shall be known as 'Special Annuitants,' and shall not receive more than three hundred dollars in any one year.

"SECT. IV. The Trustees shall have power to appropriate, from the collections received during the year, a sum not exceeding seventy-five dollars towards defraying the funeral expenses of any Clergyman of the Church.

"SECT. V. All appropriations (unless otherwise ordered) shall be payable semi-annually, on the first day of May and November, and all moneys unappropriated at the end of each Conventional year shall be paid into a fund, which shall be known as the 'Permanent Fund,' and shall be kept safely invested. All accumulations shall be safely invested by the Trustees of the Fund for Aged and Infirm Clergymen, and added to the Permanent Fund until the same shall, with the existing capital fund, reach the sum of thirty thousand dollars.

"SECT. VI. All legacies and all donations limited by the donor, paid to the Trustees, shall be used and applied by them agreeably to the terms and provisions under which the money is received; and when not otherwise directed by the donor, the legacy or donation shall be added to the 'Permanent Fund,' and the income thereof alone used.

"As soon as said Funds shall together reach the sum of thirty thousand dollars, the Trustees shall grant an annuity to every Clergyman who (1) has reached the age of sixty-five years, and (2) has been canonically connected with the Diocese for the five years immediately preceding his application for an annuity, and

(3) has been for at least five years of his last term of canonical residence a settled Minister of the Diocese, or a Missionary duly appointed by the Ecclesiastical Authority.

"The interest received from said Funds shall be divided equally among the Clergymen entitled to receive an annuity under the terms and provisions of the previous paragraph of this Section, and if this interest shall not be sufficient to give to each Clergyman the sum of three hundred dollars, then the balance of collections and donations remaining after the 'Special Annuitants' are provided for, shall be used to increase the annuity to said sum.

"Clergymen receiving an annuity under this Section, which shall in no case exceed one thousand dollars, shall be known as 'Regular Annuitants.'"

2. *Resolved*, That Sec. IV of the Constitution be amended by adding to the second sentence of the IV Article of the Constitution the words, "provided that Presbyters only shall be entitled to vote."

3. *Resolved*, That sub-Section 3, Sec. 3, Article XII, be amended so as to read in the last clause, "who shall be chosen at the meeting during, or immediately after, the session of the Convention."

On motion, the resolutions were severally adopted.

J. W. Scales read

REPORT OF ASSESSMENT COMMITTEE.

The Committee on assessments of Parishes and Missions beg leave to report that the assessments for the next year be as follows:

ASSESSMENTS ON PARISHES AND MISSIONS FOR CONVENTIONAL YEAR 1890-91.

S. James, Bolivar.....	\$ 100 00
Zion, Brownsville.....	20 00
S. Paul's, Chattanooga.....	375 00
Trinity, Clarksville.....	225 00
S. Luke's, Cleveland.....	100 00
S. Peter's, Columbia.....	200 00
S. Mathew's, Covington.....	20 00
S. Paul's, Franklin.....	20 00
S. Luke's, Jackson.....	216 00
S. John's, Knoxville.....	450 00
Epiphany, ".....	40 00
Immanuel, LaGrange.....	10 00
Trinity, Mason.....	25 00
Calvary, Memphis.....	600 00
Grace, ".....	225 00
Good Shepherd, Memphis.....	30 00
S. Mary's, ".....	225 00
Immanuel, ".....	20 00
Advent, Nashville.....	225 00
S. Ann's, ".....	225 00
Christ Church, Nashville.....	520 00
Holy Trinity, ".....	120 00
S. Peter's, ".....	40 00

Immanuel, Ripley.....	15 00
S. Paul's, Sewanee.....	160 00
S. Thomas', Somerville.....	50 00
Holy Innocents, Trenton.....	25 00
S. Barnabas, Tullahoma.....	75 00
Trinity, Winchester.....	15 00
Church of the Redeemer, Shelbyville.....	25 00
Church of the Messiah, Pulaski.....	40 00
S. John's, Buntyn.....	10 00
S. James, Cumberland Furnace.....	10 00
S. Paul's, Tipton County.....	10 00
Christ Church, Rugby.....	25 00
S. Mary Magdalene's, Fayetteville.....	40 00
Christ Church, South Pittsburg.....	50 00
Church of the Holy Cross, Mt. Pleasant.....	4 00
S. Mark, Maury County.....	8 00
S. Philip's, Bolivar.....	6 00
White Chapel, Montgomery County.....	20 00
Tracy City.....	10 00
Wythe.....	10 00
Collierville.....	32 00
Gallatin.....	16 00
Grace Chapel, Spring Hill.....	25 00
Cedar Hill.....	20 00
Church of the Holy Comforter, Monteagle.....	12 00

\$4744 00

The Rev. Samuel Ringgold, D. D., read

REPORT OF COMMITTEE APPOINTED TO CONFER WITH THE REV. DR. GRAY.

The Committee respectfully reports that the Rev. W. C. Gray, D. D., has accepted the position of Financial Agent for the purpose of raising an endowment, at a salary of \$1,500 and traveling expenses, to be paid out of funds collected.

SAMUEL RINGGOLD, Chairman.

On motion of D. M. Scales, it was

Resolved (17), That the Convention hereby adopts the report of the Committee, and expresses its gratitude to the Rev. Dr. Gray.

On motion of the Rev. E. S. Burford, it was

Resolved (18), That the thanks of this Convention are hereby tendered to the Rector, Wardens and Vestry of S. Paul's-on-the-Mountain, to the Vice-Chancellor of the University, and the people of Sewanee, for their cordial hospitality.

On motion of A. T. McNeal, it was

Resolved (19), That the Secretary be authorized to have the usual number of Journals printed.

S. M. D. Clark read

REPORT OF TREASURER OF THE MISSIONARY ENROLMENT FUND.

The Diocesan Treasurer of the Missionary Enrolment Fund begs to report the following:

His efforts to farther increase this fund have been futile. One or two Rectors responded to letters of enquiry, but no response could be obtained of the party appointed in each Parish to solicit for this worthy object. After the action taken by the General Convention, the Diocesan Treasurer discontinued his effort.

The Rector of the Advent informed him that, with the consent of the subscribers to this fund in his Parish, he had determined to turn over to the Diocesan Mission the \$35 meant for the Enrolment Fund. This amount had never been paid to the Diocesan Treasurer of the Enrolment Fund. Possibly there may be other Rectors or solicitors who have monies originally intended for this fund, who have not reported the same to the Treasurer.

A subscriber in Christ Church Parish, Nashville, after learning the action of the General Convention, withdrew the \$15.00 subscription of himself and family.

This money is at interest. The Treasurer hopes if any Rector or solicitor has any of this fund he will at once send it to the Treasurer, that he may forward the amount to the proper authority.

He rejoices that the women of our Church have espoused the cause, and now feels that its increase is assured.

Respectfully,

S. M. D. CLARK,

Treas. M. E. Fund.

On motion of the Rev. T. F. Gailor, S. T. B., it was

Resolved (20), That the thanks of the Convention be hereby tendered to S. M. D. Clark for the efficient discharge of his duties, and that he be respectfully requested to continue to act as Treasurer of the Missionary Enrolment Fund for this Diocese.

The Rev. T. F. Gailor, S. T. B., read

REPORT OF COMMITTEE ON CHURCH NEWSPAPER.

Your Committee respectfully recommends the following resolutions:

1st. That this Convention cordially recommends *The Church Year* to the members of the Diocese of Tennessee as a Church paper which is not conducted as a private enterprise, but solely for the good of the Church.

2nd. That a Committee of three be appointed to confer and act with the managers of *The Church Year*, to facilitate the consummation of the plan proposed to this Convention.

W. C. GRAY,

T. F. GAILOR,

R. E. METCALF,

A. T. MCNEAL,

THRO. RICHMOND.

On motion, the resolutions were adopted, and the Rev.

W. C. Gray, D. D., and Messrs. H. H. Lurton and S. M. D. Clark were named as the Committee.

The Chair added the name of the Rev. R. E. Metcalf to Special Committee on the Revision of the Constitution and Canons.

S. M. D. Clark read

REPORT OF THE HOSPITAL OF THE GOOD SHEPHERD.

The permanency of this institution seems now to be assured. The Board of Directors have purchased the John Trimble homestead, a beautiful site in a quiet portion of the city, fronting on Tennessee street 214 feet, and extending back 156 feet to an alley. Additions will be made to the building, and on the 1st of October a Hospital, first-class in all its appointments, will be opened, capable of caring for 20 patients. The capacity will be increased as necessity may demand.

S. M. D. CLARK, Sec'y.

The Bishop made an address, thanking the Convention for its hearty and generous recognition of the beginning of the twenty-fifth year of his Episcopate, earnestly commending the work of the Woman's Auxiliary, and urging upon the Clergy the grave necessity of influencing the young men of the Church to study for Holy Orders.

After appropriate devotions, the Convention adjourned *sine die*.

CHAS. TODD QUINTARD,
Bishop of Tennessee.

THOS. F. GAILOR, *Secretary of Convention.*

PAROCHIAL REPORTS.

BOLIVAR.

S. James' Church.

Baptisms: Adults, 2; infants, 4; total, 6. Confirmations: (Await the Bishop's Visitation). Communicants: Last reported, 44; added anew, 8; removed from the Parish, 9; died, 2; present number, 43. Marriages, 1. Burials, 6. Sunday-school: Teachers, 6; pupils, 45. Teachers—S. James' Hall, 6; pupils, 55.

OFFERINGS.

Communion Alms.....	\$ 19 20
Weekly Offertory.....	830 30
Other sources (through S. James' Guild—Missions).....	15 20
Church Home, Memphis.....	36 00
Junior Aux. B. Missions (Indians).....	26 00
Church Home, Memphis.....	15 00
Total.....	\$ 941 70

APPROPRIATIONS.

Episcopate and Contingent Fund.....	\$ 100 00
Rector's Salary.....	733 30
Theological Department University of the South.....	17 20
Domestic Missions (S. S. Lenten Offerings, \$19.25).....	25 00
Jewish Missions.....	3 50
New York Bible and P. Book Society.....	4 50
Other purposes.....	97 20
Total.....	\$ 970 70
Value of Church property.....	\$40,000
Amount of Insurance on Church property.....	9,500

Treasurer of the Parish: J. H. BILLS.

REMARKS: The Parish is burdened with too much property in buildings—brick and mortar—worth \$40,000. With no endowment, and the Parish being broken down by constant removals, her finances have fallen off \$300 during the past two years; hence the inability of the Parish, financially, to meet the assessments laid upon it. Weak, both numerically and financially at present, it is wholly unable to meet its obligations to the Episcopate and Contingent Fund.

S. James' Hall, however, is in a more flourishing condition than for years past, but is of no assistance to the Parish financially, and is not likely to be.

EDWARD WOOTTEN, Rector.

BROWNSVILLE.**Zion Church.**

Baptisms: Adults, 1; infants, 4; total, 5. Confirmations, 2. Communicants: Last reported, 15; added anew, 2; removed into the Parish, 2; total, 19. Sunday-school: Teachers, 1; pupils, 10.

OFFERINGS.

Communion Alms.....	\$ 50 00
Offertory (semi-monthly).....	150 00
Other sources.....	120 00
Total.....	\$ 320 00

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 20 00
Rector's Salary.....	150 00
Other purposes.....	150 00
Total.....	\$ 320 00

REMARKS: I resigned this Parish on May 1st, 1890.

CHAS. F. COLLINS, Rector.

CHATTANOOGA.**S. Paul's Parish, including Grace and S. John's Chapels.**

Baptisms: Adults, 14; infants, 37; total, 51. Confirmations, 41. Communicants: Last reported, 445; added anew, 41; removed into the Parish, 22; total, 508; removed from the Parish, 21; died, 2; present number, 485. Marriages, 12; burials, 7. Sunday-school: Teachers, 21; pupils, 208.

OFFERINGS.

Communion Alms.....	\$ 131 52
Weekly Offertory.....	4,034 76
Earnings of Women's Guild.....	2,570 00
“ East Side “.....	510 00
“ Guild of S. Agnes.....	513 70
Total.....	\$7,759 98

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 184 00
Rector's and Assistant's Salaries.....	3,300 00
Diocesan Missions.....	1,020 25
Paid on account of debt.....	1,000 00
“ interest on “.....	900 00
Total.....	\$6,404 25

Value of Church property.....\$70,600
Amount of Insurance on Church property..... 30,000

Treasurer of the Parish: A. C. GRANT.

REMARKS: Daily Services and Weekly and Holy Day Celebrations at S. Paul's and Grace.

GEORGE W. DUMBELL, Rector.

CHARLES F. SWEET, Assistant.

CLARKSVILLE.

Trinity Church.

Baptisms: Adults, 3; infants, 3; total, 12. Confirmations, 12. Communicants: Last reported, 174; added anew, 12; removed into the Parish, 28; total, 40; removed from the Parish, 3; died, 4; present number, 195. Marriages, 1; burials, 7. Sunday-school: Teachers, 14; pupils, 100.

OFFERINGS.

Communion Alms.....	\$ 46 50
Weekly Offertory.....	2,334 22
For Diocesan Assessment.....	220 80
Diocesan Missions.....	60 00
S. Andrew's Mission.....	153 90
For Parsonage.....	189 67
Total.....	\$2,958 59

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 216 80
Rector's Salary.....	1,350 00
Diocesan Missions.....	72 53
University of the South.....	25 00
Domestic Missions.....	80 00
Foreign Missions.....	35 00
Paid on Parsonage.....	189 67
S. Andrew's Mission.....	159 00
General Missionary's Salary.....	210 00
Other purposes.....	970 57
Total.....	\$2,958 59

Value of Church property.....\$50,000
 Amount of Insurance on Church property 28,500

Treasurer of the Parish: GEO. N. BYERS.

REMARKS: We have repaired S. Andrew's Chapel, and hold Sunday-school and Evening Prayer there every Sunday afternoon. Sunday-school numbers 3 officers, 7 teachers, and 55 scholars.

In addition, we have also taken part with Deacon Ross in the work of White Chapel, a few miles out in the country, where an interesting field of work is before us. Also, we have taken the initiatory steps towards the establishment of a Mission work in New Providence, a suburb of Clarksville.

In 1889 a beautiful and commodious Rectory was built on the same lot with the Church—lot and house costing over \$6,000.

W. M. PETTIS, Priest and Rector.

CLEVELAND.

S. Luke's Memorial Church.

Baptisms: Adults, 7; infants, 13; total, 20. Confirmations, 7. Communicants: Last reported, 100; added anew, 7; total, 107; removed from the Par

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ish, 1; died, 2; present number, 104. Burials, 6 Sunday-School: Teachers, 8; pupils, 95.

OFFERINGS.

Communion Alms.....	\$ 15 49
Weekly Offertory.....	827 33
Other sources.....	50 00
Sunday-school.....	97 82
Special objects.....	49 35
Total.....	\$1,039 99

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 60 00
On Rector's Salary.....	592 40
Diocesan Missions.....	3 50
Pipe Organ Fund.....	78 00
Other purposes.....	206 09
Total.....	\$1,039 99

Value of Church property.....\$25,000

Amount of Insurance on Church property..... 10,000

Treasurer of the Parish: DARIUS B. O'NEIL.

REMARKS: I have, for some time past, officiated in S. Paul's Church, Athens, on the 1st and 3rd Thursdays of each month.

CHARLES D. FLAGLER, Rector.

COLUMBIA.**S. Peter's Church.**

Baptisms: Adults, 5; infants, 17; total, 22. Confirmations, 20. Communicants: Last reported, 149; added anew, 14; removed into the Parish, 3; total, 166; died, 2; present number, 164. Marriages, 6; burials, 4. Sunday-school: Teachers, 9; pupils, 89.

RECEIPTS.

Communion Alms.....	\$ 88 35
Weekly Offerings.....	653 49
Subscription.....	738 46
Ladies' Aid Society.....	130 25
Guild of the Holy Child.....	458 06
Other sources.....	913 33
Total.....	\$2,981 94

DISBURSEMENTS.

Episcopate and Contingent Fund.....	\$ 165 00
Rector's Salary.....	750 00
Diocesan Missions.....	36 00
Ladies' Aid Society.....	130 25
Guild of the Holy Child.....	278 06

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University of the South Theological Department.....	50 00
Support of an infirm child.....	180 00
Advent Night School	85 00
Advent Mission	300 86
Conversion of the Jews.....	10 25
Other purposes	943 18
On hand	53 34

Total\$2,981 94

Value of property.....	\$20,000
“ Advent.....	1,300—\$ 21,300
Insurance.....	\$2,900

LUCIUS FRIERSON. Treasurer.

This is a 12 months' report, including two Easter Offerings; hence such an increase.

COVINGTON.

S. Mathew's Church.

Baptism: 1 infant. Communicants: Last reported, 31. (I can only find 27 in the Parish now.) Marriages, 2; burials, 1.

Missionary's (?) salary\$ 94 00

I visit this Parish monthly, holding two services.

H. M. DUMBELL, Deacon-in-Charge.

FRANKLIN.

S. Paul's Church.

Baptisms: Infants, 3. Confirmations, 6. Communicants: Last reported, 30; present number, 33. Marriages, 2; burials, 2. Sunday-school: Teachers, 4; pupils, 30.

OFFERINGS.

Communion Alms, Weekly Offertory and subscription.....	\$ 304 80
Other sources.....	193 48
Balance on hand last report, for lot.....	297 85
Woman's Aid Society.....	78 20

Total\$ 874 33

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 20 00
Rector's Salary.....	304 80
University of the South.....	7 50
Foreign and Domestic Missions.....	40 00
For Church lot in full—interest, tax and fees	405 05
Improvement on Church property—by ladies.....	78 20
Other purposes	18 78

Total.....\$ 874 33

Treasurer of the Parish: W. J. BENNETT.

CHARLES M. GRAY, Rector.

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Baptisms: Adults, 5; infants, 18; total, 23. Confirmations, 15. Communicants: Last reported, 207; added anew, 15; removed into the Parish, 14; removed from the Parish, 6; died, 3; present number, 227. Marriages, 2; burials, 6. Sunday-school: Teachers, 10; pupils, 85.

OFFERINGS.

Communion Alms.....	\$ 100 00
Weekly Offertory and Arrears	1,650 00
Other sources.....	1,091 75
Total.....	\$2,841 75

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 216 00
Rector's Salary.....	1,200 00
Domestic Missions.....	20 00
Foreign Missions.....	20 00
Parish expenses.....	430 00
Other purposes	955 75
Total	\$2,841 75

Value of Church property\$16,000
 Amount of Insurance on Church property 6,800

Treasurer of the Parish: F. ADAMSON.

REMARKS: The Parish is expending nearly \$1,000 on Chancel improvements.
I. N. MARKS, JR., Rector.

KNOXVILLE.**S. John's Church.**

Baptisms: Adults, 3; infants, 22; total, 25. Confirmations, 19. Communicants: Last reported, 335; added anew, 21; removed into the Parish, 53; total, 409; removed from the Parish, 41; dropped, 10; died, 5; present number, 353. Marriages, 7; burials, 12. Sunday-school: Teachers, 15; pupils, 200.

OFFERINGS.

Communion Alms.....	\$ 125 23
Weekly Offertory.....	4,020 23
Special Collections.....	326 81
Sunday-School.....	163 28
Miss Young's Missionary Society.....	206 00
Other sources.....	1,956 26
Total	\$6,797 81

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 450 00
Rector's Salary.....	2,500 00

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Diocesan Missions.....	361 24
Church Orphans' Home.....	1,518 51
University of the South.....	57 25
Domestic Missions.....	25 00
Foreign Missions.....	25 00
Theological student at Sewanee.....	206 00
Debt paid off.....	519 50
Clergy Relief Fund	43 87
Other purposes.....	1,091 44
Total.....	\$6,797 81

Value of Church property.....	\$30,000
Amount of Insurance on Church property.....	13,500

Treasurer of the Parish : GEORGE BROWNLOW.

REMARKS: The Parish is preparing to build a new Church.

SAMUEL RINGGOLD, Rector.

KNOXVILLE.**Epiphany Church.**

Baptisms: Infants, 6. Confirmations, 8. Communicants: Present number, 80. Marriages, 3; burials, 2. Sunday-school: Teachers, 12; pupils, 80.

OFFERINGS.

Weekly Offertory.....	\$ 812 28
Other sources.....	704 49
Total.....	\$1,516 77

APPROPRIATIONS.

Total.....	\$1,516 77
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Treasurer of the Parish : THOS. M. STEPHENSON.

REMARKS: This Parish Church was closed during the first six months of the Convention year.

WM. GRAHAM.

MASON.**Trinity Church.**

Baptisms: Infants, 9. Confirmations, 8. Communicants: Last reported, 71; added anew, 8; removed into the Parish, 1; total, 80; removed from the Parish, 2; died, 1; present number, 77. Marriages, 2; burials, 3. Sunday-school: Teachers, 5; pupils, 42.

OFFERINGS.

Communion Alms.....	\$ 9 00
Weekly Offertory.....	35 37
Other sources.....	6 25
Total.....	\$ 50 62

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APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 25 00
Diocesan Missions (amount paid).....	288 50
Total.....	\$ 313 50

Treasurer of the Parish : J. J. ELCAN.

H. M. DUMBELL, Deacon-in-Charge.

MEMPHIS.

S. Mary's Cathedral.

Baptisms: Adults, 1; infants, 20; total, 21. Confirmations, 19. Communicants: Last reported, 312; added anew, 19; removed into the Parish, 21; total, 352; removed from the Parish, 36; dropped, 1; died, 10; present number, 305. Marriages, 13; burials, 19. Sunday-school: Teachers, 10; pupils, 145.

OFFERINGS.

Communion Alms.....	\$ 152 53
Weekly Offertory.....	2,985 56
Cathedral Guild.....	452 48
Sunday-school.....	165 52
Other sources.....	304 50
Total.....	\$4,060 98

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 225 00
Dean's Salary.....	1,550 00
Diocesan Missions.....	67 70
Church Orphans' Home.....	182 65
University of the South.....	20 42
Domestic and Foreign Missions.....	37 71
Cathedral Gymnasium.....	170 00
Johnstown Flood Sufferers.....	25 00
Improvements and Repairs.....	784 03
Other purposes.....	809 56

Total.....\$3,872 07

Amount of Insurance on Church property.....\$5,000

Treasurer of the Parish : C. B. COATE.

WILLIAM KLEIN, Dean.

MEMPHIS.

Calvary Church.

Baptisms: Adults, 9; infants, 28; total, 37. Confirmations, 50. Communicants: Last reported, 522; added anew, 50; removed into the Parish, 45; total,

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95; removed from the Parish, 12; dropped, 13; died, 5; present number, 587. Marriages, 28; burials, 12. Sunday-school: Teachers, 32; pupils, 815. Industrial school: Teachers, 6; pupils, 57.

OFFERINGS.

Communion Alms.....	\$ 456 74
Weekly Offertory.....	1,977 89
Sunday-schools.....	672 50
Societies, Guilds, and Brotherhood.....	858 74
Special Offerings.....	1,332 50
Pew Rents.....	6,113 64
Other sources.....	650 25
Total.....	\$12,062 26

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 600 00
Rector's Salary.....	3,000 00
Diocesan Missions.....	327 05
Church Orphans' Home.....	385 85
University of the South.....	100 00
Domestic Missions.....	463 10
Foreign Missions.....	76 55
Society for the promotion of Christianity among the Jews.....	17 46
Sunday-school work.....	672 50
Memorials.....	650 00
Church Repairs and Rectory.....	1,368 60
Brotherhood and City Missions.....	423 74
Woman's Work.....	635 00
Other purposes.....	3,343 01
Total.....	\$12,062 26

Value of Church property.....\$50 000

Amount of Insurance on Church property..... 17,000

Treasurer of the Parish: WALTER GOODMAN.

REMARKS: Sunday-school work and Missions in the city have been much stimulated. Vestry and people are in hearty sympathy with the Rector in every good work. *Laus Deo.*

E. SPRUILLE BURFORD, Rector.

MEMPHIS.

Grace Church.

Baptisms: Adults, 3; infants, 61; total, 64. Confirmations, 14. Communicants: Last reported, 251; added anew, 14; removed into the Parish, 6; total, about 271; removed from the Parish, 6; died, 4; present number, 267. Marriages, 7; burials, 15. Sunday-school: Teachers, 21; pupils, 218.

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OFFERINGS.

Weekly Offertory.....	\$1,814 66
Other sources.....	1,999 48
Total.....	\$3,814 14

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 225 00
Diocesan Missions.....	24 21
Society for the promotion of Christianity among the Jews.....	11 31
Other purposes.....	3,553 62
Total.....	\$3,814 14

Value of Church property (cost).....\$11,000

Amount of Insurance on Church property..... 4,500

Treasurer of the Parish : J. A. GOODWIN.

REMARKS: Mortgaged for \$5,500.

GEO. PATTERSON, Rector.

MEMPHIS.

Church of the Good Shepherd.

Baptisms: Infants, 2. Communicants: Last reported, 50; present number, 50. Marriages, 1; burials, 2. Sunday-school: Teachers, 13; pupils, 125.

OFFERINGS.

Weekly Offertory.....	\$ 25 00
Ladies' Aid Society.....	208 00
Other sources.....	180 00
Total.....	\$ 413 00

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 30 00
Rector's Salary.....	25 00
Other purposes.....	358 00

Total.....\$ 413 00

Value of Church property.....\$5,000

Amount of Insurance on Church property..... 2,000

Treasurer of the Parish : W. R. KENDALL.

REMARKS: We have been unable to secure a Rector, although having made a good many efforts. The Sunday-school raised \$125.00 for a Library, and to assist in purchasing a bell, which was received in time for Easter morning.

JOHN CUBBINS, S. W.

W. R. KENDALL, Sec'y.

NASHVILLE.

Christ Church.

Baptisms: Adults, 4; infants, 25; total, 29. Confirmations, 20. Communi-

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cants: Last reported, 320; added anew, 20; removed into the Parish, 16; total, 36; removed from the Parish, 4; dropped, 1; died, 1; present number, 350. Marriages, 5; burials, 7. Sunday-school: Teachers, 18; pupils, about 175.

OFFERINGS.

Communion Alms.....	\$ 278 10
Weekly Offertory.....	1,524 03
Bills Rec.....	162 00
Episcopate Assessment.....	345 00
Pew Rents.....	3,404 06
Other sources—special contributions.....	67 31
Total.....	\$5,780 50

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 400 00
Rector's Salary (\$2,500 00).....	2,331 65
Diocesan Missions.....	—*
University of the South.....	20 40
Domestic Missions.....	18 40
Foreign Missions.....	21 35
Society for the promotion of Christianity among the Jews.....	15 50
Nashville Convocation.....	15 00
Support of Sunday-schools.....	103 79
Parsonage expenses.....	434 35
Other purposes.....	2,420 06
Total.....	\$5,780 50

Value of Church property.....	\$78,500
Amount of Insurance on Church property.....	5 000

Treasurer of the Parish: S. M. D. CLARK.

JAMES R. WINCHESTER, Rector.

*The Bishop did not take up an Offertory when he visited the Parish during the financial year—April to April.—[TREASURER.]

NASHVILLE.

S. Ann's Church.

Baptisms: Adults, 4; infants, 12; total, 16. Confirmations, 14. Communicants: Last reported, 180; added anew, 16; removed into the Parish, 20; total, 36; removed from the Parish, 23; dropped, 2; died, 3; present number, 198. Marriages, 3; burials, 15. Sunday-school: Teachers, 13; pupils, 90.

OFFERINGS.

Communion Alms.....	\$ 19 90
Weekly Offertory from Easter '89 to Easter '90.....	1,850 71
Other sources.....	247 74
Rectory Fund.....	2,887 00
Contributions for Sunday-school.....	150 00
Total.....	\$5,155 35

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 150 00
Rector's Salary (50 weeks, and balance on last year).....	1,466 25
Diocesan Missions.....	37 59
University of the South.....	5 00
Foreign and Domestic Missions.....	17 65
Hospital of the Good Shepherd.....	12 50
Rectory Fund.....	2,887 00
Other purposes.....	579 36
Total.....	\$5,155 35

Value of Church property.....\$17,000

Amount of Insurance on Church property..... 5,000

Treasurer of the Parish : JOHN ORR.

REMARKS : Since last Convention a handsome and commodious Rectory has been built on the Church lot, and is now occupied by the Rector and his family, much to their satisfaction. The cost, including amount paid for 10 feet of additional ground, was about \$5,000, of which \$2,000 is yet unpaid.

T. F. MARTIN, Rector.

NASHVILLE.

Church of the Advent.

Baptisms : Adults, 16 ; infants, 27 ; total, 43. Confirmations, 24. Communicants : Last reported, 165 ; added anew, 24 ; removed into the Parish, 13 ; total, 202 ; removed from the Parish, 9 ; died, 1 ; present number, 192. Marriages, 12 ; burials, 21. Sunday-school : Teachers, 8 ; pupils, 85.

OFFERINGS.

Communion Alms.....	\$ 25 60
Weekly Offertory.....	2,201 86
Other sources.....	244 46
Organ.....	958 37
Total.....	\$3,430 29

APPROPRIATIONS.

Episcopate and Contingent Fund.....	\$ 200 00
Rector's Salary.....	1,300 00
Diocesan Missions.....	51 25
University of the South.....	10 30
Domestic Missions.....	14 25
Foreign Missions.....	14 25
Other purposes.....	1,839 74
Total.....	\$3,430 29

Value of Church property.....\$25,000

Amount of Insurance on Church property..... 5,000

Treasurer of the Parish : JOHN H. POLK.

W. C. GRAY, Rector.

NASHVILLE.

Church of the Holy Trinity.

Baptisms: Adults, 2; infants, 3; total, 5. Confirmations, 10. Communicants: Last reported, 147; added anew, 13; removed into the Parish, 1; total, 161; removed from the Parish, 1; dropped, 5; died, 4; present number, 151. Marriages, 3; burials, 11. Sunday-school: Teachers, 11; pupils, 80. S. Paul's Chapel Sunday school: Teachers, 5; pupils, 20.

OFFERINGS.

Communion Alms.....	\$ 25 70
Weekly Offertory.....	928 13
Sunday-school collections.....	142 35
Other sources.....	246 16
On hand last report for special purposes.....	63 99
Total	\$1,406 33

APPROPRIATIONS.

Balance due Treasurer last report.....	\$ 66 97
Episcopate and Contingent Assessment.....	60 00
Rector's Salary.....	600 00
Diocesan Missions.....	23 61
On hand for special purposes.....	149 65
Balance on hand.....	6 10
Other purposes.....	500 00
Total.....	\$1,406 33

Treasurer of the Parish: JO. W. FISHER.

REMARKS: The Rector, on account of ill health, has been absent the greater part of the year. Services have been regularly kept up by Mr. Jo. Fisher, Lay Reader, and the Clergy of the city, especially Rev. P. A. Rodrigues.

S. Paul's Chapel has been painted and enclosure renewed, at a cost of \$68.20, not included in the above report.

MAYO CABELL MARTIN, Rector.

NASHVILLE.

S. Peter's Church.

Baptisms: Adults, 3; infants, 4; total, 7. Confirmations, 1. Communicants: Last reported, 98; added anew, 2; removed into the Parish, 2; total, 102; died, 1; present number, 101. Marriages, 3; burials, 4. Sunday-school: Teachers, 11; pupils, 90.

OFFERINGS.

Communion Alms.....	\$ 10 43
Weekly Offerings.....	263 90
Ladies' Aid Society	101 00
Sunday-school.....	60 15
Other sources.....	32 92
Total.....	\$ 468 40

Fifty-Eighth Annual Convention

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 20 00
Rector's Salary.....	225 00
Other purposes	223 40

Total\$ 468 40

Value of Church property\$ 3,300

Amount of Insurance on Church property 1,200

Treasurer of the Parish : HENRY G. CLARK.

REMARKS: The Church building has been painted and a pavement laid. The Rector was absent from the Parish six months. Mr. E. E. Barthell continues the faithful Lay Reader for the Parish. Valuable assistance rendered by the Clergy of the city. MAYO CABELL MARTIN, Rector.

RUGBY.

Christ Church.

Baptisms: Adults, 1; children, 4; total, 5. Communicants: Present number, 14. Marriages, 2; burials, 2. Sunday-school: Teachers, 3; pupils, 18.

OFFERINGS.

Weekly Offertory.....	185 00
Other sources.....	106 00
Ladies' Church Working Society.....	27 70

Total.....\$ 318 70

APPROPRIATIONS.

Rector's Salary.....	\$ 250 00
Other purposes.....	125 73

Total.....\$ 375 73

Value of Church property\$2,000

Treasurer of the Parish : N. H. TUCKER.

REMARKS: No available means of knowing the different times of the removal of Communicants. I only know that they are gone from the country.

MATTHEW HENRY, Rector.

SEWANEE.

S. Paul's Church.

Baptisms: Infants, 5. Confirmations, 30. Communicants: Present number, 120. Burials, 4. Sunday-school: Teachers, 11; pupils, 110.

OFFERINGS.

Weekly Offertory.....	\$1,601 89
Collections of Bishop Boone Society.....	103 00
Other sources.....	160 00

Total.....\$1,864 89

Diocese of Tennessee.

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APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 160 00
Diocesan Missions.....	23 00
Domestic Missions.....	50 00
Foreign Missions.....	30 00
Society for the promotion of Christianity among the Jews.....	9 70
Other purposes.....	1,592 19
Total.....	<u>\$1,864 89</u>

REMARKS: This report is entirely from S. Augustine's University Chapel.

THOS. F. GAILOR,
Chaplain of University.

SOMERVILLE.

S. Thomas' Church.

Baptisms: Infants, 3. Confirmations, 2. Communicants: Last reported, 42; added anew, 2; total, 44; removed from the Parish, 2; present number, 42. Marriages, 1; burials, 1. Sunday-school: Teachers, 3; pupils, 19.

OFFERINGS.

Total.....	\$114 70
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APPROPRIATIONS.

Total.....	\$ 104 00
Amount on hand	10 70
Total.....	<u>\$ 114 70</u>

Value of Church property\$5,000

Treasurer of the Parish: T. S. GALLAWAY.

S. B. MCGLOHON, Rector.

SOUTH PITTSBURG.

Christ Church.

Baptisms: Infants, 12. Confirmations, 9. Communicants: Last reported, 60; added anew, 9; removed into the Parish, 23; total, 91; removed from the Parish, 14; dropped, 1; died, 1; present number, 75. Marriages, 1; burials, 3. Sunday-school: Teachers, 8; pupils, 60.

OFFERINGS.

Weekly Offertory.....	\$ 291 30
Subscriptions.....	743 65
Donations.....	254 65
Sunday-school Offerings.....	73 45
Special.....	768 00
Other sources—Woman's Guild.....	275 30
Total.....	<u>\$2,406 35</u>

Fifty-Eighth Annual Convention

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 27 50
Rector's Salary.....	916 63
Bishop's Endowment Fund.....	60 00
Sunday-school Building.....	768 00
Insurance.....	41 00
Other purposes.....	461 85
Total	\$2,274 98
Value of Church property.....	\$ 7,700
Amount of Insurance on Church property.....	3,900

REMARKS: Matins and Evensong daily. Holy Eucharist on each Sunday. Thursday and Holy-day. The value of the Church property has been increased by the addition of a handsome and commodious Parish school-room, 41 feet long, 21 feet wide, and capable of accommodating 40 pupils. The interior is finished in "hard oil" and varnish; the exterior is painted in suitable color. The building is well ventilated and lighted, and is fitted up with suitable desks, (the gift of the Bishop,) blackboards and charts. The entire cost of the building was \$—, and, with the exception of the amount due the Marion Building Society, is *free from debt*. The monthly payments to the Building Society are being met by the Sunday-school, so that practically the property is without incumbrance. The Parish School was opened Nov. 3, 89, by Miss K. Edmondson. The session closed May 30th, 1890, and has paid its way.

The Church building has been enriched by the addition of a very beautiful Altar, carved in Tennessee white-oak and cedar. The Altar is a memorial gift in memory of Marguerite, the beloved wife of W. R. Townsend, Esq., M. A., M. D., New York, late Junior Warden of this Church. Also, of a Baptismal Font, similar, handsomely carved, and correspondent to the Altar, the gift of R. Morton Middleton, Esq., and Mrs. Middleton, to the dear memory of their beloved daughter, Frances Alicia. Both were built by the Rev. J. G. Oertel, Nashville, Tenn.

These are very graceful additions to the Church, and fine specimens of the work of the celebrated carver and artist.

JOS. H. BLACKLOCK, Rector.

MISSIONS.

REPORT OF TREASURER OF NASHVILLE CONVOCATION.

C. M. GRAY IN ACCOUNT WITH CONVOCATION OF NASHVILLE.	DR.
To balance on hand June 1st, 1889.....	\$ 209 10
To amount from Trinity Church, Clarksville.....	145 00
“ “ Advent, Nashville.....	51 75
“ “ St. Barnabas S. S., Tullahoma.....	21 53
“ “ “ Church, “.....	19 02
“ “ Woman's Aux., Nashville.....	99 35
“ “ Holy Comforter, Monteagle (Bishop's plan).....	25 00
“ “ Bishop Boone Miss. Society, “ “.....	31 25
“ “ Dr. W. P. Dubose, in full, “ “.....	5 00
“ “ Mrs. B. L. Wiggins, “ “ “.....	5 00
“ “ Dr. H. M. Anderson, “ “ “.....	3 75
“ “ Tenn. Diocesan B. Woman's Aux.....	10 35
“ “ Christ Church, Nashville.....	15 00
“ “ S. John's, Knoxville (for Dr. Newell).....	20 00
“ “ S. Ann's, Nashville, “.....	11 55
“ “ S. James, Bolivar, “.....	5 10
“ “ Rev. S. Burford, “.....	5 00
“ “ Rev. Wm. Klein, “.....	5 00
“ “ Holy Trinity, Nashville, “.....	5 00
“ “ S. Ann's, Nashville, for Missions.....	7 70
“ “ Grace, Spring Hill.....	6 50
“ “ Redeemer, Shelbyville.....	6 50
“ “ Holy Trinity, Nashville.....	4 10
“ “ White Chapel, Montgomery county.....	2 05
“ “ S. Augustine's, Nashville.....	75
Offerings at Fayetteville Convocation.....	18 55
“ Tullahoma “.....	11 08
“ Dickson “.....	8 05
Total received from June 1st, 1889, to June 1st, 1890.....	\$ 758 03

Credit by amount paid General Missionary.....	\$ 413 41
“ “ W. C. Gray, for Colored Work.....	100 00
“ “ Dr. R. N. Newell.....	51 65

Fifty-Eighth Annual Convention

Credit by Expenses of Convocation at Fayetteville.....	31 00
“ “ “ at Tullahoma.....	29 19
“ “ “ at Dickson.....	23 95
“ “ Treasurer, postage, &c.....	1 20
“ amount paid “Convocation Messenger”.....	12 40
“ “ on hand to balance.....	95 23
	<hr/>
	\$ 758 03

S. BARNABAS' ASSOCIATE MISSION.**TULLAHOMA, TENN.,**

(Established by order of the Bishop, May 7, 1882.)

Clergy: Rev. H. R. Howard, S. T. D., Priest-in-Charge; Rev. Rowland Hale and Rev. Chas. T. Wright, Associate Priests; Rev. Edward Phares, Deacon.

TULLAHOMA.**S. Barnabas' Church.**

Baptisms: Adults, 1; infants, 9; total, 10. Confirmations, 9. Communicants: Last reported, 70; added anew, 11; total, 81; removed from the Parish, 6; died, 1; present number, 74. Marriages, 1; burials, 2. Sunday-school: Teachers, 5; officers, 4; pupils, 40; total, 49.

OFFERINGS.

Communion Alms.....	\$ 22 69
Weekly Offertory.....	66 35
Other sources.....	627 42
	<hr/>
Total	\$ 716 46

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 50 00
Rector's Salary.....	300 00
Diocesan Missions—from Church.....	39 98
“ “ “ Sunday-school.....	20 47
Society for the promotion of Christianity among the Jews.....	3 40
Domestic and Foreign Missions—from Church.....	12 65
“ “ “ “ Sunday-school.....	16 90
Current expenses.....	70 45
Improvements on Church and Rectory.....	170 00
University of the South.....	2 36
Fund for Aged and Infirm Clergy.....	5 90
Sufferers at Fayetteville.....	4 35
Gift to the Rev. Edward Phares.....	20 00
	<hr/>
Total.....	\$ 716 46

Treasurer of the Parish: ALAN PARKER.

REMARKS: Daily Celebration of the Holy Eucharist, and daily Evensong through the year.

Diocese of Tennessee.

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The Church and Rectory have been painted, and the latter considerably enlarged and much improved during the year.

H. R. HOWARD, Rector.

SHELBYVILLE.

Memorial Church of the Redeemer.

Communicants: Last reported, 20; removed, 1; died, 1; present number, 18.

OFFERINGS.

Offertory	129 57
Other sources	244 60
Total	\$ 374 17

APPROPRIATIONS.

Episcopate and Contingent Fund	\$ 100 00
Rector's Salary	129 57
Diocesan Missions	11 60
Current expenses	115 75
Repairs on Church	17 25
Total	\$ 374 17

Services on the second and fourth Sundays in each month. Morning Service daily, including a Celebration of the Holy Eucharist.

H. R. HOWARD, Rector.

FAYETTEVILLE.

S. Mary Magdalene's Church.

Baptisms: Adults, 4; infants, 2; total, 6. Confirmations, 10. Communicants: Last reported, 12; added anew, 10; removed into the Parish, 3; total, 25; removed from the Parish, 1; present number, 24. Marriages, 2. Sunday-school: Teachers, 2; pupils, 12.

OFFERINGS.

Communion Alms and Weekly Offertory	\$ 246 35
Other sources	692 00
Total	\$ 938 35

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 40 00
Rector's Salary	479 35
Diocesan Missions	47 75
Storm Sufferers	15 05
Church Furnace	100 00
Church Furniture	100 00

108496

Other purposes..... 156 20

Total.....\$ 938 35

Value of Church property.....\$ 6 000

Amount of Insurance on Church property..... 3,500

Treasurer of the Parish : W. H. NAYLOR.

REMARKS: Daily Morning and Evening Prayer. Holy Eucharist Sundays, Thursdays and Saints' days. Mission organized into a Parish by the Rt. Rev. the Bishop on March 10th, 1890.

A. S. THOMAS, S. W.
ROWLAND HALE, Rector.

PULASKI.

Church of the Messiah.

Baptisms: Infants, 4. Confirmations, 1. Communicants: Last reported, 48; added anew, 1; removed into the Parish, 3; total, 51; removed from the Parish, 4; dropped, 7; present number, 40. Marriages, 1; burials, 3. Sunday-school: Teachers, 5; pupils, 30.

OFFERINGS.

Weekly Offertory.....\$ 393 30

Other sources..... 412 55

Total.....\$ 805 85

APPROPRIATIONS.

Episcopate and Contingent Assessment.....\$ 60 00

Rector's Salary for year ending May 12th, 1890..... 393 30

University of the South..... 13 50

Domestic Missions..... 5 25

Foreign Missions..... 5 30

For debt on Church... 145 07

Church expenses..... 183 43

Total.....\$ 805 85

Value of Church property.....\$ 7,000

Amount of Insurance on Church property..... 5,000

Treasurer of the Parish : WM. BATTE.

CHAS. T. WRIGHT, Rector.

BOLIVAR.

S. Philip's Chapel.

Baptisms: Adults, 2; infants, 2; total, 4. Confirmations, 5. Communicants: Last reported, 30; added anew, 5; total, 35; removed from the Parish, 2; died, 1; present number, 32. Burials, 1. Sunday-school: Teachers, 2; pupils, 28.

OFFERINGS.

Communion Alms.....\$ 3 60

Diocese of Tennessee.

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APPROPRIATIONS.

Episcopate and Contingent Fund.....	\$ 6 00
Hoffman Hall.....	2 50
Other purposes.....	2 00
Total	\$ 10 50
Value of Church property.....	\$500

EDWARD WOOTTEN, Rector.
W. W. CHESHIRE, Deacon.

COLLIERVILLE.

S. Andrew's Church.

Communicants: Last reported, 20. Confirmations, 2. Total, 22. Died, 1. Present number, 21. Sunday-school scholars, 32.

OFFERINGS.

Offertory and subscriptions.....	\$ 190 00
Other sources.....	50 00
Contributions to Building Fund.....	795 77
Total.....	\$1,035 77

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 16 00
Rector's Salary.....	200 00
Diocesan Missions.....	2 55
Foreign and Domestic Missions.....	14 00
Society for the promotion of Christianity among the Jews.....	1 00
Sunday-school expenses.....	6 45
Building Fund, S. Andrew's Church.....	795 77
Total.....	\$1,035 77

Statement of Building Fund, May 19, 1890.

On hand, Convention of 1889.....	\$1,032 42
Received since " " ".....	795 77
Total.....	1,828 19
Paid for building material and work.....	1,436 15

On hand.....\$ 392 04

REMARKS: Three months ago this Mission duly organized into a Parish. On April 22nd the corner-stone of a neat brick Church was laid, with appropriate ceremony. The building will probably be ready for service in October.

S. B. MCGLOHON, Rector.

COLUMBIA.

Chapel of the Advent.

Baptisms: Adults, 8; infants, 16; total, 24. Confirmations, 17. Burials, 3. Marriages, 1.

Fifty-Eighth Annual Convention

DYERSBURG.

S. Mary's Church.

Baptisms: Adults, 1; infants, 4; total, 5. Communicants: Last reported, 15; added anew, 2; total, 17. Burials, 1.

OFFERINGS.

Communion Alms and Monthly Offertory.....	\$ 60 00
Other sources.....	360 00
Total.....	\$ 420 00

APPROPRIATIONS.

Rector's Salary.....	\$ 60 00
Purchase of Church lot.....	350 00
Total.....	\$ 420 00

REMARKS: I resigned the charge of this Mission on May 1st.

CHAS. F. COLLINS, Rector.

MEMPHIS.

Immanuel Church.

Baptisms: Adults, 6; infants, 26; total, 32. Confirmations, 22. Communicants: Present number, 88. Marriages, 1; burials, 5. Sunday-school: Teachers, 6; pupils, 65.

OFFERINGS.

Communion Alms—November, 1889, to June, 1890.....	\$ 13 18
Weekly Offertory.....	338 79
Other sources.....	594 24
Total.....	\$ 942 21

APPROPRIATIONS.

Rector's Salary—November, 1889, to June, 1890.....	\$ 125 00
Diocesan Missions.....	5 00
Other purposes.....	5 00
Total.....	\$ 135 00

Value of Church property\$10,000

Amount of Insurance on Church property 1,500

REMARKS: No report printed in Journal last year.

HENRY R. SARGENT, Priest-in-Charge.

MOSCOW.

I have visited the few Communicants now residing in the village. On Monday, Dec. 4th, 1889, I married Mary L. Murta to John S. R. Cowan, at the residence of the bride's father.

S. B. MCGLOHON, Priest-in-Charge.

SPRING HILL.

Grace Church.

Baptisms: Adults, 1; infants, 1; total, 2. Confirmations, 13. Communicants: Last reported, 32; present number, 45. Sunday-school: Teachers, 4; pupils, 40.

OFFERINGS.

Communion Alms and Weekly Offertory.....	\$ 70 90
By subscription.....	400 00
Sunday-school Lenten Offerings.....	28 00
Woman's Aid.....	250 00
Total.....	\$ 748 90

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 25 00
Rector's Salary.....	400 00
Diocesan Missions.....	6 50
General Missions.....	28 00
Other purposes.....	289 40
Total.....	\$ 748 90

C. M. GRAY, Priest-in-Charge.

TRENTON.

Holy Innocents Church.

Confirmations, 2. Communicants: Last reported, 12; added anew, 2; removed into the Parish, 1; total, 15; died, 1; present number, 14. Sunday-school: Teachers, 2; pupils, 10.

OFFERINGS.

Communion Alms.....	\$ 60 00
Offertory.....	50 00
Total.....	\$ 110 00

APPROPRIATIONS.

Diocesan Missions.....	\$ 3 00
Other purposes.....	107 00
Total.....	\$ 110 00

REMARKS: I resigned this Parish on May 1st.

CHAS. F. COLLINS, Rector.

WHITE CHAPEL.

Baptisms: Adults, 1; children, 4. Confirmations, 4. Marriages, 1; burials, 1. Communicants, 35. Confirmed persons, 40.

Collections: For Missionary purposes, \$125.00; for Sunday-school purposes, \$15.00. On hand for purchasing glebe, \$150.00.

One Ladies' Aid Society for general Parish and Missionary work.

One Christian Workers' Society for visiting, and teaching children the Lord's Prayer, Ten Commandments, Catechism, and reading and writing. This Society is trying to reach those who do not come to Church. It is doing good work.

Rossville, Tenn., May 26, 1890.

E. B. ROSS, Deacon.

PERSONAL REPORTS.

RUGBY, TENN., June 1st, 1890.

To the Rt. Rev. the Bishop of Tennessee :

RT. REV. AND DEAR BISHOP:—Since I went to Florida for the benefit of my wife's health, in 1886, and until my return to Rugby in 1889, I have, as I could leave home, and by permission of the Bishop of Florida, performed the following Clerical duties without cost to the Diocese of Florida, and in places where no Church work could otherwise be done, viz :

Services held in School-house and other buildings, 37. Holy Communion administered to the sick 11 times. In other places in public twice.

Baptisms, 2 children. Presented for Confirmation from outlying places beyond Parish limits, 4. Marriages, 6. Burials, 6.

All of which is respectfully submitted.

MATTHEW HENRY.

ROBBINS, TENN., June 1st, 1890.

DEAR BISHOP:—I wish to make a report of Mission work done among the Baptists, four miles west of Robbins, Tenn. Services were held on Sundays, either in a dwelling, or four miles farther back in the woods in a little log school house. Holy Communion was celebrated weekly in an Oratory. The children were frequently catechised, Bible classes held, and instructions given. Communicants, 2. Children baptized, 4. Burials, 1.

T. C. FOOTE.

HOFFMAN HALL, NASHVILLE, TENN., June 1, 1890.

To the Rt. Rev. the Bishop of Tennessee :

The undersigned begs leave respectfully to report that, since his appointment in September last as Archdeacon of work among colored people and Warden of Hoffman Hall, he has visited the following places in the Diocese :

Bolivar twice, holding a four days' Mission ; Burleson twice ; Corington ; Mason twice ; Island Thirty-five ; Memphis (Immanuel Church) three times ; Galatin six times. Holding services at each place.

He has visited, in the interest of the work, St. Louis, Chicago (twice), Milwaukee and Detroit, receiving as a result about \$900.

He has addressed once the Convocation of Knoxville, and twice the Convocation of Nashville, upon the work. When not thus employed, he has carried on Sunday services at S. Augustine's Mission, Nashville, where he has presented one candidate for Confirmation, and reports at present six Communicants and a Sunday-school of 108.

As Warden of Hoffman Hall, he has supervised the completion of the Hall and the erection of the Warden's residence, (now approaching completion,) received the application of four students for entrance in the Fall, and received their support.

He remains, with great respect, your son in the Church.

CALBRAITH B. PERRY.

ST. LOUIS, MO., June 2d, 1890.

To the Rt. Rev. the Bishop of Tennessee :

I respectfully report the following number of services performed during the Convention year 1889 to 1890—for the most part in the Diocese of Tennessee, the remainder in the Diocese of Missouri—viz :

Engaged in services, 64 ; sermons, 28 ; celebrated Holy Communion, 19 ; funeral, 1.

JOHANNES A. OERTEL,
Professor of Fine Arts in Washington University, St. Louis, Mo.

TULLAHOMA, TENN., June 3, 1890.

The Rt. Rev. Chas. T. Quintard, S. T. D., Bishop of Tennessee :

RT. REV. SIR :—The past year has been spent by me in teaching, and assisting regularly the Rector in the services, and taking the services in his absence.

Very respectfully,

EDMOND PHARES,
Deacon Parish of S. Barnabas.

SEWANEE, TENN., June 4, 1890.

To the Rt. Rev. the Bishop of Tennessee :

During the twelve months of my Diaconate my work has consisted of regular assistance to my Rector, the Chaplain of Holy Trinity Church, Paris, France.

I have assisted at the Celebration of the Holy Communion upwards of 75 times, and, with few exceptions, at the Sunday and Daily (Choral) Services.

I find I have preached 24 sermons, delivered 21 instructions, and, further, I have had a Sunday Bible class for elder girls during the months October—May.

I have the honor to remain your lordship's faithful servant in Christ.

E. F. H. T. MASSE.

UNIVERSITY OF THE SOUTH, SEWANEE, TENN., June 4, 1890.

To the Rt. Rev. C. T. Quintard, D. D., LL. D. :

RT. REV. AND DEAR SIR :—During the past year I have been occupied in the discharge of my duties as Chaplain of the University of the South and Professor of Ecclesiastical History and Polity in the Theological Department. For three months in the winter I was in charge of Trinity Church, Chicago. From time to time I have held services at Roark's Cove and other Mission stations in the Diocese.

The following is the record of my official acts : Services, 638 ; Celebrations of the Holy Communion, 170 ; Sermons and Addresses, 104 ; Baptisms, 30 ; Marriages, 1 ; Funerals, 2.

Most respectfully,

THOS. F. GAILOR,
Chaplain of the University of the South.

Statement of the Secretary of the Tennessee Diocesan Branch of Woman's Auxiliary.

To Mrs. John Shortridge, President Tennessee Diocesan Branch of the Woman's Auxiliary to the Board of Missions:

The undersigned respectfully submits the following report of the transactions of this Branch since the last annual meeting, May 28, 1889:

There are six organizations acting in conjunction with this body—

- I. Calvary Parish Branch—seventy-one members.
- II. Nashville Branch Woman's Auxiliary—fifty eight members.
- III. Christ Church Woman's Auxiliary, South Pittsburg—nine members.
- IV. S. James' Guild, Bolivar—nineteen members
- V. S. John's Guild, Knoxville—fifty members.
- VI. S. Mary's Guild, Pulaski—eight members,—

from which reports have been received embracing on their rolls two hundred and fifteen women.

The work done by each Branch, from the report of their respective Secretaries, will now be presented:

1st. Calvary Church Missionary Society, Memphis—annual subscrip-	
tion to the Diocesan Mission.....	\$ 60 00
Specials: Sent Church at Trenton.....	10 00
Bishops's Arlington Fund.....	37 00
Boxes sent: Nov. 24, '89, Clergyman, Sherman, Texas.....	100 00
Feb. 18, '90, Clergyman, Fort Yates, South Dakota.....	65 35
April 30, '90, Clergyman, Thomasville, Ga.....	115 98
Total, in money and boxes.....	\$ 388 33
2nd. Nashville Branch Woman's Auxiliary—annual subscription Di-	
ocesan Branch.....	\$ 15 00
Specials: Money sent Miss Emery for Mexico.....	56 50
Money paid on Missionary's salary in Middle Tenn....	99 60
Boxes: Box sent Clergyman, Portland, Oregon.....	112 25
Christmas box sent Indian School, Pine Point, Minn....	16 55
Total, in money and boxes.....	\$ 299 90
3rd. Christ Church Woman's Auxiliary, South Pittsburg—annual	
subscription to Diocesan Branch.....	\$ 5 00
Collected on East Tennessee Mission.....	17 30
Total, in money.....	\$ 22 30

Diocese of Tennessee.

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4th. S. James' Guild, Bolivar—annual sub. to Diocesan Branch.....	\$ 15 00
Nov., '89, Box sent to the Church Home, Memphis.....	15 00
April, '90, " " " " " " " ".....	20 00

Total, in money and boxes.....	\$ 50 00
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5th. S. John's Guild, Knoxville—money sent to Greenville.....	\$ 25 00
Box sent to Missionary in Texas.....	22 00

Total, in money and boxes.....	\$ 47 00
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5th. S. Mary's Guild, Pulaski—Box sent to Alexandria, Minn.....	15 00
Individual members of Diocesan Branch.....	10 00

SUMMARY.

Total number of Branches, six. Total number of members, two hundred and fifteen.

Total to Diocesan Branch.....	\$ 120 00
Total, in money, to Churches and Clergymen.....	245 40
Boxes to Clergy and others.....	482 13

Total.....	\$ 847 53
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Several Branches report money on hand.

The amount paid into the hands of the Diocesan Treasurer has been paid out as follows:

Total in Treasurer's hands.....	\$ 120 00
By amount paid Miss Emery Foreign Missions..	30 00
By amount paid Treasurer University of the South for Theological scholarship <i>pro tanto</i>	30 00
By amount paid East Tennessee Convocation.....	20 00
By amount paid Middle Tennessee Convocation.....	20 00
By amount paid West Tennessee Convocation.....	20 00

Total.....	\$ *120 00
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The promise of a year ago in new Branches has been more than realized.

The report shows the work of the Woman's Auxiliary for the year just ended. The Secretary herewith submits the reports of the Secretaries of the various Branches.

Respectfully submitted.

CECELIA C. FINLAY,
Sec'y Tenn. Dioc. Branch Woman's Auxiliary.

NOTE.—"A portion of this fund was paid by the Guild of the Holy Cross, and the discrepancy between this and the report read at the annual meeting grows out of the fact that the work of this body of Church women is not reported.

RULES OF ORDER.

1. Morning Prayer shall be said every day during the session of the Convention.

2. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.

3. No member shall absent himself from the house unless he have leave, or be unable to attend.

4. Every member speaking in debate shall rise from his seat, and, without advancing, shall respectfully address the President, confining himself strictly to the point in debate.

5. No member shall speak more than twice in the same debate, without leave of the house, and no more than fifteen minutes at a time.

6. A question once determined shall not again be brought before the house unless on a motion of reconsideration made by one of the majority.

7. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

8. All amendments shall be considered in the order in which they are moved, or a substitute may be received.

9. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

10. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision.

11. No motion shall be considered as before the house unless it be seconded, and, when required, reduced to writing.

12. The names of movers of resolutions shall appear upon the *Minutes* of the house.

13. The reports of all committees shall be in writing, and shall be received, of course, without motion of acceptance, unless re-committed by a vote of the house. All reports recommending or requiring any action, or expression of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

ORDER OF BUSINESS.

FIRST DAY.

I. After daily Morning Prayer, the Convention shall be called to order by the President, or in his absence, by the Secretary of the last Convention.

II. The roll of the Clergy entitled to seats in Convention shall then be called, and the reports required by Section 2, Canon IX, shall then be presented.

III. The credentials of Lay Delegates shall be received and referred to a Committee on credentials, consisting of two Clergymen, after whose report, the roll of Lay Delegates shall be called.

IV. The election of a Secretary shall be held, who may appoint an assistant.

V. The President shall appoint the following Standing Committees :

1. On New Parishes.
2. On Canons.
3. On the State of the Church.
4. On Unfinished Business.
5. (Other Committees, at option of the President).

VI. The Annual Address of the Bishop shall now be in order, or at any other time preferred by him.

VII. Notices, motions, resolutions, and miscellaneous business, shall be in order.

SECOND AND SUBSEQUENT DAYS.

VIII. The roll of Clergy and Lay Delegates shall be called immediately after Morning Prayer.

IX. The Minutes of the preceding day shall be read, and stand approved unless corrections are called for.

X. The reports of committees and officers shall be called for in the following order :

1. Report of the Treasurer of the Diocese.
2. Report of the Treasurer of the Episcopate and Pension Fund.
3. Report of the Treasurer of the University of the South for the Diocese of Tennessee.
4. The Standing Committee of the Diocese.
5. The Committee on Education.
6. The Committee on New Parishes.
7. The Committee on Canons.
8. The Committee on Finance.
9. The Committee on the State of the Church.
10. The Committee on Unfinished Business.
11. Special Committee in order of appointment.
12. The Registrar of the Diocese.

XI. The Bishop may now appoint—

1. The Attorney for the Diocese.
2. The Board to examine Candidates for Orders—
For the Western District.
For the Middle District.
For the Eastern District.
3. The Preacher of next "Convention Sermon."
4. The Preacher of next "Otey Sermon,"

XII. Elections shall be held by ballot, in the following order :

1. Treasurer of the Diocese.
2. Trustees of the University of the South for the Diocese of Tennessee.
3. Treasurer of the University of the South for the Diocese of Tennessee.
4. Registrar of the Diocese.
5. Standing Committee of the Diocese.
6. Missionary Board of Managers.
7. Deputies to the General Convention.
8. Alternates to the General Convention.

XIII. Order shall be taken for printing and distributing the Journal of the Convention.

XIV. Order shall be taken for the time and place of the next Convention.

XV. Miscellaneous business shall be in order.

XVI. Before the final adjournment of the Convention, the Minutes of the last day's proceedings shall be read and corrected, if found to require correction.

Diocese of Tennessee.
Forms of Bequest.

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I give, devise, and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH in the Diocese of Tennessee, the following property, to-wit:

.....

.....

I give, devise, and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH in the Diocese of Tennessee, to be held in trust for the use of..... Parish in said Diocese, at (or for the use of..... School, or such other uses as the Testator may indicate.)

.....

.....

I give, devise, and bequeath unto the UNIVERSITY OF THE SOUTH, the following property, to-wit :

.....

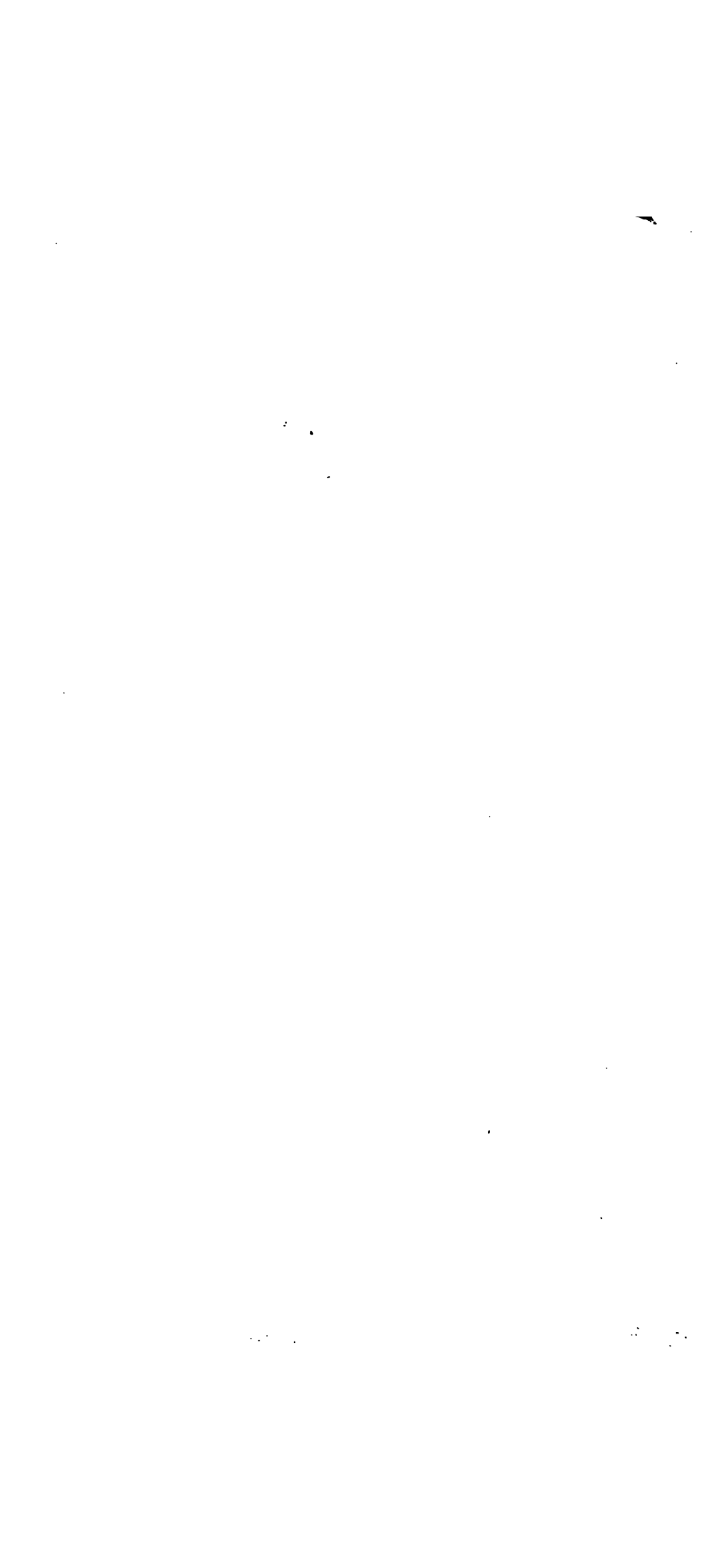
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Summary of Statistics.

Number of Clergy.....	45
Candidates for Orders.....	3
Number of Parishes in union with Convention.....	34
Baptisms for year 1889-'90: Adults.....	115
Infants.....	415
Confirmations.....	413
Sunday-school: Teachers.....	306
Scholars.....	2749
Communicants.....	4890
Contributions: Communion Alms.....	\$ 2,268 23
Weekly Offerings.....	31,960 40
Other sources.....	40,061 57
Total.....	<hr/> \$74,290 20

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THE
♦FIFTY-NINTH ANNUAL CONVENTION♦

—OF THE—

DIOCESE OF TENNESSEE

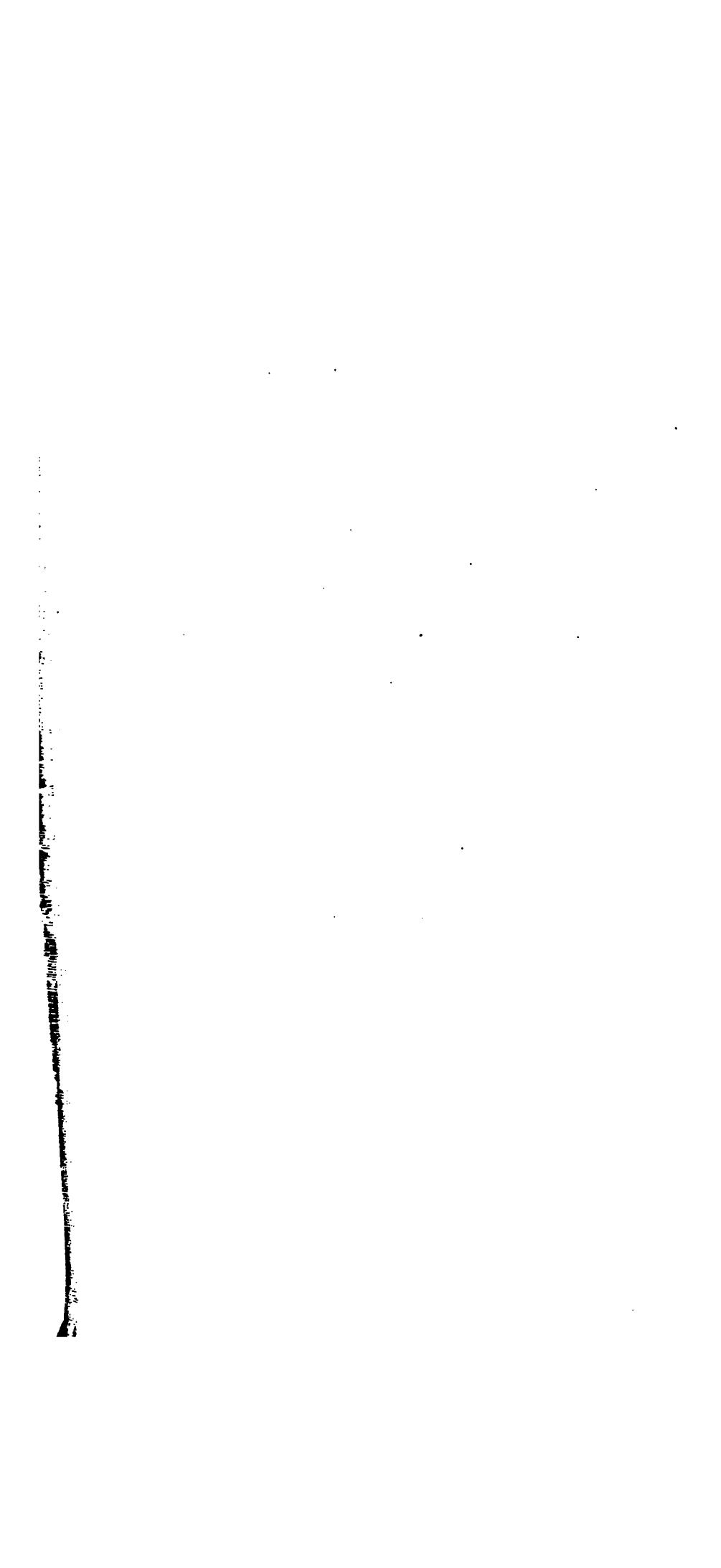
—WILL MEET—

IN TRINITY CHURCH, CLARKSVILLE, TENN.,

Wednesday, June 17th, 1891.







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